City Manager's Proposed Budget FY 2015-2016 City of Meriden, CT



Amphitheater and walking trails at the HUB Park

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## **SECTION 1**

## INTRODUCTION



LAWRENCE J. KENDZIOR CITY MANAGER

## **City of Meriden, Connecticut**

OFFICE OF THE CITY MANAGER 142 East Main Street, City Hall Meriden, CT 06450-5605 Telephone (203) 630-4123 • Fax (203) 630-4274

March 2, 2015

Mayor Santos and Members of the City Council:

The two main factors that will drive budget deliberations this year are the required increase in payments on bonded indebtedness resulting mainly from the high school and other school building projects, and the necessary increase in pension plan funding following the most recent actuarial valuation. These two increases alone amount to more than \$3 million, an amount greater than the amount of revenue resulting from a one mill increase in taxes. In addition, next year's budget must deal with impact of a significant rise in the cost of electricity, contractual wage increases, additional funding necessary to begin the revaluation process and a decrease in projected non-tax revenues. My proposed budget reduces departmental expenditure requests by \$6,148,864, reduces the size of the city workforce slightly and projects some decreases in other cost centers that are dependent on favorable experience both this year and next. Overall, proposed expenditures are higher than the current year by 1.45% (\$2,680,319). A small net decrease of \$329,521 in all revenues, except for current year taxes, is projected even though the proposed budget requests and a somewhat optimistic forecast of non-tax revenues, the projected gap between revenues and expenditures will require a .97 mill increase in the tax rate in order to produce a balanced budget.

That change in the tax rate would result in a tax increase of \$116 a year for the owner of the median value single family home. It is worth noting that even so, 42% of residential property owners would pay less in taxes than the amount they paid four years ago. The cumulative increase over those four years is less than five percent for nearly two-thirds (62%) of residential owners.

The revenue side of the budget presents a mixed picture. State revenues in the proposed budget, although relatively stable compared to some prior years, are lower by \$432,939 compared to the current year budget. That projection is based on the Governor's proposed budget, with the exception of including State housing pilot funding. For several years housing pilot funding has been eliminated in the Governor's budget but restored by the Legislature. I have included it in this budget proposal in the amount of \$137,590. Lower levels of funding for the State property and hospital PILOT payments and in State reimbursed property tax exemptions are not quite offset by an increase in municipal revenue sharing. I am projecting an increase in Building Division fees of \$90,000 and in City Clerk fees of \$50,000 based on current year experience to date and other signs of better economic conditions. The budget includes \$382,776 in 9-1-1 revenue based on the assumption that emergency medical dispatch will be implemented in the 2015-16 fiscal year. Affecting the overall revenue budget is a decrease of \$223,225 in delinquent tax payments, the current year budget having included a large projected payment on a specific single property. Tax revenue calculations are based on the assumption that there will be no change in the grand list, which has not been completed at time of this message.

Expenditures, as noted above, are most significantly affected by the increase in the payments due on bonded indebtedness. Over the past several years, the City had significantly reduced the overall debt

level and the consequent amount due to service that debt. From 2013 to 2015, payments on bonded indebtedness remained level, despite increased borrowing (\$24.4 million) for the high school renovations and other Board of Education projects. However, in the 2015-16 budget, payments on bonded indebtedness for school projects will increase by \$3,133,990. The net increase in overall debt service to is \$1,717,363. Borrowings for the two high school projects to date total \$39,304,603. Additional borrowing of approximately \$11,135,000 is anticipated in 2016, which amount would be sufficient to complete the high school projects based on their approved budgets.

As also noted above, the actuarially required payments to the City's pension plans are greater than the current year by a total of \$1,323,339. The City's defined benefit pension plans are evaluated every two years. Both investment gains and losses are "smoothed", or spread over several years by actuaries when doing such an evaluation to lessen the amount of year to year change in payments that would otherwise be due. The recently completed valuation takes into account a percentage of losses incurred during the stock market crash in 2009. Of the overall pension funding amount, \$5,950,284 represents payments on accrued obligations in the police and fire pension plans that were not funded in past prior years. The City has amortized and is paying a portion of those obligations each year in accordance with a long term plan. Assuming stable investment returns, going forward the City should be able to shorten the number of years required to fund those obligations.

As mentioned, there are other expenses which will unavoidably increase in the next year. The City has benefited from a low price for electricity (and other commodities) for several years by conducting reverse auctions and by negotiating with suppliers. The City is paying 6.4 cents per kilowatt hour this year, the last year of an existing agreement. The lowest price the City could obtain for the next fiscal year was 10.4 per kWH. That is itself a solid market price, but obviously higher than the current year. As a result, the recommended budget for electricity is \$363,000 more for 2015-16 than in the current year, a significant increase. The City did lock in lower than current pricing for gasoline and heating oil to somewhat offset that increase. During the next year, the City must begin the State-mandated revaluation process for the grand list of October 1, 2016. I have budgeted \$215,160 to begin that process. Insurance premiums are budgeted \$78,742 higher than the current year. That figure assumes final cost will be somewhat lower than currently quoted. I have included additional funding in the amount of \$137,000 in the Law Department to cover anticipated insurance deductibles and attorney fees for special counsel. The current year budget was reduced through the veto process. The amount recommended is still much less than the actual expenses of the past two years.

The budgets for operating departments include contractually obligated wage increases only for bargaining units with existing contracts. The Fire Department salary line is \$177,364 higher, an increase that does not take into account the pending wage reopener arbitration or include any funding for any wage increase that may result from negotiations following the expiration of the current fire fighters contract. The proposed budget also does not include any wage increases for any other bargaining units whose contracts have or will expire at the end of the current fiscal year. That should be borne in mind during the budget review process.

With regard to personnel, I am proposing combining the duties of one housing inspector position with the existing position of Neighborhood Preservation Specialist. I have cut two police service technician positions and one part-time police records clerk position for which funding was requested. Funding for the Risk Manager position, the duties of which have been divided between the Personnel and Law Departments, has been eliminated. I have funded police officer positions at 122, the present funded level, two positions fewer than the full authorized force of 124. I am recommending the funding of

one additional inspector position in the Fire Marshal's office in order to allow that office to more nearly complete the required number of fire code inspections. That office has been understaffed for many years and presently has one inspector with a worker's compensation injury. I have not funded additional positions requested, as needed, by the Building, Planning and Engineering divisions, the City Clerk, and by the Fire Department.

To further limit the impact of expenditure increases, I have budgeted health benefits and worker's compensation line items at levels lower than in the current year. This is based on good experience to date this year in both areas. Reducing those budgets as recommended will leave the health benefit and worker's compensation funds at the lowest minimally acceptable level only if that good experience continues for the remainder of the current year and the next year. Without the other budgetary pressures described, I would have proposed level funding for those line items. I have budgeted capital expenses at \$392,300 less than requested and \$180,713 less than the current year. That recommendation includes funding for only two additional police cruisers. Funding capital expenses at this level is not sustainable and, again, a recommendation I would not make except for the other unavoidable expenditure increases. Office expense and supply accounts, which fund a variety of services and supplies, have been basically level funded for the eighth year, except for specific necessary and unavoidable additional expenses for particular items or services.

As is the case with pension funding, a new actuarial evaluation has been completed for accrued postemployment benefits, mainly retiree health benefits, (OPEB). This budget reduces the level of OPEB funding by \$516,270, which represents maintenance of our current effort. Although we have yet to fund to the full annual amount necessary to pay the accrued obligation in the future and our accrued liability continues to increase, we have substantially reduced the overall obligation. The City is one of the few municipalities in Connecticut that has formed an OPEB trust and one of very few that has actually accumulated assets in its trust. Based on the last information examined, our current funded level of 23.83% is the third highest funded level, behind only Greenwich and Westport. We also have increased the amount employees pay into the trust fund and have eliminated retiree health benefits for employees hired after June 30, 2011. As I have said in prior budget messages, this funding level is not ideal, certainly needs to be maintained and will need to be reexamined in future years. The proposed level of OPEB funding remains reasonable and prudent given other budgetary issues. It should be noted that this is an obligation agreed to by the City in the past which was not previously funded. Had this obligation and past pension obligations been appropriately funded, this budget could be reduced by \$8,586,169, a reduction in the tax rate equal to 2.77 mills.

For the first time in several years, the Board of Education will not receive significant new State assistance under the Governor's budget proposal. Although State funding did increase significantly in past years, the City has not increased its local appropriation to the Board since 2010. Having noted that, it needs to be emphasized that the City has significantly increased education expenditures related to capital facility improvements and to funding for the share of retiree health benefits attributable to Board employees. This includes funding for the high school projects, elementary school roof replacement projects and boiler replacement projects (which have helped limit heating expenses). The City has issued bonds for these projects in the amount of \$45,682,427 since 2010 and will pay \$4,181,200 on that indebtedness in the proposed budget, an amount that will increase again in subsequent years. Of the total funding for OPEB in this budget, \$1,223,600 is attributable to benefits due to Board employees and is an additional education expense funded in recent years. In this budget, the Board's payment to the health fund for health benefits will decrease significantly, so that from the overall appropriation, even at current levels, the Board will have an increase in available

funding for all other expenses of \$938,015. The Board continues to have the capacity to prefund some or all of its increased expenses out of anticipated surplus in the current year budget.

The Board has acted responsibly in formulating its budget request and may be able to reduce it further as the budget continues to be reviewed. The Board administration has reduced expenses or limited increases in many areas by taking a smart and innovative approach to the education budget. Based on the Governor's budget, the Board is facing cuts to or elimination of funding for other valuable programs currently funded by the State. For all of those reasons and to partially offset those anticipated budget cuts, I am recommending an increase of \$150,000 to the City's appropriation to the Board.

There will be a very slight increase in the inner district mill rate of .01 of a mill from 2.09 mills to 2.10 due to contractual increases and capital equipment cost that exceed a reduction in the per ton solid waste disposal cost.

As planned, discussed and approved each of the last two years, an increase of twenty cents in the water rate is included in the Water Division enterprise budget. This will offset part of the anticipated cost of the upgrade to the Broad Brook water treatment plant and avoid a large one-year spike in the rates due to that project. There will be no increase in the sewer rate. The overall impact to the average family of the increase in the water rate would be approximately \$24 a year.

The Capital Improvement Plan (CIP), including capital funding requests for the next year, is also presented in this budget proposal. The Capital Improvement Plan sets out planned capital projects contemplated for the succeeding five year period, providing a solid basis for future financial planning. The CIP is subject to the City's self-imposed cap, which is the sum equal to one-half the principal payments made during the preceding year for general fund projects subject to the cap. Capital expenditures for the Board of Education and those funded by the enterprise funds are not subject to the cap. Expenditures for flood control purposes also historically have been considered separately. By City ordinance, the cap may not be exceeded except upon a two-thirds vote of the City Council. The City has exercised great fiscal restraint with regard to capital projects, which greatly reduced payments on bonded indebtedness from prior levels and better positioned the City to undertake the high school renovation projects. However, the current, much reduced cap amount has reached a level that makes it very difficult to fund needed projects properly.

The CIP proposal is based on the recommendation of the Interdepartmental Review Committee, which is composed of several Department heads and other city staff with expertise in capital project planning. The Committee met with each Department and reviewed the required information accompanying each individual request. The Committee then prioritized those requests to fit within the authorized bonding cap. I have reviewed the committee's recommendation and reduced the requested funding further before submitting this plan. The City's self-imposed bonding authorization cap for next year is \$4,524,101. This year's requests are \$263,000 under the cap.

Most of the items in the CIP are a continuation of ongoing plans for road and sidewalk work, building repairs and renovations, park renovations and upgrades, capital equipment replacement, and water, sewer and flood control projects. Included in the CIP is funding for architectural services regarding the Library. The Library building is in need of repair, renovation and updating. The probable cost of such a project will not fit within the regular bonding cap. I will be submitting a request to form a Library Building Committee to work with the Director of the Library, the Library Board and other supportive

1 - 4

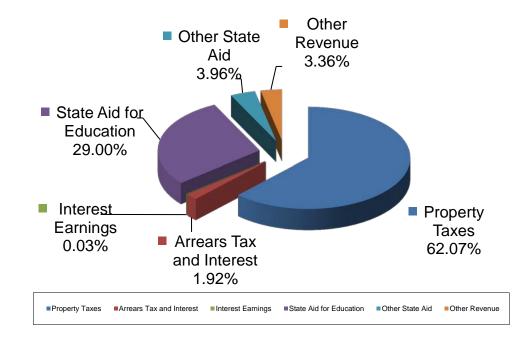
residents to identify the building needs and formulate a plan for funding, including State and public support. I have included funds to replace a chiller at the Nathan Hale School which needs to be replaced, but have deferred other Board of Education requests given the great amount of financial resources currently being spent on school building projects. The CIP includes replacement of a four wheel excavator needed at the transfer station, the funding for which will be financed from the inner district tax and the cost for which is therefore not included in the cap calculation.

The proposed budget provides the funding necessary for those essential services that our residents and local business expect and deserve while maintaining the sound fiscal status the City has achieved. Within the past several years, we have adhered to our approved financial policies, increased the City reserves from a negative balance to an acceptable level, taken many steps to cut future expenses, addressed budgeting deficiencies rooted in the past and balanced our annual budgets in a reasonable and prudent manner. In that period of time, we have received very positive feedback on the City's financial management from bond rating agencies and had our bond rating raised four times to the AA level. All of that has been done in a period of great economic distress nationally and a period of consequent reductions in City revenues. If we continue to do address budgetary issues in this manner, I expect that future budgets will pose less difficulty. It is important that all ideas on how to maintain services, adhere to our financial policies, and not unduly burden our taxpayers be shared and have a full discussion before the budget is approved. As always, City staff and I stand ready to assist you as you review this proposal.

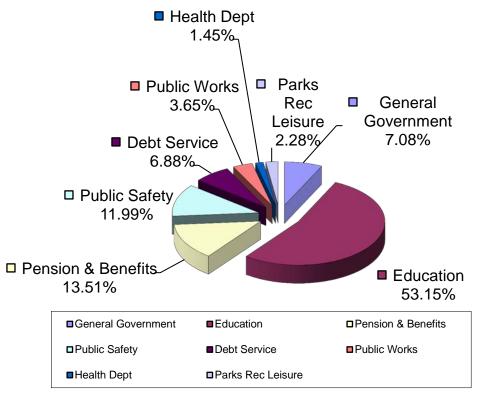
Respectfully submitted,

Eun Al Lawrence J. Kendzior City Manager

## **Source of General Fund Revenues**



| Source:                  | Amount      |
|--------------------------|-------------|
| Property Taxes           | 116,504,113 |
| Arrears Tax and Interest | 3,597,250   |
| Interest Earnings        | 65,333      |
| State Aid for Education  | 53,783,711  |
| Other State Aid          | 7,437,129   |
| Other Revenue            | 6,300,502   |
|                          | 187,688,038 |



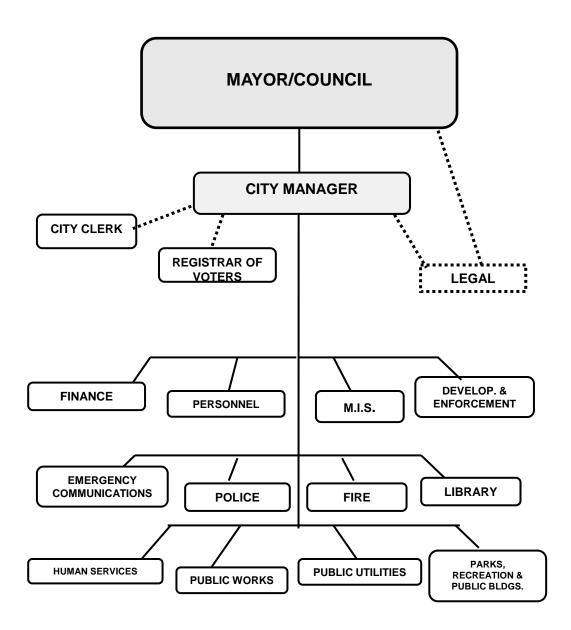
## How General Fund Dollars are Expended

| Function:          | Amount      |
|--------------------|-------------|
| General Government | 13,295,537  |
| Education          | 99,759,840  |
| Pension & Benefits | 25,356,644  |
| Public Safety      | 22,497,898  |
| Debt Service       | 12,915,784  |
| Public Works       | 6,853,722   |
| Health Dept        | 2,728,767   |
| Parks Rec Leisure  | 4,279,846   |
|                    | 187,688,038 |

#### CITY OF MERIDEN BUDGET CALENDAR FY 2015-2016

| <b>DATE</b> | <b>ACTION</b>                     | <b>BY WHOM</b>   | TO WHOM          | <b>CHARTER OBLIGATIONS</b>                      |
|-------------|-----------------------------------|------------------|------------------|---|
| 12/17/2014  | Budget Estimates                  | Departments      | Finance Director | At least 180 days before end of the fiscal year |
| 12/31/2014  | Budget Estimates                  | Finance Director | City Manager     | At least 180 days before end of the fiscal year |
| 03/02/2015  | Manager's Budget                  | City Manager     | City Council     | No later than 120 days from end of fiscal year  |
| 04/16/2015  | Hold one (1) or                   | City Council     | Public           | No later than 75 days from end of fiscal year   |
| 05/04/2015  | Adopt Budget                      | City Council     |                  | Within 20 days of last Public Hearing           |
| 05/11/2015  | Mayoral Veto<br>(Line Item Basis) | Mayor            | City Council     | Within 5 days of adoption                       |
| 05/14/2015  | Set Tax Rate                      | City Council     |                  | Within 10 days of final adoption                |

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## **Elected Officials**

Manuel A. Santos, Mayor

Bob Williams, Deputy Mayor

Matthew C. Dominello, Sr., Majority Leader

Catherine R. Battista, Co-Deputy Majority Leader

Brian P. Daniels, Co-Deputy Majority Leader

Daniel R. Brunet, Minority Leader

Walter A. Shamrock, Deputy Minority Leader

Miguel Castro, Councilor

Larue Graham, Councilor

Steven J. Iovanna, Councilor

David D. Lowell, Councilor

Kevin M. Scarpati, Councilor

Leonard F. Rich, Councilor

Irene G. Massé, City Clerk

Maureen E. Flynn, Registrar (D)

L. Toni Soboleski, Registrar (R)

## **APPOINTED OFFICIALS**

Lawrence Kendzior, City Manager Michael Markowicz, Corporation Counsel Dominick Caruso, Director - Development and Enforcement Frank Kiernan, Director - Emergency Communications Michael Lupkas, Finance Director Ken Morgan, Fire Chief Lisa Pippa, Director - Human Services Karen Roesler, Director, Library Services Stephen Montemurro, Director - Management Information Systems Mark Zebora, Director - Parks, Recreation & Public Buildings Caroline Beitman, Personnel Director Jeffry Cossette, Police Chief Robert Bass, Director - Public Works Dennis Waz, Director - Public Utilities

## **CITY OF MERIDEN**

## THE BUDGET:

## -HOW IT IS ADOPTED AND ACCOUNTED FOR--HOW THE TAX RATE IS SET--REVALUATION (October 1, 2011)--GRAND LIST COMPOSITION-

-REVENUES AND EXPENDITURES BY TYPE--WHERE REVENUES COME FROM-AND -HOW THEY ARE SPENT-

-FINANCIAL POLICIES AND BENCHMARKS-

#### ACCOUNTING POLICIES/PROCESSES

FISCAL YEAR The City of Meriden's Fiscal Year begins July 1 and ends June 30. BALANCED BUDGET

The Charter of the City of Meriden mandates a balanced budget. For the purposes of meeting this requirement, each year a budget is adopted in which the projected expenditures are equal to the projected revenues.

#### THE BUDGET PROCESS

#### CITY MANAGER'S BUDGET PROPOSAL

City departments begin preparation and documentation processes for the budget in December. The Finance Department reviews all submitted department requested documents calculates all formula-driven data, and presents a draft budget to the City Manager. In accordance with the City Charter, Section C8-4 the City Manager, must present to the City Council a proposed budget, including the capital improvement plan, no later than 120 days from the end of the fiscal year.

#### **BUDGET ADOPTION**

The City Council's Finance Committee, will set a schedule for budget deliberations and in accordance with City Charter, holds at least one public hearing before taking final action on the proposed budget. The City Council Finance Committee reports its changes to the entire City Council. The City Council has the power to make changes to any item in the budget recommended by the City Manager by a majority vote of the council members present and voting. A minimum of one public hearing must be held no later than 75 days from the end of the fiscal year. The budget must be adopted by the City Council within 20 days of the last public hearing. The Mayor may veto any line item within five days after adoption of the budget and, in doing so, must specify an amount for that line item. The City Council may, by a two-thirds vote of its entire membership, override or modify any line item vetoed by the Mayor.

| 2013-2010  |                                      |                        |                        |   |
|------------|--------------------------------------|------------------------|------------------------|---|
| DATE       | ACTION                               | BY WHOM                | TO WHOM                | CHARTER OBLIGATIONS                                       |
| 12/17/2014 | Budget<br>Estimates                  | Departments            | Director of<br>Finance | At least 180 days before the end of the fiscal year.      |
| 12/31/2014 | Budget<br>Estimates                  | Director of<br>Finance | City Manager           | At least 180 days before the end of the fiscal year.      |
| 03/02/2015 | Manager's<br>Budget                  | City Manager           | City Council           | No later than 120 days before the end of the fiscal year. |
| 04/16/2015 | Public Hearing                       | City Council           | Public                 | No later than 75 days before the end of the fiscal year.  |
| 05/04/2015 | Adopt Budget                         | City Council           |                        | Within 20 days of last Public Hearing.                    |
| 05/11/2015 | Mayoral Veto<br>(Line Item<br>Basis) | Mayor                  | City Council           | Within 5 days of adoption.                                |
| 05/14/2015 | Set Tax Rate                         | City Council           |                        | Within 10 days of final adoption.                         |

#### BUDGET CALENDAR 2015-2016

#### BASIS OF ACCOUNTING

The City of Meriden's accounting system is operated on a fund basis. A fund is a fiscal and accounting entity with a self-balancing set of accounts in which cash and other financial resources or balances are recorded and segregated to carry on specific activities or attain certain objectives in accordance with specific regulations and limitations. The operations of the general fund are maintained on a modified accrual basis, with revenues recorded when measurable and available and the expenditures recorded when the services or goods are received and liabilities are incurred. In contrast, accounting records for the City's enterprise, pension and nonexpendable trust funds are managed on the accrual basis of accounting. The types of funds utilized by the City are as follows: general; special revenue; capital projects; enterprise; and trust and agency. The type and number of individual funds established is determined by GAAP and sound financial administration.

#### BUDGET PROCEDURE

The annual budget, including the capital improvement plan is developed by the City Manager in conjunction with the Finance Department. The budget is submitted to the City Council. The City maintains budgetary control through the Finance Department. The objective of budgetary control is to ensure compliance with the legal provisions embodied in the annual adopted budget approved by the City Council. The level of budgetary control is established by organization, agency, appropriation and object. The City of Meriden also utilizes an encumbrance accounting system as one technique for accomplishing budgetary control. Encumbrances reserve appropriations which have been obligated through purchase orders or other contractual documents. Encumbrances are reported as reservations of fund balance at the end of the year. Transfers of appropriations between departments require the approval of the City Council.

#### INTERNAL CONTROLS

The management of the City of Meriden is maintained through a control structure designed to ensure that the assets of the City are protected from loss, theft, or misuse and to ensure that adequate accounting data is compiled to allow for the preparation of financial statements in conformity with GAAP. The control structure is designed to provide reasonable assurance that these objectives are met. The concept of reasonable assurance recognizes that the cost of a control should not exceed the benefits likely to be derived from that cost and that the valuation of costs and benefits requires estimates and judgments be made by management.

As a recipient of Federal, State and local financial assistance, the City of Meriden is responsible for ensuring adequate internal control policies and procedures are in place to ensure and document compliance with applicable laws and regulations related to these programs. This internal control structure is subject to periodic evaluation by management as well.

#### LEGAL DEBT LIMIT

The total overall statutory debt limit for the City is equal to seven times annual receipts from taxation and tax relief for the elderly and disabled, or \$799,316,000. All long-term debt obligations are retired through General Fund appropriations or user charges. As of

June 30, 2014, the City recorded long-term debt of \$77.4 million related to Governmental Activities and \$48.3 million related to Business-Type Activities, well below its statutory debt limit.

#### AUDIT

State Statutes require an annual audit conducted by independent certified public accountants. Portions of these audits are included in the City's Comprehensive Annual Financial Report, and these can be accessed through the City's website, http://www.cityofmeriden.org/FormRepository/main.asp?FolderID=34

### TAX RATE DETERMINATION

#### HOW TAXES ARE DETERMINED

Taxes are assessed as of October 1, they are levied (or collected) on the following July 1, and are due in four installments due July 1, October 1, January 1 and April 1. Liens are filed on the following the last payment period of the fiscal year. Taxes are based on the assessed value multiplied by the current mill rate. One mill is equal to \$1.00 of tax for each \$1,000 of assessment.

*Example:* Assessed value is \$119,777 Mill Rate: 36.71 Mills (.03671) \$119,777 X .03671 = \$4,397

Properties are assessed based on a formula that calculates 70% of their appraised fair market value. For Fiscal Year 2016 property in Meriden continued to be valued as of the latest revaluation. Grand List 2011 was reevaluated according to the five year assessment schedule mandated by State of Connecticut Statutes. Revaluation is a mass appraisal of all property within an assessment jurisdiction (i.e., the City of Meriden) to equalize assessed values. A city-wide reassessment of real properties is conducted to assign fair market values to all properties. This assessment allows a balancing of the city's real property tax burden among taxpayers. The city's Grand List represents the total amount of property assessments on which taxes may be collected. The 2013 Grand List is \$3.289 billion with a Net Taxable Grand List of \$3.225 billion (after Board of Assessment Appeals). The 2014 Grand List is expected to be signed February 28, 2015.

| TOP TEN TAXPAYERS: R | EAL ESTATE/P | ERSONAL PROP | PERTY | CO ′ | MB | INED |
|----------------------|--------------|--------------|-------|------|----|------|
| (2012 Grand List)    |              |              |       |      |    |      |
|                      |              |              | -     |      | 0  |      |

| -                               |                |      | Percentage of |
|---------------------------------|----------------|------|---------------|
| Taxpayer                        | Assessment     | Rank | Total         |
| Meriden Square Partnership      | \$ 61,374,040  | 1    | 1.76%         |
| Connecticut Light & Power       | 61,117,028     | 2    | 1.76          |
| Computer Sciences Corp.         | 29,063,150     | 3    | .84           |
| Yankee Gas                      | 24,351,700     | 4    | .70           |
| Urstadt Biddle Properties, Inc. | 22,050,000     | 5    | .63           |
| Meriden Square #3 LLC et al     | 19,992,020     | 6    | .57           |
| Radio Frequency System          | 18,009,560     | 7    | .52           |
| Newbury Village Development     | 15,960,000     | 8    | .46           |
| Carabetta Enterprises, Inc.     | 13,021,340     | 9    | .37           |
| Merritt Station LLC             | 11,130,000     | 10   | .32           |
| Total                           | \$ 276,068,838 |      | 7.93%         |

See following charts for additional information on the Grand List.

#### FINANCIAL POLICIES

On February 1, 2010 the City of Meriden adopted financial policies regarding:

- 1) Unassigned Fund Balance (\*Note this policy was updated October 2012 to comply with new accounting standards)
- 2) Debt
- 3) Funding of Employee Pension Benefits
- 4) Funding of Other Post Employment Benefits (OPEB)
- 5) Mill Rate Calculation
- 6) Capital Assets accounting and disclosure

Each policy contains specific benchmarks.

The following demonstrate the status of these financial policies.

#### 1) Unassigned Fund Balance (\*Note this policy was updated October 2012 to comply with new accounting standards)

#### Purpose

To maintain a balance of unassigned funds sufficient to respond to unforeseen contingencies and unanticipated and unusual changes in revenues or expenses.

#### Policy

For the purpose of these policies, *unassigned* fund balance is the remaining balance available following the reduction for;

-Nonspendable fund balance - amounts that are not in a spendable form (e.g., inventory and prepaid amounts) or are required to be maintained intact (such as the corpus of an endowment fund);

*Restricted fund balance* - amounts constrained to specific purposes by their external providers such as grantors, bondholders, contributors or laws and regulations of the government;

-Committed fund balance - amounts constrained to specific purposes by a government itself, using its highest level of decision-making authority (City Council); amounts cannot be used for any other purpose unless the government takes the same highest-level action to remove or change the constraint; -Assigned fund balance - amounts a government *intends* to use for a specific purpose; intent can be expressed by the governing body or by the Purchasing Agent, who has the delegated authority to assign amounts by the City Charter.

The City of Meriden recognizes the importance of achieving and maintaining an appropriate level of unassigned fund balance to withstand short-term financial emergencies.

After evaluating the City's operating characteristics, overall financial health, the diversity and flexibility of its tax base, the reliability of non-property tax revenues, its working capital needs, the impact on its bond ratings, national, state and local economic outlooks, emergency and disaster risk levels and other issues, the City of Meriden hereby establishes the following policy regarding the appropriate maintenance of unassigned fund balance. The City shall maintain adequate unassigned fund balance to fulfill the following objectives:

(1) To maintain funds available for appropriation in an amount sufficient to pay for unforeseen and unusual expenditures or unforeseen and unusual shortfalls in revenue after adoption of the annual budget;

(2) To maintain adequate levels of reserves sufficient to ensure the timely payment of all City obligations

(3) To maintain adequate reserves sufficient to avoid unreasonably high spikes in the mill rate due to temporary decreases in revenues or unusual non-recurring increases in expenses;

In keeping with said policy and in order to meet such objectives, the goal of the City is to maintain an unassigned fund balance level equal to the average of one month's budgeted annual operating expenditures and other financing uses (transfers out) for the prior audited fiscal year.

To reach and maintain that goal, the policy of the City also includes the following:

The City recognizes that the unassigned fund balance may fall below the above desired level through differences between planned and actual revenues and expenditures, or financial emergencies or catastrophic events of an unforeseen nature. It is the City's policy to achieve that level of unassigned fund balance and to replenish the level of fund balance should it thereafter fall short of that goal by adopting and implementing a plan to do so over a period no longer than three fiscal years following the date of adoption of these policies or no longer than three fiscal years following a determination in the City's Comprehensive Annual Financial Report ("CAFR") that the unassigned fund balance level has fallen below the level specified above.

To the extent feasible in accordance with these policies, one-time revenues will be applied toward one-time expenditures, used to meet the unassigned fund balance goal or, that goal having been met, to establish reserves for future anticipated expenditures, capital projects, or to reduce debt service; one time revenues will not be used to finance ongoing operating expenses and programs.

The City recognizes that the maintenance of adequate unassigned fund balance is an essential element of sound fiscal management necessary to sustaining a sound credit rating and flexibility in financial management. Exceptions and changes to this policy may be allowed by approval of the City Council upon recommendation of the City Manager and Director of Finance to maintain flexibility in the best financial interest of the City and in case of emergencies and one-time opportunities.

| FY Ended            | Unassigned Fund | <b>Total Fund Balance</b> | Operating Budget and | Policy Percentage | Policy Percentage |
|---------------------|-----------------|---------------------------|----------------------|-------------------|-------------------|
|                     | Balance         |                           | Transfers Out        | Unassigned Fund   | Total Fund        |
|                     |                 |                           |                      | Balance           | Balance           |
| June 30, 2015 (est) | 16,042,985      | 17,526,836                | 185,007,719          | 8.67%             | 9.47%             |
| June 30, 2014       | 16,042,985      | 17,526,836                | 181,026,635          | 8.86%             | 9.68%             |
| June 30, 2013       | 15,725,159      | 17,497,456                | 185,260,498          | 8.49%             | 9.44%             |
| June 30, 2012       | 16,603,606      | 17,257,240                | 181,157,305          | 9.17%             | 9.53%             |
| June 30, 2011       | 17,307,887      | 18,266,261                | 180,126,507          | 9.61%             | 10.14%            |
| June 30, 2010       | 13,321,056      | 14,302,825                | 167,984,309          | 7.93%             | 8.51%             |
| June 30, 2009       | 13,267,025      | 14,251,708                | 177,423,309          | 7.48%             | 8.03%             |
| June 30, 2008       | 3,960,834       | 9,475,372                 | 174,815,005          | 2.27%             | 5.42%             |
| June 30, 2007       | 3,643,968       | 11,493,579                | 168,782,187          | 2.16%             | 6.81%             |
| June 30, 2006       | 3,009,203       | 9,811,633                 | 160,854,004          | 1.87%             | 6.10%             |
| June 30, 2005       | 1,832,923       | 9,612,152                 | 156,508,448          | 1.17%             | 6.14%             |

Undesignated Fund Balance – Policy goal 8.33%

#### 2) Debt

#### Purpose

The purpose of the City's policy regarding debt is to establish parameters and guidance for the City to ensure that borrowing and repayment of debt to meet its capital requirements are carried out and executed to ensure the timely and advantageous repayment of its long term debt obligations in a manner affordable to and within the City's capacity to pay.

#### Policy

The City recognizes the foundation of any well-managed debt program is a comprehensive debt policy. It is the intention of this policy to provide guidance to decision makers regarding the timing and purposes for which debt may be issued, types and amounts of permissible debt financing, methods of sale that may be used, and structural features that may be incorporated.

Most importantly, this debt policy is the City's recognition of a binding commitment to full and timely repayment of all debt as an intrinsic requirement for entry into the capital markets. The policy shall be executed and adhered to so as to ensure that the City maintains a sound debt position and that its credit quality is protected and enhanced.

#### **Debt Burden Indicator**

Debt as a percentage of Net Taxable Grand List – Policy goal less than 3.3%

| Grand List of October 1, | Fiscal year     | Net Taxable Grand List | <b>Total General Fund</b> | Total General Fund |
|--------------------------|-----------------|------------------------|---------------------------|--------------------|
|                          | Ending June 30, | (NTGL) (000)           | Debt (1)                  | Debt as a % of the |
|                          |                 |                        |                           | NTGL               |
| 2014                     | 2016 (est)      | 3,224,903 (est)        | 108,607,000               | 3.37%              |
| 2013                     | 2015            | 3,224,903              | 118,714,700               | 3.68%              |
| 2012                     | 2014            | 3,218,470              | 77,383,203                | 2.40%              |
| 2011                     | 2013            | 3,249,442              | 85,617,203                | 2.64%              |
| 2010                     | 2012            | 3,639,460              | 68,929,000                | 1.89%              |
| 2009                     | 2011            | 3,641,629              | 77,888,161                | 2.14%              |
| 2008                     | 2010            | 3,634,360              | 68,666,078                | 1.89%              |
| 2007                     | 2009            | 3,659,204              | 80,903,298                | 2.21%              |
| 2006                     | 2008            | 3,608,414              | 69,944,215                | 1.94%              |
| 2005                     | 2007            | 2,420,649              | 82,722,012                | 3.42%              |
| 2004                     | 2006            | 2,373,439              | 80,476,709                | 3.39%              |
| 2003                     | 2005            | 2,338,821              | 93,485,905                | 3.99%              |
| 2002                     | 2004            | 2,331,434              | 77,942,889                | 3.34%              |
| 2001                     | 2003            | 2,329,825              | 91,602,482                | 3.93%              |

(1) Excludes Enterprise Fund Debt

#### **Debt Service Indicators**

| Fiscal year Ending June 30, | General Obligation Debt | General Fund Operating | General Fund Debt Service |
|-----------------------------|-------------------------|------------------------|---------------------------|
|                             | Service (P+I) (000) (1) | Expenditures (000)     | as a % of Operating Exp.  |
| 2016 (budget)               | 12,916                  | 187,688                | 6.88%                     |
| 2015 (est)                  | 11,144                  | 185,008                | 6.02%                     |
| 2014                        | 11,247                  | 181,027                | 6.21%                     |
| 2013                        | 11,143                  | 185,260                | 6.01%                     |
| 2012                        | 11,930                  | 181,157                | 6.59%                     |
| 2011                        | 12,397                  | 170,823                | 7.26%                     |
| 2010                        | 14,183                  | 167,984                | 8.44%                     |
| 2009                        | 14,201                  | 175,731                | 8.08%                     |
| 2008                        | 16,946                  | 174,794                | 9.69%                     |
| 2007                        | 18,064                  | 177,100                | 10.20%                    |
| 2006                        | 17,959                  | 167,283                | 10.74%                    |
| 2005                        | 15,867                  | 161,018                | 9.85%                     |
| 2004                        | 17.400                  | 157.319                | 11.06%                    |

Annual G.O. debt service as a percentage of General Fund operating budget expenditures - Policy goal less than 5%

(1) Excludes Enterprise Fund Debt and net of transfers

Percentage of principal paid in 10 years - Policy goal greater than 66%

| Fiscal year Ending June 30, | Total General Fund    | % of Debt Retired after 10 |
|-----------------------------|-----------------------|----------------------------|
|                             | Principal Outstanding | Years                      |
|                             | (000) (1)             |                            |
| 2016                        | 108,617               | 65.20%                     |
| 2015                        | 118,715               | 58.67%                     |
| 2014                        | 77,383                | 70.21%                     |
| 2013                        | 85,617                | 69.09%                     |
| 2012                        | 68,629                | 77.49%                     |
| 2011                        | 77,888                | 77.13%                     |
| 2010                        | 68,666                | 84.48%                     |
| 2009                        | 80,903                | 83,79%                     |
| 2008                        | 69,944                | 94.50%                     |
| 2007                        | 82,722                | 93.26%                     |

#### (1) Excludes Enterprise Fund Debt

Percentage of principal outstanding vs. general fund operating budget - Policy goal less than 50%

| Fiscal year Ending June 30, | Total General Fund    | General Fund Operating       | Outstanding Principal as a % |
|-----------------------------|-----------------------|------------------------------|------------------------------|
|                             | Principal Outstanding | Expenditures (000)           | of Operating Budget          |
|                             | (000) (1)             | -                            |                              |
| 2014                        | 108,617               | 187,688                      | 57.87%                       |
| 2015                        | 118,715               | 185,008                      | 64.17%                       |
| 2014                        | 77,383                | 181,481                      | 42.64%                       |
| 2013                        | 85,617                | 185,260                      | 46.21%                       |
| 2012                        | 68,629                | 180,879                      | 37.94%                       |
| 2011                        | 77,888                | 170,823                      | 45.60%                       |
| 2010                        | 68,666                | 167,984                      | 40.88%                       |
| 2009                        | 80,903                | 175,731                      | 46.04%                       |
| 2008                        | 69,944                | 174,794                      | 40.01%                       |
| 2007                        | 82,722                | 177,100                      | 46.71%                       |
|                             | (1) E                 | xcludes Enterprise Fund Debt |                              |

Open Authorizations for Borrowing as of January 31, 2015

| Purpose   | Original      | Anticipated Grant | <b>Previous Borrowings</b> | <b>Open Authorization</b> |
|-----------|---------------|-------------------|----------------------------|---------------------------|
| -         | Authorization | Proceeds          | _                          | -                         |
| Education | 215,974,648   | 166,300,478       | 38,539,772                 | 11,134,398                |
| General   | 3,300,000     | 0                 | 1,297,800                  | 2,002,200                 |
| Sewer     | 0             | 0                 | 0                          | 0                         |
| Water     | 0             | 0                 | 0                          | 0                         |
| Golf      | 0             | 0                 | 0                          | 0                         |
| Total     | 219,274,648   | 166,300,478       | 39,837,572                 | 13,136,598                |

#### 3) Funding of Employee Pension Benefits

#### Purpose

To fund the pension obligations of the City to its employees upon the accrual of such benefits in the amounts necessary to pay such obligations as they become due.

#### Policy

To make a contribution equal to the amount determined by the City's actuaries to be necessary to meet its "Annual Required Contribution" (ARC). In accordance with Government Accounting Standards Board (GASB) standards an actuarial valuation is completed every two years. The City may elect to update the valuation annually.

The City of Meriden shall maintain a plan of funding as required to fund its pension liabilities over a period of thirty years as allowed by GASB Statement Number 25. Funds will be set aside and invested with a long term risk level in accordance with the requirements of the City Charter and Code and in accordance with the investment policy duly adopted by the City of Meriden Pension Board. Trust Funds have been established and will be maintained for the investment of all pension assets.

To the extent that it is practical to do so keeping in mind the other objectives that the City may have with regard to employee benefits, the City shall endeavor to maintain only those benefits that are reasonably affordable and within the City's long term capacity to pay and no more costly than pension benefits that are maintained by other similarly situated cities and towns with a similar capacity to pay for such benefits.

|                  | I               |             |                |             | arial Required ( |                            |  |  |
|------------------|-----------------|-------------|----------------|-------------|------------------|----------------------------|--|--|
|                  | Employees' Reti | rement Plan | Police Pension | Plan        | Firefighters' Pe | Firefighters' Pension Plan |  |  |
| Fiscal Year      | Annual          | Percentage  | Annual         | Percentage  | Annual           | Percentage                 |  |  |
| Ended            | Required        | Contributed | Required       | Contributed | Required         | Contributed                |  |  |
|                  | Contribution    |             | Contribution   |             | Contribution     |                            |  |  |
| 6/30/16 (budget) | 2,830,308       | 100.0%      | 4,441,422      | 100.0%      | 3,021,712        | 100.0%                     |  |  |
| 6/30/15          | 2,307,742       | 100.0%      | 4,227,288      | 100.0%      | 2,823,649        | 100.0%                     |  |  |
| 6/30/14          | 2,304,669       | 100.1%      | 4,201,533      | 100.0%      | 2,808,242        | 100.0%                     |  |  |
| 6/30/13          | 2,038,150       | 100.9%      | 4,066,540      | 100.0%      | 2,643,414        | 100.0%                     |  |  |
| 6/30/12          | 1,898,009       | 100.4%      | 4,028,938      | 100.0%      | 2,620,905        | 100.0%                     |  |  |
| 6/30/11          | 479,981         | 102.0%      | 3,683,113      | 100.0%      | 2,441,615        | 100.0%                     |  |  |
| 6/30/10          | 354,382         | 102.3%      | 3,646,850      | 100.0%      | 2,419,234        | 100.0%                     |  |  |
| 6/30/09          | 764,137         | 100.0%      | 3,556,861      | 100.0%      | 2,464,361        | 100.0%                     |  |  |
| 6/30/08          | 649,414         | 101.6%      | 3,509,801      | 100.0%      | 2,435,594        | 100.0%                     |  |  |
| 6/30/07          | 185,534         | 105.4%      | 3,601,118      | 100.3%      | 2,605,081        | 100.4%                     |  |  |
| 6/30/06          | 74,741          | 100.0%      | 3,540,516      | 91.5%       | 2,574,201        | 85.7%                      |  |  |
| 6/30/05          | 0               | N/A         | 3,413,205      | 99.0%       | 1,906,328        | 100.0%                     |  |  |

#### **Employee Retirement Funding**

#### 4) Funding of Other Post Employment Benefits (OPEB)

#### Purpose

To fund the long-term obligations of the City of Meriden related to "Other Post Employment Benefits" (OPEBs) in the amounts necessary to meet such obligations.

#### Policy

It is the policy of the City of Meriden to fund its OPEB obligations fully and adequately as determined by actuarial assessment of those obligations in order to ensure that it will meet its contractual obligations to its employees. The City recognizes that a plan of funding is required to achieve and maintain fund levels and rates of return necessary to fund its long-term liability. It is the policy of the City to do so over a period of 30 years as allowed by GASB Statement Number 45. During June 2009 the City of Meriden established a Trust Fund for the investment of all OPEB assets. The policy of the City shall be to make a contribution equal to the amount determined by its actuaries necessary to meet its "Annual Required Contribution" (ARC). The City recognizes that it has yet to make annual appropriations equal to its ARC. It is the goal of the City to increase its annual appropriation over a five year period from the date of the adoption of this policy until its annual appropriation is equal to its ARC. Funds will be set aside and invested with a long term risk level in accordance with the requirements of the City Charter and Code and in accordance with the investment policy duly adopted by the City of Meriden Pension Board.

To the extent that it is practical to do so keeping in mind the other objectives that the City may have with regard to employee benefits, the City shall endeavor to maintain only such benefits that are reasonably affordable and within the City's long term capacity to pay and no more costly than the post employment benefits that are agreed to by other similarly situated cities and towns with a similar capacity to pay for such benefits.

The following contributions in addition to the "pay-as-you-go" amounts have been made to the trust fund as part of the "Plan" to reach the Annual Required Contribution necessary to fund the OPEB liability.

| Fiscal Year | Fiscal Year Actual or Budget |           | Trust Assets<br>(including earnings) |  |  |
|-------------|------------------------------|-----------|--------------------------------------|--|--|
| 2009        | Actual                       | 500,000   | 1,726,497                            |  |  |
| 2010        | Actual                       | 1,000,000 | 2,706,682                            |  |  |
| 2011        | Actual                       | 2,000,000 | 5,205,368                            |  |  |
| 2012        | Actual                       | 3,500,000 | 8,855,324                            |  |  |
| 2013        | Actual                       | 3,500,000 | 14,673,865                           |  |  |
| 2014        | Actual                       | 3,500,000 | 20,830,636                           |  |  |
| 2015        | Adopted Budget               | 3,500,000 | 26,137,087 (est.)                    |  |  |

#### 5) Mill Rate Calculation

#### Purpose

The purpose of this policy is to set forth the procedure by which the mill rate is calculated annually in the adoption of the City budget.

#### Policy

The mill rate is calculated by first subtracting non-tax revenues from expenditures in the approved budget. The sum is then divided by the net taxable grand list. The result shall then be adjusted to take into account any credits due on taxes for the fiscal year due to settlements of assessment appeals and the amount of other anticipated adjustments to the grand list. The result is then multiplied by the collection rate to arrive at the mill rate.

The collection rate shall be set by averaging the percentage of budgeted tax revenues actually collected as set forth in the City's Comprehensive Annual Financial Report ("CAFR") for the preceding two fiscal years. This rate may be adjusted upward or downward based on current local economic conditions.

The goal of the City is to avoid unreasonable assumptions in the mill rate calculation that will cause deficits in the operating budget.

| Fiscal Year Ended | Collection Rate %   | Two-Year Average | Collection Rate Following Yea |  |  |
|-------------------|---------------------|------------------|-------------------------------|--|--|
| June 30, 2014     | 97.33%              | 97.40%           | 97.40%                        |  |  |
| June 30, 2013     | 97.46% *as adjusted | 97.42%           | 97.42%                        |  |  |
| June 30, 2012     | 97.39%              | 97.44%           | 97.44%                        |  |  |
| June 30, 2011     | 97.49%              | 97.49%           | 97.49%                        |  |  |
| June 30, 2010     | 97.49%              | 97.37%           | 97.37%                        |  |  |
| June 30, 2009     | 97.24%              | 97.27%           | 97.25%                        |  |  |
| June 30, 2008     | 97.29%              | 97.26%           | 97.25%                        |  |  |
| June 30, 2007     | 97.23%              | 97.03%           | 97.00%                        |  |  |
| June 30, 2006     | 96.83%              | 96.94%           | 97.00%                        |  |  |
| June 30, 2005     | 97.04%              | 96.81%           | 97.00%                        |  |  |

#### **Collection Rate Calculation**

## GRAND LIST 2011 REVALUATION and GRAND LIST DISCUSSION

In accordance with State Law, the City of Meriden completed its 2011 Real Estate Property Revaluation in a timely manner. The Grand List, which is the total of all taxable property located within the City of Meriden, was filed with the City Clerk on January 31, 2012.

The values from the revaluation of the 2011 Grand List were used to calculate the mil rate for the fiscal year beginning with the 2013 budget and will continue to be used in the calculation of property tax bills that will be issued in July 2015.

The 2011 revaluation is the second property revaluation since 2001. Each revaluation was fully implemented with the City opting not to phase-in any of the assessments.

The 2001 revaluation was the first implemented by the City since 1992. The residential housing market was just starting to recover from the market decline of the late 1980's. This resulted in a modest increase in residential assessments accounting for 69.4% of the Grand List and a more substantial increase in commercial and industrial properties accounting for 30.1%. The 2001 Gross Taxable Grand list was 2.43 billion dollars.

The 2006 revaluation was the first five-year revaluation required by a change in State Law. It was done as an "update" revaluation, meaning that every parcel did not have to be inspected or measured. Parcel information from the 2001 revaluation was used and only properties that had sold in the previous eighteen months were inspected. The housing market in 2006 was booming with house prices increasing at a rapid rate. Residential housing values increased by 7.7% of Grand List value, increasing from 69.4% in 2001 to 77.1% in 2006. Commercial and industrial properties also saw increases in value, but lost overall share of the 2006 Grand List falling from 30.1% in 2001 to 22.4% in 2006. The 2006 Gross Taxable Grand list increased to 3.83 billion dollars.

The recently completed 2011 Grand List revaluation was a full "List and Measure" revaluation. Appraisal Resource Revaluation Group, LLC, the company selected by the City, made attempts to inspect both exterior and interior of every parcel. This revaluation comes at a time when real estate prices are trying to recover from some of the losses experienced since late 2007. Residential housing lost 2.8% of Grand List value, dropping from 77.1% in 2006 to 74.3% in 2011. Commercial properties maintained values more consistent with the prior valuation, its Grand List value increased from 22.4% in 2006 to 25.3% in 2011. Other portions of the 2011 Grand List include Motor Vehicles and Personal Property both of which are revalued on a yearly basis. On the 2011 Grand List Motor Vehicles account for 8.44% of the list and Personal Property account for 9.24%. Motor Vehicles typically average 7% to 9% of the Grand List and Personal Property typically averages 8% to 10% on a yearly basis. The 2011 Gross Taxable Grand list was 3.48 billion dollars.

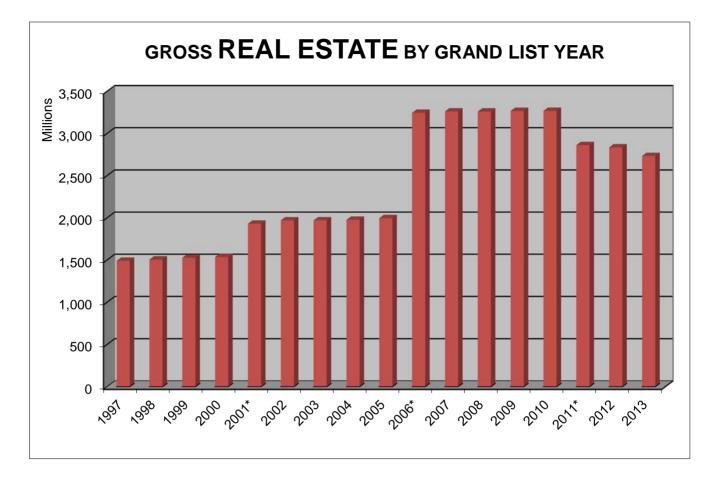
### The 2013 Net Grand List

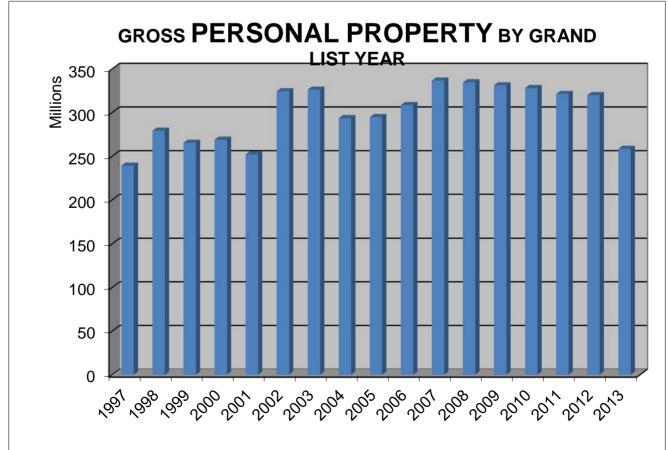
The 2013 Net Grand List (following the Board of Review changes) increased in total by \$6,432,571 or .20% from the 2012 Net Grand List. Real Estate accounted for 83.16% of the Grand List. Personal Property and Motor Vehicles were 7.86% and 8.99% respectively.

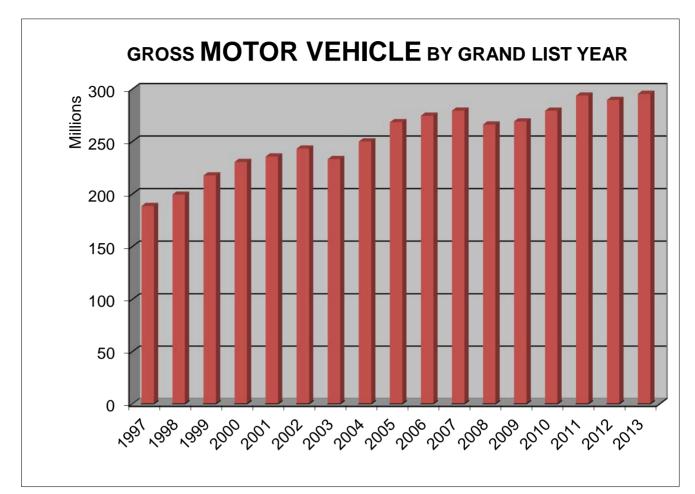
### The 2014 Net Grand List

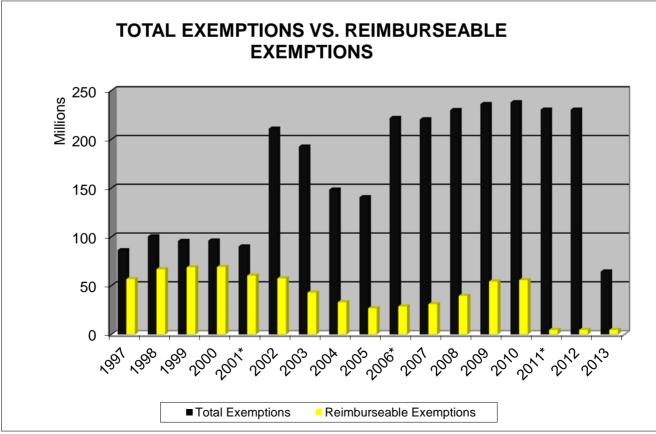
The 2014 Grand List is not available at the time of this printing and is expected to be signed by the assessor by February 28, 2015

The two following pages contain more detailed charts and figures giving a visual comparison of the Grand Lists history discussed above.





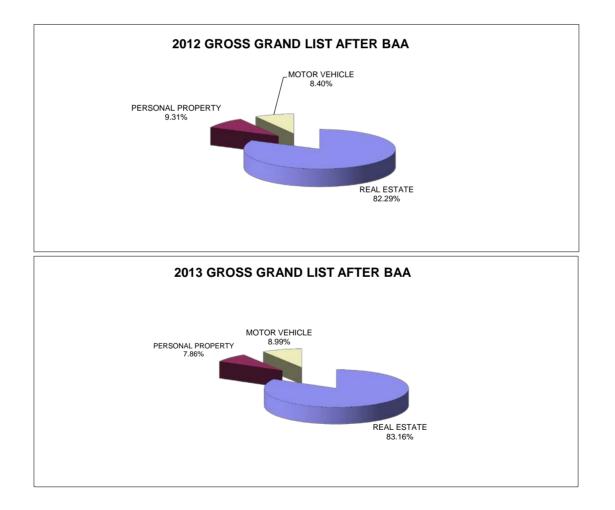


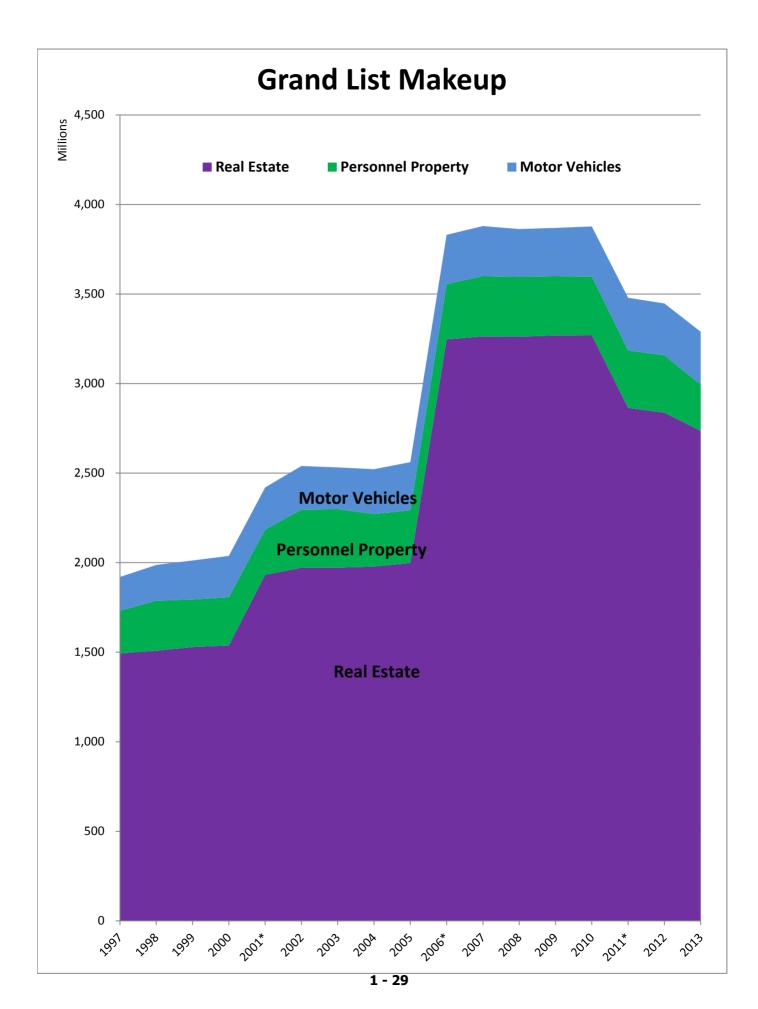


Note: Grand List 2014 expected to be signed by February 28, 2015

#### GRAND LIST COMPARISON 2012 TO 2013

|                        | 2012<br>GRAND LIST<br><b>AFTER</b> B.O.R. | 2013<br>GRAND LIST<br><b>AFTER</b> B.O.R. | CHANGE<br>% | CHANGE<br>dollars |
|------------------------|---|---|-------------|-------------------|
| REAL ESTATE            | 2,838,031,198                             | 2,735,387,141                             | -3.62       | (102,644,057)     |
| PERSONAL PROPERTY      | 321,214,250                               | 258,410,998                               | -19.55      | (62,803,252)      |
| MOTOR VEHICLE          | 289,739,580                               | 295,566,278                               | 2.01        | 5,826,698         |
| TOTAL GROSS GRAND LIST | 3,448,985,028                             | 3,289,364,417                             | -4.63       | (159,620,611)     |
| EXEMPTIONS             | 230,514,822                               | 64,461,640                                | -72.04      | (166,053,182)     |
| TOTAL NET GRAND LIST   | 3,218,470,206                             | 3,224,902,777                             | 0.20        | 6,432,571         |





## **SECTION 2**

# GENERAL GOVERNMENT

#### City of Meriden 2016 City Manager Recommended Budget

|                         |                | REVENUES                             |            |            |            |            |                |              |                  |
|-------------------------|----------------|--------------------------------------|------------|------------|------------|------------|----------------|--------------|------------------|
|                         |                |                                      |            |            |            |            |                |              |                  |
|                         |                |                                      |            |            |            |            |                |              |                  |
|                         |                |                                      |            |            |            | 2015       | 2016           | 2016         | 2016             |
|                         |                |                                      | 2013       | 2014       | 2015       | 2/18/2015  | Department     | City Manager | Finance          |
|                         |                |                                      | Actual     | Actual     | Budget     | Actual     | Budget Request | Budget       | <b>Committee</b> |
|                         |                |                                      |            |            |            |            |                |              |                  |
| 0001-0210-30-0-0000-603 | FINANCE (0210) | STATE PROPERTY PILOT                 | 400,169    | 398,534    | 408,581    | 432,065    | 432,065        | 410,619      |                  |
| 0001-0210-30-0-0000-604 | FINANCE (0210) | CIRCUIT COURT RENT & FEES            | 129,252    | 129,252    | 129,252    | 71,117     | 129,252        | 129,252      |                  |
| 0001-0210-30-0-0000-605 | FINANCE (0210) | PA 217A PRIVATE SCHOOLS              | 56,851     | 55,573     | 56,850     | 65,215     | 55,573         | 65,215       |                  |
| 0001-0210-30-0-0000-606 | FINANCE (0210) | STATE PILOT HOUSING AUTHORITIES      | 123,035    | 137,590    | 95,853     | -          | 137,590        | 137,590      |                  |
| 0001-0210-30-0-0000-608 | FINANCE (0210) | STATE PILOT HOSPITALS & COLLEGES     | 964,037    | 1,206,728  | 1,255,333  | 1,256,048  | 1,256,048      | 1,199,079    |                  |
| 0001-0210-30-0-0000-610 | FINANCE (0210) | TOWN AID TO ROADS                    | 336,747    | 671,706    | 671,706    | 669,183    | 669,183        | 669,183      | 1                |
| 0001-0210-30-0-0000-613 | FINANCE (0210) | TRANSPORTATION NON-PUBLIC SCHOOLS    | 183,809    | 158,495    | 161,213    | -          | 158,495        | 188,215      | 1                |
| 0001-0210-30-0-0000-615 | FINANCE (0210) | FEMA RECOVERY                        | 660,287    | (10,732)   | -          | -          | -              | -            |                  |
| 0001-0210-30-0-0000-617 | FINANCE (0210) | STATE PEQUOT/MOHEGAN GRANT           | 902,765    | 900,769    | 911,396    | 302,344    | 900,769        | 915,592      | 1                |
| 0001-0210-30-0-0000-618 | FINANCE (0210) | REIMBURSED EXEMPTIONS                | 554,590    | 577,095    | 577,095    | 532,519    | 580,213        | 532,519      |                  |
| 0001-0210-30-0-0000-620 | FINANCE (0210) | TRANSIT DISTRICT                     | 209,728    | 247,087    | 227,450    | 131,657    | 247,000        | 247,000      |                  |
| 0001-0210-30-0-0000-621 | FINANCE (0210) | CRRA RESERVE REFUND                  | 146,943    | -          | 115,000    | 133,462    | 1              | -            |                  |
| 0001-0210-30-0-0000-625 | FINANCE (0210) | POLICE PARKING TAG FUND              | 10,858     | 18,712     | 21,000     | 7,365      | 18,750         | 21,000       |                  |
| 0001-0210-30-0-0000-626 | FINANCE (0210) | LICENSES & PERMITS                   | 36,420     | 5,145      | 35,000     | 13,310     | 35,000         | 20,000       |                  |
| 0001-0210-30-0-0000-627 | FINANCE (0210) | ADMIN. CHARGES                       | 79,404     | 62,020     | 80,000     | 36,675     | 70,000         | 90,000       |                  |
| 0001-0210-30-0-0000-628 | FINANCE (0210) | ABANDONED MOTOR VEHICLES             | -          | -          | 1,000      | -          | 1,000          | 1,000        |                  |
| 0001-0210-30-0-0000-629 | FINANCE (0210) | ALARM FEES                           | -          | -          | 10,000     | -          | 10,000         | 10,000       |                  |
| 0001-0210-30-0-0000-630 | FINANCE (0210) | BUILDING DEPARTMENT FEES             | 455,658    | 550,745    | 610,000    | 460,292    | 534,600        | 700,000      |                  |
| 0001-0210-30-0-0000-632 | FINANCE (0210) | ANTI-BLIGHT FINES                    | 190        | -          | 1,000      | -          | 1              | -            |                  |
| 0001-0210-30-0-0000-635 | FINANCE (0210) | CITY CLERK FEES                      | 988,753    | 1,113,645  | 1,150,000  | 849,237    | 900,000        | 1,200,000    |                  |
| 0001-0210-30-0-0000-636 | FINANCE (0210) | Tunxis Recycling                     | 36,250     | -          | -          | -          | -              | -            |                  |
| 0001-0210-30-0-0000-640 | FINANCE (0210) | TAX COLLECTOR FEES                   | 699        | 657        | 850        | 427        | 750            | 750          |                  |
| 0001-0210-30-0-0000-641 | FINANCE (0210) | TAX COLLECTOR INTEREST               | 1,124,952  | 1,045,875  | 1,265,000  | 796,847    | 1,157,000      | 1,275,000    |                  |
| 0001-0210-30-0-0000-642 | FINANCE (0210) | TAX COLLECTOR LIEN FEES              | 20,349     | 23,373     | 21,000     | 11,940     | 21,000         | 21,000       |                  |
| 0001-0210-30-0-0000-643 | FINANCE (0210) | BILLBOARD RENTAL CBS                 | 30,000     | 57,125     | 76,500     | 44,625     | 76,500         | 76,500       |                  |
| 0001-0210-30-0-0000-644 | FINANCE (0210) | HISPANOS UNIDOS, INC RENTAL          | -          | 5,854      | 5,000      | 2,084      | 5,000          | 5,000        |                  |
| 0001-0210-30-0-0000-645 | FINANCE (0210) | RECORD JOURNAL RENTAL                | -          | 4,704      | -          | 14,113     | 28,225         | 28,225       |                  |
| 0001-0210-30-0-0000-646 | FINANCE (0210) | TAX COLLECTOR DMV FEES               | -          | 69,522     | -          | -          | 69,500         | 69,500       |                  |
| 0001-0210-30-0-0000-650 | FINANCE (0210) | HEALTH LICENSES & FEES               | 78,967     | 80,511     | 80,000     | 61,155     | 80,000         | 80,000       |                  |
| 0001-0210-30-0-0000-651 | FINANCE (0210) | HEALTH REIMB SPECIAL PROJECTS        | -          | -          | -          | -          | -              | -            |                  |
| 0001-0210-30-0-0000-656 | FINANCE (0210) | RECREATION FEES                      | 7,916      | 7,363      | 10,000     | 2,810      | 7,650          | 7,650        |                  |
| 0001-0210-30-0-0000-657 | FINANCE (0210) | PARK CONC LEASES                     | 8,617      | 6,017      | 12,500     | 7,117      | 7,300          | 7,300        |                  |
| 0001-0210-30-0-0000-659 | FINANCE (0210) | LICENSES & FEES - FIRE               | -          | -          | -          | -          | -              | -            |                  |
| 0001-0210-30-0-0000-660 | FINANCE (0210) | FINES LOST & DAMAGED BOOKS           | 12,236     | 13,471     | 12,000     | 7,999      | 12,750         | 12,750       |                  |
| 0001-0210-30-0-0000-669 | FINANCE (0210) | TELECOMMUNICATIONS PERSONAL PROPERTY | 269,902    | 273,807    | 273,807    | -          | 273,807        | 273,807      |                  |
| 0001-0210-30-0-0000-670 | FINANCE (0210) | STATE EDUCATION ECS GRANT            | 53,648,710 | 53,597,816 | 53,783,711 | 26,891,856 | 53,783,711     | 53,783,711   |                  |

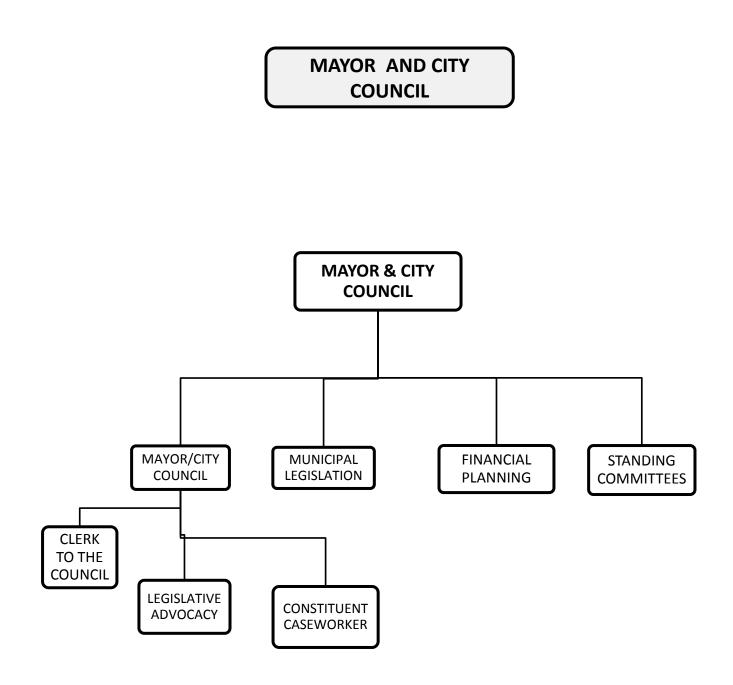
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## City of Meriden 2016 City Manager Recommended Budget

|                         |                |                                     | 2013      |           |           | 2015      | 2016           | 2016         | 2016      |
|-------------------------|----------------|-------------------------------------|-----------|-----------|-----------|-----------|----------------|--------------|-----------|
|                         |                |                                     |           | 2014      | 2015      | 2/18/2015 | Department     | City Manager | Finance   |
|                         |                |                                     | Actual    | Actual    | Budget    | Actual    | Budget Request | Budget       | Committee |
|                         |                |                                     |           |           |           |           |                |              |           |
| 0001-0210-30-0-0000-673 | FINANCE (0210) | VIDEO COMPETITION PA 07-253         | 40,400    | 13,906    | 27,153    | -         | 13,906         | 13,906       |           |
| 0001-0210-30-0-0000-674 | FINANCE (0210) | TRANSPORTATION PUBLIC SCHOOLS       | 453,269   | 474,002   | 483,498   | -         | 474,002        | 503,794      |           |
| 0001-0210-30-0-0000-675 | FINANCE (0210) | SPECIAL EDUCATION                   | 1,439,577 | 1,254,191 | 1,400,000 | -         | 1,250,000      | 1,250,000    |           |
| 0001-0210-30-0-0000-676 | FINANCE (0210) | EDUCATION OF THE BLIND              | 67,200    | -         | 67,200    | -         | -              | -            |           |
| 0001-0210-30-0-0000-678 | FINANCE (0210) | MISC. STATE GRANTS                  | 11,820    | 26,055    | -         | 136       | -              | -            |           |
| 0001-0210-30-0-0000-679 | FINANCE (0210) | MUNICIPAL FUND REV SHARE            | 1,316,708 | 840,468   | 1,096,234 | -         | 840,468        | 893,641      |           |
| 0001-0210-30-0-0000-680 | FINANCE (0210) | INCOME FROM INVESTMENT - GENERAL    | 212,419   | 314,579   | 250,000   | 100,921   | 275,000        | 275,000      |           |
| 0001-0210-30-0-0000-681 | FINANCE (0210) | INCOME - BOND ACCOUNT               | 146,467   | 65,333    | 146,450   | -         | 65,333         | 65,333       |           |
| 0001-0210-30-0-0000-683 | FINANCE (0210) | AVIATION-FUEL SALES                 | 201,352   | 219,891   | 275,000   | 167,261   | 229,500        | 229,500      |           |
| 0001-0210-30-0-0000-684 | FINANCE (0210) | AVIATION-TIE DOWN FEES              | 35,002    | -         | -         | -         | -              | -            |           |
| 0001-0210-30-0-0000-685 | FINANCE (0210) | AVIATION RENT & FEES                | 53,142    | 84,480    | 88,000    | 49,599    | 87,072         | 87,072       |           |
| 0001-0210-30-0-0000-686 | FINANCE (0210) | COST ALLOCATION ENTERPRISE FUNDS    | 1,831,291 | 1,886,232 | 1,942,817 | 1,942,818 | 2,001,102      | 1,964,973    |           |
| 0001-0210-30-0-0000-687 | FINANCE (0210) | USE OF FUND BALANCE                 | -         | -         | -         | -         | -              | -            |           |
| 0001-0210-30-0-0000-691 | FINANCE (0210) | INTEREST - COE ESTATE               | 7,861     | 8,056     | 8,202     | 6,152     | 8,202          | 8,202        |           |
| 0001-0210-30-0-0000-693 | FINANCE (0210) | NRG CONTRACT                        | 4,338,991 | 500,000   | -         | -         | -              | -            |           |
| 0001-0210-30-0-0000-695 | FINANCE (0210) | OTHER REVENUE                       | (29,056)  | (243,585) | 145,672   | 13,858    | 50,000         | 49,877       |           |
| 0001-0210-30-0-0000-696 | FINANCE (0210) | SALE OF SURPLUS PROPERTY            | -         | 256,012   | 25,000    | 475       | 25,000         | 25,000       |           |
| 0001-0210-30-0-0000-698 | FINANCE (0210) | BULKY WASTE FEES                    | 33,500    | 33,200    | 35,000    | 22,720    | 33,200         | 33,200       |           |
| 0001-0210-30-0-0000-699 | FINANCE (0210) | TRANSFERS IN-HEALTH FUND (116)      | -         | -         | -         | -         | -              | -            |           |
| 0001-0210-30-0-0000-700 | FINANCE (0210) | PARKING COMMISSION REVENUE          | 122,106   | 130,213   | 130,000   | 69,758    | 130,000        | 130,000      |           |
| 0001-0210-30-0-0000-730 | FINANCE (0210) | FIRE RECRUITMENT REVENUE            | -         | 5,750     | -         | -         | -              | -            |           |
| 0001-0210-30-0-0000-731 | FINANCE (0210) | MISC. REVENUE - RENTAL INCOME       | 23,820    | 17,821    | 25,000    | 10,395    | 18,000         | 18,000       |           |
| 0001-0210-30-0-0000-732 | FINANCE (0210) | MISC. REVENUE - POLICE              | 28,432    | 48,776    | 40,000    | 23,058    | 40,000         | 50,000       |           |
| 0001-0210-30-0-0000-733 | FINANCE (0210) | MISC. REVENUE - ENGINEERING         | 18,152    | 20,970    | 20,000    | 10,927    | 21,000         | 21,000       |           |
| 0001-0210-30-0-0000-734 | FINANCE (0210) | MISC. REVENUE - PLANNING & IWWC     | 9,580     | 12,965    | 10,500    | 8,845     | 11,000         | 11,000       |           |
| 0001-0210-30-0-0000-735 | FINANCE (0210) | E911 QUARTERLY                      | 12,309    | 12,276    | 382,956   | 9,187     | 134,000        | 382,776      |           |
| 0001-0210-30-0-0000-736 | FINANCE (0210) | MISC. REVENUE - ASSESS & COLLECT    | 3,453     | 1,863     | 3,500     | 275       | 2,600          | 2,000        |           |
| 0001-0210-30-0-0000-737 | FINANCE (0210) | MISC. REVENUE - FIRE                | 2,489     | 2,571     | 2,500     | 410       | 2,500          | 2,500        |           |
| 0001-0210-30-0-0000-738 | FINANCE (0210) | MISC. REVENUE - RECYCLING           | 9,493     | 14,371    | 9,000     | 5,183     | 14,250         | 14,250       |           |
| 0001-0210-30-0-0000-739 | FINANCE (0210) | MISC. REVENUE - PURCHASING          | 121       | 266       | 1,000     | -         | 250            | 250          |           |
| 0001-0210-30-0-0000-740 | FINANCE (0210) | MISC. REVENUE - THOM EDISON REIMB   | 29,286    | 30,198    | 29,250    | 7,274     | 29,750         | 29,750       |           |
| 0001-0210-30-0-0000-742 | FINANCE (0210) | MISC. REVENUE - AIRCRAFT REGISTRATI | 4,340     | 3,290     | 2,850     | 2,590     | 3,300          | 2,850        |           |
| 0001-0210-30-0-0000-748 | FINANCE (0210) | PRINCIPAL REV-IRRIG LOAN            | 37,525    | 37,345    | 37,267    | -         | 37,059         | 37,059       |           |
| 0001-0210-30-0-0000-749 | FINANCE (0210) | INTEREST REV-IRRIG LOAN             | 40,817    | 41,075    | 41,075    | -         | 41,283         | 41,283       |           |
| 0001-0210-30-0-0000-751 | FINANCE (0210) | MISC REV-RECOMM HOLD (RECYCLING)    | -         | -         | -         | 3,820     | 9,600          | 9,600        |           |
| 0001-0210-30-0-0000-752 | FINANCE (0210) | MISC. REVENUE - AIRPORT             | -         | -         | -         | 51        | -              | -            |           |
| 0001-0210-30-0-0000-753 | FINANCE (0210) | BANK OF AMERICA PCARD REBATE        | -         | -         | -         | 13,199    | 13,000         | 13,000       |           |
| 0001-0210-30-0-0000-801 | FINANCE (0210) | Premium on Refunding Bonds          | -         | -         | -         | -         | -              | -            |           |
| 0001-0210-30-0-0000-802 | FINANCE (0210) | Refunding bonds                     | -         | -         | -         | -         | -              | -            |           |
| 0001-0210-30-0-0106-699 | FINANCE (0210) | TRANSFERS IN - CDBG FUND (106)      | -         | 30,057    | -         | -         | -              | -            |           |

|  |                                     |             |             |             | 2015          | 2016           | 2016         | 2016             |
|--|-------------------------------------|-------------|-------------|-------------|---------------|----------------|--------------|------------------|
|  |                                     | 2013        | 2014        | 2015        | 2/18/2015     | Department     | City Manager | Finance          |
|  |                                     | Actual      | Actual      | Budget      | <u>Actual</u> | Budget Request | Budget       | <b>Committee</b> |
|  |                                     |             |             |             |               |                |              |                  |
| 0001-0210-30-0-0122-699 FINANCE (0210)     | TRANSFERS IN - FUND (122)           |             |             |             |               |                | 55,402       |                  |
| 0001-0210-30-0-0401-699 FINANCE (0210)     | TRANSFER IN- BOND (0401) PROJ CLOSE | -           | 430,000     | -           | -             | -              | 160,000      |                  |
| 0001-0210-30-0-0651-699 FINANCE (0210)     | TRANSFERS IN - HEALTH FUND (116)    | 200,000     | 200,000     | 200,000     | 200,000       | 200,000        | 200,000      |                  |
| 0001-0210-30-0-0681-699 FINANCE (0210)     | TRANSFERS IN - BOND FUND (401)      | -           | 107,125     | -           | -             | 125,000        | 125,000      |                  |
| FINANCE (0210) Total                       |                                     | 72,179,957  | 68,288,211  | 68,983,221  | 35,470,371    | 67,844,110     | 68,882,675   | -                |
| 0001-0260-30-0-0000-661 TAX COLLECTOR(0260 | PROPERTY TAXES CURRENT YEAR         | 109,324,952 | 109,676,864 | 112,398,273 | 65,666,381    | 112,398,273    | 115,408,113  |                  |
| 0001-0260-30-0-0000-662 TAX COLLECTOR(0260 | PROPERTY TAXES PRIOR YEARS          | 2,313,556   | 2,232,728   | 2,523,225   | 2,168,427     | 1,901,134      | 2,300,000    |                  |
| 0001-0260-30-0-0000-663 TAX COLLECTOR(0260 | PROPERTY TAXES MV SUPPLEMENT        | 1,100,501   | 1,096,019   | 1,100,500   | 242,952       | 1,096,000      | 1,096,000    |                  |
| 0001-0260-30-0-0000-664 TAX COLLECTOR(0260 | PROPERTY TAXES SUSPENSE             | 2,308       | -           | 2,500       | -             | 1,250          | 1,250        |                  |
| TAX COLLECTOR(0260) T                      | otal                                | 112,741,317 | 113,005,611 | 116,024,498 | 68,077,760    | 115,396,657    | 118,805,363  | -                |
| Grand Total                                |                                     | 184,921,274 | 181,293,822 | 185,007,719 | 103,548,131   | 183,240,767    | 187,688,038  | -                |
|  |                                     |             |             |             |               |                |              |                  |
|  |                                     |             |             |             |               |                |              |                  |
|  | State Aid                           | 61,172,282  | 60,314,472  | 61,378,779  | 30,158,553    | 60,686,023     | 60,945,840   | -                |
|  |                                     |             |             |             |               |                |              |                  |



<u>Office of the Mayor</u> - Elected to a two-year term of office, presides over the City Council, serves as an exofficio member and is recognized as the City's Chief Elected Official. The Mayor may recommend or introduce proposed ordinances, resolutions, or motions to the Council, has the power to veto any ordinance, legislative resolution, or appropriation adopted by the Council and may veto the budget on a line item basis. The Mayor does not vote on Council matters except in the case of a tie (except on zoning issues). The Mayor appoints the Deputy Mayor and recommends appointments to selected boards and Commissions.

<u>Clerk to the Mayor/City Council</u> - This position is responsible for facilitating the smooth and efficient operation of the Office of the Mayor, the City Council, as well as various Council committees. The Clerk tracks and records all Council actions, prepares agendas, distributes agendas, reports, and other materials, and disseminates information about legislative actions to the general public. The Clerk also processes US Passport applications for citizens.

**Standing Committees** - There are several Council standing committees, organized by municipal functions: finance, public works, economic development, public safety, and health and human services, which conduct the majority of the Council's activities at regularly scheduled meetings. The standing committees hold public hearings, review Council referrals, and forward recommendations to the City Council for its consideration and approval. No ordinances or proposed bylaws can be approved by the Council until an appropriate Council Committee has held a public hearing on the item in question.

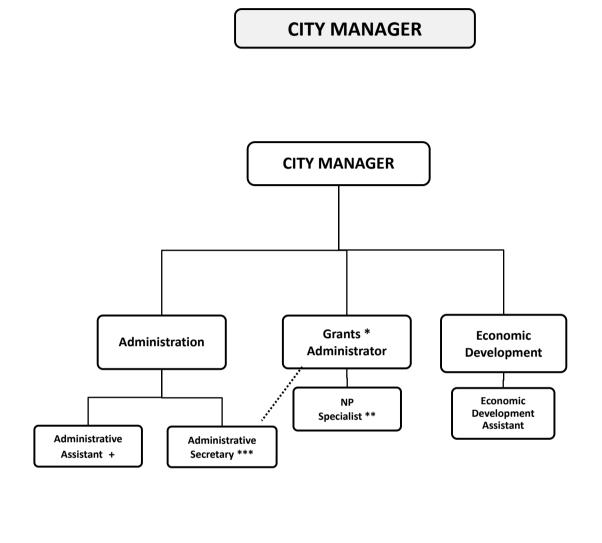
<u>Municipal Legislation</u> - The Council holds the exclusive legislative power for the City of Meriden and has the power to enact, amend, or repeal ordinances consistent with the Connecticut General Statutes and the City Charter. The Council may also create or dissolve by ordinance, boards, commissions, departments, and offices, except those required specifically by the General Statutes or the Charter. Most proposed legislation is referred to the appropriate standing committee for its review and recommendation prior to final approval. The Council is also the City's Zoning Commission.

**<u>Constituent Advocacy</u>** - This is administrative and professional work providing specialized staff assistance to the City Council and Mayor. Work involves responding to citizen inquiries and complaints, facilitating solutions and mediating between citizens and government officials, and performing other tasks as assigned by the City Council members and the Mayor.

**Financial Planning** - The Council has the exclusive fiscal and budget-making authority of the City. It has the authority to set the charges to be made for all City services. The Council has the authority to approve capital expenditures. The Council has the power to levy taxes on real and personal property within the City to finance municipal operations.

|                         |                      |                           |         |               |               | 2015          | 2016           | 2016          | 2016             |
|-------------------------|----------------------|---------------------------|---------|---------------|---------------|---------------|----------------|---------------|------------------|
|                         |                      |                           | 2013    | 2014          | 2015          | 2/18/2015     | Department     | City Manager  | Finance          |
|                         |                      |                           | Actual  | <u>Actual</u> | <u>Budget</u> | <u>Actual</u> | Budget Request | Budget        | Committee        |
|                         |                      |                           |         |               |               |               |                |               |                  |
|                         |                      |                           | 2013    | 2014          | 2015          | 2/18/2015     | Department     | City Manager  | Finance          |
|                         |                      |                           | Actual  | Actual        | Budget        | Actual        | Budget Request | <b>Budget</b> | <b>Committee</b> |
| 0001-0110-40-0-0000-188 | COUNCIL (0110)       | ELECTED OFFICIALS         | 69,221  | 69,388        | 69,388        | 40,476        | 69,388         | 69,388        |                  |
| 0001-0110-40-0-0000-190 | COUNCIL (0110)       | ADMINISTRATIVE            | 40,833  | 50,396        | 41,113        | 24,363        | 41,226         | 41,226        |                  |
| 0001-0110-40-0-0000-196 | COUNCIL (0110)       | MME                       | 64,523  | 68,155        | 65,243        | 39,755        | 66,738         | 66,738        |                  |
| 0001-0110-40-0-0000-386 | COUNCIL (0110)       | COUNCIL OF GOVERNMENTS    | 16,000  | 16,000        | 16,000        | 16,000        | 16,000         | 16,300        |                  |
| 0001-0110-40-0-0000-440 | COUNCIL (0110)       | OFFICE EXPENSE & SUPPLIES | 31,114  | 28,629        | 29,400        | 15,223        | 29,400         | 29,400        |                  |
| 0001-0110-40-0-0000-640 | COUNCIL (0110)       | MEETINGS & MEMBERSHIPS    | 4,353   | 4,605         | 4,500         | 1,410         | 4,500          | 4,400         |                  |
|                         | COUNCIL (0110) Total |                           | 226,044 | 237,172       | 225,644       | 137,227       | 227,252        | 227,452       | -                |

|                           | 2     | 015-20      | 16 Bi      | udget      |            |               |
|---------------------------|-------|-------------|------------|------------|------------|---------------|
|                           | Payr  | oll Pro     | jectio     | on Report  |            |               |
| Program : PR815L          | 7/01/ | 15 to 7     | 7/01/1     | 6          |            |               |
|                           |       |             |            |            | Budget     | <b>Object</b> |
| Job Title                 | Fund  | <u>Dept</u> | <u>Obl</u> | Percentage | Amount     | <u>Total</u>  |
|                           |       |             |            |            |            |               |
| COUNCIL (0110)            |       |             |            |            |            |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 5,400.00   |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 5,400.00   |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 3,400.00   |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 5,400.00   |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 5,800.00   |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 3,400.00   |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 4,400.00   |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 3,400.00   |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 2,400.00   |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 3,400.00   |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 5,400.00   |               |
| COUNCIL ELECTED           | 0001  | 0110        | 188        | 100.000    | 4,800.00   |               |
| MAYOR ELECTED             | 0001  | 0110        | 188        | 100.000    | 16,788.00  | 69,388.00     |
| CONSTITUENT CASEWORKER    | 0001  | 0110        | 190        | 100.000    | 41,225.46  | 41,225.46     |
| CLERK TO THE CITY COUNCIL | 0001  | 0110        | 196        | 100.000    | 66,737.49  | 66,737.49     |
|                           |       |             |            |            | 177,350.95 | 177,350.95    |



+ additional responsibilities include support to risk management \*\*\* 60% of salary pd from CD, 40% from General Fund \* 75% of salary pd from CD, 25% from General Fund

\*\* 60% Salary pd - CD, 40% - General Fund <u>Administration</u> - The City Manager and staff are responsible for the administration of City government. This includes coordination of all departmental assignments, intergovernmental relations, analysis of municipal issues, development of policy recommendations to the City Council, and preparation and oversight of the City budget. Staff provides support to Safety & Risk issues involving the City's Worker's Compensation, Heart and Hypertension, and self-insured exposure programs, various risk management and safety activities.

<u>**Citizen Inquiry Services**</u> - Citizen inquiries are received and processed continually throughout the year directly by the City Manager or by the staff.

**Economic Development** - The Economic Development Office works to strengthen the City's economy by recruiting new businesses and employers to the City, creating jobs for Meriden residents and retaining existing businesses and employers. Staff manages local redevelopment and Brownfield projects, seeks State and federal funding for economic development initiatives, and administers state and local tax incentives and the Meriden Manufacturing Assistance Program. The Office staffs the City's Economic Development Task Force and the Meriden Manufacturing Assistance Agency, coordinates economic development marketing, and works cooperatively with the Planning and Public Works Departments on projects of mutual interest. The Director is an active Board member of various local and regional economic development organizations, including the Greater Meriden Chamber of Commerce, MEDCO, the CT Economic Development Association, the Regional Workforce Alliance, and the Blight and Brownfields Committee. Staff serves as liaison to the Regional Growth Partnership, the Regional Workforce Development Board, and the Chamber of Commerce.

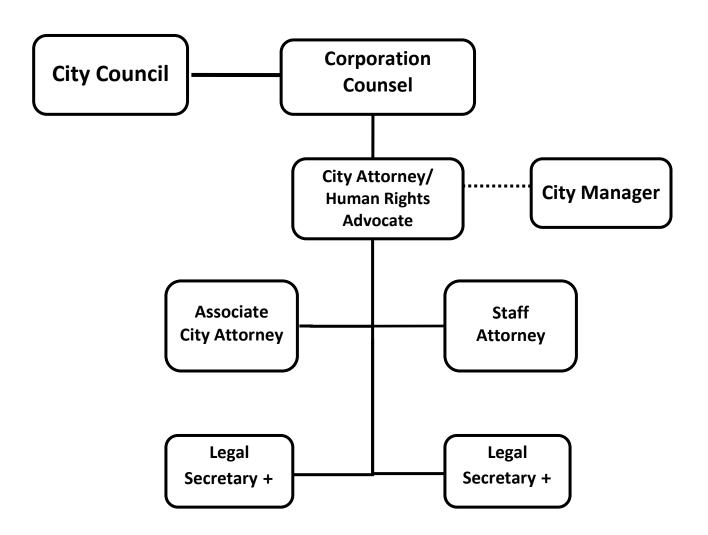
<u>**Grants Office**</u> - The Grants Administrator administers federal, state and local grants and performs other administrative functions for the city in the areas of housing, community and economic development spanning all aspects of city activities. The Administrator oversees the administration of the City's Community Development Block Grant (CDBG) Program, which funds various city departments and local non-profit agencies that operate programs benefiting low and moderate income persons. The Administrator also provides support to other municipal departments in preparing, submitting, and implementing grants.

| Department      | Goal<br>Num | Description   | Obj<br>Num | Objective  | Quarter |
|-----------------|-------------|---|------------|--|---------|
| CITY<br>MANAGER | 1           | Continue Economic<br>Development efforts for<br>new and existing<br>businesses. | 1          | Continue to recruit new<br>businesses; utilizing<br>available incentives to<br>increase the tax base.  | 5       |
|                 |             | businesses.   | 2          | Maintain outreach efforts<br>to retain existing<br>businesses, promote<br>expansion, and assist<br>business start-ups.   | 5       |
|                 |             |   | 3          | Solicit Federal and State<br>funds and manage USEPA<br>Brownfields and other<br>grants to reuse Brownfield<br>properties   | 5       |
|                 |             |   | 4          | Assist companies in<br>securing State and local<br>funding for workforce<br>training.  | 5       |
|                 |             |   | 5          | Actively support<br>downtown revitalization<br>to encourage<br>reinvestment in the city<br>center.   | 5       |
|                 | 2           | Continue managing and<br>administering existing<br>grants.                      | 1          | Manage and administer<br>City's allocation of<br>HUD/CDBG Funding.   | 5       |
|                 |             | grants.   | 2          | Manage existing CDBG<br>funding.   | 5       |
|                 |             |   | 3          | Apply for and manage new CDBG funds.   | 5       |
|                 |             |   | 4          | Research and apply for grants.   | 5       |
|                 |             |   | 5          | Participate in and/or<br>manage other grant<br>related projects such as<br>TOD, HUB Remediation<br>project, HUD Challenge,<br>Choice Neighborhoods,<br>Energy Task Force, and<br>Neighborhood Tax<br>Assistance. | 5       |
|                 |             |   | 6          | Manage existing grants<br>related to transportation,<br>Brownfields, energy,<br>public safety, fire.   | 5       |

|                         |                      |                           |               |               |               | 2015          | 2016           | 2016          | 2016      |
|-------------------------|----------------------|---------------------------|---------------|---------------|---------------|---------------|----------------|---------------|-----------|
|                         |                      |                           | 2013          | 2014          | 2015          | 2/18/2015     | Department     | City Manager  | Finance   |
|                         |                      |                           | <u>Actual</u> | <u>Actual</u> | <u>Budget</u> | <u>Actual</u> | Budget Request | <u>Budget</u> | Committee |
|                         |                      |                           |               |               |               |               |                |               |           |
| 0001-0120-40-0-0000-189 | CITY MANAGER (0120)  | SEASONAL WORKERS          | 2,174         | 2,014         | -             | -             | -              | -             |           |
| 0001-0120-40-0-0000-190 | CITY MANAGER (0120)  | ADMINISTRATIVE            | 298,927       | 324,595       | 320,290       | 190,829       | 324,511        | 324,511       |           |
| 0001-0120-40-0-0000-196 | CITY MANAGER (0120)  | MME                       | 114,995       | 88,760        | 115,901       | 53,179        | 91,174         | 91,174        |           |
| 0001-0120-40-0-0000-198 | CITY MANAGER (0120)  | SUPERVISORS               | 97,446        | 62,929        | 82,344        | -             | 82,570         | -             |           |
| 0001-0120-40-0-0000-240 | CITY MANAGER (0120)  | DEFERRED COMPENSATION     | 12,500        | 12,548        | 12,500        | 7,404         | 12,500         | 12,500        |           |
| 0001-0120-40-0-0000-352 | CITY MANAGER (0120)  | VEHICLE MAINTENANCE       | 6,000         | 3,600         | 6,000         | 2,100         | 6,000          | 6,000         |           |
| 0001-0120-40-0-0000-390 | CITY MANAGER (0120)  | MANAGEMENT NON UNION      | -             | -             | 35,000        | -             | 40,000         | 40,000        |           |
| 0001-0120-40-0-0000-440 |                      | OFFICE EXPENSE & SUPPLIES | 27,996        | 27,879        | 30,000        | 10,183        | 44,500         | 30,000        |           |
| 0001-0120-40-0-0000-640 | CITY MANAGER (0120)  | MEMBERSHIP & MEETINGS     | 43,199        | 44,568        | 46,880        | 44,087        | 46,880         | 44,880        |           |
| C                       | TY MANAGER (0120) To | tal                       | 603,236       | 566,893       | 648,915       | 307,782       | 648,135        | 549,065       | -         |

|                           | 2           | 015-20      | 16 Bi      | udget      |               |               |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                           | Payr        | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L          | 7/01/       | 15 to 🗆     | 7/01/1     | 6          |               |               |
|                           |             |             |            |            | Budget        | <b>Object</b> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
|                           |             |             |            |            |               |               |
| CITY MANAGER (0120)       |             |             |            |            |               |               |
| CITY MANAGER              | 0001        | 0120        | 190        | 100.000    | 148,690.65    |               |
| ECONOMIC DEVELOPMENT ASSI | 0001        | 0120        | 190        | 100.000    | 59,324.16     |               |
| ECONOMIC DEVELOPMENT DIRE | 0001        | 0120        | 190        | 100.000    | 97,671.29     |               |
| GRANTS ADMINISTRATOR      | 0001        | 0120        | 190        | 25.000     | 18,824.56     | 324,510.66    |
| ADMINISTRATIVE ASSISTANT  | 0001        | 0120        | 196        | 100.000    | 66,737.49     |               |
| ADMINISTRATIVE SECRETARY  | 0001        | 0120        | 196        | 40.000     | 24,436.25     | 91,173.74     |
| RISK MANAGER              | 0001        | 0130        | 198        | 100.000    | -             | -             |
|                           |             |             |            |            | 415,684.40    | 415,684.40    |
| ADMINISTRATIVE SECRETARY  | 1110        | 0120        | 190        | 60.000     | 36,654.38     |               |
| GRANTS ADMINISTRATOR      | 1110        | 0120        | 190        | 75.000     | 56,473.67     |               |
|                           |             |             |            |            | 93,128.05     |               |

## LAW DEPARTMENT



+ additional responsibilities include support to risk management

**Legal Counsel:** The Corporation Counsel and his staff serve as legal counsel to the City's elected and appointed officials and employees. Legal opinions and advice are given regarding the application of federal, state and local regulations to questions that may arise in relation to the duties and responsibilities of these public officials.

<u>Litigation:</u> The Department of Law handles all claims and lawsuits filed against the City, its public officials and employees. It represents the City in legal actions initiated by the City to enforce City ordinances, to protect City interests in contractual matters, or to collect debts owed to the City. Representation is provided either directly by Department staff members, through cooperation with counsel provided through insurance coverage or, in certain specialized matters, through outside counsel with particular expertise.

**Document Preparation:** The Department of Law prepares and reviews contracts, agreements, deeds, leases and other documents, and prepares or reviews ordinances and resolutions submitted to the City Council.

<u>Claims Resolution</u>: The Department of Law reviews, processes and defends claims filed against the City, procures insurance coverage, and supervises the resolution of all claims.

<u>Human Rights Advocacy</u>: Funding for the position of Human Rights Advocate is included in the Department's budget. Supervision for this position is provided by the City Manager. The Human Rights Advocate is responsible for assisting in the compliance and enforcement of the City's human rights ordinances, and state and federal laws regulating discriminatory employment, public accommodations and housing laws, the Americans with Disabilities Act, and other state and federal regulations, and serves as staff liaison to various City boards and commissions.

**Safety & Risk Management**: This division is responsible for the City's Comprehensive Risk Management and Insurance Program. The purpose of this program is to eliminate or minimize all potential risk of loss affecting the municipal organization and its operations. Specific program components include management of the City's Street & Sidewalk exposure programs, the negotiations and placement of all municipal insurance coverage, determination of appropriate insurance coverage for all municipal contracts, and various risk management and safety activities.

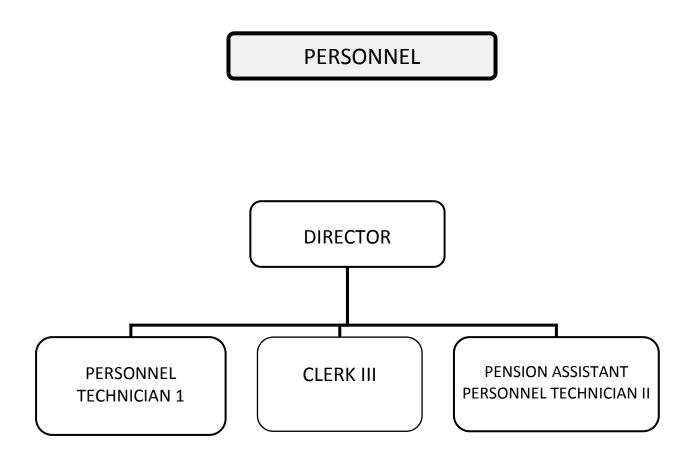
| DEPARTMENT | GOAL<br>NUM | DESCRIPTION   | OBJ<br>NUM | OBJECTIVE   | QUARTER |
|------------|-------------|---|------------|---|---------|
| LEGAL      | 1           | Provide Legal<br>Counsel to City of<br>Meriden Officials                  | 1          | Provide Legal Counsel to<br>City's Elected Officials,<br>Boards & Commissions and<br>City Staff.  | 1       |
|            | 2           | Defend litigation<br>and claims brought<br>against the City of<br>Meriden | 1          | Defend claims brought in<br>labor/personnel matters,<br>working with the Personnel<br>Department.   | 1       |
|            |             |   | 2          | Defend litigation in State &<br>Federal Court brought<br>against the City of Meriden.   | 1       |
|            | 3           | Negotiate Legal<br>Documents  | 1          | Prepare, negotiate & review<br>City documents of a legal<br>nature. Examples include:<br>contracts, leases, licenses,<br>purchase & sale<br>agreements.   | 1       |
|            |             |   | 2          | Encourage City<br>departments to forward<br>important documents to<br>the Law Department for<br>retention and retrieval.  | 1       |
|            | 4           | Administrative<br>Appeals   | 1          | Represent the City's<br>interests before State<br>Agencies in Administrative<br>appeals matters. Examples<br>include: Freedom of<br>Information Commission<br>(FOI); CT Commission on<br>Human Rights &<br>Opportunities (CHRO); CT<br>Department of Public<br>Health (DPH); CT<br>Department of Consumer<br>Protection and the CT Siting<br>Council. | 1       |
|            | 5           | Revaluation &<br>Assessment<br>Appeals                                    | 1          | Work with the Assessor and<br>valuation experts on the<br>assessment appeal lawsuits<br>and challenges to property<br>valuations.   | 1       |
|            | 6           | Collection &<br>Foreclosure of<br>Property Taxes,<br>Water & Sewer Use    | 1          | Monitor collections &<br>foreclosure activities by<br>outside counsel of<br>delinquent accounts.<br>Work with tax office to   | 1       |
|            |             | Charges   | 2          |   | 1       |

|    | 1                  |   |  |   |
|----|--------------------|---|--|---|
|    |                    |   | collect delinquent   |   |
|    |                    |   | accounts or commence   |   |
|    |                    |   | foreclosure activity for                                     |   |
|    |                    |   | property taxes and/or  |   |
|    |                    |   | water & sewer use charges.                                   |   |
| 7  | Collections        | 1 | Undertake collection efforts                                 | 1 |
|    |                    |   | to recoup sums owed to the                                   |   |
|    |                    |   | City of Meriden.   |   |
| 8  | Insurance Defense- | 1 | Monitor, review and  | 1 |
|    | Manage & Review    |   | manage litigation defense                                    |   |
|    |                    |   | that is provided by  |   |
|    |                    |   | insurance counsel hired by                                   |   |
|    |                    |   | the City's insurance carriers<br>in effort to reduce costs & |   |
|    |                    |   | potential exposure to the                                    |   |
|    |                    |   | City of Meriden.   |   |
|    |                    | 2 | In certain instances, the                                    | 1 |
|    |                    | 2 | Law Department will handle                                   | - |
|    |                    |   | the defense in cases upon                                    |   |
|    |                    |   | agreement with the   |   |
|    |                    |   | insurance carrier.   |   |
|    |                    |   |  |   |
|    |                    | 3 | Work with Risk Manager                                       | 1 |
|    |                    |   | address  |   |
|    |                    |   | Risk/Insurance/Litigation                                    |   |
|    |                    |   | issues. Examples include:                                    |   |
|    |                    |   | insurance coverage,  |   |
|    |                    |   | deductibles, litigation costs                                |   |
|    |                    | 1 | and assignment of counsel.                                   | 1 |
| 10 | Code Enforcement   | 1 | Advise City officials on legal                               | 1 |
|    | Support            |   | issues involving City Code                                   |   |
|    |                    |   | enforcement, compliance,<br>and preparing for civil          |   |
|    |                    |   | hearings.  |   |
|    |                    | 2 | Assist City officials with the                               | 1 |
|    |                    | _ | collection of monies   | - |
|    |                    |   | expended to bring  |   |
|    |                    |   | properties into compliance                                   |   |
|    |                    |   | under the applicable Code                                    |   |
|    |                    |   | provisions. Examples   |   |
|    |                    |   | include: Demolition liens &                                  |   |
|    |                    |   | Property Maintenance liens.                                  |   |
|    |                    |   |  |   |
|    |                    | 3 | Provide advice and   | 1 |
|    |                    |   | guidance and undertake                                       |   |
|    |                    |   | collection efforts regarding                                 |   |
|    |                    |   | the Anti-blight program.                                     |   |
|    |                    |   |  |   |

| 11 | Review & Update<br>City Code      | 1 | Conduct comprehensive<br>review of the City Code to<br>update and revise it.  | 1 |
|----|-----------------------------------|---|---|---|
|    |                                   | 2 | Work with City officials and<br>City staff to update<br>particular sections of the<br>City Code which are most<br>applicable to their<br>departments.                                   | 1 |
| 12 | Document & File<br>Review         | 1 | Compile a listing of current<br>Lease & Agreements.<br>Summarize their important<br>terms and create a<br>reminder system to call<br>attention to important<br>dates.                   | 1 |
|    |                                   | 2 | Review legal documents to<br>develop an improved<br>system of document<br>management in order to<br>facilitate the filing, updating<br>& retrieval of legal<br>documents.               | 1 |
|    |                                   | 3 | Encourage departments<br>throughout the City of<br>Meriden to provide the Law<br>Department with copies of<br>their most important Leases<br>& Agreements and other<br>legal documents. | 1 |
| 13 | Scan Law<br>Department<br>Records | 1 | Develop an effective<br>procedure to file & retrieve<br>law department<br>documents.  | 1 |
|    |                                   | 2 | Scan & digitize archived files<br>for permanent retention<br>and prompt retrieval.  | 1 |

|                         |                    |                                     |               |               |         | 2015      | 2016           | 2016         | 2016      |
|-------------------------|--------------------|-------------------------------------|---------------|---------------|---------|-----------|----------------|--------------|-----------|
|                         |                    |                                     | 2013          | 2014          | 2015    | 2/18/2015 | Department     | City Manager | Finance   |
|                         |                    |                                     | <u>Actual</u> | <u>Actual</u> | Budget  | Actual    | Budget Request | Budget       | Committee |
|                         |                    |                                     |               |               |         |           |                |              |           |
| 0001-0130-40-0-0000-189 | LEGAL (0130)       | SEASONAL WORKERS                    | 2,143         | 3,821         | -       | 2,221     | 3,500          | -            |           |
| 0001-0130-40-0-0000-190 | LEGAL (0130)       | ADMINISTRATIVE                      | 231,658       | 247,477       | 249,515 | 146,707   | 241,070        | 253,528      |           |
| 0001-0130-40-0-0000-191 | LEGAL (0130)       | OVERTIME CONTINGENCY                | -             | 2,396         | -       | 2,421     | -              | -            |           |
| 0001-0130-40-0-0000-196 | LEGAL (0130)       | MME                                 | 127,708       | 128,390       | 130,486 | 77,053    | 133,475        | 133,475      |           |
| 0001-0130-40-0-0000-198 | LEGAL (0130)       | SUPERVISORS                         | 23,110        | 70,277        | 79,028  | 48,463    | 87,354         | 87,354       |           |
| 0001-0130-40-0-0000-356 | LEGAL (0130)       | STREETS & SIDEWALKS                 | 9,875         | 14,960        | 10,000  | 165       | 10,000         | 10,000       |           |
| 0001-0130-40-0-0000-357 | LEGAL (0130)       | ATTORNEY FEES                       | 842,095       | 778,756       | 288,000 | 257,418   | 625,000        | 425,000      |           |
| 0001-0130-40-0-0000-358 | LEGAL (0130)       | FORECLOSURE ACTIVITIES              | 32,863        | -             | -       | -         | -              | -            |           |
| 0001-0130-40-0-0000-390 | LEGAL (0130)       | ASSESSMENT APPEALS FEES             | 5,850         | 39,254        | 20,000  | 18,332    | 50,000         | 30,000       |           |
| 0001-0130-40-0-0000-440 | LEGAL (0130)       | OFFICE EXPENSE & SUPPLIES           | 30,229        | 29,074        | 32,000  | 14,058    | 40,000         | 30,000       |           |
| 0001-0130-40-0-0000-640 | LEGAL (0130)       | MEMBERSHIPS & MEETINGS              | 3,728         | 4,189         | 4,000   | 1,790     | 8,000          | 6,000        |           |
| 0001-0130-40-0-0000-699 | LEGAL (0130)       | TRANSFER OUT - FORECLOSE FUND (164) | 15,000        | -             | -       | -         | -              | -            |           |
|                         | LEGAL (0130) Total |                                     | 1,324,260     | 1,318,595     | 813,029 | 568,627   | 1,198,399      | 975,357      | -         |

|                         | 2           | 015-20      | 16 Bi      | udget      |               |               |
|-------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                         | Payr        | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L        | 7/01/       | 15 to       | 7/01/1     | 6          |               |               |
|                         |             |             |            |            | Budget        | <u>Object</u> |
| Job Title               | <u>Fund</u> | <b>Dept</b> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
|                         |             |             |            |            |               |               |
|                         |             |             |            |            |               |               |
| LEGAL (0130)            |             |             |            |            |               |               |
| ASSOCIATE CITY ATTORNEY | 0001        | 0130        | 190        | 100.000    | 103,196.84    |               |
| CITY ATTORNEY           | 0001        | 0130        | 190        | 100.000    | 121,171.57    |               |
| CORPORATION COUNSEL     | 0001        | 0130        | 190        | 100.000    | 29,159.43     | 253,527.84    |
| LEGAL SECRETARY         | 0001        | 0130        | 196        | 100.000    | 66,737.49     |               |
| LEGAL SECRETARY         | 0001        | 0130        | 196        | 100.000    | 66,737.49     | 133,474.98    |
| STAFF ATTORNEY          | 0001        | 0130        | 198        | 100.000    | 87,353.49     | 87,353.49     |
|                         |             |             |            |            | 474,356.31    | 474,356.31    |



**<u>Recruitment and Retention</u>** – The Personnel Department, in conjunction with Department Heads, reviews job descriptions, places ads, reviews resumes and applications for employment and sets up interview panels and screens prospective job applicants. The Personnel Director sits on most panels and screens interview questions, as well as making sure City policies are followed. When employees consider leaving the City's employ, the Personnel Director ascertains the reasons and tries to retain highly qualified employees within the City.

**Employee Benefits** – The Personnel Department negotiates and administers all employee benefits, health insurance, disability insurance, life insurance and traditional pension (Police, Fire and Municipal and 457 plans). The Personnel Director is the Secretary of the Municipal Pension Board and reviews all retirements and pension issues. The Personnel Department acts as liaison with the City Council and the City Manager on pension issues, conducts training sessions, and makes sure vendors meet obligations to the City and its employees. The Personnel Director works with all vendors providing benefits including health insurance to assure contracts are followed and to make changes and enhancements as necessary. The department handles all benefit issues and questions, and works closely with the various benefit carriers.

Labor Relations – The Personnel Director is the Chief Negotiator for all eight (8) collective bargaining units, as well as pension negotiations, that include the Board of Education Custodians, Cafeteria Workers and Paraprofessionals, and negotiations for health insurance with the Coalition for Health Insurance Committee and Pension contracts, resolving contract disputes and interpretation, negotiating wages, benefits, and work environment issues. The Personnel Director hears employee discipline cases, advises department heads on disciplinary matters, issues letter of warnings, suspensions, and terminations. The Personnel Director assures all applicable State and Federal laws are followed and represents the City at arbitration and State Labor Board hearings. The Personnel Director also decides when to employ outside counsel for above.

<u>Worker Safety & Risk Management</u> – The Personnel Director is responsible for the City's Comprehensive Risk Management Program. The purpose of this program is to eliminate or minimize all potential risk of loss affecting the municipal organization and its operations. Specific program components include management of the City's Worker's Compensation, Heart and Hypertension and various risk management and safety activities.

**Employee Development** – The Personnel Department schedules Labor and Benefit (pension, health, life, etc.) training for all employees. The Personnel Director also schedules and may provide supervisory and department head trainings (i.e., FMLA, ADA, Discipline) to assure that the City complies with current laws. The Personnel Director acts as a resource person to obtain information for employees and department heads through research and outside sources.

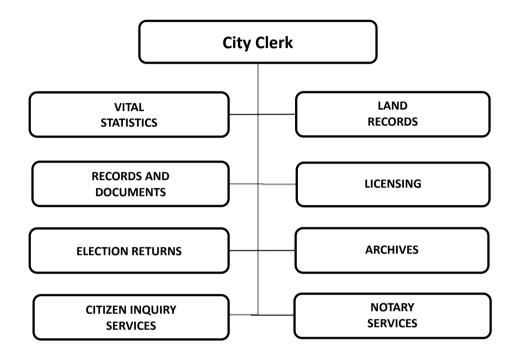
| Department | Goal     | Description       | Obj<br>Num | Objective  | Quarter |
|------------|----------|-------------------|------------|--|---------|
|            | Num<br>1 | Collective        | 1 1        | Continue 740 Negotiations  | 1       |
| PERSONNEL  | 1        | Bargaining        | 2          | Continue Supervisor  | 1       |
|            |          |                   | 2          | Negotiations   |         |
|            |          |                   | 3          | Begin Dispatch Negotiations  | 3       |
|            |          |                   | 4          | Begin MME Negotiations   | 3       |
|            |          |                   | 5          | Begin Nurse's Negotiations   | 3       |
|            |          |                   | 6          | Continue Fire  | 1       |
|            | 2        | Wellness          | 1          | Continue IHS Blood Draw  | 3       |
|            |          |                   | 2          | Continue to Offer Fitness<br>Classes   | 5       |
|            |          |                   | 3          | Offer assistance with weight<br>management and Healthy<br>eating   | 5       |
|            |          |                   | 4          | Continue to find creative ways<br>to get a wide variety of<br>employees engaged in<br>programs to help them stay<br>healthy. | 5       |
|            |          |                   | 5          | Start new IHS Tie-In Program   | 1       |
|            | 4        | Health Insurance  | 1          | Continue to Staff Health<br>Benefits Committee - City/<br>BOE  | 5       |
|            |          |                   | 2          | Work with carriers on new ideas and innovations to cut costs.  | 5       |
|            |          |                   | 3          | Schedule Utilization Review meetings with CIGNA and Unions.  | 5       |
|            |          |                   | 4          | Schedule Utilization Review<br>meetings with Express Scripts<br>and Unions.  | 5       |
|            | 5        | Personnel Service | 1          | Streamline Files   | 5       |
|            |          | Delivery          | 2          | Continue to clean department   | 5       |
|            |          |                   | 3          | Work with staff on customer<br>service issues they require<br>training in  | 5       |
|            |          |                   | 4          | Work on cleaning up Job<br>Descriptions  | 5       |
|            | 6        | Training          | 1          | Quarterly supervisory trainings  | 5       |
|            | 7        | Safety & Risk     | 1          | Continue to offer a variety of risk management seminars and activities   | 5       |
|            |          |                   | 2          | Continue working on<br>Functional Job Descriptions   | 5       |

|                         |                       |                         |         |         |         | 2015          | 2016           | 2016         | 2016             |
|-------------------------|-----------------------|-------------------------|---------|---------|---------|---------------|----------------|--------------|------------------|
|                         |                       |                         | 2013    | 2014    | 2015    | 2/18/2015     | Department     | City Manager | Finance          |
|                         |                       |                         | Actual  | Actual  | Budget  | <u>Actual</u> | Budget Request | Budget       | <b>Committee</b> |
|                         |                       |                         |         |         |         |               |                |              |                  |
| 0001-0150-40-0-0000-189 | PERSONNEL (0150)      | SEASONAL WORKERS        | 2,701   | 5,472   | -       | 4,619         | 8,420          | -            |                  |
| 0001-0150-40-0-0000-190 | PERSONNEL (0150)      | ADMINISTRATION          | 152,461 | 166,629 | 169,457 | 102,067       | 159,232        | 173,269      |                  |
| 0001-0150-40-0-0000-191 | PERSONNEL (0150)      | OVERTIME CONTINGENCY    | 68      | -       | 310     | 52            | 350            | -            |                  |
| 0001-0150-40-0-0000-196 | PERSONNEL (0150)      | MME                     | 52,656  | 53,942  | 54,810  | 32,368        | 56,072         | 56,072       |                  |
| 0001-0150-40-0-0000-210 | PERSONNEL (0150)      | EAP SERVICES            | 4,440   | 3,996   | 7,400   | 4,144         | 7,400          | 5,000        |                  |
| 0001-0150-40-0-0000-357 | PERSONNEL (0150)      | FEES                    | 11,865  | 3,310   | 2,500   | 2,350         | 15,000         | 15,000       |                  |
| 0001-0150-40-0-0000-381 | PERSONNEL (0150)      | TRAINING                | -       | -       | 1,500   | -             | 1,500          | -            |                  |
| 0001-0150-40-0-0000-384 | PERSONNEL (0150)      | TUITION REIMBURSEMENT   | 12,901  | 9,555   | 13,000  | 7,645         | 13,000         | 10,000       |                  |
| 0001-0150-40-0-0000-391 | PERSONNEL (0150)      | ALCOHOL/DRUG TESTING    | 6,517   | 5,625   | 7,584   | 2,850         | 9,500          | 6,800        |                  |
| 0001-0150-40-0-0000-394 | PERSONNEL (0150)      | RECRUITMENT             | 500     | -       | -       | -             | -              | -            |                  |
| 0001-0150-40-0-0000-440 | PERSONNEL (0150)      | OFFICE EXPENSE & SUPPLY | 10,681  | 10,002  | 10,016  | 4,803         | 13,475         | 10,000       |                  |
| 0001-0150-40-0-0000-640 | PERSONNEL (0150)      | MEETINGS & MEMBERSHIPS  | 4,559   | 3,644   | 9,695   | 826           | 9,695          | 6,600        |                  |
|                         | PERSONNEL (0150) Tota | 1                       | 259,348 | 262,175 | 276,272 | 161,723       | 293,644        | 282,741      | -                |

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|                           | 2           | 015-20      | 16 Bi      | udget        |               |               |
|---------------------------|-------------|-------------|------------|--------------|---------------|---------------|
|                           | Payr        | oll Pro     | jectio     | on Report    |               |               |
| Program : PR815L          | 7/01/       | 15 to 🗇     | 7/01/1     | 6            |               |               |
|                           |             |             |            |              | Budget        | <u>Object</u> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage   | <u>Amount</u> | <u>Total</u>  |
|                           |             |             |            |              |               |               |
| PERSONNEL (0150)          |             |             |            |              |               |               |
| DIRECTOR OF PERSONNEL     | 0001        | 0150        | 190        | 100.000      | 126,333.44    |               |
| PERSONNEL TECHNICIAN I    | 0001        | 0150        | 190        | 100.000      | 46,934.79     | 173,268.23    |
| CLERK III                 | 0001        | 0150        | 196        | 100.000      | 56,071.20     | 56,071.20     |
|                           |             |             |            |              | 229,339.43    | 229,339.43    |
| PERSONNEL TECHNICIAN I    | 0503        | 3910        | ***        | 66.666%***** | -             |               |
| PENSION ASST/PERSONNEL TE | 0620        | 0210        | 196        | 33.334       | 21,334.92     |               |
| PENSION ASST/PERSONNEL TE | 0621        | 0210        | 196        | 33.333       | 21,334.28     |               |
| PENSION ASST/PERSONNEL TE | 0622        | 0210        | 196        | 33.333       | 21,334.28     |               |
|                           |             |             |            |              | 64,003.47     |               |

### **CITY CLERK**



<u>Vital Statistics</u> - In accordance with Connecticut State Statutes, the staff must ascertain as accurately as possible, all births, marriages, and deaths, which occur in the City, and must record them in books kept for these purposes. Permits for burials, cremations, and disinterments are issued from this office. The staff fulfills thousands of citizen requests for certified copies of individual vital statistic records annually. \*Request forms are now available on the City's website.

**Land Records** - Mandated by Connecticut General Statutes, the City Clerk's office is responsible for all land records and land survey maps. The indexing of such records must be kept current instantly, and be available for public inspection during regular working hours. These records are now computerized, with a computerized index beginning with 1968.

**Exclusive Records and Documents** - The staff performs a variety of functions daily to accommodate the general public. All City records of public meetings must be maintained, schedules of meeting dates of local City agencies must be compiled annually, and ongoing filing and indexing of military discharges and trade name certificates must also be maintained. State conveyance tax forms and monies are mailed weekly by the staff to the Department of Revenue Services. The City Clerk receives all claims made against the City and its agencies, and forwards them to the proper department for processing. The City Clerk also prepares and certifies voter registration cards and provides notary services.

**Licensing** - Marriage licenses, sport licenses, duck stamps, pheasant tags, hunting licenses, and dog licenses are issued through this office. These licenses are issued in accordance with appropriate City and State regulations and guidelines.

<u>Elections</u> - This office is responsible for election results, issues applications for absentee ballots, prepares ballots and forwards them to qualified electors, issues voter identification cards, and records Municipal campaign finance statements. We are responsible for the printing of all absentee ballots, election materials, compiling election results, and the publishing of all legal notices regarding municipal elections.

<u>Archives</u> - It is the responsibility of this department to formulate, implement, and maintain a system for managing public records. Our staff assures access to and protects records, reviews and disposes of obsolete records, and maintains a municipal disaster preparedness plan. Our archives are a vital information stop for genealogists and local historians.

<u>Citizens Inquiry Services</u> - The City Clerk's Office is a direct liaison to the public. On the phone or in person, the staff provides a variety of answers at all time for citizens seeking assistance. The staff provides service to over 50,000 citizens annually, at the counter, and via telephone, e-mail, and Internet. Citizen inquiry services are available and are provided to the public on a daily basis during regular working hours.

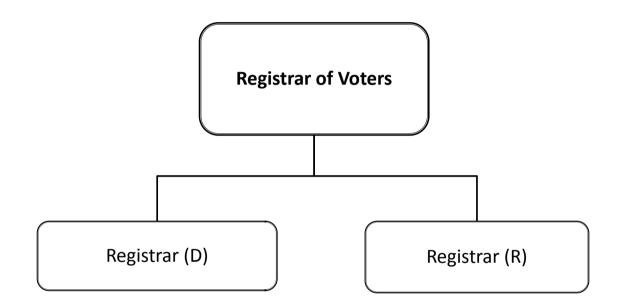
|                         |                        |                           |         |               |         | 2015          | 2016           | 2016         | 2016             |
|-------------------------|------------------------|---------------------------|---------|---------------|---------|---------------|----------------|--------------|------------------|
|                         |                        |                           | 2013    | 2014          | 2015    | 2/18/2015     | Department     | City Manager | Finance          |
|                         |                        |                           | Actual  | <u>Actual</u> | Budget  | <u>Actual</u> | Budget Request | Budget       | <b>Committee</b> |
|                         |                        |                           |         |               |         |               |                |              |                  |
| 0001-0170-40-0-0000-188 | CITY CLERK (0170)      | ELECTED OFFICIALS         | 78,561  | 80,627        | 83,793  | 47,847        | 83,768         | 83,768       |                  |
| 0001-0170-40-0-0000-191 | CITY CLERK (0170)      | OVERTIME CONTINGENCY      | 3,173   | 3,092         | 2,000   | 3,821         | 3,200          | 3,200        |                  |
| 0001-0170-40-0-0000-192 | CITY CLERK (0170)      | OTHER NON-UNION           | -       | -             | -       | -             | 34,862         | -            |                  |
| 0001-0170-40-0-0000-196 | CITY CLERK (0170)      | MME                       | 247,620 | 230,469       | 237,216 | 130,593       | 255,630        | 234,284      |                  |
| 0001-0170-40-0-0000-354 | CITY CLERK (0170)      | LAND RECORDS              | 54,936  | 46,014        | 50,000  | 21,936        | 60,000         | 50,000       |                  |
| 0001-0170-40-0-0000-355 | CITY CLERK (0170)      | VITAL STATISTICS          | 3,930   | 2,218         | 4,500   | 44            | 4,500          | 4,500        |                  |
| 0001-0170-40-0-0000-440 | CITY CLERK (0170)      | OFFICE EXPENSE & SUPPLIES | 15,546  | 15,656        | 16,000  | 8,480         | 18,000         | 16,000       |                  |
| 0001-0170-40-0-0000-446 | CITY CLERK (0170)      | ELECTIONS                 | 2,428   | 738           | 1,800   | 2,954         | 3,000          | 3,000        |                  |
| 0001-0170-40-0-0000-640 | CITY CLERK (0170)      | MEMBERSHIPS & MEETINGS    | 3,058   | 3,580         | 3,000   | 1,805         | 3,300          | 3,000        |                  |
| C                       | CITY CLERK (0170) Tota | al                        | 409,252 | 382,395       | 398,309 | 217,480       | 466,260        | 397,752      | -                |

|                           | 2           | 015-20      | )16 Bi     | udget      |               |               |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                           | Payr        | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L          | 7/01/       | 15 to 1     | 7/01/1     | 6          |               |               |
|                           |             |             |            |            | <b>Budget</b> | <u>Object</u> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
|                           |             |             |            |            |               |               |
| CITY CLERK (0170)         |             |             |            |            |               |               |
| CITY CLERK                | 0001        | 0170        | 188        | 100.000    | 83,767.51     | 83,767.51     |
| ACCOUNTS SUPERVISOR       | 0001        | 0170        | 196        | 100.000    | 53,454.30     |               |
| ASSISTANT CITY CLERK, REG | 0001        | 0170        | 196        | 100.000    | 58,395.30     |               |
| ASSISTANT CITY CLERK, REG | 0001        | 0170        | 196        | 100.000    | 58,395.30     |               |
| CLERK III                 | 0001        | 0170        | 196        | 100.000    | 21,346.10     |               |
| CLERK III                 | 0001        | 0170        | 196        | 100.000    | 42,692.20     | 234,283.20    |
|                           |             |             |            |            | 318,050.71    | 318,050.71    |

|                         |                       |                           |               |               |               | 2015          | 2016           | 2016          | 2016      |
|-------------------------|-----------------------|---------------------------|---------------|---------------|---------------|---------------|----------------|---------------|-----------|
|                         |                       |                           | 2013          | 2014          | 2015          | 2/18/2015     | Department     | City Manager  | Finance   |
|                         |                       |                           | <u>Actual</u> | <u>Actual</u> | <u>Budget</u> | <u>Actual</u> | Budget Request | <u>Budget</u> | Committee |
|                         |                       |                           |               |               |               |               |                |               |           |
| 0001-0181-40-0-0000-189 | AVIATION (0181)       | SEASONAL WORKERS          | -             | -             | 65,150        | 33,894        | 63,858         | 63,858        |           |
| 0001-0181-40-0-0000-390 | AVIATION (0181)       | OTHER PURCHASED SERVICES  | -             | 514           | 5,000         | 296           | 10,000         | 5,000         |           |
| 0001-0181-40-0-0000-440 | AVIATION (0181)       | OFFICE EXPENSE & SUPPLIES | 3,817         | 2,275         | 7,500         | 2,225         | 5,500          | 5,500         |           |
| 0001-0181-40-0-0000-445 | AVIATION (0181)       | AVIATION MAINTENANCE      | 80,772        | 63,266        | 76,800        | 24,677        | 110,100        | 87,500        |           |
| 0001-0181-40-0-0000-448 | AVIATION (0181)       | OPERATING COSTS           | 66,609        | 67,508        | -             | -             | -              | -             |           |
| 0001-0181-40-0-0000-449 | AVIATION (0181)       | FUEL COSTS                | 177,761       | 193,226       | 250,000       | 124,106       | 202,500        | 202,500       |           |
|                         | AVIATION (0181) Total |                           | 328,958       | 326,789       | 404,450       | 185,198       | 391,958        | 364,358       | -         |

|                  | 2             | 015-20       | 16 Bi  | udget    |               |               |
|------------------|---------------|--------------|--------|----------|---------------|---------------|
|                  | Payre         | oll Pro      | jectio | n Report |               |               |
| Program : PR815L | 7/01/         | 15 to 🗇      | 7/01/1 | 6        |               |               |
|                  |               |              |        |          | <b>Budget</b> | <u>Object</u> |
| Job Title        | <u>Amount</u> | <u>Total</u> |        |          |               |               |
|                  |               |              |        |          |               |               |
|                  |               |              |        |          |               |               |
| AVIATION (0181)  |               |              |        |          |               |               |
|                  |               |              |        |          |               |               |
| AIRPORT MANAGER  | 0001          | 0181         | 189    | 100.000  | 44,520.00     |               |
| CLERK            | 0001          | 0181         | 189    | 100.000  | 3,127.00      |               |
| CLERK            | 0001          | 0181         | 189    | 100.000  | 16,211.00     | 63,858.00     |
|                  |               |              |        |          | 63,858.00     | 63,858.00     |

# ELECTIONS



<u>**Registrar of Voters</u>** - there are two elected Registrars. Registrars interpret and administer the State and Federal election laws, regulations and ordinances.</u>

The Registrars oversee, administer and conduct all elections, primaries, and special elections held within the City. In that capacity they are responsible for hiring, training, and supervising; overseeing the setup and preparation of all voting machines used, as well as personally conducting a complete final inspection of the machines immediately prior to an election. They are responsible for the proper storage and maintenance of the machines, assuring that the integrity of the machines is never violated.

The Registrars are responsible for all Absentee Ballot counting, including preserving the privacy of the vote and the accuracy of the count. Together, the Registrars must personally conduct Absentee Ballot voting at the qualified Convalescent Homes within the City, prior to the elections. They also conduct special mandated Voter Registration sessions at the High Schools for students and the general public. A canvass of approximately 30,000 voters in the City is completed annually, in addition to the daily updating of all records, which we enter into the State Computer System, our in-house computer system, in addition to the mandated hard copy files.

This office registers and enrolls voters on a daily basis, and provides a variety of information and assistance to voters who call or come to our office during our regular working hours: 9:00 a.m. to 5:00 p.m., and during special evening and Saturday hours prior to elections. The public is also offered a registration by mail service.

|                         |                       |                           |         |               |         | 2015          | 2016           | 2016          | 2016      |
|-------------------------|-----------------------|---------------------------|---------|---------------|---------|---------------|----------------|---------------|-----------|
|                         |                       |                           | 2013    | 2014          | 2015    | 2/18/2015     | Department     | City Manager  | Finance   |
|                         |                       |                           | Actual  | <u>Actual</u> | Budget  | <u>Actual</u> | Budget Request | <u>Budget</u> | Committee |
|                         |                       |                           |         |               |         |               |                |               |           |
| 0001-0182-40-0-0000-188 | ELECTIONS (0182)      | ELECTED OFFICIALS         | 53,619  | 54,970        | 57,088  | 33,615        | 57,071         | 57,071        |           |
| 0001-0182-40-0-0000-189 | ELECTIONS (0182)      | SEASONAL WORKERS          | 4,353   | 3,555         | -       | 3,503         | -              | -             |           |
| 0001-0182-40-0-0000-192 | ELECTIONS (0182)      | OTHER NON-UNION           | 47,800  | 46,612        | 48,626  | 28,466        | 42,646         | 37,387        |           |
| 0001-0182-40-0-0000-390 | ELECTIONS (0182)      | PRIMARIES                 | 67,334  | 805           | 36,755  | 36,755        | 70,000         | 70,000        |           |
| 0001-0182-40-0-0000-440 | ELECTIONS (0182)      | OFFICE EXPENSE & SUPPLIES | 13,898  | 12,325        | 15,000  | 5,335         | 18,000         | 15,000        |           |
| 0001-0182-40-0-0000-446 | ELECTIONS (0182)      | ELECTIONS                 | 64,187  | 56,494        | 72,245  | 63,812        | 78,000         | 70,000        |           |
| 0001-0182-40-0-0000-640 | ELECTIONS (0182)      | MEMBERSHIPS & MEETINGS    | 1,025   | 656           | 2,000   | 1,320         | 3,500          | 1,500         |           |
|                         | ELECTIONS (0182) Tota |                           | 252,217 | 175,417       | 231,714 | 172,806       | 269,217        | 250,958       | -         |

|                           | 2   | 015-20      | 16 Bi      | udget      |               |              |  |
|---------------------------|---|-------------|------------|------------|---------------|--------------|--|
|                           | Payr  | oll Pro     | jectio     | n Report   |               |              |  |
| Program : PR815L          | 7/01/   | 15 to 🗇     | 7/01/1     | 6          |               |              |  |
|                           |   |             |            |            |               |              |  |
| Job Title                 | <u>Fund</u>                                     | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u> |  |
|                           |   |             |            |            |               |              |  |
|                           | _   |             |            |            |               |              |  |
| ELECTIONS (0182)          |   |             |            |            |               |              |  |
| REGISTRAR ELECTED         | 0001  | 0182        | 188        | 100.000    | 28,535.07     |              |  |
| REGISTRAR ELECTED         | 0001  | 0182        | 188        | 100.000    | 28,535.07     | 57,070.14    |  |
| ASSISTANT REGISTRAR OF VO | 0001  | 0182        | 192        | 100.000    | 19,387.54     |              |  |
| ASSISTANT REGISTRAR OF VO | ASSISTANT REGISTRAR OF VO 0001 0182 192 100.000 |             |            |            |               |              |  |
|                           |   |             |            |            | 94,457.14     | 94,457.14    |  |

|                         |                      |                               |           |           |           | 2015      | 2016           | 2016         | 2016             |
|-------------------------|----------------------|-------------------------------|-----------|-----------|-----------|-----------|----------------|--------------|------------------|
|                         |                      |                               | 2013      | 2014      | 2015      | 2/18/2015 | Department     | City Manager | Finance          |
|                         |                      |                               | Actual    | Actual    | Budget    | Actual    | Budget Request | Budget       | <b>Committee</b> |
|                         |                      |                               |           |           |           |           |                |              |                  |
| 0001-0212-40-0-0000-460 | INSURANCE (0212)     | BOILERS & MACHINERY           | -         | -         | 5,421     | -         | 5,963          | 5,963        |                  |
| 0001-0212-40-0-0000-461 | INSURANCE (0212)     | BONDS MONEY & SECURITIES      | 4,177     | 6,075     | 6,683     | 1,034     | 7,084          | 7,084        |                  |
| 0001-0212-40-0-0000-462 | INSURANCE (0212)     | FIRE & VANDALISM              | 148,728   | 168,323   | 175,288   | 191,662   | 203,817        | 203,817      |                  |
| 0001-0212-40-0-0000-463 | INSURANCE (0212)     | LIABILITY INSURANCE           | 1,225,221 | 1,050,360 | 1,056,142 | 971,579   | 1,221,359      | 1,100,000    |                  |
| 0001-0212-40-0-0000-469 | INSURANCE (0212)     | POLICE PROFESS LIAB           | 87,102    | 141,863   | 157,049   | 136,369   | 177,072        | 157,000      |                  |
| 0001-0212-40-0-0000-470 | INSURANCE (0212)     | PUB OFFICIAL LIAB             | 43,668    | 78,648    | 76,513    | 65,114    | 91,704         | 81,704       |                  |
| 0001-0212-40-0-0000-476 | INSURANCE (0212)     | WORKERS COMP INDEMNITY PMTS.  | 859,497   | 431,727   | 914,817   | 914,817   | 955,984        | 567,621      |                  |
| 0001-0212-40-0-0000-477 | INSURANCE (0212)     | WORKERS COMP MEDICAL          | 428,280   | 23,744    | 487,454   | 487,454   | 509,390        | 382,379      |                  |
| 0001-0212-40-0-0000-478 | INSURANCE (0212)     | SECOND INJURY FUND            | 182,150   | 166,975   | 196,318   | 196,318   | 205,152        | 154,000      |                  |
| 0001-0212-40-0-0000-479 | INSURANCE (0212)     | WORKERS COMP EXCESS LIAB. INS | 89,264    | 104,040   | 117,045   | 121,485   | 128,750        | 125,000      |                  |
|                         | NSURANCE (0212) Tota | al                            | 3,068,087 | 2,171,755 | 3,192,730 | 3,085,832 | 3,506,275      | 2,784,568    | -                |

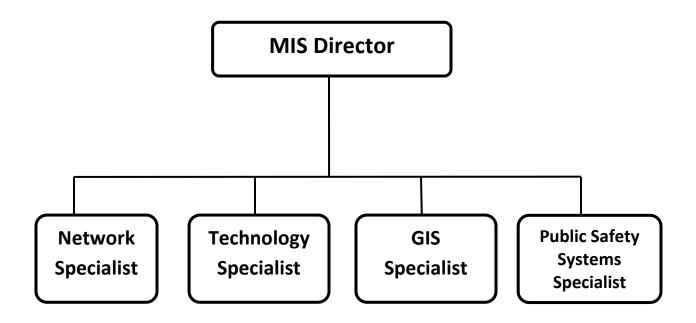
|                         |                      |                                 |            |            |            | 2015          | 2016           | 2016         | 2016      |
|-------------------------|----------------------|---------------------------------|------------|------------|------------|---------------|----------------|--------------|-----------|
|                         |                      |                                 | 2013       | 2014       | 2015       | 2/18/2015     | Department     | City Manager | Finance   |
|                         |                      |                                 | Actual     | Actual     | Budget     | <u>Actual</u> | Budget Request | Budget       | Committee |
|                         |                      |                                 |            |            |            |               |                |              |           |
| 0001-0213-40-0-0000-201 | BENEFITS (0213)      | CITY MEDICAL BENEFITS           | 2,867,056  | 1,826,099  | 2,676,036  | 1,365,518     | 2,646,409      | 2,413,793    |           |
| 0001-0213-40-0-0000-202 | BENEFITS (0213)      | POST RETIREMENT BENEFITS (OPEB) | 3,344,913  | 3,178,394  | 3,737,267  | 2,415,748     | 5,204,976      | 3,220,997    |           |
| 0001-0213-40-0-0000-207 | BENEFITS (0213)      | LIFE INSURANCE                  | 66,423     | 68,089     | 70,000     | 45,125        | 78,750         | 78,750       |           |
| 0001-0213-40-0-0000-220 | BENEFITS (0213)      | LONGEVITY                       | 88,596     | 87,513     | 88,000     | 84,534        | 84,550         | 84,550       |           |
| 0001-0213-40-0-0000-231 | BENEFITS (0213)      | EMPLOYEE RETIREMENT             | 1,739,239  | 1,964,910  | 1,980,469  | 1,155,273     | 2,178,516      | 2,830,308    |           |
| 0001-0213-40-0-0000-235 | BENEFITS (0213)      | DEFINED CONTRIB PLAN EXP        | 98,740     | 182,636    | 200,000    | 143,870       | 280,000        | 250,000      |           |
| 0001-0213-40-0-0000-236 | BENEFITS (0213)      | POLICE DEFINED CONTRIB PLAN EXP | 925        | 3,229      | 7,500      | 3,236         | 8,500          | 8,500        |           |
| 0001-0213-40-0-0000-241 | BENEFITS (0213)      | UNEMPLOYMENT COMPENSATION       | 165,911    | 263,002    | 175,000    | 116,126       | 175,000        | 175,000      |           |
| 0001-0213-40-0-0000-242 | BENEFITS (0213)      | UNUSED SICK LEAVE               | 377,972    | 349,606    | 350,000    | 350,177       | 350,000        | 350,000      |           |
| 0001-0213-40-0-0000-243 | BENEFITS (0213)      | HYPERTENSION                    | 1,078,742  | 380,852    | 236,239    | 236,239       | 619,984        | 359,521      |           |
| 0001-0213-40-0-0000-244 | BENEFITS (0213)      | SOCIAL SECURITY                 | 2,752,824  | 2,739,692  | 2,798,996  | 1,726,233     | 2,798,996      | 2,798,996    |           |
| 0001-0213-40-0-0000-250 | BENEFITS (0213)      | POLICE BENEFITS                 | 879,108    | 954,397    | 925,000    | 692,852       | 2,366,499      | 962,370      |           |
| 0001-0213-40-0-0000-253 | BENEFITS (0213)      | POLICE SOC SEC MEDICARE         | 72,216     | 69,724     | 116,218    | 41,953        | 115,885        | 115,885      |           |
| 0001-0213-40-0-0000-254 | BENEFITS (0213)      | POLICE RETIREMENT               | 4,066,540  | 4,201,553  | 4,227,288  | 2,465,918     | 4,650,017      | 4,441,422    |           |
| 0001-0213-40-0-0000-255 | BENEFITS (0213)      | POLICE MEDICAL                  | 1,602,759  | 627,161    | 1,164,095  | 582,048       | 1,158,247      | 1,060,085    |           |
| 0001-0213-40-0-0000-256 | BENEFITS (0213)      | POLICE LIFE                     | 17,750     | 17,281     | 18,816     | 9,970         | 18,893         | 18,893       |           |
| 0001-0213-40-0-0000-257 | BENEFITS (0213)      | POLICE HYPERTENSION             | 143,124    | 159,780    | 524,081    | 524,081       | 472,885        | 553,285      |           |
| 0001-0213-40-0-0000-260 | BENEFITS (0213)      | FIRE BENEFITS                   | 1,017,067  | 1,343,627  | 1,100,000  | 965,520       | 1,100,000      | 1,100,000    |           |
| 0001-0213-40-0-0000-263 | BENEFITS (0213)      | FIRE SOC SEC MEDICARE           | 48,486     | 49,819     | 76,387     | 29,981        | 78,995         | 78,995       |           |
| 0001-0213-40-0-0000-264 | BENEFITS (0213)      | FIRE RETIREMENT                 | 2,643,414  | 2,808,242  | 2,823,649  | 1,647,128     | 3,106,014      | 3,021,712    |           |
| 0001-0213-40-0-0000-265 | BENEFITS (0213)      | FIRE MEDICAL                    | 1,424,743  | 554,173    | 995,183    | 497,592       | 1,030,659      | 941,604      |           |
| 0001-0213-40-0-0000-266 | BENEFITS (0213)      | FIRE LIFE                       | 13,608     | 13,637     | 13,130     | 7,961         | 14,977         | 14,977       |           |
| 0001-0213-40-0-0000-267 | BENEFITS (0213)      | FIRE HYPERTENSION               | 240,009    | 359,160    | 547,787    | 547,787       | 504,238        | 395,301      |           |
| 0001-0213-40-0-0000-274 | BENEFITS (0213)      | CASA MEDICAL                    | 8,629      | 2,411      | -          | -             | -              | -            |           |
| 0001-0213-40-0-0000-277 | BENEFITS (0213)      | POLICE LONGEVITY                | 28,500     | 46,600     | 47,000     | 46,600        | 47,000         | 47,000       |           |
| 0001-0213-40-0-0000-278 | BENEFITS (0213)      | FIRE LONGEVITY                  | 25,396     | 27,317     | 27,500     | 25,296        | 25,500         | 25,500       |           |
| 0001-0213-40-0-0000-282 | BENEFITS (0213)      | UNIFORMS GUARDS                 | 10,164     | 174        | 9,200      | 687           | 11,100         | 9,200        |           |
|                         | BENEFITS (0213) Tota |                                 | 24,822,854 | 22,279,079 | 24,934,841 | 15,727,452    | 29,126,590     | 25,356,644   | -         |

|                         |                       |                                 |           |           |           | 2015      | 2016           | 2016         | 2016      |
|-------------------------|-----------------------|---------------------------------|-----------|-----------|-----------|-----------|----------------|--------------|-----------|
|                         |                       |                                 | 2013      | 2014      | 2015      | 2/18/2015 | Department     | City Manager | Finance   |
|                         |                       |                                 | Actual    | Actual    | Budget    | Actual    | Budget Request | Budget       | Committee |
|                         |                       |                                 |           |           |           |           |                |              |           |
| 0001-0214-40-0-0000-310 | GENERAL ADMIN(0214)   | TRANSIT                         | 228,237   | 262,861   | 241,495   | 116,726   | 296,153        | 291,653      | 1         |
| 0001-0214-40-0-0000-331 | GENERAL ADMIN(0214)   | PUPIL TRANSPORTATION            | 845,033   | 874,142   | 948,930   | 569,207   | 948,930        | 981,585      |           |
| 0001-0214-40-0-0000-340 | GENERAL ADMIN(0214)   | ADVERTISING, PRINTING, BINDING  | -         | -         | 1,000     | -         | 1,000          | 1,000        |           |
| 0001-0214-40-0-0000-341 | GENERAL ADMIN(0214)   | STREET LIGHTING                 | 654,367   | 606,035   | 655,000   | 352,756   | 655,000        | 655,000      |           |
| 0001-0214-40-0-0000-342 | GENERAL ADMIN(0214)   | WATER                           | 139,185   | 144,639   | 147,500   | 112,536   | 147,500        | 175,500      | -         |
| 0001-0214-40-0-0000-343 | GENERAL ADMIN(0214)   | HYDRANTS                        | 65,000    | 65,000    | 65,000    | 65,000    | 65,000         | 65,000       |           |
| 0001-0214-40-0-0000-344 | GENERAL ADMIN(0214)   | SEWERS                          | 111,867   | 113,137   | 140,000   | 77,606    | 140,000        | 115,000      |           |
| 0001-0214-40-0-0000-371 | GENERAL ADMIN(0214)   | MALONEY SCHOLARSHIP             | 24,000    | 24,000    | 24,000    | 24,000    | 24,000         | 24,000       |           |
| 0001-0214-40-0-0000-372 | GENERAL ADMIN(0214)   | VETERANS ORGANIZATION           | 12,959    | 17,300    | 18,000    | 12,098    | 18,000         | 18,000       |           |
| 0001-0214-40-0-0000-374 | GENERAL ADMIN(0214)   | AMBULANCE                       | 144,909   | 144,909   | 153,733   | 111,942   | 149,257        | 149,257      |           |
|                         |                       | EMERGENCY MEDICAL DISPATCH      | 38,723    | 38,723    | 1         | 47,610    | 1              | 1            |           |
| 0001-0214-40-0-0000-376 | GENERAL ADMIN(0214)   | NERDEN RTC DAY CAMP             | 40,000    | 40,000    | 40,000    | 40,000    | 40,000         | 40,000       |           |
| 0001-0214-40-0-0000-379 |                       |                                 | 128,230   | 124,203   | 124,222   | 29,059    | 124,222        | 35,000       |           |
| 0001-0214-40-0-0000-388 | ( )                   |                                 | 74,125    | 74,205    | 84,000    | 68,307    | 76,000         | 76,000       |           |
| 0001-0214-40-0-0000-395 | ( )                   |                                 | 14,219    | 14,645    | 15,000    | 9,802     | 15,000         | 15,000       |           |
|                         | ( )                   | ZONING EXP & SUPPLIES & P/T     | 11,067    | 9,229     | 10,000    | 2,407     | 10,000         | 10,000       |           |
|                         | ( )                   | ECONOMIC DEVELOPMENT            | 20,588    | 39,787    | 40,000    | 26,040    | 40,000         | 100,000      |           |
|                         | ( )                   | COMMISSION FOR DISABLED         | 509       | 903       | -         | -         | -              | -            |           |
|                         |                       | REGIONAL MENTAL HEALTH          | 1,000     | -         | -         | -         | -              | -            |           |
|                         |                       | REPAY HOUSING AUTHORITY         | 11,411    | 11,411    | 11,411    | 11,411    | 11,411         | 11,411       |           |
| 0001-0214-40-0-0000-719 | ( )                   |                                 | 24,856    | 25,000    | 25,000    | -         | 25,000         | 20,000       |           |
|                         | ( )                   | SPECIAL DAY SPECIAL PEOPLE      | 1,500     | -         | 1,500     | -         | 1,500          | 1,500        |           |
|                         | ( )                   | SPECIAL EVENTS & CELEBRATIONS   | 49,789    | 50,730    | 32,951    | 11,796    | 33,250         | 33,250       |           |
|                         | ( )                   | SOLOMON GOFFE HOUSE             | -         | 420       | 500       | -         | 500            | 500          |           |
|                         |                       | CONSERVATION COMMITTEE          | 83        | 16        | 500       | 100       | 500            | 500          |           |
|                         | ( )                   | MARKETING PROMOTION             | 7,726     | 9,961     | 10,000    | 8,000     | 10,000         | 20,000       |           |
| 0001-0214-40-0-0000-732 |                       |                                 | -         | -         | 1,000     | -         | 1,000          | 1,000        |           |
|                         |                       | FLOOD CONTROL AGENCY            | 212       | 26        | 1,000     | -         | 1,000          | 1,000        |           |
|                         | ( )                   | MERIDEN SCHOLASTIC SCHOLARSHIP  | 37,500    | 45,137    | 50,000    | 35,500    | 50,000         | 50,000       |           |
|                         |                       | NEIGHBORHOOD ASSOCIATIONS       | -         | 502       | 5,000     | 2,270     | 5,000          | 5,000        |           |
| 0001-0214-40-0-0000-749 |                       |                                 | -         | 1,000     | -         | -         | -              | -            | 1         |
|                         | ( )                   | CULTURAL DIVERSITY FUND         | 8,167     | 2,378     | 3,000     | 1,684     | 3,000          | 3,000        |           |
| 0001-0214-40-0-0000-759 | ( )                   |                                 | 4,400     | 2,200     | 2,200     | 2,200     | 2,200          | 2,200        | <u> </u>  |
| 0001-0214-40-0-0000-760 | ( )                   |                                 | 68,750    | 74,375    | 80,000    | 57,500    | 80,000         | 80,000       | <b>_</b>  |
|                         |                       | PROJECT GRADUATION              | 2,000     | 2,000     | 3,000     | -         | 3,000          | 3,000        | <u> </u>  |
|                         |                       | SUMMER CAMPERSHIP PROGRAM       | 5,000     | -         | -         | -         | -              | -            | <b>_</b>  |
|                         | ( )                   | LINEAR TRAIL ADVISORY COMMITTEE | 3,258     | 1,943     | 1,500     | 181       | 2,000          | 2,000        | <u> </u>  |
| G                       | ENERAL ADMIN(0214) To | otal                            | 2,778,669 | 2,820,816 | 2,936,443 | 1,795,738 | 2,979,424      | 2,986,357    | -         |

|                               | 2     | 015-20      | 16 Bi      | udget      |           |               |
|-------------------------------|-------|-------------|------------|------------|-----------|---------------|
|                               | Payr  | oll Pro     | jectio     | n Report   |           |               |
| Program : PR815L              | 7/01/ | 15 to 🗇     | 7/01/1     | 6          |           |               |
|                               |       |             |            |            | Budget    | <u>Object</u> |
| Job Title                     | Fund  | <u>Dept</u> | <u>Obl</u> | Percentage | Amount    | <u>Total</u>  |
|                               |       |             |            |            |           |               |
|                               |       |             |            |            |           |               |
| GENERAL ADMINISTRATION (0214) |       |             |            |            |           |               |
| TRANSIT ADMINISTRATOR         | 0001  | 0214        | 310        | 100.000    | 19,868.57 | 19,868.57     |
|                               |       |             |            |            | 19,868.57 | 19,868.57     |

|                         |                      |                                    |         |               |               | 2015      | 2016           | 2016          | 2016      |
|-------------------------|----------------------|------------------------------------|---------|---------------|---------------|-----------|----------------|---------------|-----------|
|                         |                      |                                    | 2013    | 2014          | 2015          | 2/18/2015 | Department     | City Manager  | Finance   |
|                         |                      |                                    | Actual  | <u>Actual</u> | <u>Budget</u> | Actual    | Budget Request | <u>Budget</u> | Committee |
|                         |                      |                                    |         |               |               |           |                |               |           |
| 0001-0215-40-0-0000-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT                  | 475,943 | 502,657       | -             | -         | -              | -             |           |
| 0001-0215-40-0-0160-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-LIBRARY          | -       | -             | -             | -         | 13,500         | 10,500        |           |
| 0001-0215-40-0-0270-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-MIS              | -       | -             | 66,400        | 40,612    | 136,250        | 104,700       |           |
| 0001-0215-40-0-0401-699 | CAPITAL (0215)       | CAP OUTLAY XFER OUT - BOND (401)   | -       | 500,000       | -             | -         | -              | -             |           |
| 0001-0215-40-0-0500-699 | CAPITAL (0215)       | TRANSFER OUT - VEH REPL FUND (162) | 76,212  | 14,794        | 20,000        | 20,000    | -              | -             |           |
| 0001-0215-40-0-0801-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-PARKS            | -       | -             | 35,000        | 23,932    | 20,000         | -             |           |
| 0001-0215-40-0-2605-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-POLICE           | -       | -             | 215,563       | 183,735   | 443,800        | 113,900       |           |
| 0001-0215-40-0-2610-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-FIRE             |         |               |               |           |                | 10,000        |           |
| 0001-0215-40-0-2617-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-EMERGENCY COMM   | -       | -             | 25,000        | 498       | -              | -             |           |
| 0001-0215-40-0-2619-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-SMVFD            | -       | -             | 12,700        | -         | -              | -             |           |
| 0001-0215-40-0-2690-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-EMERG MGMT       | -       | -             | -             | -         | 3,500          | -             |           |
| 0001-0215-40-0-3310-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-ENGINEERING      | -       | -             | 13,000        | 10,796    | 7,800          | 3,900         |           |
| 0001-0215-40-0-3351-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-GARAGE           | -       | -             | -             | -         | 7,200          | -             |           |
| 0001-0215-40-0-3354-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-HIGHWAY          | -       | -             | 14,700        | 7,554     | 8,300          | 5,050         |           |
| 0001-0215-40-0-3359-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-BULKY WASTE      | -       | -             | -             | -         | 3,600          | 3,600         |           |
| 0001-0215-40-0-4710-500 | CAPITAL (0215)       | CAPITAL EQUIPMENT-HEALTH           | -       | -             | 30,000        | -         | -              | -             |           |
|                         | CAPITAL (0215) Total |                                    | 552,155 | 1,017,451     | 432,363       | 287,126   | 643,950        | 251,650       | -         |

### MANAGEMENT INFORMATION SERVICES



#### 2015-2016 MANAGEMENT INFORMATION SERVICES Description of Services

**Information Systems Development** - The MIS Department is responsible for the computerized systems for all City Departments and assists the administrative offices of the Board of Education and Public Schools. Most importantly, the MIS Department provides guidance to the City in planning its strategic direction for current and future use of computer technology and software systems. The MIS Department works to accomplish this task by assisting departments in determining their technology needs, by compiling and analyzing these needs to recommend the appropriate hardware/software systems that will support these needs, and by ensuring successful implementation and efficient use of the computer systems. The MIS Director is assisted by a small technical staff of 4 full-time employees to perform the duties of this department.

<u>Technology Support Services</u> - Providing technical support to the end-users of the computer systems in a timely and efficient manner is critical to many departmental operations. The staff of the MIS Department provides this support in a number of different ways by assisting in the planning and acquisition of hardware and software, by assisting in the installation and configuration of PC-based and network-based equipment, by providing appropriate training opportunities to support the integration of technology and by diagnosing computer hardware, software and network malfunctions and taking prompt, corrective action as necessary. Maintaining these support services is essential to maximizing the City's investment by ensuring the technologies are used efficiently and appropriately.

<u>MIS Technology Committees</u> - Management information services are provided equally for all municipal departments. The MIS Director works with various committees as required to plan and implement various systems. The advent of inexpensive and user-friendly computer hardware and software has helped virtually all municipal departments improve the quality of their services to the public. The MIS Director works closely with key staff to assist in the planning, procurement and implementation of new hardware and software systems that will help improve efficiencies and service to the public.

<u>Social Media Services</u> - Efficient communication between City staff and with our citizens is essential in today's social media driven society. As such, the MIS Department maintains the City's email system, internet access, city website, and City Facebook and Twitter accounts. In addition, the MIS Department maintains the Cox and U-Verse local government channels and broadcasts taped City Council meetings, Mayor's videos and City events, and posts government related informational notices on a regular basis.

**Data Processing Services** - The MIS Department staff also has the responsibility for supporting key, fundamental data processing duties such as payroll check processing, tax/water bill processing, job scheduling, data exchange, and data backups responding to FOI requests and so forth. Such duties help to facilitate and support the operations of all City departments.

| DEPARTMENT | GOAL<br>NUM  | DESCRIPTION   | OBJ<br>NUM   | OBJECTIVE   | QUARTER |
|------------|--|---|--|---|---------|
| MIS        | 1  | Begin planning for the<br>migration to of the<br>SunGard ONESolution<br>Financials applications<br>including General Ledger,<br>Payroll and Purchasing. | 1  | Start the planning process for<br>the installation of ONESolution<br>applications including General<br>Ledger, Accounts Payable, and<br>Purchasing System starting<br>July 1, 2015.         | 1       |
|            |  | Payroll and Purchasing.   | 2  | Start installation phase of<br>SunGard applications and set<br>up end user access. This<br>should start around September<br>2015  | 2       |
|            | 3  | Begin conversion of data and<br>from Naviline system to<br>ONESolution system as well as<br>testing of data by January 1,<br>2016.                      | 3  |   |         |
|            |  |   | 4  | Continue testing of new<br>system and begin training end<br>users in ONESolution<br>procedures. Target GO LIVE<br>date is July 1, 2016.   | 4       |
|            | 2 Continue<br>implementation of the<br>City's Five Year<br>Computer Equipment<br>Replacement Plan. | 2   | Begin replacement of City Hall<br>Xen Servers (8yo) with new<br>Xen Servers and upgrade<br>operating system from<br>Windows Server 2003 to<br>Windows Server 2012 for all 5<br>Windows Server 2003 virtual<br>servers.   | 2   |         |
|            |  | 1   | Continue deployment of<br>tablets/WiFi to other Fire<br>Depts to support the<br>operations of Fire personnel<br>for Inspections, CAD access,<br>etc. Also, add mobile<br>technology to Housing Dept<br>for inspectors to use on<br>premise during their building<br>inspections. | 4   |         |
|            |  | 3   | Budget permitting, replace Xen<br>Servers at P.D. with new Xen<br>Servers and upgrade all<br>Windows Server 2003 virtual<br>servers to Windows Server<br>2012 operating system.  | 4   |         |
|            |  |   | 4  | Continue replacement of non-<br>functional/outdated equipment<br>with new equipment as<br>needed. This includes servers,<br>PC's, printers, monitors,<br>tablets, network equipment,<br>etc | 5       |

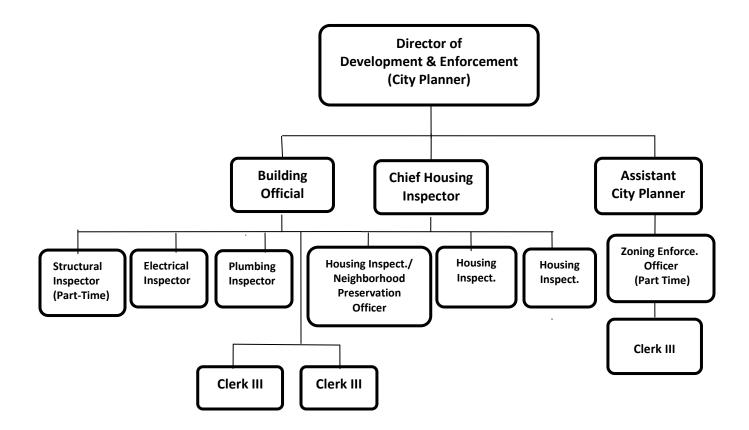
| 3 | Continue to improve and<br>enhance the<br>functionality of the City's<br>website as needed.              | 1 | Work with the Director of<br>Emergency Operations to<br>improve/enhance the<br>Emergency Operations<br>website.   | 4 |
|---|--|---|---|---|
|   |  | 3 | various department webpages<br>to better support the City<br>department operations.   | 5 |
| 4 | Continue to work with<br>the Energy Task Force to<br>identify potential energy<br>savings opportunities. | 1 | Continue working with the<br>City's Energy Task Force and<br>energy experts to identify and<br>implement viable energy<br>conservation measures aimed<br>at reducing our energy usage,<br>saving money, and protecting<br>the environment.  | 5 |
|   |  | 2 | Work with Greenskies Inc. to<br>insure completion of 1.2<br>Megawatt Solar Farm at City<br>Landfill. Target date for<br>completion is Summer 2015.  | 1 |
|   |  | 3 | Continue progress on Hanover<br>Pond Dam Hydroelectric<br>Project. Target date for<br>construction after all approvals<br>are received is Summer/Fall FY<br>15/16.  | 3 |
|   |  | 4 | Implement solar systems at<br>specific sites including<br>Evansville Ave Water<br>Treatment Plan and Markham<br>Airport if all required approvals<br>are met.   | 4 |
|   |  | 5 | Research purchase of City<br>street lights and conversion to<br>LED's. Make appropriate<br>recommendation as needed.  | 2 |
| 5 | Relocate video<br>equipment in the Ground<br>Floor video room to MIS<br>Department.                      | 1 | Relocate video computers and<br>related equipment currently in<br>the video recording studio on<br>the ground floor to the MIS<br>Department equipment room.<br>This is to create more space in<br>the recording studio and<br>enables MIS to better secure<br>and manage the video<br>equipment. This project<br>depends on available funds. | 4 |
| 6 | Continue building and<br>enhancing the City's GIS  | 1 | Work with Water Dept. to<br>create a network lining and<br>maintenance mapping solution   | 5 |

| to better support the<br>informational needs and<br>operations of our City<br>departments, businesses<br>and citizens. | 2 | similar to the one done for the<br>Sewer Dept.<br>Continue working on building<br>the Storm water drainage<br>system in GIS by indexing and<br>digitizing storm maps, using<br>GPS to do field collection and<br>digitize pipes based on GPS<br>locations. | 5 |
|--|---|--|---|
|  | 3 | Continue working to convert<br>Quinnipiac River Watershed<br>Lidar points into a digital<br>elevation model, hill shade<br>mapping, and slope mapping<br>as required by Planning Dept.   | 5 |
|  | 4 | Upgrade GIS ESRI software to<br>newest versions to bring<br>software versions up to current<br>levels.   | 1 |
|  | 5 | Modify Goals & Objectives<br>website to be more intuitive<br>for end users.  | 1 |

|                         |                 |                           |         |         |         | 2015      | 2016           | 2016         | 2016             |
|-------------------------|-----------------|---------------------------|---------|---------|---------|-----------|----------------|--------------|------------------|
|                         |                 |                           | 2013    | 2014    | 2015    | 2/18/2015 | Department     | City Manager | Finance          |
|                         |                 |                           | Actual  | Actual  | Budget  | Actual    | Budget Request | Budget       | <b>Committee</b> |
|                         |                 |                           |         |         |         |           |                |              |                  |
| 0001-0270-40-0-0000-189 | MIS(0270)       | SEASONAL WORKERS          | 723     | -       | -       | -         | -              | -            |                  |
| 0001-0270-40-0-0000-190 | MIS(0270)       | ADMINISTRATIVE            | 105,496 | 108,065 | 107,971 | 65,033    | 110,400        | 110,400      |                  |
| 0001-0270-40-0-0000-191 | MIS(0270)       | OVERTIME CONTINGENCY      | 118     | 434     | 1,000   | 34        | 1,000          | 500          |                  |
| 0001-0270-40-0-0000-196 | MIS(0270)       | MME                       | 148,297 | 151,906 | 154,362 | 91,156    | 157,882        | 157,882      |                  |
| 0001-0270-40-0-0000-198 | MIS(0270)       | SUPERVISORS               | 164,726 | 168,651 | 172,259 | 101,716   | 172,732        | 172,732      |                  |
| 0001-0270-40-0-0000-325 | MIS(0270)       | RENTALS                   | 367,398 | 365,144 | 385,370 | 325,205   | 389,075        | 389,075      |                  |
| 0001-0270-40-0-0000-353 | MIS(0270)       | TELEPHONES                | 60,037  | 46,474  | 50,400  | 25,599    | 50,160         | 50,160       |                  |
| 0001-0270-40-0-0000-381 | MIS(0270)       | TRAINING                  | 3,199   | 4,250   | 5,000   | -         | 5,000          | 4,500        |                  |
| 0001-0270-40-0-0000-440 | MIS(0270)       | OFFICE EXPENSE & SUPPLIES | 7,213   | 5,142   | 7,185   | 4,263     | 7,115          | 7,115        |                  |
| 0001-0270-40-0-0000-510 | MIS(0270)       | SOFTWARE                  | 9,608   | 6,451   | 8,500   | 6,722     | 8,500          | 8,500        |                  |
| 0001-0270-40-0-0000-640 | MIS(0270)       | MEMBERSHIP & MEETINGS     | 610     | 1,669   | 2,650   | 770       | 2,630          | 2,630        |                  |
|                         | MIS(0270) Total |                           | 867,423 | 858,186 | 894,697 | 620,498   | 904,494        | 903,494      | -                |

|                               | 2   | 015-20        | 16 Bi      | udget      |               |              |  |  |
|-------------------------------|---|---------------|------------|------------|---------------|--------------|--|--|
|                               | Payr  | oll Pro       | jectio     | n Report   |               |              |  |  |
| Program : PR815L              | 7/01/   | 15 to         | 7/01/1     | 6          |               |              |  |  |
|                               | Budget  | <u>Object</u> |            |            |               |              |  |  |
| Job Title                     | <u>Fund</u>   | <u>Dept</u>   | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u> |  |  |
|                               |   |               |            |            |               |              |  |  |
|                               |   |               |            |            |               |              |  |  |
| MANAGEMENT INFORMATION (0270) |   |               |            |            |               |              |  |  |
|                               | 0004  | 0070          | 400        | 400.000    | 440.000.40    | 440.000.40   |  |  |
| M.I.S. DIRECTOR               | 0001  | 0270          | 190        | 100.000    | 110,399.46    | 110,399.46   |  |  |
| NETWORK SUPPORT SPECIALIS     | 0001  | 0270          | 196        | 100.000    | 84,242.75     |              |  |  |
| SYSTEM SUPPORT SPECIALIST     | 0001  | 0270          | 196        | 100.000    | 73,639.20     | 157,881.95   |  |  |
| GIS SPECIALIST                | 0001  | 0270          | 198        | 100.000    | 90,098.75     |              |  |  |
| TECHNOLOGY SPECIALIST         | TECHNOLOGY SPECIALIST         0001         0270         198         100.000 |               |            |            |               |              |  |  |
|                               |   |               |            |            | 441,012.51    | 441,012.51   |  |  |

#### **DEVELOPMENT AND ENFORCEMENT**



#### 2015-2016 DEVELOPMENT & ENFORCEMENT

**Description of Services** 

<u>Planning Services</u> – This division prepares and administers the City's Land Use Plan. One of the main functions is to develop and oversee the implementation of strategies to address the physical needs of a community. This division is involved in the development of the City through the process of reviewing and approving subdivision and site plan. Staff handles the administration and enforcement responsibilities for the Planning Commission; Design Review Board; Inland-Wetlands & Flood/Erosion Control Commission; Conservation Commission; Zoning Board of Appeals; and Economic Development Office; as well as the Economic Development, Housing and Zoning Committee of the City council. The Planning Division also is responsible for conceptual designs on municipal property.

**Building Services** – This division has the responsibility for seeing to it that homes in which the public resides, and buildings in which they work and play, are designed and constructed to be structurally stable, to provide an acceptable level of protection of life and property. This division receives applications and issues permits for the erection of all mechanical equipment. The location, use, occupancy, and maintenance of all buildings and structures are also approved in advance. Building Inspectors are charged with the administration and enforcement of all state building codes as well as all City Codes and ordinances.

<u>Code Enforcement</u> – Housing codes regulate the minimum standards required for the occupancy of any dwelling or dwelling unit. Housing inspectors are authorized to inspect all residential buildings and premises to determine compliance with codes, to issue notices of violations, and institute court action as needed. Inspectors conduct exterior surveys to insure compliance of code regulations regarding the general maintenance of residential buildings, such as foundations, roofs, stairs, porches, exterior wood surfaces, and house numbers. The office investigates all written complaints filed regarding residential properties, such as lack of heat, sub-standard housing, unsafe and/or unsanitary conditions, the absence of smoke detectors, and rodent infestation. Also, the Division is responsible for maintenance of City-owned buildings, which are leased to private companies. The Division is responsible for enforcing the anti-blight ordinance. The C.I.D.E.W.A.L.K. (Citywide Infrastructure Development Endeavor With a Little Koncrete) Program is also a part of this program.

| DEPARTMENT  | GOAL | DESCRIPTION          | OJB | OBJECTIVE   | QUARTER |
|-------------|------|----------------------|-----|---|---------|
|             | NUM  |                      | NUM |   |         |
| DEVELOPMENT | 1    | Implement Plan of    | 1   | Continue to work with City  | 5       |
| ENFORCEMENT |      | Conservation and     |     | administration, staff, consultants and                              |         |
|             |      | Development and      |     | developers implementing the TOD                                     |         |
|             |      | the Transit          | 2   | South Mtn. Road: research development                               | 3       |
|             |      | Oriented District    |     | strategies , set goals and develop land                             |         |
|             |      | plan.                |     | use regs. to increase the development                               |         |
|             |      |                      |     | potential of these 200+ acres.                                      |         |
|             |      |                      | 3   | Change the zone of the residual C1 and                              | 3       |
|             |      |                      |     | C1A parcels not changed to TOD to                                   |         |
|             |      |                      |     | insure compatibility with the TOD plan                              |         |
|             |      |                      |     | and POCD.   | -       |
|             |      |                      | 4   | Establish a strategy and develop regs.                              | 4       |
|             |      |                      |     | for adaptive reuse of   |         |
|             |      |                      |     | underutilized/vacant buildings.                                     |         |
|             |      |                      | 5   | Update and set strategy for City owned                              | 1       |
|             |      |                      |     | parcels.  |         |
|             | 2    | Preserve and         | 1   | Continue to implement the View Permit,                              | 1       |
|             |      | Improve the          |     | View Inspection and View Enforcement                                |         |
|             |      | quality of life of   |     | programs to create/track Permits,                                   |         |
|             |      | our citizens         |     | schedule/track inspections in both the                              |         |
|             |      | through the          | -   | Building and Housing Divisions.                                     |         |
|             |      | continued            | 2   | Building Division's ongoing inspections                             | 5       |
|             |      | coordinated code     |     | and monitoring of construction at Platt                             |         |
|             |      | enforcement          | 2   | and Maloney High Schools.   | 2       |
|             |      | program              | 3   | Research MHA's Sect 8 housing                                       | 2       |
|             |      |                      |     | inspection procedures to determine                                  |         |
|             |      |                      |     | whether there could be a sharing of efforts with the City's Housing |         |
|             |      |                      |     | inspections.  |         |
|             | 3    | Insure the efficient | 1   | Work on the "Interdepartmental Review                               | 1       |
|             | 5    | planning and         | 1   | Committee for Capital Projects" to track,                           | T       |
|             |      | completion of        |     | coordinate, POCD compliant, insure                                  |         |
|             |      | Capital              |     | grants/payments and completion of                                   |         |
|             |      | Improvements         |     | capital projects.   |         |
|             | 4    | Implement the        | 1   | Update Subdivision Regs. re: street trees                           | 1       |
|             | 4    | land use directives  | T   | (species and planting standards/detail to                           | T       |
|             |      | of Commissions       |     |   |         |
|             |      |                      | 2   | prevent pavement heaving.   | 2       |
|             |      | /Boards and City     | 2   | work with council and staff to develop a                            | 2       |
|             |      | Council              |     | facade program for the TOD  |         |

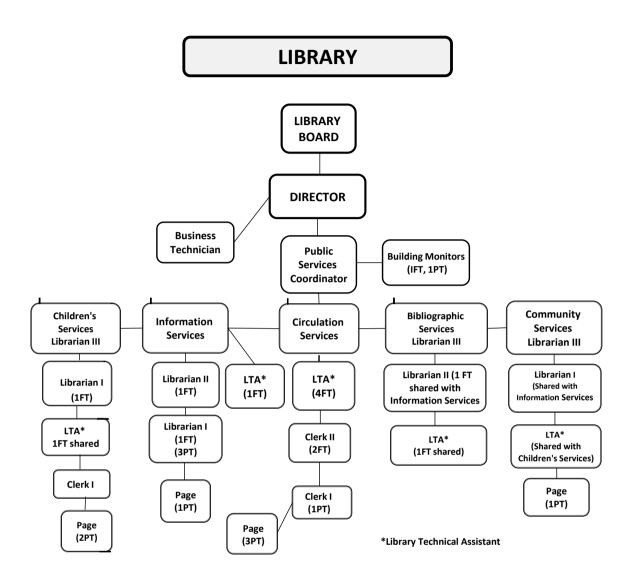
|                         |                      |                           |         |         |         | 2015          | 2016           | 2016         | 2016             |
|-------------------------|----------------------|---------------------------|---------|---------|---------|---------------|----------------|--------------|------------------|
|                         |                      |                           | 2013    | 2014    | 2015    | 2/18/2015     | Department     | City Manager | Finance          |
|                         |                      |                           | Actual  | Actual  | Budget  | <u>Actual</u> | Budget Request | Budget       | <b>Committee</b> |
|                         |                      |                           |         |         |         |               |                |              |                  |
| 0001-0510-40-0-0000-190 | EVELOP & ENFORCE(051 | ADMINISTRATIVE            | 111,647 | 114,264 | 114,163 | 68,763        | 116,731        | 116,731      |                  |
| 0001-0510-40-0-0000-191 | EVELOP & ENFORCE(051 | OVERTIME                  | 2,589   | 5,173   | 4,000   | 3,822         | 6,500          | 5,000        |                  |
| 0001-0510-40-0-0000-196 | EVELOP & ENFORCE(051 | MME                       | 416,136 | 381,306 | 384,141 | 277,864       | 502,112        | 404,301      |                  |
| 0001-0510-40-0-0000-198 | EVELOP & ENFORCE(051 | SUPERVISORS               | 167,309 | 195,130 | 175,596 | 90,477        | 154,983        | 154,983      |                  |
| 0001-0510-40-0-0000-350 | EVELOP & ENFORCE(051 | GASOLINE                  | 3,845   | 3,411   | 4,500   | 2,120         | 4,500          | 3,000        |                  |
| 0001-0510-40-0-0000-352 | EVELOP & ENFORCE(051 | VEHICLE MAINTENANCE       | 5,309   | 5,565   | 5,000   | 2,418         | 5,000          | 5,000        |                  |
| 0001-0510-40-0-0000-440 | EVELOP & ENFORCE(051 | OFFICE EXPENSE & SUPPLIES | 24,218  | 23,229  | 15,000  | 10,572        | 20,000         | 20,000       |                  |
| 0001-0510-40-0-0000-640 | EVELOP & ENFORCE(051 | MEMBERSHIPS & MEETINGS    | 3,217   | 2,637   | 3,200   | 1,929         | 4,500          | 3,200        |                  |
| DEVI                    | ELOP & ENFORCE(0510) | Total                     | 734,270 | 730,715 | 705,600 | 457,965       | 814,326        | 712,215      | -                |

|                                 | 2           | 015-20      | 16 Bi      | udget      |            |               |
|---------------------------------|-------------|-------------|------------|------------|------------|---------------|
|                                 | Payr        | oll Pro     | jectio     | n Report   |            |               |
| Program : PR815L                | 7/01/       | 15 to 🗇     | 7/01/1     | 6          |            |               |
|                                 |             |             |            |            | Budget     | <u>Object</u> |
| Job Title                       | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | Amount     | <u>Total</u>  |
| DEVELOPMENT & ENFORCEMENT (0510 | )           |             |            |            |            |               |
| DIRECTOR OF PLANNING            | 0001        | 0510        | 190        | 100.000    | 116,730.74 | 116,730.74    |
| CHIEF HOUSING INSPECTOR         | 0001        | 0510        | 196        | 25.000     | 19,549.63  |               |
| CLERK III                       | 0001        | 0510        | 196        | 100.000    | 56,071.20  |               |
| CLERK III                       | 0001        | 0510        | 196        | 100.000    | 56,071.20  |               |
| CLERK III                       | 0001        | 0510        | 196        | 50.000     | 28,035.60  |               |
| ELECTRICAL INSPECTOR            | 0001        | 0510        | 196        | 100.000    | 69,810.86  |               |
| HOUSING INSPECTOR               | 0001        | 0510        | 196        | 25.000     | -          |               |
| HOUSING INSPECTOR               | 0001        | 0510        | 196        | 25.000     | 16,684.37  |               |
| HOUSING INSPECTOR               | 0001        | 0510        | 196        | 25.000     | 16,684.37  |               |
| NP SPECIALIST/NSP               | 0001        | 0510        | 196        | 40.000     | 31,279.41  |               |
| PLUMBING/MECHANICAL INSPE       | 0001        | 0510        | 196        | 100.000    | 67,992.35  |               |
| ZONING ENF OFF/ENVIRON PL       | 0001        | 0510        | 196        | 50.000     | 42,121.38  | 404,300.37    |
| ASSISTANT PLANNING DIRECT       | 0001        | 0510        | 198        | 100.000    | 78,836.40  |               |
| BUILDING OFFICIAL               | 0001        | 0510        | 198        | 100.000    | 76,146.06  | 154,982.46    |
|                                 |             |             |            |            | 676,013.57 | 676,013.57    |
| CHIEF HOUSING INSPECTOR         | 1110        | 0510        | 804        | 75.000     | 58,648.89  |               |
| ZONING ENF OFF/ENVIRON PL       | 0001        | 3310        | 196        | 50.000     | 42,121.38  |               |
| CLERK III                       | 1110        | 0510        | 804        | 50.000     | 28,035.60  |               |
| NP SPECIALIST/NSP               | 1110        | 0120        | 192        | 60.000     | 46,919.11  |               |
| HOUSING INSPECTOR               | 1110        | 0510        | 804        | 75.000     | -          |               |
| HOUSING INSPECTOR               | 1110        | 0510        | 804        | 75.000     | 50,053.12  |               |
| HOUSING INSPECTOR               | 1110        | 0510        | 804        | 75.000     | 50,053.12  |               |
|                                 |             |             |            |            | 275,831.21 |               |

|   |                     |       |     |        | 2015          | 2016           | 2016         | 2016             |
|---|---------------------|-------|-----|--------|---------------|----------------|--------------|------------------|
|   | 2013                | 2014  |     | 2015   | 2/18/2015     | Department     | City Manager | Finance          |
|   | Actual              | Actua |     | Budget | <u>Actual</u> | Budget Request | Budget       | <b>Committee</b> |
|   |                     |       |     |        |               |                |              |                  |
| 0001-0520-40-0-0000-390 NLAND WETLAND (0520 OTHER PU  | CHASE SERVICES      | -     | -   | -      | -             | 2,000          | -            |                  |
| 0001-0520-40-0-0000-440 NLAND WETLAND (0520 OFFICE EX | PENSE & SUPPLIES 1, | 287   | 872 | 700    | 55            | 1,000          | 700          |                  |
| 0001-0520-40-0-0000-640 NLAND WETLAND (0520 MEMBERS   | IIPS & MEETINGS     | -     | 60  | 150    | 140           | 300            | 150          |                  |
| INLAND WETLAND (0520) Total                           | 1,                  | 287   | 932 | 850    | 195           | 3,300          | 850          | -                |

|                         |                      |                     |         |               |         | 2015          | 2016           | 2016         | 2016             |
|-------------------------|----------------------|---------------------|---------|---------------|---------|---------------|----------------|--------------|------------------|
|                         |                      |                     | 2013    | 2014          | 2015    | 2/18/2015     | Department     | City Manager | Finance          |
|                         |                      |                     | Actual  | <u>Actual</u> | Budget  | <u>Actual</u> | Budget Request | Budget       | <b>Committee</b> |
|                         |                      |                     |         |               |         |               |                |              |                  |
| 0001-3940-40-0-0000-192 | PARKING (3940)       | PAYROLL             | 69,079  | 69,415        | 68,294  | 38,144        | 71,149         | 71,476       |                  |
| 0001-3940-40-0-0000-198 | PARKING (3940)       | SUPERVISORS         | 45,005  | 47,051        | 48,973  | 28,909        | 49,107         | 49,107       |                  |
| 0001-3940-40-0-0000-323 | PARKING (3940)       | MAINTENANCE         | 832     | 750           | 2,000   | 494           | 2,500          | 1,500        |                  |
| 0001-3940-40-0-0000-350 | PARKING (3940)       | GASOLINE            | 860     | 922           | 900     | 689           | 900            | 900          |                  |
| 0001-3940-40-0-0000-352 | PARKING (3940)       | VEHICLE MAINTENANCE | 417     | 251           | 500     | -             | 250            | 250          |                  |
| 0001-3940-40-0-0000-353 | PARKING (3940)       | TELEPHONES          | 834     | 840           | 900     | 559           | 900            | 900          |                  |
| 0001-3940-40-0-0000-414 | PARKING (3940)       | UTILITIES           | 12,516  | 11,107        | 13,000  | 5,543         | 13,860         | 19,284       |                  |
| 0001-3940-40-0-0000-440 | PARKING (3940)       | GENERAL EXPENSES    | 2,467   | 2,298         | 2,500   | 737           | 2,500          | 2,500        |                  |
|                         | PARKING (3940) Total |                     | 132,010 | 132,635       | 137,067 | 75,073        | 141,166        | 145,917      | -                |

|                           | 2                                       | 015-20        | 16 Bi      | udget      |               |              |  |
|---------------------------|---|---------------|------------|------------|---------------|--------------|--|
|                           | Payr                                    | oll Pro       | jectio     | n Report   |               |              |  |
| Program : PR815L          | 7/01/                                   | 15 to 🗆       | 7/01/1     | 6          |               |              |  |
|                           | <b>Budget</b>                           | <u>Object</u> |            |            |               |              |  |
| Job Title                 | <u>Fund</u>                             | <u>Dept</u>   | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u> |  |
|                           |   |               |            |            |               |              |  |
| PARKING (3940)            |   |               |            |            |               |              |  |
| SECURITY ATTENDANT        | 0001                                    | 3940          | 192        | 100.000    | 13,884.94     |              |  |
| SECURITY ATTENDANT        | 0001                                    | 3940          | 192        | 100.000    | 13,672.38     |              |  |
| SECURITY ATTENDANT        | 0001                                    | 3940          | 192        | 100.000    | 15,685.71     |              |  |
| SECURITY ATTENDANT        | 0001                                    | 3940          | 192        | 100.000    | 12,547.20     |              |  |
| SECURITY ATTENDANT        | ECURITY ATTENDANT 0001 3940 192 100.000 |               |            |            |               |              |  |
| MANAGER / SECURITY ATTEND | 0001                                    | 3940          | 198        | 100.000    | 49,106.74     | 49,106.74    |  |
|                           |   |               |            |            | 120,582.69    | 120,582.69   |  |



2015-2016

#### LIBRARY

**Mission:** The Meriden Public Library is the informational, educational, cultural and recreational resource of the city. In order to meet individual and community needs, the Library's goal is to provide free access to books, audio and visual recordings, educational programs, and digital information accessed by ever-changing technology in an atmosphere that is welcoming, respectful, and businesslike.

**Information Services:** The staff of Information Services reviews, selects, and utilizes the information tools that are available in order to meet the community's information needs. They respond to a variety of information requests from the public, in person and over the phone and via the website. In addition, they instruct patrons in the use of the Library's online databases, and general computer use. The staff also assists patrons in obtaining materials that we do not own from other libraries, through interlibrary loan.

Information Services Department manages collection development and assists patrons in the following specialized areas:

*Computer Use:* The Computer Learning Center provides the public with instructional opportunities and free access to computers, the internet and software applications. Staff members assist patrons in searching for online information, and creating e-mail accounts, spreadsheets and documents for work, school or personal use.

*Business and Economic Information:* This area provides demographic, marketing, and financial information to the business community and individual investors. Specialized assistance is available via online computer databases. These are services that are especially vital to small and home-based businesses.

*Job Information:* This area includes a current collection of books, periodicals and an online vocational testing database to assist individuals looking for educational, vocational, and employment information and opportunities.

*Local History and Genealogy:* The Meriden Local History Room houses a collection of books, periodicals and microfilm relating to Meriden's history, industry, and families. Staff members assist genealogists, antique collectors, and historians from around the country in their research.

**Circulation Services:** The Circulation staff is responsible for the flow of materials between patrons and the Library. Staff members charge and discharge materials, place holds on materials, notify users when holds are filled, register borrowers, track overdue items, and collect fines and fees for lost materials. The physical organization of the materials in the building, their proper order on the shelves, and the security of materials is also the responsibility of this department.

2015-2016

**Children's Services:** The primary goals of the Children's Library are to build a lifelong love of reading in children and to support families in preparing their children to enter school ready to learn and succeed. The staff members provide service to children from infants through middle school, their parents, caregivers, and teachers. They select appropriate materials, provide information services, teach library skills, and plan and execute programming for Meriden's youngest population, such as story hours and craft programs. Staff members also provide outreach services to organizations and institutions which serve children in the area.

**Community Services:** This department is responsible for coordinating the Library's activities with all organizations within the community. The staff handles bookings for our two community meeting rooms, as well as planning exhibits, Library programs, and community outreach efforts. The Library's Bookmobile, also in the purview of this department, reaches individuals in senior housing, senior centers, day care centers and school readiness programs who might not otherwise be able to take advantage of Library services. In addition, this department coordinates all public relations and publicity efforts for the Library.

**Bibliographic Services:** This department is responsible for all ordering, receiving, cataloging and physical processing of materials for the Library's collections. Staff is also responsible for maintaining a computerized database that provides access to the Library's catalog of holdings, plus those of other libraries throughout the LION Consortium, and a state-wide database of materials.

| DEPARTMENT | GOAL<br>NUM | DESCRIPTIONI                                   | OBJ<br>NUM | OBJECTIVE  | QUARTER |
|------------|-------------|--|------------|--|---------|
| LIBRARY    | 1           | Public Awareness and                           | 1          | Seek grant funds to increase hours that the Bookmobile is  | 3       |
|            |             | Outreach Meriden<br>residents will be          |            | serving neighborhoods. The                                 |         |
|            |             | aware of the                                   |            | Bookmobile brings services                                 |         |
|            |             | resources available at                         |            | and information to segments                                |         |
|            |             | the Library and will                           |            | of the population who cannot                               |         |
|            |             | know how to access                             |            | easily use the main library                                |         |
|            |             | and use them to                                | 2          | Make major changes in                                      | 5       |
|            |             |  |            | webpage and social   |         |
|            |             | satisfy their personal,<br>educational or      |            | networking tools to identify                               |         |
|            |             |  |            | needs and personalize                                      |         |
|            |             | informational needs.                           | 2          | services to patrons  | -       |
|            |             |  | 3          | Work on increasing<br>participation of community           | 5       |
|            |             |  |            | members through support of                                 |         |
|            |             |  |            | the Board of Trustees and                                  |         |
|            |             |  |            | Friends of the Library                                     |         |
|            |             |  | 4          | Review all library policies for                            | 5       |
|            |             |  |            | relevance  |         |
|            |             |  | 5          | Convene at least one public                                | 4       |
|            |             |  |            | survey/suggestion event, and                               |         |
|            |             |  |            | one public meeting for the                                 |         |
|            |             |  |            | patrons to share ideas and/or                              |         |
|            |             |  |            | concerns with the Library                                  |         |
|            | 2           | Early Childhood                                | 1          | Board<br>Continue to increase the                          | 5       |
|            | 2           | Education Children                             | Ţ          | number of preschoolers                                     | 5       |
|            |             |  |            | participating in the library's                             |         |
|            |             | from birth to age 5                            |            | programs and services                                      |         |
|            |             | will have programs, services and materials     | 2          | Continue and expand  | 5       |
|            |             |  |            | bilingual preschool programs                               |         |
|            |             | designed to help them<br>enter Meriden schools | 3          | Provide parenting programs                                 | 5       |
|            |             |  |            | on the topic of emerging                                   |         |
|            |             | ready to read and succeed.                     |            | literacy   |         |
|            |             | succeed.                                       | 4          | Partner with public schools                                | 5       |
|            |             |  |            | and other organizations                                    |         |
|            | 2           | Techneles                                      | 4          | serving young children                                     | 4       |
|            | 3           | Technology<br>Residents will have              | 1          | Increase the number of group<br>and individual sessions of | 4       |
|            |             | access to digital                              |            | computer, e-reader and other                               |         |
|            |             | resources, computers,                          |            | digital equipment training                                 |         |
|            |             | Internet and basic                             |            | perhaps in collaboration with                              |         |
|            |             | computer applications                          |            | other organizations  |         |
|            |             | to meet their personal, educational            | 2          | Complete upgrades of                                       | 3       |
|            |             |  |            | software on public computers                               |         |

|   | and informational needs.   | 3 | Install a digital display<br>"bulletin board" to list events<br>and highlight the library's<br>resources   | 1 |
|---|--|---|--|---|
|   |  | 4 | Acquire a "smart board" for<br>meeting room use  | 1 |
| 4 | Building/Facility<br>Residents will find the<br>library safe, attractive<br>and comfortable. | 1 | Plan for the expansion and<br>total renovation of the<br>Children's area, and<br>improvements to public<br>restroom facilities   | 5 |
|   |  | 2 | Continue work on small<br>renovation and remodeling<br>projects to give the 1973<br>building a "facelift" including<br>reupholstering and<br>refinishing furniture, shifting<br>service areas and creating<br>space for collections. | 5 |
|   |  | 3 | Work with the City and<br>Volunteers to keep the<br>grounds attractive.  | 5 |

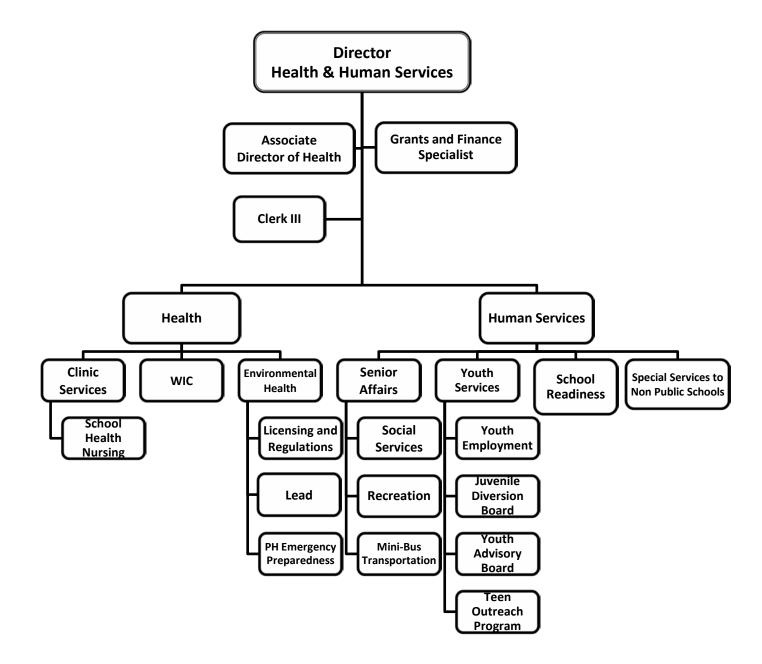
|                         |                      |  |           |           |           | 2015          | 2016           | 2016         | 2016             |
|-------------------------|----------------------|--|-----------|-----------|-----------|---------------|----------------|--------------|------------------|
|                         |                      |  | 2013      | 2014      | 2015      | 2/18/2015     | Department     | City Manager | Finance          |
|                         |                      |  | Actual    | Actual    | Budget    | <u>Actual</u> | Budget Request | Budget       | <b>Committee</b> |
|                         |                      |  |           |           |           |               |                |              |                  |
| 0001-0160-40-0-0000-189 | LIBRARY (0160)       | MISC PART-TIME                           | 34,846    | 47,341    | 39,603    | 35,934        | 64,675         | 64,675       |                  |
| 0001-0160-40-0-0000-190 | LIBRARY (0160)       | ADMINISTRATIVE                           | 92,990    | 95,443    | 95,361    | 57,438        | 97,507         | 97,507       |                  |
| 0001-0160-40-0-0000-191 | LIBRARY (0160)       | OVERTIME CONTINGENCY                     | 509       | 235       | -         | 272           | -              | -            |                  |
| 0001-0160-40-0-0000-196 | LIBRARY (0160)       | MME                                      | 668,968   | 625,022   | 662,831   | 373,209       | 684,285        | 677,371      |                  |
| 0001-0160-40-0-0000-198 | LIBRARY (0160)       | SUPERVISORS                              | 771,013   | 847,257   | 888,804   | 549,509       | 890,824        | 852,207      |                  |
| 0001-0160-40-0-0000-321 | LIBRARY (0160)       | PUBLIC UTILITIES                         | 116,668   | 112,294   | 115,000   | 71,669        | 116,000        | 116,000      |                  |
| 0001-0160-40-0-0000-350 | LIBRARY (0160)       | GASOLINE                                 | 1,102     | 1,099     | 1,100     | 723           | 1,100          | 1,100        |                  |
| 0001-0160-40-0-0000-352 | LIBRARY (0160)       | VEHICLE MAINTENANCE                      | 280       | 1,746     | 500       | 315           | 950            | 950          |                  |
| 0001-0160-40-0-0000-353 | LIBRARY (0160)       | TELEPHONES                               | 3,997     | 4,010     | 4,081     | 2,426         | 4,081          | 4,081        |                  |
| 0001-0160-40-0-0000-389 | LIBRARY (0160)       | SECURITY SERVICE                         | 203       | 1,000     | 700       | -             | 700            | 700          |                  |
| 0001-0160-40-0-0000-390 | LIBRARY (0160)       | OTHER PURCHASED SERVICES                 | 99,531    | 89,718    | 98,899    | 47,828        | 83,002         | 83,002       |                  |
| 0001-0160-40-0-0000-391 | LIBRARY (0160)       | VIDEO SERVICES                           | 21,000    | 18,000    | 21,000    | 9,450         | 21,000         | 21,000       |                  |
| 0001-0160-40-0-0000-413 | LIBRARY (0160)       | <b>BUILDING SUPPLIES &amp; MATERIALS</b> | 56,776    | 39,708    | 47,875    | 34,578        | 52,965         | 50,000       |                  |
| 0001-0160-40-0-0000-430 | LIBRARY (0160)       | LIBRARY BOOKS & MATERIALS                | 152,161   | 151,833   | 160,000   | 108,184       | 160,000        | 175,000      |                  |
| 0001-0160-40-0-0000-440 | LIBRARY (0160)       | <b>OFFICE EXPENSE &amp; SUPPLIES</b>     | 31,202    | 28,351    | 29,200    | 17,426        | 34,986         | 32,000       |                  |
| 0001-0160-40-0-0000-640 | LIBRARY (0160)       | MEMBERSHIP & MEETINGS                    | 3,462     | 3,849     | 3,700     | 1,485         | 3,700          | 3,700        |                  |
|                         | LIBRARY (0160) Total |  | 2,054,708 | 2,066,905 | 2,168,654 | 1,310,446     | 2,215,775      | 2,179,293    | -                |

|                           |             | 015-20      |            |            |               |               |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                           | Payre       | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L          | 7/01/       | 15 to 7     | 7/01/1     | 6          |               |               |
|                           |             |             |            |            | <b>Budget</b> | <u>Object</u> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
|                           |             |             |            |            |               |               |
| LIBRARY (0160)            |             |             |            |            |               |               |
| DIRECTOR OF LIBRARY SERVI | 0001        | 0160        | 190        | 100.000    | 97,506.33     | 97,506.33     |
| BUSINESS OPERATIONS TECH- | 0001        | 0160        | 196        | 100.000    | 72,258.86     |               |
| LIBRARY BUILDING MONITOR  | 0001        | 0160        | 196        | 100.000    | 21,956.23     |               |
| LIBRARY CLERK I           | 0001        | 0160        | 196        | 100.000    | 16,741.37     |               |
| LIBRARY CLERK I           | 0001        | 0160        | 196        | 100.000    | 15,961.37     |               |
| LIBRARY CLERK II          | 0001        | 0160        | 196        | 100.000    | 44,296.46     |               |
| LIBRARY CLERK II          | 0001        | 0160        | 196        | 100.000    | 43,412.46     |               |
| LIBRARY CLERK II          | 0001        | 0160        | 196        | 100.000    | 44,296.46     |               |
| LIBRARY TECHNICAL ASSISTA | 0001        | 0160        | 196        | 100.000    | 61,090.63     |               |
| LIBRARY TECHNICAL ASSISTA | 0001        | 0160        | 196        | 100.000    | 61,090.63     |               |
| LIBRARY TECHNICAL ASSISTA | 0001        | 0160        | 196        | 100.000    | 61,090.63     |               |
| LIBRARY TECHNICAL ASSISTA | 0001        | 0160        | 196        | 100.000    | 61,090.63     |               |
| LIBRARY TECHNICAL ASSISTA | 0001        | 0160        | 196        | 100.000    | 61,090.63     |               |
| LIBRARY TECHNICAL ASSISTA | 0001        | 0160        | 196        | 100.000    | 61,090.63     |               |
| SECURITY GUARD            | 0001        | 0160        | 196        | 100.000    | 43,989.26     | 669,456.25    |
| LIBRARIAN I               | 0001        | 0160        | 198        | 100.000    | 61,048.80     |               |
| LIBRARIAN II              | 0001        | 0160        | 198        | 100.000    | 72,678.00     |               |
| LIBRARIAN I               | 0001        | 0160        | 198        | 100.000    | 24,282.00     |               |
| LIBRARIAN I               | 0001        | 0160        | 198        | 100.000    | 69,603.00     |               |
| LIBRARIAN I               | 0001        | 0160        | 198        | 100.000    | 30,524.40     |               |
| LIBRARIAN I               | 0001        | 0160        | 198        | 100.000    | 24,282.00     |               |

|                       | 2                                  | 015-20      | 16 Bi      | udget      |               |              |  |
|-----------------------|------------------------------------|-------------|------------|------------|---------------|--------------|--|
|                       | Payr                               | oll Pro     | jectio     | n Report   |               |              |  |
| Program : PR815L      | 7/01/                              | 15 to 🗍     | 7/01/1     | 6          |               |              |  |
|                       |                                    |             |            |            |               |              |  |
| Job Title             | <u>Fund</u>                        | <b>Dept</b> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u> |  |
| LIBRARY (0160) cont'd |                                    |             |            |            |               |              |  |
| LIBRARIAN II          | 0001                               | 0160        | 198        | 100.000    | -             |              |  |
| LIBRARIAN I           | 0001                               | 0160        | 198        | 100.000    | 69,435.42     |              |  |
| LIBRARIAN II          | 0001                               | 0160        | 198        | 100.000    | 78,784.12     |              |  |
| LIBRARIAN III         | 0001                               | 0160        | 198        | 100.000    | 85,978.63     |              |  |
| LIBRARIAN III         | 0001                               | 0160        | 198        | 100.000    | 85,978.63     |              |  |
| LIBRARIAN III         | 0001                               | 0160        | 198        | 100.000    | 63,893.00     |              |  |
| LIBRARIAN III         | 0001                               | 0160        | 198        | 100.000    | 85,978.63     |              |  |
| LIBRARIAN IV          | LIBRARIAN IV 0001 0160 198 100.000 |             |            |            |               |              |  |
|                       |                                    |             |            |            | 1,613,083.39  | 1,613,083.39 |  |

|   |            |               |            | 2015          | 2016           | 2016          | 2016      |
|---|------------|---------------|------------|---------------|----------------|---------------|-----------|
|   | 2013       | 2014          | 2015       | 2/18/2015     | Department     | City Manager  | Finance   |
|   | Actual     | <u>Actual</u> | Budget     | <u>Actual</u> | Budget Request | <u>Budget</u> | Committee |
|   |            |               |            |               |                |               |           |
| 0001-1000-40-1-0000-149 ARD OF EDUCATION (10 BOARD OF EDUCATION | 86,569,382 | 85,344,035    | 85,662,129 | 43,946,230    | 86,600,144     | 86,750,144    |           |
| 0001-1000-40-1-0000-201 ARD OF EDUCATION (10 HEALTH INSURANCE   | 12,166,383 | 14,142,759    | 13,946,211 | 6,834,698     | 13,008,196     | 13,008,196    |           |
| BOARD OF EDUCATION (1000) Total                                 | 98,735,765 | 99,486,794    | 99,608,340 | 50,780,928    | 99,608,340     | 99,758,340    | -         |
| 0001-1184-40-1-0000-160 HOOL BUILD COMM(118 SALARY EXPENSE      | 1,501      | 1,136         | 1,500      | -             | 1,500          | 1,500         |           |
| SCHOOL BUILD COMM(1184) Total                                   | 1,501      | 1,136         | 1,500      | -             | 1,500          | 1,500         | -         |

#### **HUMAN SERVICES**



2015-2016

<u>Health Services</u> – This division represents the largest of four divisions in the department and is located in the Stoddard Municipal Building, 165 Miller Street, Meriden. The Health Department is required by law to enforce both city and state public health codes. This municipal public health agency concerns itself primarily with the health and safety of citizens through comprehensive planning and implementation of programs supporting both disease prevention and health promotion. Programs include Clinic Services; School Health Services; Special Services to Non-Public Schools; Environmental Health Services; Women, Infants and Children Program (WIC); Public Health Emergency Preparedness; and School Readiness; in addition, the department maintains fiduciary responsibility for Casa Boricua de Meriden.

<u>Social Services</u> – The Bilingual Social Services Worker provides social work assessment, consultation and referrals to any resident of Meriden. The services most frequently requested include financial, healthcare access, health insurance counseling, housing, and entitlement eligibility. This position is housed at the Meriden Senior Center.

<u>Youth Services</u> – This division provides assessment, planning, implementation and evaluation of a comprehensive network of resources for children, adolescents and their families. Opportunities for positive development are offered to youth to enhance their ability to function as responsible members of their community. Program components include crisis intervention, Juvenile Assistance and Diversion Board (JAD), case management, Summer Youth Employment Program, Special Services to High School Youth, Teen Outreach Program (TOP), Meriden Action Researchers (MARS), education, information and referral.

<u>Senior Affairs</u> – This division provides a comprehensive program of public education, advocacy, nutritional services, transportation, recreation, trips, socialization, and other activities for residents 55 years of age and older. Programs take place at the Max E. Muravnick Senior Citizens Center located on West Main Street in downtown Meriden.

| DEPARTMENT                      | GOAL<br>NUM | DESCRIPTION   | OJB<br>NUM | OJBECTIVE  | QUARTER |
|---------------------------------|-------------|---|------------|--|---------|
| HEALTH AND<br>HUMAN<br>SERVICES | 1           | Continue to streamline<br>operations, building on and<br>adding to those set last year. | 1          | All staff will be required to<br>complete and submit<br>Standard Operating   | 1       |
|                                 |             |   |            | Procedures for their section by the first quarter.   |         |
|                                 |             |   | 2          | The Director of Health and<br>the Associate Director of<br>Health will compile a<br>combined Standard<br>Operating Procedure for<br>the Department                   | 1       |
|                                 |             |   | 3          | Clerical staff will be cross<br>trained in each other's<br>daily tasks   | 1       |
|                                 | 2           | Operations will be data driven<br>and evidence based.                                   | 1          | Monthly report data will be<br>more useful and<br>measurable. Data will be<br>collected in a more<br>meaningful manner.  | 1       |
|                                 |             |   | 2          | Staff will move from paper-<br>based to computer-based<br>data collection, storage,<br>and management.   | 1       |
|                                 |             |   | 3          | The data collected will be<br>analyzed and will guide the<br>direction of work done.   | 1       |
|                                 |             |   | 4          | All Departments will<br>develop/enhance<br>programs that data shows<br>there is a need for.  | 1       |
|                                 | 3           | Continue to retain current<br>grants and look for new<br>grants.                        | 1          | All Departments will be<br>responsible for seeking<br>funding to sustain and<br>compliment the work they<br>are already doing.                                       | 1       |
|                                 |             |   | 2          | All Departments will be<br>responsible for seeking<br>grant funding that will<br>provide new and<br>innovative programming to<br>meet the needs of the<br>community. | 1       |

| 4 | Provide continuing<br>education/training to staff to<br>keep them abreast of current<br>evidence-based and modern<br>public health/human service<br>practices. | 2 | Utilize the trainings offered<br>by CT DPH and other<br>organizations.<br>Offer more peer-to-peer<br>training throughout the<br>year. | 1 |
|---|--|---|---|---|
| 5 | Assess the needs of the<br>community including gaps in<br>services, redundancy and   | 1 | Complete focus groups as a<br>means of gathering<br>qualitative data.   | 1 |
|   | ineffective programming  | 2 | Apply participatory action<br>culture in our program<br>development,<br>implementation, and<br>evaluation.                            | 1 |
|   |  | 3 | Complete a community<br>needs assessment and an<br>inventory of health and<br>human services in<br>Meriden.                           | 1 |

|   |           |           |           | 2015      | 2016           | 2016         | 2016      |
|---|-----------|-----------|-----------|-----------|----------------|--------------|-----------|
|   | 2013      | 2014      | 2015      | 2/18/2015 | Department     | City Manager | Finance   |
|   | Actual    | Actual    | Budget    | Actual    | Budget Request | Budget       | Committee |
|   |           |           |           |           |                |              |           |
| 0001-4710-40-0-0000-189 HEALTH (4710) SEASONAL WORKERS                    | 1,592     | 2,810     | -         | 5,889     | -              | -            |           |
| 0001-4710-40-4-0000-149 HEALTH (4710) CERTIFIED SALARIES                  | 116,733   | 107,557   | 144,034   | 75,998    | 146,871        | 146,871      |           |
| 0001-4710-40-4-0000-189 HEALTH (4710) MISC. PART-TIME                     | 5,004     | 5,004     | 5,520     | 3,336     | 5,160          | 5,160        |           |
| 0001-4710-40-4-0000-190 HEALTH (4710) ADMINISTRATION                      | 100,198   | 102,819   | 102,731   | 61,877    | 105,043        | 105,043      |           |
| 0001-4710-40-4-0000-191 HEALTH (4710) OVERTIME                            | 219       | 4,204     | 3,000     | 2,528     | 3,000          | 3,000        |           |
| 0001-4710-40-4-0000-193 HEALTH (4710) PUBLIC HEALTH NURSES                | 1,011,097 | 899,222   | 1,001,661 | 567,628   | 938,864        | 938,864      |           |
| 0001-4710-40-4-0000-196 HEALTH (4710) MME                                 | 465,844   | 483,536   | 509,256   | 283,866   | 537,014        | 537,014      |           |
| 0001-4710-40-4-0000-198 HEALTH (4710) SUPERVISORS                         | 223,368   | 244,459   | 243,111   | 140,509   | 281,612        | 281,612      |           |
| 0001-4710-40-4-0000-350 HEALTH (4710) GASOLINE                            | 1,366     | 1,917     | 2,000     | 1,070     | 2,500          | 2,500        |           |
| 0001-4710-40-4-0000-352 HEALTH (4710) VEHICLE MAINTENANCE                 | 3,163     | 4,318     | 3,400     | 1,774     | 3,400          | 3,400        |           |
| 0001-4710-40-4-0000-440 HEALTH (4710) OFFICE EXPENSES & SUPPLIES          | 10,140    | 8,382     | 9,650     | 6,511     | 11,000         | 10,000       |           |
| 0001-4710-40-4-0000-474 HEALTH (4710) ENVIRONMENTAL SUPPLIES              | 13,008    | 3,810     | 3,550     | 1,925     | 4,700          | 4,700        |           |
| 0001-4710-40-4-0000-478 HEALTH (4710) HEALTH SUPPLIES                     | 8,913     | 7,781     | 7,822     | 6,668     | 12,050         | 10,000       |           |
| 0001-4710-40-4-0000-482 HEALTH (4710) P.A. 10-217A SUPPLIES               | 2,742     | 2,311     | 2,575     | 871       | 3,395          | 3,000        |           |
| 0001-4710-40-4-0000-490 HEALTH (4710) LEAD PROGRAM                        | 4,200     | 3,000     | 4,100     | 1,921     | 4,100          | 4,100        |           |
| 0001-4710-40-4-0000-640 HEALTH (4710) MEMBERSHIPS & MEETINGS              | 2,271     | 1,963     | 3,000     | 896       | 3,000          | 3,000        |           |
| 0001-4710-40-4-0000-706 HEALTH (4710) SPECIAL PROJECTS                    | -         | -         | 1         | 14,631    | 1              | -            |           |
| HEALTH (4710) Total   | 1,969,858 | 1,883,093 | 2,045,411 | 1,177,900 | 2,061,710      | 2,058,264    | -         |
| 0001-4720-40-4-0000-196 SOCIAL SERVICES (4720 MME                         | 137,194   | 81,701    | 82,366    | 59,134    | -              | -            |           |
| 0001-4720-40-4-0000-390 SOCIAL SERVICES (4720 EVICTIONS                   | 34,685    | 34,800    | 30,000    | 28,800    | 30,000         | 35,000       |           |
| 0001-4720-40-4-0000-440 SOCIAL SERVICES (4720 OFFICE EXPENSE & SUPPLIES   | 875       | 835       | 900       | 186       | 900            | 900          |           |
| 0001-4720-40-4-0000-640 SOCIAL SERVICES (4720 MEMBERSHIPS & MEETINGS      | -         | -         | 50        | -         | 250            | 250          |           |
| SOCIAL SERVICES (4720) Total  | 172,754   | 117,336   | 113,316   | 88,120    | 31,150         | 36,150       | -         |
| 0001-4730-40-4-0000-187 SENIOR CENTER (4730) M.O.W. SALARIES              | 28,597    | 26,179    | -         | -         | -              | -            |           |
| 0001-4730-40-4-0000-192 SENIOR CENTER (4730) OTHER NON-UNION              | 27,426    | 25,929    | 39,200    | 15,656    | 28,275         | 28,275       |           |
| 0001-4730-40-4-0000-196 SENIOR CENTER (4730) MME                          | 305,437   | 275,185   | 223,913   | 136,446   | 297,835        | 297,835      |           |
| 0001-4730-40-4-0000-198 SENIOR CENTER (4730) SUPERVISORS                  | 89,312    | 113,798   | 78,212    | 45,849    | 82,050         | 82,050       |           |
| 0001-4730-40-4-0000-199 SENIOR CENTER (4730) ELDERLY NUTRITION            | 26,981    | 30,666    | 26,735    | 18,204    | 30,900         | 30,900       |           |
| 0001-4730-40-4-0000-350 SENIOR CENTER (4730) GASOLINE                     | 12,993    | 14,503    | 13,000    | 10,128    | 13,000         | 13,000       |           |
| 0001-4730-40-4-0000-352 SENIOR CENTER (4730) VEHICLE MAINTENANCE          | 4,302     | 7,325     | 5,900     | 3,102     | 5,900          | 5,900        |           |
| 0001-4730-40-4-0000-440 SENIOR CENTER (4730) OFFICE EXPENSE & SUPPLIES    | 10,137    | 10,539    | 14,000    | 5,839     | 13,000         | 11,000       |           |
| 0001-4730-40-4-0000-640 SENIOR CENTER (4730) MEETINGS & MEMBERSHIPS       | 50        | 50        | 1,500     | 1,236     | 1,500          | 1,500        |           |
| 0001-4730-41-0-0000-943 SENIOR CENTER (4730) NOW CHORE PROJECT FOR ELDERS | 3,750     | -         | -         | -         | -              | -            |           |
| SENIOR CENTER (4730) Total  | 508,985   | 504,175   | 402,460   | 236,460   | 472,460        | 470,460      | -         |
| 0001-4745-40-4-0000-196 YOUTH SERVICES (4745 MME                          | 62,679    | 64,195    | 65,243    | 38,527    | 66,738         | 66,738       |           |
| 0001-4745-40-4-0000-198 YOUTH SERVICES (4745 SUPERVISORS                  | 89,312    | 91,436    | 93,398    | 55,150    | 93,655         | 93,655       |           |
| 0001-4745-40-4-0000-440 YOUTH SERVICES (4745 OFFICE EXPENSE & SUPPLIES    | 1,752     | 1,421     | 1,450     | 540       | 1,450          | 1,450        |           |
| 0001-4745-40-4-0000-490 YOUTH SERVICES (4745 YOUTH ACTIVITIES             | 1,302     | 1,148     | 1,350     | 808       | 1,350          | 1,350        |           |
| 0001-4745-40-4-0000-640 YOUTH SERVICES (4745 MEMBERSHIPS & MEETINGS       | 800       | 700       | 700       | 376       | 700            | 700          |           |
| YOUTH SERVICES (4745) Total   | 155,845   | 158,900   | 162,141   | 95,402    | 163,893        | 163,893      | -         |

|                            | 2           | 015-20      | 16 Bi      | ıdget      |            |               |
|----------------------------|-------------|-------------|------------|------------|------------|---------------|
|                            | Payre       | oll Pro     | jectio     | n Report   |            |               |
| Program : PR815L           | 7/01/       | 15 to 🗌     | 7/01/1     | 6          |            |               |
|                            |             |             |            |            | Budget     | <u>Object</u> |
| Job Title                  | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | Amount     | <u>Total</u>  |
|                            |             |             |            |            |            |               |
| HEALTH (4710)              |             |             |            |            |            |               |
| SCHOOL PSYCHOLOGIST        | 0001        | 4710        | 149        | 100.000    | 51,665.94  |               |
| SOCIAL WORKER              | 0001        | 4710        | 149        | 100.000    | 42,811.56  |               |
| SPEECH THERAPIST           | 0001        | 4710        | 149        | 100.000    | 52,393.26  | 146,870.76    |
| HUMAN SERVICES DIRECTOR    | 0001        | 4710        | 190        | 100.000    | 105,042.27 | 105,042.27    |
| EDUCATION STIPEND/LAB COAT | 0001        | 4710        | 193        | 100.000    | 5,100.00   |               |
| Per diem RNs               | 0001        | 4710        | 193        | 100.000    | 16,200.00  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 61,586.82  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 57,480.82  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 61,586.82  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 57,480.82  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 24,611.49  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 67,072.12  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 57,480.82  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 61,586.82  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 19,480.29  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 57,480.82  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 51,637.11  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 45,821.86  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 61,586.82  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 67,072.12  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 24,611.49  |               |
| PUBLIC HEALTH NURSE I      | 0001        | 4710        | 193        | 100.000    | 67,072.12  |               |

|                           | 2             | 015-20  | 16 Bi      | udget      |               |              |
|---------------------------|---------------|---------|------------|------------|---------------|--------------|
|                           | Payr          | oll Pro | jectio     | n Report   |               |              |
| Program : PR815L          | 7/01/         | 15 to 🗇 | 7/01/1     | 6          |               |              |
|                           | <u>Object</u> |         |            |            |               |              |
| Job Title                 | <u>Fund</u>   | Dept    | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u> |
| HEALTH (4710) cont'd      |               |         |            |            |               |              |
| PUBLIC HEALTH PROGRAM COO | 0001          | 4710    | 193        | 100.000    | 73,913.10     | 938,862.26   |
| ACCOUNT CLERK             | 0001          | 4710    | 196        | 100.000    | 56,071.20     |              |
| GRANT & FINANCIAL SPECIAL | 0001          | 4710    | 196        | 100.000    | 78,198.52     |              |
| HEALTH AIDE I             | 0001          | 4710    | 196        | 100.000    | 19,256.79     |              |
| HEALTH AIDE I             | 0001          | 4710    | 196        | 100.000    | 17,072.89     |              |
| HEALTH AIDE I             | 0001          | 4710    | 196        | 100.000    | 20,719.36     |              |
| HEALTH AIDE I             | 0001          | 4710    | 196        | 100.000    | 20,241.64     |              |
| HEALTH AIDE I             | 0001          | 4710    | 196        | 100.000    | 22,056.79     |              |
| HEALTH SECRETARY          | 0001          | 4710    | 196        | 100.000    | 61,090.63     |              |
| SANITARIAN                | 0001          | 4710    | 196        | 100.000    | 63,226.50     |              |
| SANITARIAN II             | 0001          | 4710    | 196        | 100.000    | 84,242.75     |              |
| SANITARIAN II             | 0001          | 4710    | 196        | 43.000     | 25,497.13     |              |
| SANITARIAN II             | 0001          | 4710    | 196        | 100.000    | 69,338.70     | 537,012.90   |
| ASSOC DIR HEALTH & HUMAN  | 0001          | 4710    | 198        | 100.000    | 94,302.51     |              |
| ENVIRONMENTAL HEALTH ADMI | 0001          | 4710    | 198        | 100.000    | 93,654.18     |              |
| PUB HEALTH NURSE ADMINIST | 0001          | 4710    | 198        | 100.000    | 93,654.18     | 281,610.87   |
|                           |               |         |            |            | 2,009,399.06  | 2,009,399.06 |
| SANITARIAN                | 0116          | 4718    | 192        | 57.000     | 33,798.52     |              |
| HEALTH AIDE I BILINGUAL   | 0001          | 4710    | 706        | 100.000    | 40,231.90     |              |
|                           |               |         |            |            | 74,030.42     |              |

|                           |             | 015-20      |            |            |               |               |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                           |             |             | -          | n Report   |               |               |
| Program : PR815L          | 7/01/       | 15 to 🗄     | 7/01/1     | 6          |               |               |
|                           |             |             |            |            | Budget        | <u>Object</u> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| SENIOR CENTER (4730)      | -           |             |            |            |               |               |
| CLERK III                 | 0001        | 4730        | 196        | 100.000    | 45,625.90     |               |
| RENTERS REBATE CLERK      | 0001        | 4730        | 196        | 100.000    | 7,657.20      |               |
| BILINGUAL SOCIAL WORKER   | 0001        | 4730        | 196        | 100.000    | 57,652.50     |               |
| MINI BUS DISPATCHER       | 0001        | 4730        | 196        | 100.000    | 46,335.60     |               |
| MINI BUS DRIVER           | 0001        | 4730        | 196        | 100.000    | 38,759.40     |               |
| MINI BUS DRIVER           | 0001        | 4730        | 196        | 100.000    | 19,728.67     |               |
| MINI BUS DRIVER           | 0001        | 4730        | 196        | 100.000    | 9,792.98      |               |
| MINI BUS DRIVER           | 0001        | 4730        | 196        | 100.000    | 19,837.07     |               |
| MINI BUS DRIVER OVERTIME  | 0001        | 4730        | 196        | 100.000    | 2,064.75      |               |
| RECREATION COORDINATOR    | 0001        | 4730        | 196        | 100.000    | 50,379.90     | 297,833.97    |
| SENIOR AFFAIRS ADMINISTRA | 0001        | 4730        | 198        | 100.000    | 82,048.11     | 82,048.11     |
|                           |             |             |            |            | 379,882.08    | 379,882.08    |
| MINI BUS DRIVER           | 0116        | 4730        | 192        | 100.000    | 17,128.80     |               |
|                           |             |             |            |            | 17,128.80     |               |

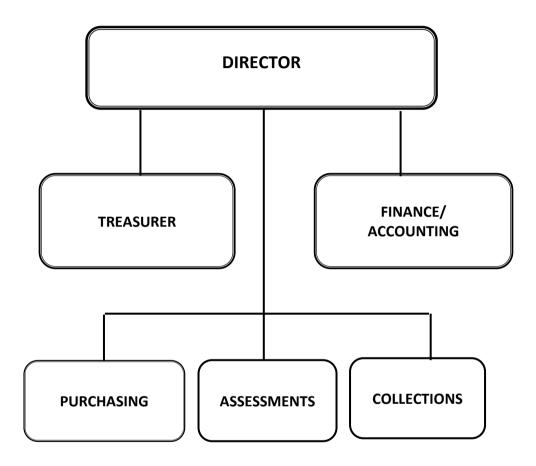
|                                     | 2     | 015-20  | 16 Bi      | udget      |            |               |
|-------------------------------------|-------|---------|------------|------------|------------|---------------|
|                                     | Payre | oll Pro | jectio     | on Report  |            |               |
| Program : PR815L 7/01/15 to 7/01/16 |       |         |            |            |            |               |
|                                     |       |         |            |            | Budget     | <u>Object</u> |
| Job Title                           | Fund  | Dept    | <u>Obl</u> | Percentage | Amount     | <u>Total</u>  |
|                                     |       |         |            |            |            |               |
|                                     |       |         |            |            |            |               |
| YOUTH SERVICES (4745)               |       |         |            |            |            |               |
| 1001113ERVICE3 (4743)               |       |         |            |            |            |               |
| CRISIS INTERVENTION SPECI           | 0001  | 4745    | 196        | 100.000    | 66,737.49  | 66,737.49     |
| YOUTH SERVICES MANAGER              | 0001  | 4745    | 198        | 100.000    | 93,654.18  | 93,654.18     |
|                                     |       |         |            |            | 160,391.67 | 160,391.67    |

## **SECTION 3**

# FINANCE

Finance, Puchasing, Collections, Assessments, Assessments Appeals

## FINANCE



2015-2016

The Finance Department is responsible for all the financial business of the City of Meriden and such other powers and duties as may be required by ordinance or resolution of the City Council. The Director of Finance directly supervises the Division of Finance/Accounting, the Office of Assessment and Tax Collector's Office and the Purchasing Division. The Director of Finance serves as the City's Treasurer and is the fiscal clerk of the City Council and, as such, attends the meetings of the Council's Finance Committee.

<u>Treasurer</u> – The Treasurer is responsible for the ongoing custody, accounting and disbursement of all City funds. The Treasurer is also responsible for the investment of the available City funds, as well as the proper record keeping of these funds. The interest income generated by these investments helps to offset the City's tax rate.

**Finance/Accounting** – The Finance/Accounting Division processes and controls all City accounting transactions and maintains the automated general ledger system for all departments and funds in order to provide accurate and timely financial reporting. The Division records and processes payroll payments to City employees and pension payments to all City retirees, as well as all payments to vendors and maintains the related records. The Division provides administrative support to City departments in their budget development and assists the City Manager with preparation of the annual budget. The Division prepares the City's Comprehensive Annual Financial Report (CAFR) and Federal and State Single Audit.

<u>Office of Assessments</u> - The Office of Assessments is responsible for insuring that all property identified in the Connecticut General Statutes as being subject to local property taxation is appraised at its market value, as of the last revaluation date, and assessed at the state mandated 70% assessment ration. In addition, this office processes applications for certain tax saving exemptions, completes all mandated state reports, processes tax map changes, as well as addressing all assessment inquiries and explaining how assessments were determined. Most importantly, it is responsible for providing accurate data for use by taxpayers, real estate professionals, as well as members of the administration. The Office of the Assessment values all real estate, business personal property and motor vehicles within the City of Meriden. The Office of Assessments is within the Finance Department as such reports to the Director of Finance and to the State of Connecticut.

**Tax Collector's Office** - The Tax Collector's Office is responsible for the mailing and collection of all real estate, personal property, aircraft registration, motor vehicle, and motor vehicle supplemental taxes. Water and sewer user charges are also collected. All requests for information about taxes, collection procedures, interest charges, as well as individual accounts, are handled by this office. All collected funds are remitted to the City Treasurer. The Tax Collector's Office is within the Finance Department as such reports to the Director of Finance.

**<u>Purchasing</u>** – Responsible for obtaining supplies, materials, equipment and professional services for all City departments through duly authorized and approved requisitions. The purchase of all commodities is made through the competitive bidding process. All professional services are obtained through the request for proposal process.

3 - 2

| DEPARTMENT | GOAL<br>NUM | DESCRIPTION  | OBJ<br>NUM  | OBJECTIVE   | QUARTER |
|------------|-------------|--|---|---|---------|
| FINANCE    | 1           | Continue<br>implementation of<br>SunGard Financial<br>applications upgrade.                                  | 1   | Continue towards the conversion<br>on One Solution. The upgraded<br>version of SunGard applications for<br>accounting purposes.   | 4       |
|            |             |  | 2   | Develop the timeline of the upgrade.  | 1       |
|            |             |  | 3   | Use installed financial applications as of June 30, 2015  | 5       |
|            | 2           | To expand and improve<br>the City's internal   | 1   | Train employees on the usage of installed financial systems.  | 5       |
|            |             | financial reporting and<br>to ensure departments<br>and other users have<br>easy access to those<br>reports. | 2   | Reporting is the end result or the<br>output of the accounting process. It<br>is feedback on the City's financial<br>performance and financial position.<br>Information in reports can be<br>critical to a manager's decision<br>process. | 5       |
|            |             | 3  | Key personnel in each department<br>will be trained to ensure they know<br>all the available reports and to be<br>able to access those reports. | 5   |         |
|            | 3           | To improve current accounting procedures.  | 1   | Streamlining accounting<br>procedures within the accounting<br>division to perform additional<br>tasks, which could have a impact<br>on City operations.  | 5       |
|            |             |  | 2   | Use accounting software to make all departments more efficient.   | 5       |
|            |             |  | 3   | Provide training classes for<br>departmental users. Personnel<br>turnover has created proper<br>training opportunity.   | 5       |
|            | 4           | To improve the budget document   | 1   | Provide more information to make<br>it easier to formulate final budget<br>figures.   | 5       |
|            | 5           | To improve current<br>office procedures in the<br>assessment and<br>collection division.                     | 1   | Streamlining office procedures will<br>free up time to perform more<br>important tasks such as processing<br>tax bills in a timelier manner and<br>sending out delinquent notices<br>more often.  | 5       |
|            |             |  | 2   | Implementation of new accounting<br>system to make office more<br>efficient.  | 5       |
|            | 7           | Tax: Training  | 1   | Continue to encourage full<br>certification of staff for CCMC<br>designations. This will result in a  | 5       |

|    |  |   | more educated staff to better serve the public.  |   |
|----|--|---|--|---|
|    | Tax: Increase Collection<br>Rate   | 1 | Explore different methods of<br>collecting delinquent taxes<br>including tax sales and use of a<br>marshal.  | 5 |
|    |  | 2 | Send delinquent motor vehicle bills<br>to the collection agency sooner to<br>improve collection rate.  | 5 |
|    |  | 3 | Publish in the local newspaper a list of delinquent taxpayers.   | 5 |
|    |  | 4 | Explore the possibility of accepting<br>credit/debit cards in the office for<br>tax payments.  | 5 |
| 9  | Tax: Office<br>Improvements  | 1 | Install upgraded safety glass and<br>appropriate pass-through to<br>improve counter security.  | 5 |
|    |  | 2 | Renovate existing counter to allow for handicap accessibility.   | 5 |
| 10 | Assessor Office: Training  | 1 | Continue to encourage full<br>certification of staff for CCMA<br>designations. This will result in a<br>more educated staff to better serve<br>the public.     | 5 |
| 11 | Assessor's Office:<br>Revaluation  | 1 | To begin the process of the state-<br>mandated valuation of all real<br>estate parcels located within the<br>city.   | 1 |
| 12 | Purchasing: Further use of technology                                      | 1 | Continue to clean/purge the existing vendor listing.   | 5 |
| 13 | Purchasing: Negotiation<br>of discounts based on<br>quick payments         | 1 | Negotiate payment discounts for<br>quick payment through educating<br>the departments processing<br>payments.  | 5 |
|    |  | 2 | Expanded use of the Purchase Card<br>system; this may ultimately<br>increase the efficiency of the<br>payment process within the<br>Finance Department.        | 5 |
|    | Purchasing: Expand the<br>use of the Purchasing<br>Card system.            | 1 | PCard transactions are less costly<br>than the traditional purchase order<br>process. Attain levels of use that<br>will result in rebates back to the<br>City. | 5 |
| 15 | Purchasing: Electronic<br>administration of the<br>Purchasing Card system. | 1 | Expand the current PCard process<br>by making it electronic. PCard<br>holders have the ability to review<br>their purchases, credit limit and                  | 2 |

|    |  |   | status of their transactions on an<br>external webpage. Users will scan<br>and insert a receipt for each<br>transaction along with the proper<br>general ledger account and<br>approve it all electronically. | - |
|----|--|---|---|---|
| 16 | Purchasing - update<br>policies and procedures.              | 1 | Update policies for best practice compliance.   | 5 |
|    |  | 2 | Up procedures to comply with new accounting software.   | 5 |
| 17 | Update and standardize<br>language contained in<br>contracts | 1 | Make more efficient use of time needed during the contract process.   | 5 |

|                         |                       |                           |         |          |         | 2015      | 2016           | 2016         | 2016             |
|-------------------------|-----------------------|---------------------------|---------|----------|---------|-----------|----------------|--------------|------------------|
|                         |                       |                           | 2013    | 2014     | 2015    | 2/18/2015 | Department     | City Manager | Finance          |
|                         |                       |                           | Actual  | Actual   | Budget  | Actual    | Budget Request | Budget       | <b>Committee</b> |
|                         |                       |                           |         |          |         |           |                |              |                  |
| 0001-0200-40-0-0000-601 | CONTINGENCY (0200)    | CONTINGENCY               | -       | -        | 484,299 | -         | 500,000        | 500,000      |                  |
| C                       | ONTINGENCY (0200) Tot | al                        | -       | -        | 484,299 | -         | 500,000        | 500,000      | -                |
| 0001-0210-40-0-0000-189 | FINANCE (0210)        | SEASONAL WORKERS          | 101     | 3,720    | -       | 2,725     | -              | -            |                  |
| 0001-0210-40-0-0000-190 | FINANCE (0210)        | ADMINISTRATIVE            | 123,667 | 126,611  | 126,496 | 76,192    | 129,342        | 129,342      |                  |
| 0001-0210-40-0-0000-191 | FINANCE (0210)        | OVERTIME CONTINGENCY      | 1,096   | 2,611    | 1,000   | 370       | 1,000          | 1,000        |                  |
| 0001-0210-40-0-0000-196 | FINANCE (0210)        | MME                       | 157,843 | 157,923  | 164,298 | 90,470    | 162,537        | 162,537      |                  |
| 0001-0210-40-0-0000-198 | FINANCE (0210)        | SUPERVISORS               | 236,482 | 249,611  | 254,979 | 150,561   | 255,678        | 255,678      |                  |
| 0001-0210-40-0-0000-352 | FINANCE (0210)        | VEHICLE MAINTENANCE       | 2,400   | 2,400    | 2,400   | 1,400     | 2,400          | 2,400        |                  |
| 0001-0210-40-0-0000-353 | FINANCE (0210)        | TELEPHONE                 | 122,541 | 117,522  | 115,000 | 45,644    | 150,000        | 150,000      |                  |
| 0001-0210-40-0-0000-440 | FINANCE (0210)        | OFFICE EXPENSE & SUPPLIES | 24,889  | 74,083   | 24,000  | 13,661    | 24,000         | 24,000       |                  |
| 0001-0210-40-0-0000-601 | FINANCE (0210)        | BANKING FEES              | 51,169  | 63,109   | 45,500  | 12,650    | 65,600         | 65,600       |                  |
| 0001-0210-40-0-0000-640 | FINANCE (0210)        | MEMBERSHIP & MEETINGS     | 5,318   | 4,336    | 3,000   | 1,075     | 5,300          | 5,300        |                  |
| 0001-0210-40-0-0000-703 | FINANCE (0210)        | GENERAL OFFICE SUPPLIES   | (4,485) | (58,437) | 1       | 22,516    | 1              | 1            |                  |
|                         | FINANCE (0210) Total  |                           | 721,021 | 743,488  | 736,674 | 417,264   | 795,858        | 795,858      | -                |

|                         |                        |   |               |               |             | 2015          | 2016           | 2016         | 2016      |
|-------------------------|------------------------|---|---------------|---------------|-------------|---------------|----------------|--------------|-----------|
|                         |                        |   | 2013          | 2014          | 2015        | 2/18/2015     | Department     | City Manager | Finance   |
|                         |                        |   | <u>Actual</u> | <u>Actual</u> | Budget      | <u>Actual</u> | Budget Request | Budget       | Committee |
|                         |                        |   |               |               |             |               |                |              |           |
| 0001-5211-40-5-0000-301 | DEBT SERVICE (5211)    | PRINCIPAL BONDS                           | 8,597,000     | 8,234,000     | 9,048,203   | 7,228,000     | 10,107,700     | 10,107,700   |           |
| 0001-5211-40-5-0000-302 | DEBT SERVICE (5211)    | INTEREST BONDS                            | 2,806,101     | 3,247,944     | 2,900,225   | 2,180,910     | 5,324,880      | 5,324,880    |           |
| 0001-5211-40-5-0000-309 | DEBT SERVICE (5211)    | BABS FEDERAL SUBSIDY                      | (248,715)     | (235,133)     | (245,895)   | (113,972)     | (235,919)      | (235,919)    |           |
| 0001-5211-40-5-0000-310 | DEBT SERVICE (5211)    | PMT TO REFUNDED BOND ESCROW A             | -             | -             | -           | -             | -              | -            |           |
| 0001-5211-40-5-0000-311 | DEBT SERVICE (5211)    | REFUNDING INTEREST EXPENSE                | -             | -             | -           | -             | -              | -            |           |
| 0001-5211-40-5-0000-699 | DEBT SERVICE (5211)    | TRANSFER IN - PREMIUM                     | -             | (84,147)      | (558,112)   | (558,112)     | (2,280,877)    | (2,280,877)  |           |
| D                       | EBT SERVICE (5211) Tot | tal                                       | 11,154,386    | 11,162,664    | 11,144,421  | 8,736,826     | 12,915,784     | 12,915,784   | -         |
|                         | Grand Total            |   | 183,950,599   | 180,820,253   | 185,007,719 | 105,742,252   | 193,836,902    | 187,688,038  | -         |
|                         |                        |   |               |               |             |               |                |              |           |
|                         |                        |   |               |               |             |               |                |              |           |
|                         |                        | City Expenditures (not including the BOE) |               |               | 85,399,379  |               | 94,228,562     | 87,929,698   | -         |
|                         |                        |   |               |               |             |               |                |              |           |
|                         |                        | Second Taxing District (dept. 3357)       |               |               | 1,433,204   |               | 1,444,800      | 1,454,800    | -         |
|                         |                        |   |               |               |             |               |                |              |           |
|                         |                        |   |               |               |             |               |                |              |           |
|                         |                        |   | 183,950,599   | 180,820,253   | 185,007,719 | 105,742,252   | 193,836,902    | 187,688,038  | -         |
|                         |                        | TOTAL REVENUES                            | 184,921,274   | 181,293,822   | 185,007,719 | 103,548,131   | 183,240,767    | 187,688,038  | -         |
|                         |                        | Variance                                  | 970,675       | 473,569       | -           | (2,194,121)   | (10,596,135)   | -            | -         |

|                        | 2           | 015-20      | 16 Bi      | udget      |               |               |
|------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                        | Payr        | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L       | 7/01/       | 15 to 🗆     | 7/01/1     | 6          |               |               |
|                        |             |             |            |            | <b>Budget</b> | <u>Object</u> |
| Job Title              | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
|                        | _           |             |            |            |               |               |
| FINANCE (0210)         |             |             |            |            |               |               |
| DIRECTOR OF FINANCE    | 0001        | 0210        | 190        | 100.000    | 129,341.79    | 129,341.79    |
| FINANCE SPECIALIST     | 0001        | 0210        | 196        | 75.000     | 45,817.97     |               |
| FINANCE SPECIALIST     | 0001        | 0210        | 196        | 100.000    | 61,090.63     |               |
| PAYROLL CLERK          | 0001        | 0210        | 196        | 100.000    | 55,628.23     | 162,536.83    |
| ACCOUNTANT             | 0001        | 0210        | 198        | 100.000    | 78,784.12     |               |
| ACCOUNTANT             | 0001        | 0210        | 198        | 100.000    | 78,784.12     |               |
| DIRECTOR OF ACCOUNTING | 0001        | 0210        | 198        | 100.000    | 98,108.92     | 255,677.16    |
|                        |             |             |            |            | 547,555.78    | 547,555.78    |
| FINANCE SPECIALIST     | 0620        | 0210        | 196        | 8.334      | 5,091.29      |               |
| FINANCE SPECIALIST     | 0621        | 0210        | 196        | 8.333      | 5,090.68      |               |
| FINANCE SPECIALIST     | 0622        | 0210        | 196        | 8.333      | 5,090.68      |               |
|                        |             |             |            |            | 15,272.66     |               |

|                         |                      |                           |         |               |         | 2015          | 2016           | 2016         | 2016      |
|-------------------------|----------------------|---------------------------|---------|---------------|---------|---------------|----------------|--------------|-----------|
|                         |                      |                           | 2013    | 2014          | 2015    | 2/18/2015     | Department     | City Manager | Finance   |
|                         |                      |                           | Actual  | <u>Actual</u> | Budget  | <u>Actual</u> | Budget Request | Budget       | Committee |
|                         |                      |                           |         |               |         |               |                |              |           |
| 0001-0250-40-0-0000-191 | PURCHASING (0250)    | OVERTIME                  | 299     | 21            | 1,000   | 53            | 1,000          | 1,000        |           |
| 0001-0250-40-0-0000-196 | PURCHASING (0250)    | MME                       | 145,799 | 158,777       | 167,329 | 86,842        | 168,834        | 168,834      |           |
| 0001-0250-40-0-0000-198 | PURCHASING (0250)    | SUPERVISORS               | 101,901 | 104,762       | 104,640 | 64,290        | 111,327        | 111,327      |           |
| 0001-0250-40-0-0000-440 | PURCHASING (0250)    | OFFICE EXPENSE & SUPPLIES | 4,848   | 4,673         | 5,000   | 3,330         | 6,700          | 5,000        |           |
| 0001-0250-40-0-0000-640 | PURCHASING (0250)    | MEMBERSHIP & MEETINGS     | 1,043   | 1,624         | 2,500   | 1,576         | 5,970          | 5,000        |           |
| 0001-0250-40-0-0000-702 | PURCHASING (0250)    | STOREROOM                 | 1       | (13)          | 1       | 138           | 1              | 1            |           |
| P                       | URCHASING (0250) Tot | al                        | 253,891 | 269,844       | 280,470 | 156,229       | 293,832        | 291,162      | -         |

|                        | 2           | 015-20        | 16 Bi      | udget      |               |              |  |
|------------------------|-------------|---------------|------------|------------|---------------|--------------|--|
|                        | Payr        | oll Pro       | jectio     | n Report   |               |              |  |
| Program : PR815L       | 6           |               |            |            |               |              |  |
|                        | Budget      | <u>Object</u> |            |            |               |              |  |
| Job Title              | <u>Fund</u> | <b>Dept</b>   | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u> |  |
|                        |             |               |            |            |               |              |  |
|                        |             |               |            |            |               |              |  |
| PURCHASING (0250)      |             |               |            |            |               |              |  |
| CLERK II               | 0001        | 0250          | 196        | 100.000    | 41,005.14     |              |  |
| PROCUREMENT SPECIALIST | 0001        | 0250          | 196        | 100.000    | 66,737.49     |              |  |
| PURCHASING SPECIALIST  | 0001        | 0250          | 196        | 100.000    | 61,090.63     | 168,833.26   |  |
| PURCHASING OFFICER     | 0001        | 0250          | 198        | 100.000    | 111,326.75    | 111,326.75   |  |
|                        |             |               |            |            | 280,160.01    | 280,160.01   |  |

|                                   |                                      |        |        |         | 2015          | 2016           | 2016          | 2016      |
|-----------------------------------|--------------------------------------|--------|--------|---------|---------------|----------------|---------------|-----------|
|                                   |                                      | 2013   | 2014   | 2015    | 2/18/2015     | Department     | City Manager  | Finance   |
|                                   |                                      | Actual | Actual | Budget  | <u>Actual</u> | Budget Request | <u>Budget</u> | Committee |
|                                   |                                      |        |        |         |               |                |               |           |
| 0001-0260-40-0-0000-189 TAX COLLE | CTOR(0260) SEASONAL WORKERS          | -      | -      | -       | 1,918         | -              | -             |           |
| 0001-0260-40-0-0000-191 TAX COLLE | CTOR(0260) OVERTIME                  | -      | -      | 6,188   | 3,039         | 6,188          | 6,188         |           |
| 0001-0260-40-0-0000-196 TAX COLLE | CTOR(0260) MME                       | -      | -      | 213,699 | 107,951       | 211,924        | 190,069       |           |
| 0001-0260-40-0-0000-198 TAX COLLE | CTOR(0260) SUPERVISORS               | -      | -      | 147,696 | 86,878        | 152,654        | 152,654       |           |
| 0001-0260-40-0-0000-440 TAX COLLE | CTOR(0260) OFFICE EXPENSE & SUPPLIES | S -    | -      | 85,000  | 35,607        | 92,000         | 85,000        |           |
| 0001-0260-40-0-0000-640 TAX COLLE | CTOR(0260) MEMBERSHIPS & MEETINGS    | -      | -      | 1,450   | 288           | 1,485          | 1,450         |           |
| TAX COLLECT                       | OR(0260) Total                       | -      | -      | 454,033 | 235,681       | 464,251        | 435,361       | -         |

|                           | 2   | 015-20        | 16 Bi      | udget      |               |              |
|---------------------------|---|---------------|------------|------------|---------------|--------------|
|                           | Payr                                      | oll Pro       | jectio     | n Report   |               |              |
| Program : PR815L          | 7/01/                                     | 15 to 🗌       | 7/01/1     | 6          |               |              |
|                           | Budget                                    | <u>Object</u> |            |            |               |              |
| Job Title                 | <u>Fund</u>                               | <u>Dept</u>   | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u> |
|                           |   |               |            |            |               |              |
|                           |   |               |            |            |               |              |
| COLLECTIONS (0260)        |   |               |            |            |               |              |
| ACCOUNT CLERK             | 0001                                      | 0260          | 196        | 100.000    | 56,071.20     |              |
| ACCOUNT CLERK             | 0001                                      | 0260          | 196        | 100.000    | 56,071.20     |              |
| ACCOUNT CLERK             | 0001                                      | 0260          | 196        | 100.000    | 21,854.91     |              |
| ACCOUNT CLERK             | 0001                                      | 0260          | 196        | 100.000    | 56,071.20     | 190,068.51   |
| DELINQUENT REVENUE COLLEC | UENT REVENUE COLLEC 0001 0260 198 100.000 |               |            |            |               |              |
| TAX COLLECTOR             | 0001                                      | 0260          | 198        | 100.000    | 94,302.52     | 152,653.38   |
|                           |   |               |            |            | 342,721.89    | 342,721.89   |

|                         |                      |                           |               |        |               | 2015          | 2016           | 2016         | 2016             |
|-------------------------|----------------------|---------------------------|---------------|--------|---------------|---------------|----------------|--------------|------------------|
|                         |                      |                           | 2013          | 2014   | 2015          | 2/18/2015     | Department     | City Manager | Finance          |
|                         |                      |                           | <u>Actual</u> | Actual | <u>Budget</u> | <u>Actual</u> | Budget Request | Budget       | <u>Committee</u> |
|                         |                      |                           |               |        |               |               |                |              |                  |
| 0001-0280-40-0-0000-191 | TAX ASSESSOR(0280)   | OVERTIME                  | -             | -      | 6,188         | 2,286         | 6,188          | 6,188        |                  |
| 0001-0280-40-0-0000-196 | TAX ASSESSOR(0280)   | MME                       | -             | -      | 244,845       | 103,793       | 179,759        | 179,759      |                  |
| 0001-0280-40-0-0000-198 | TAX ASSESSOR(0280)   | SUPERVISORS               | -             | -      | 93,379        | 58,179        | 151,540        | 151,540      |                  |
| 0001-0280-40-0-0000-350 | TAX ASSESSOR(0280)   | GASOLINE                  | -             | -      | 275           | 105           | 275            | 275          |                  |
| 0001-0280-40-0-0000-352 | TAX ASSESSOR(0280)   | VEHICLE MAINTENANCE       | -             | -      | 150           | 158           | 150            | 150          |                  |
| 0001-0280-40-0-0000-388 | TAX ASSESSOR(0280)   | AUDIT                     | -             | -      | 3,000         | -             | 3,000          | 3,000        |                  |
| 0001-0280-40-0-0000-390 | TAX ASSESSOR(0280)   | REVALUATION               | -             | -      | 15,000        | 6,945         | 230,160        | 230,160      |                  |
| 0001-0280-40-0-0000-440 | TAX ASSESSOR(0280)   | OFFICE EXPENSE & SUPPLIES | -             | -      | 12,000        | 10,323        | 12,000         | 12,000       |                  |
| 0001-0280-40-0-0000-640 | TAX ASSESSOR(0280)   | MEMBERSHIPS & MEETINGS    | -             | -      | 1,550         | 45            | 1,550          | 1,550        |                  |
| TA                      | AX ASSESSOR(0280) To | tal                       | -             | -      | 376,387       | 181,834       | 584,622        | 584,622      | -                |
| 0001-0281-40-0-0000-189 |                      |                           | 2,500         | 1,500  | 2,500         | 500           | 5,000          | 2,500        |                  |
| 0001-0281-40-0-0000-440 | SESSMENT APPEALS (02 | OFFICE EXPENSE & SUPPLIES | -             | 222    | 250           | 233           | 250            | 250          |                  |
| ASSES                   | SMENT APPEALS (0281  | ) Total                   | 2,500         | 1,722  | 2,750         | 733           | 5,250          | 2,750        | -                |

3 - 13

|                       | 2  | 015-20        | 16 Bi      | udget      |               |              |  |  |
|-----------------------|--|---------------|------------|------------|---------------|--------------|--|--|
|                       | Payr                                       | oll Pro       | jectio     | n Report   |               |              |  |  |
| Program : PR815L      | 7/01/                                      | 15 to 🗄       | 7/01/1     | 6          |               |              |  |  |
|                       | <b>Budget</b>                              | <u>Object</u> |            |            |               |              |  |  |
| Job Title             | <u>Fund</u>                                | <u>Dept</u>   | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u> |  |  |
|                       |  |               |            |            |               |              |  |  |
|                       |  |               |            |            |               |              |  |  |
| ASSESSMENT (0280)     |  |               |            |            |               |              |  |  |
| ASSESSMENT TECHNICIAN | 0001                                       | 0280          | 196        | 100.000    | 61,090.63     |              |  |  |
| ASSESSMENT TECHNICIAN | 0001                                       | 0280          | 196        | 100.000    | 61,090.63     |              |  |  |
|                       |  |               |            |            | ,             | 170 750 00   |  |  |
| ASSESSMENT TECHNICIAN | 0001                                       | 0280          | 196        | 100.000    | 57,577.03     | 179,758.29   |  |  |
| CITY ASSESSOR         | 0001                                       | 0280          | 198        | 100.000    | 98,610.86     |              |  |  |
| DEPUTY CITY ASSESSOR  | DEPUTY CITY ASSESSOR 0001 0280 198 100.000 |               |            |            |               |              |  |  |
|                       |  |               |            |            | 331,297.42    | 331,297.42   |  |  |

|                         |                       |                           |         |         |               | 2015      | 2016           | 2016         | 2016      |
|-------------------------|-----------------------|---------------------------|---------|---------|---------------|-----------|----------------|--------------|-----------|
|                         |                       |                           | 2013    | 2014    | 2015          | 2/18/2015 | Department     | City Manager | Finance   |
|                         |                       |                           | Actual  | Actual  | <u>Budget</u> | Actual    | Budget Request | Budget       | Committee |
|                         |                       |                           |         |         |               |           |                |              |           |
| 0001-0275-40-0-0000-189 | SSESS & COLLECT(0275  | SEASONAL WORKERS          | -       | 295     | -             | -         | -              | -            |           |
| 0001-0275-40-0-0000-191 | SSESS & COLLECT(0275  | OVERTIME                  | 14,872  | 12,630  | -             | -         | -              | -            |           |
| 0001-0275-40-0-0000-196 | SSESS & COLLECT(0275  | MME                       | 444,250 | 365,848 | -             | -         | -              | -            |           |
| 0001-0275-40-0-0000-198 | SSESS & COLLECT(0275  | SUPERVISORS               | 276,003 | 220,604 | -             | -         | -              | -            |           |
| 0001-0275-40-0-0000-350 | SSESS & COLLECT(0275  | GASOLINE                  | 197     | 155     | -             | -         | -              | -            |           |
| 0001-0275-40-0-0000-352 | SSESS & COLLECT(0275  | VEHICLE MAINTENANCE       | 14      | 166     | -             | -         | -              | -            |           |
| 0001-0275-40-0-0000-388 | SSESS & COLLECT(0275  | AUDIT                     | 2,500   | 2,000   | -             | -         | -              | -            |           |
| 0001-0275-40-0-0000-390 |                       |                           | 7,895   | 6,945   | -             | -         | -              | -            |           |
| 0001-0275-40-0-0000-440 | SSESS & COLLECT(0275  | OFFICE EXPENSE & SUPPLIES | 95,679  | 97,591  | -             | -         | -              | -            |           |
| 0001-0275-40-0-0000-500 |                       |                           | 239     | -       | -             | -         | -              | -            |           |
| 0001-0275-40-0-0000-640 | SSESS & COLLECT(0275  | MEMBERSHIP & MEETINGS     | 2,495   | 1,772   | -             | -         | -              | -            |           |
| ASS                     | ESS & COLLECT(0275) 1 | 「otal                     | 844,145 | 708,006 | -             | -         | -              | -            | -         |

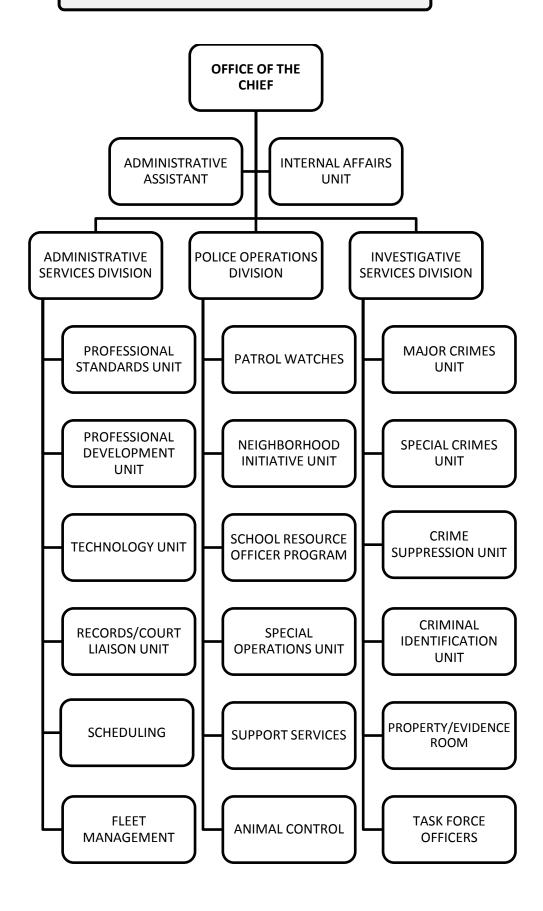
|                           | 2                                  | 015-20  | )16 Bi | udget    |          |               |  |
|---------------------------|------------------------------------|---------|--------|----------|----------|---------------|--|
|                           | Payr                               | oll Pro | jectio | n Report |          |               |  |
| Program : PR815L          |                                    |         |        |          |          |               |  |
|                           |                                    |         |        |          | Budget   | <u>Object</u> |  |
| Job Title                 | Job Title Fund Dept Obl Percentage |         |        |          |          |               |  |
|                           |                                    |         |        |          |          |               |  |
|                           |                                    |         |        |          |          |               |  |
| ASSESSMENT APPEALS (0281) | -                                  |         |        |          |          |               |  |
| BOARD OF TAX RELIEF       | 0001                               | 0281    | 189    | 100.000  | 1,000.00 |               |  |
| BOARD OF TAX RELIEF       | 0001                               | 0281    | 189    | 100.000  | 1,000.00 |               |  |
| BOARD OF TAX RELIEF       | 0001                               | 0281    | 189    | 100.000  | 1,000.00 |               |  |
| BOARD OF TAX RELIEF       | 0001                               | 0281    | 189    | 100.000  | 1,000.00 |               |  |
| BOARD OF TAX RELIEF       | 0001                               | 0281    | 189    | 100.000  | 1,000.00 | 5,000.00      |  |
|                           |                                    |         |        |          | 5,000.00 | 5,000.00      |  |

## **SECTION 4**

# **PUBLIC SAFETY**

Police, Fire, South Meriden Volunteer Fire(SMVF), Emergency Communications, Emergency Management

### **POLICE DEPARTMENT**



2015-2016

**POLICE OPERATIONS DIVISION:** The Operations Division, commanded by a Captain, consists of three (3) watches of uniformed patrol, the Neighborhood Initiative Unit, Police Service Technicians, School Resource Officers, Traffic/Accident Investigation Unit, ATV Patrol, Bicycle Patrol the Animal Control Officers, and the School Crossing Guards.

Each patrol watch is commanded by a Lieutenant and provides police services on a 24-hour basis including preventive patrol, the apprehension of violators, responding to quality of life callS'for service, and the investigation of crimes and traffic accidents. Patrol Officers assigned to these watches are responsible for the preliminary investigation of all complaints, follow-up investigation of all minor cases and those major cases not assigned to the Detective Division.

**NEIGHBORHOOD INITIATIVE UNIT** - The Neighborhood Initiative Unit is made up of ten {10} neighborhood patrol areas and five. (6) School Resource Officers. The unit is commanded by a Lieutenant and there are two Sergeants (Supervisors) assigned to the unit as well. Officers assigned to the Neighborhood Initiative Unit address the needs of specific core neighborhoods within the city by the means of foot patrol bicycle patrol, and directed motor patrols. Their mission is to address all criminal activity and quality of life issues within these assigned areas.

<u>SCHOOL RESOURCE OFFICER PROGRAM</u> - School Resource Officers are assigned to each public, middle and high school. These officers work closely with the school's faculty to help foster relationships with the students and to improve the overall safety and security of the educational environment. An SRO is also assigned to the elementary schools on a "floating" basis.

**INTERNAL AFFAIRS UNIT** - Officers assigned to the Internal Affairs Unit report directly to the Office of the Chief of Police, which encompasses both the Chief and Deputy Chief of Police. These officers investigate allegations of police misconduct, police-involved uses of force, and any other internal investigations deemed appropriate by the Chief of Police in order to ensure the Department's integrity and the public's trust. In addition, the Internal Affairs Unit is responsible for conducting pre-employment background investigations, audits and inspections within the Department, policy development, - nd accreditation compliance. The Internal Affairs Unit is commanded by a Lieutenant. A Sergeant is also assigned to the Unit. Both serve as investigators.

**SPECIAL OPERATIONS UNIT** - The Special Operations Unit is comprised of the Special Weapons and Tactics Team (SWAT) and the Crisis Negotiation Team (CNT) which are collateral duty assignments.

All SWAT operators are specially trained police officers who work in their normal assignments daily. These officers are made up of patrol officers, detectives, and supervisors. SWAT operators receive training twice a month in a wide variety of emergency services including hostage rescue, breaching, high risk warrant service, marksmanship, rappelling, active shooter response and search and clear tactics.

2015-2016

SWAT operators must meet stringent physical fitness requirements and must attend the Department's basic SWAT training school for two weeks prior to appointment. The Crisis Negotiation Team responds to incidents that involve barricaded subjects, suicidal subjects, and hostage situations. Using highly skilled and trained negotiators, the team strives to resolve incidents as peacefully as possible, thereby reducing the risk of injury or loss of life for citizens and officers alike. The CNT works closely with the SWAT Team in order to fulfill this mission.

**DETECTIVE DIVISION** - The Detective Division consists of the Major Crimes Unit, Criminal Identification Unit, the Special Crimes Unit, and the Crime Suppression Unit. Each unit is responsible for the investigation of-all major crimes, crimes involving juveniles, sex crimes, and narcotics and vice investigations, and any criminal matters assigned and/or referred to it. The Detective Division is commanded by a Detective Lieutenant and has three (4) Detective Sergeants assigned as unit supervisors. DEA & Statewide Narcotics Task Force Officers report to the Detective Division Commander. The Property/Evidence Room is supervised by the Detective Sergeant assigned to Criminal Identification Unit. He is also in charge of the Medication Drop Box Program.

**ADMINISTRATIVE SERVICES DIVISION** - The Administrative Services Division is commanded by a Captain and is responsible for the Records Management Unit, the Technology Unit, the Court Liaison Unit, the Property and Evidence Unit, Agency Owned Property, Plant and Facility Management, Fleet Management, Grants, Research and Development, and the Professional Development Unit. Some of these specific units have supervisors and commanders assigned to them. The Captain is also responsible for the agency's accreditation effort.

**TECHNOLOGY UNIT AND RECORDS MANAGEMENT** - The Technology Unit is responsible for implementing, maintaining, and improving the Management Information System (MIS) within the Department. The Records Management Unit prepares monthly and annual statistics mandated by Federal and State law, maintenance and storage of all records within the agency, and case management.

**PROFESSIONAL DEVELOPMENT UNIT** - The Professional Development Unit provides training and career development for members of the Department, along with certification maintenance, academy training, coordination and implementation of the Field Training Program, along with recruitment and selection . All personnel training records, mandated training initiatives, firearms training and qualifications, etc, are maintained by the Professional Development Unit.

| DEPARTMENT | GOAL<br>NUM | DESCRIPTION   | OBJ<br>NUM | OBJECTIVE  | QUARTER |
|------------|-------------|---|------------|--|---------|
| POLICE     | 1           | To continue to meet the service demands of  | 1          | Maintain authorized staffing level of 124 sworn officers   | 1       |
|            |             | the community by<br>responding to calls for   | 2          | Fill staffing vacancies asap by maintaining active eligibility lists, both certified and entry-level   | 1       |
|            |             | service in a timely &<br>efficient manner; To<br>maintain adequate<br>police coverage &   | 3          | Continue the effort to reduce<br>work-related injuries by holding<br>regular Safety Committee<br>Meetings  | 1       |
|            |             | staffing levels, as<br>determined by<br>workload analyses and<br>continual community<br>feedback.   | 4          | Maintain working relationship<br>with PMA and the Personnel<br>Department to review claims and<br>get injured officers back to work<br>asap.   | 1       |
|            | 2           | To maintain selective<br>enforcement efforts in<br>the City to reduce<br>personal injuries,<br>fatalities, and property<br>damage associated<br>with careless,<br>distracted, and | 1          | Maintain the effort by the Patrol<br>Division to regularly enforce<br>motor vehicle violations, to<br>include: Speeding (Radar<br>Enforcement), Stop Sign<br>Violations, Red Light Running,<br>Seatbelt Violations, DWI, Cell<br>Phone Violations, Parking<br>Violations, etc. | 1       |
|            |             | aggressive driving.   | 2          | Maintain the designated Traffic<br>Officer position to address<br>hazardous vehicle operation at<br>peak hours of travel   | 1       |
|            |             |   | 3          | Continue to participate in State<br>DOT Grants to conduct random<br>DWI checkpoints & DWI patrols  | 1       |
|            |             |   | 4          | Continue to participate in<br>Rushford Grants & State<br>Consumer Protection Grants to<br>address the sale of alcohol to<br>minors and underage drinking.  | 1       |
|            |             |   | 5          | Gather statistical data from CAD<br>and RMS software components<br>to effectively determine known<br>locations of frequent violations<br>and effectively deploy resources<br>during high incident periods.   | 1       |
|            | 3           | To maintain the quality of life for our citizens,   | 1          | Maintain or expand current<br>staffing levels within the<br>Neighborhood Initiative Program.   | 1       |

|   | <b>1</b>                 | 2 | Maintain an anna d'an anna d       | 4 |
|---|--------------------------|---|------------------------------------|---|
|   | businesses, and          | 2 | Maintain or expand current         | 1 |
|   | schools by providing     |   | staffing levels within the SRO     |   |
|   | personalized police      |   | Program, to include continued      |   |
|   | service through our      |   | outreach to the elementary         |   |
|   | highly successful and    |   | schools.                           |   |
|   | proven community         | 3 | To continue to work in close       | 1 |
|   | outreach programs        |   | partnership with the Council of    |   |
|   | (SRO Program &           |   | Neighborhoods and the              |   |
|   | Neighborhood             |   | established neighborhood           |   |
|   | -                        |   | associations and block watches in  |   |
|   | Initiative Program).     |   | an effort to address pervasive     |   |
|   |                          |   | community concerns.                |   |
|   |                          | 4 | To actively seek funding in order  | 1 |
|   |                          |   | to expand our successful           |   |
|   |                          |   | community outreach programs        |   |
|   |                          | 5 | Maintain the Medication Drop       | 1 |
|   |                          |   | Box Program as a convenience to    |   |
|   |                          |   | our citizens and help to prevent   |   |
|   |                          |   | tragic overdoses .                 |   |
| 4 | To continue to fully     | 1 | Implement new Scheduling           | 1 |
|   | implement a modern,      |   | Software with a Payroll Interface. |   |
|   | state-of the-art, Public | 2 | To Continue to build the           | 1 |
|   | Safety Software &        |   | necessary software components      |   |
|   | Computer                 |   | and modules to assist in data      |   |
|   | Infrastructure to        |   | collection to efficiently deploy   |   |
|   | increase the efficiency  |   | resources to address "Hot Spots".  |   |
|   | -                        | 3 | To implement alarm billing         | 1 |
|   | of operation.            |   | software.                          |   |
| 5 | To continue to work in   | 1 | Continue to receive funding from   | 1 |
|   | collaboration and        |   | the State Youth Violence           |   |
|   | partnership with         |   | Prevention Grant.                  |   |
|   | clergy, various private  | 2 | Implement various programs in      | 1 |
|   | organizations,           |   | which police officers can develop  |   |
|   | municipal                |   | positive relationships through     |   |
|   | departments, and the     |   | interaction with city youth, to    |   |
|   | •                        |   | include mentoring, basketball      |   |
|   | BOE which comprise       |   | activities, music, etc.            |   |
|   | C4R to address the       |   |                                    |   |
|   | problem of youth         |   |                                    |   |
|   | violence in our          |   |                                    |   |
|   | community.               |   |                                    |   |
| 6 | To continue to pursue    | 1 | Secure funding through available   | 1 |
|   | federal and state pass-  |   | grant programs such as USDOJ       |   |
|   | through grants to        |   | Byrne/Jag Grants.                  |   |
|   | enhance the police       | 2 | Secure funding for Body Worn       | 1 |
|   | mission and maximize     |   | Cameras (BWCs) and implement       |   |
|   | Department resources.    |   | their use as a pilot program       |   |
|   | Ecpartment resources.    |   |                                    |   |

|   |  |   | through the Neighborhood<br>Initiative Unit in which officers<br>will record their daily<br>interactions with citizens residing<br>in the inner city.   |   |
|---|--|---|---|---|
| 7 | To maintain public trust and confidence in | 1 | To maintain state accreditation status with POSTC.  | 1 |
|   | our agency                                 | 2 | To successfully become Tier 1 Re-<br>accredited by demonstrating that<br>our policies and procedures meet<br>or exceed state standards and<br>reflect the best practices in law<br>enforcement with regard to the<br>delivery of police services. | 1 |

|                         |                     |                                    |            |            |            | 2015      | 2016           | 2016         | 2016             |
|-------------------------|---------------------|------------------------------------|------------|------------|------------|-----------|----------------|--------------|------------------|
|                         |                     |                                    | 2013       | 2014       | 2015       | 2/18/2015 | Department     | City Manager | Finance          |
|                         |                     |                                    | Actual     | Actual     | Budget     | Actual    | Budget Request | Budget       | <b>Committee</b> |
|                         |                     |                                    |            |            |            |           |                |              |                  |
| 0001-2605-40-0-0000-500 | POLICE (2605)       | CAPITAL EQUIPMENT                  | 12,735     | -          | -          | -         | -              | -            |                  |
| 0001-2605-40-2-0000-190 | POLICE (2605)       | ADMINISTRATIVE                     | 218,999    | 224,030    | 223,760    | 134,775   | 228,794        | 228,794      |                  |
| 0001-2605-40-2-0000-191 | POLICE (2605)       | OVERTIME                           | 1,367,843  | 1,212,360  | 950,000    | 833,568   | 1,050,000      | 1,050,000    |                  |
| 0001-2605-40-2-0000-192 | POLICE (2605)       | OTHER NON UNION                    | 89,300     | 70,091     | 94,064     | 36,025    | 119,212        | 109,169      |                  |
| 0001-2605-40-2-0000-194 | POLICE (2605)       | PUBLIC WORKS                       | 108,209    | 76,466     | 77,401     | 47,381    | 80,479         | 80,479       |                  |
| 0001-2605-40-2-0000-196 | POLICE (2605)       | MME                                | 663,205    | 509,120    | 528,683    | 323,162   | 542,733        | 496,094      |                  |
| 0001-2605-40-2-0000-197 | POLICE (2605)       | POLICE PATROL                      | 8,330,302  | 8,375,196  | 8,745,271  | 4,940,849 | 8,810,431      | 8,687,184    |                  |
| 0001-2605-40-2-0000-198 | POLICE (2605)       | SUPERVISORS                        | 66,207     | 67,799     | 69,246     | 40,888    | 69,436         | 69,436       |                  |
| 0001-2605-40-2-0000-199 | POLICE (2605)       | CROSSING GUARDS                    | 324,252    | 288,591    | 306,599    | 159,159   | 340,144        | 309,222      |                  |
| 0001-2605-40-2-0000-350 | POLICE (2605)       | GASOLINE                           | 294,315    | 276,924    | 270,000    | 155,731   | 269,750        | 200,000      |                  |
| 0001-2605-40-2-0000-352 | POLICE (2605)       | VEHICLE MAINTENANCE                | 80,035     | 54,509     | 85,000     | 40,389    | 85,000         | 85,000       |                  |
| 0001-2605-40-2-0000-380 | POLICE (2605)       | COMMUNICATIONS & MAINTENANCE       | 64,257     | 68,097     | 75,000     | 66,482    | 100,800        | 100,800      |                  |
| 0001-2605-40-2-0000-381 | POLICE (2605)       | TRAINING                           | 159,577    | 169,774    | 179,000    | 106,450   | 194,800        | 155,800      |                  |
| 0001-2605-40-2-0000-382 | POLICE (2605)       | SOUTH CENTRAL JUSTICE              | 11,800     | 11,800     | 12,125     | 12,125    | 12,125         | 12,125       |                  |
| 0001-2605-40-2-0000-390 | POLICE (2605)       | EXPLORERS/AUXILIARY POLICE         | 7,500      | 5,750      | 7,500      | 7,175     | 9,100          | 7,500        |                  |
| 0001-2605-40-2-0000-391 | POLICE (2605)       | CANINE UNIT                        | 4,730      | 3,092      | 9,000      | 2,521     | 8,000          | 5,000        |                  |
| 0001-2605-40-2-0000-392 | POLICE (2605)       | BICYCLE PATROL                     | -          | 2,151      | 2,500      | -         | 5,500          | 2,500        |                  |
| 0001-2605-40-2-0000-443 | POLICE (2605)       | POLICE EXPENSE & SUPPLIES          | 95,203     | 102,403    | 107,500    | 59,762    | 110,000        | 107,500      |                  |
| 0001-2605-40-2-0000-490 | POLICE (2605)       | ACCREDITATION                      | 50         | -          | 1,750      | 50        | 1,750          | 1,000        |                  |
| 0001-2605-40-2-0000-491 | POLICE (2605)       | CRIME PREVENTION                   | 11,755     | 9,908      | 6,000      | 1,000     | 11,000         | 6,000        |                  |
| 0001-2605-40-2-0000-492 | POLICE (2605)       | HOSTAGE CRISIS                     | 18,532     | 22,446     | 20,000     | 4,537     | 33,000         | 20,000       |                  |
| 0001-2605-40-2-0000-510 | POLICE (2605)       | MIS TECHNOLOGY                     | 217,955    | 198,857    | 247,843    | 175,655   | 266,045        | 258,045      |                  |
| 0001-2605-40-2-0000-640 | POLICE (2605)       | MEMBERSHIP & MEETINGS              | 7,176      | 6,537      | 6,000      | 4,997     | 8,050          | 6,000        |                  |
| 0001-2605-40-2-0000-699 | POLICE (2605)       | TRANSFER OUT - DOG FUND            | 10,000     | 10,000     | 15,000     | -         | 15,000         | 10,000       |                  |
| 0001-2605-40-2-0191-699 | POLICE (2605)       | TRANSFER OUT - LAW ENF BLOCK (152) | 6,950      | (653)      | -          | -         | -              | -            |                  |
| 0001-2605-40-2-0000-709 | POLICE (2605)       | POLICE PRIVATE DUTY                | 19,543     | 17,821     | 1          | 212,709   | 1              | -            |                  |
|                         | POLICE (2605) Total |                                    | 12,190,430 | 11,783,067 | 12,039,243 | 7,365,390 | 12,371,150     | 12,007,648   | -                |

|                            | 2     | 015-20  | 16 Bu      | udget      |            |            |
|----------------------------|-------|---------|------------|------------|------------|------------|
|                            | Payr  | oll Pro | jectio     | n Report   |            |            |
| Program : PR815L           | 7/01/ | 15 to 7 | 7/01/1     | 6          |            |            |
|                            |       |         |            |            | Budget     | Object     |
| Job Title                  | Fund  | Dept    | <u>Obl</u> | Percentage | Amount     | Total      |
|                            |       |         |            |            |            |            |
|                            |       |         |            |            |            |            |
| POLICE (2605)              |       |         |            |            |            |            |
|                            |       |         |            |            |            |            |
| POLICE CHIEF               | 0001  | 2605    | 190        | 100.000    | 121,418.42 |            |
| POLICE DEPUTY CHIEF        | 0001  | 2605    | 190        | 100.000    | 107,374.73 | 228,793.15 |
| POLICE SERVICE TECHNICIAN  | 0001  | 2605    | 192        | 100.000    | 14,901.43  |            |
| POLICE SERVICE TECHNICIAN  | 0001  | 2605    | 192        | 100.000    | 14,901.43  |            |
| POLICE SERVICE TECHNICIAN  | 0001  | 2605    | 192        | 100.000    | -          |            |
| POLICE SERVICE TECHNICIAN  | 0001  | 2605    | 192        | 100.000    | -          |            |
| POLICE SERVICE TECHNICIAN  | 0001  | 2605    | 192        | 100.000    | 14,901.43  |            |
| POLICE SERVICE TECHNICIAN  | 0001  | 2605    | 192        | 100.000    | 14,901.43  |            |
| POLICE SERVICE TECHNICIAN  | 0001  | 2605    | 192        | 100.000    | 14,901.43  |            |
| POLICE SERVICE TECHNICIAN  | 0001  | 2605    | 192        | 100.000    | 14,901.43  |            |
| TOWING ENFORCEMENT OFFICER | 0001  | 2605    | 192        | 100.000    | 19,760.00  | 109,168.58 |
| AUTOMOTIVE MECHANIC        | 0001  | 2605    | 194        | 100.000    | 80,478.18  | 80,478.18  |
| ADMINISTRATIVE ASSISTANT   | 0001  | 2605    | 196        | 100.000    | 66,737.49  |            |
| ASSISTANT DOG WARDEN       | 0001  | 2605    | 196        | 100.000    | 47,882.17  |            |
| ASSISTANT DOG WARDEN       | 0001  | 2605    | 196        | 100.000    | 56,370.63  |            |
| DOG WARDEN                 | 0001  | 2605    | 196        | 100.000    | 65,598.75  |            |
| DOG WARDEN ASSISTANT       | 0001  | 2605    | 196        | 100.000    | 12,548.57  |            |
| POLICE RECORDS CLERK       | 0001  | 2605    | 196        | 100.000    | 36,422.43  |            |
| POLICE RECORDS CLERK       | 0001  | 2605    | 196        | 100.000    | 36,422.43  |            |
| POLICE RECORDS CLERK       | 0001  | 2605    | 196        | 100.000    | -          |            |
| POLICE RECORDS/FLEET CLER  | 0001  | 2605    | 196        | 100.000    | 51,302.74  |            |
| PROPERTY TECHNICIAN        | 0001  | 2605    | 196        | 100.000    | 66,737.49  |            |
| SCHEDULING CLERK - POLICE  | 0001  | 2605    | 196        | 100.000    | 56,071.20  | 496,093.90 |

|                           | 2           | 015-20      | 16 Bi      | udget      |               |               |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                           |             |             |            | n Report   |               |               |
| Program : PR815L          | 7/01/       | 15 to 7     | 7/01/1     | 6          |               |               |
|                           |             |             |            |            | Budget        | <u>Object</u> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| POLICE (2605) cont'd      |             |             |            |            |               |               |
| POLICE CAPTAIN            | 0001        | 2605        | 197        | 100.000    | 96,101.15     |               |
| POLICE CAPTAIN            | 0001        | 2605        | 197        | 100.000    | 96,101.15     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE B        | 0001        | 2605        | 197        | 100.000    | 75,793.37     |               |
| POLICE DETECTIVE LIEUTENA | 0001        | 2605        | 197        | 100.000    | 91,730.06     |               |
| POLICE DETECTIVE SERGEANT | 0001        | 2605        | 197        | 100.000    | 83,385.26     |               |
| POLICE DETECTIVE SERGEANT | 0001        | 2605        | 197        | 100.000    | 83,385.26     |               |
| POLICE DETECTIVE SERGEANT | 0001        | 2605        | 197        | 100.000    | 83,406.18     |               |
| POLICE DETECTIVE SERGEANT | 0001        | 2605        | 197        | 100.000    | 83,385.26     |               |

|                      | 2           | 015-20      | 16 Bi      | udget      |               |               |
|----------------------|-------------|-------------|------------|------------|---------------|---------------|
|                      | Payre       | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L     | 7/01/       | 15 to 7     | 7/01/1     | 6          |               |               |
|                      |             |             |            |            | Budget        | <u>Object</u> |
| Job Title            | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| POLICE (2605) cont'd | -           |             |            |            |               |               |
| POLICE LIEUTENANT    | 0001        | 2605        | 197        | 100.000    | 87,338.06     |               |
| POLICE LIEUTENANT    | 0001        | 2605        | 197        | 100.000    | 87,338.06     |               |
| POLICE LIEUTENANT    | 0001        | 2605        | 197        | 100.000    | 87,338.06     |               |
| POLICE LIEUTENANT    | 0001        | 2605        | 197        | 100.000    | 87,338.06     |               |
| POLICE LIEUTENANT    | 0001        | 2605        | 197        | 100.000    | 87,338.06     |               |
| POLICE LIEUTENANT    | 0001        | 2605        | 197        | 100.000    | 87,338.06     |               |
| POLICE LIEUTENANT    | 0001        | 2605        | 197        | 100.000    | 87,338.06     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 68,277.95     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 69,885.72     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 62,105.15     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |

|                      | 2           | 015-20      | 16 Bi      | udget      |               |               |
|----------------------|-------------|-------------|------------|------------|---------------|---------------|
|                      | Payre       | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L     | 7/01/       | 15 to 7     | 7/01/1     | 6          |               |               |
|                      |             |             |            |            | Budget        | <u>Object</u> |
| Job Title            | <u>Fund</u> | <b>Dept</b> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| POLICE (2605) cont'd | -           |             |            |            |               |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 65,796.35     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 62,105.15     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 65,796.35     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 57,798.75     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 67,415.55     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001        | 2605        | 197        | 100.000    | 72,196.12     |               |

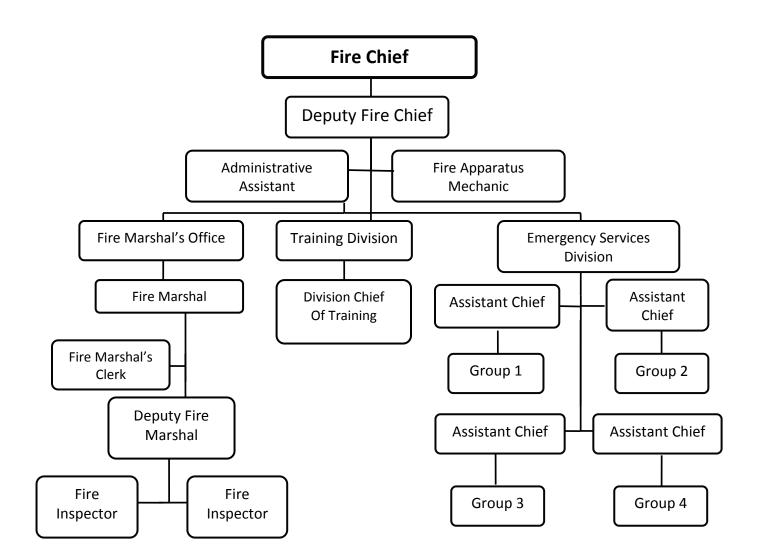
|                      | 2     | 015-20      | 16 Bi      | udget      |               |               |
|----------------------|-------|-------------|------------|------------|---------------|---------------|
|                      | Payre | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L     | 7/01/ | 15 to 7     | 7/01/1     | 6          |               |               |
|                      |       |             |            |            | Budget        | <u>Object</u> |
| Job Title            | Fund  | <b>Dept</b> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| POLICE (2605) cont'd |       |             |            |            |               |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 69,017.15     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 65,796.35     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 62,105.15     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 57,798.75     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 69,017.15     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 72,196.12     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 47,433.60     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 47,433.60     |               |
| POLICE OFFICER       | 0001  | 2605        | 197        | 100.000    | 47,433.60     |               |

|                      |       | 015-20  |        |            |             |               |
|----------------------|-------|---------|--------|------------|-------------|---------------|
|                      | Payro | oll Pro | jectio | n Report   |             |               |
| Program : PR815L     | 7/01/ | 15 to 7 | 7/01/1 | 6          |             |               |
|                      |       |         |        |            | Budget      | <b>Object</b> |
| Job Title            | Fund  | Dept    | Obl    | Percentage | Amount      | Total         |
| POLICE (2605) cont'd |       |         |        |            |             |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | 47,433.60   |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | (47,433.60) |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | 71,466.52   |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | 72,196.12   |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | 72,196.12   |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | 72,196.12   |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | 72,196.12   |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | 72,196.12   |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | 72,196.12   |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | 72,196.12   |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | (43,624.67) |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | (43,624.67) |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | (45,760.00) |               |
| POLICE OFFICER       | 0001  | 2605    | 197    | 100.000    | (45,760.00) |               |
| POLICE SERGEANT      | 0001  | 2605    | 197    | 100.000    | 79,411.55   |               |
| POLICE SERGEANT      | 0001  | 2605    | 197    | 100.000    | 79,411.55   |               |
| POLICE SERGEANT      | 0001  | 2605    | 197    | 100.000    | 79,411.55   |               |
| POLICE SERGEANT      | 0001  | 2605    | 197    | 100.000    | 79,411.55   |               |
| POLICE SERGEANT      | 0001  | 2605    | 197    | 100.000    | 79,411.55   |               |
| POLICE SERGEANT      | 0001  | 2605    | 197    | 100.000    | 79,411.55   |               |
| POLICE SERGEANT      | 0001  | 2605    | 197    | 100.000    | 79,411.55   |               |
| POLICE SERGEANT      | 0001  | 2605    | 197    | 100.000    | 79,411.55   |               |
| POLICE SERGEANT      | 0001  | 2605    | 197    | 100.000    | 79,411.55   |               |
| POLICE SERGEANT      | 0001  | 2605    | 197    | 100.000    | 79,411.55   |               |

|                           | 2           | 015-20  | 16 Bi      | udget      |               |               |
|---------------------------|-------------|---------|------------|------------|---------------|---------------|
|                           | Payr        | oll Pro | jectio     | n Report   |               |               |
| Program : PR815L          | 7/01/       | 15 to 7 | 7/01/1     | 6          |               |               |
|                           |             |         |            |            | Budget        | <u>Object</u> |
| Job Title                 | <u>Fund</u> | Dept    | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| POLICE (2605) cont'd      | -           |         |            |            |               |               |
| POLICE SERGEANT           | 0001        | 2605    | 197        | 100.000    | 79,411.55     |               |
| POLICE SERGEANT           | 0001        | 2605    | 197        | 100.000    | 75,814.29     |               |
| POLICE SERGEANT           | 0001        | 2605    | 197        | 100.000    | (75,814.29)   |               |
| POLICE SERGEANT           | 0001        | 2605    | 197        | 100.000    | 79,411.55     |               |
| POLICE SERGEANT           | 0001        | 2605    | 197        | 100.000    | 79,411.55     | 8,687,182.77  |
| TECHNOLOGY SUPPORT SPECIA | 0001        | 2605    | 198        | 100.000    | 69,435.43     | 69,435.43     |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 8,771.40      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 1,900.58      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 1,900.58      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605    | 199        | 100.000    | 9,502.45      |               |

|                           | 2           | 015-20      | 16 Bi      | udget      |               |               |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                           | Payre       | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L          | 7/01/       | 15 to 7     | 7/01/1     | 6          |               |               |
|                           |             |             |            |            | Budget        | <u>Object</u> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| POLICE (2605) cont'd      | -           |             |            |            |               |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 12,669.77     |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 8,771.40      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 7,186.91      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 7,186.91      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 9,502.45      |               |
| SCHOOL TRAFFIC GUARD      | 0001        | 2605        | 199        | 100.000    | 9,502.45      |               |
| SUBSTITUTE CROSSING GUARD | 0001        | 2605        | 199        | 100.000    | 5,818.18      |               |
| SUBSTITUTE CROSSING GUARD | 0001        | 2605        | 199        | 100.000    | 5,818.18      |               |
| SUBSTITUTE CROSSING GUARD | 0001        | 2605        | 199        | 100.000    | 5,818.18      |               |
| SUBSTITUTE CROSSING GUARD | 0001        | 2605        | 199        | 100.000    | 5,818.18      | 309,221.42    |
|                           |             |             |            |            | 9,980,373.42  | 9,980,373.42  |

## FIRE AND EMERGENCY SERVICES



The City of Meriden Department of Fire and Emergency Services, is rich in tradition and pride. For over 140 years the MFD has provided emergency services. Under the leadership of Fire Chief Kenneth E. Morgan, our firefighters provide quality fire and emergency services to the community. Coupled with the City's commitment to staying abreast of the newest in technology and equipment, the Meriden Fire Department ensures to add value to Meriden's standard of living. In addition to emergency response the department provides continued emphasis on public fire education and prevention. Our highly trained firefighters strive to continue quality service to the public and our City's visitors well on into the future.

It is the mission that the City of Meriden Department of Fire and Emergency Services provide a team-based approach to deliver effective and efficient services to the community in the following programs:

- Fire Prevention
- Public Fire Education
- Fire Suppression
- Hazardous Material Incident Mitigation
- Technical Rescue
- Emergency Medical Services
- Community Involvement

The delivery of the following programs by the staff and the team of the Meriden Fire Department are affected with professionalism, integrity, compassion and optimism often under adverse and difficult circumstances:

**Fire Prevention** - The Fire Marshal's office is staffed with four uniformed personnel and one full time clerk, who enforce the Connecticut State Life Safety Fire Code, deliver plan reviews for new businesses and those who renovate or expand, issue the appropriate permits for hazardous materials and explosives, investigate all fires for cause and origin, develop and issue plans for general fire prevention, and assist with public fire education. The staff works closely with other city agencies to help ensure that a reasonable standard of housing and safety is maintained.

**Public Fire Education** - The Department utilizes on duty fire companies, the Fire Marshal's office, the Training Division, and administrative staff to deliver fire education programs to all age groups; pre-school to senior citizens. Fire prevention, survival from fire, and the proper use of fire extinguishers are just some examples of this program. Call 203.630.5868 to schedule a program.

**Fire Suppression** - The Department operates five engine companies, and one ladder company, who are led by an Assistant Chief (Shift Commander) 24/7 to suppress fires in buildings, vehicles and the woodlands. Buildings range from single and multiple family dwellings, health-care facilities, commercial and manufacturing businesses to high rise structures. The Incident Command System, along with standard operating procedures, is utilized to provide for life safety to civilians and firefighters, incident stabilization and property conservation. Fire companies also conduct annual building surveys to preplan target buildings that pose a high risk to life or property in the event of fire.

<u>Hazardous Materials Incident Mitigation</u> - The Fire Department is charged with planning for and managing incidents that involve hazardous materials or substances. The Department members are trained at the defensive operational level with regards to dyking, patching, controlling hazardous products, and provide decontamination to responders and civilians. The incident command system is used to provide control and coordinate operations including evacuating residents, activating other support agencies such as the State of Connecticut Department of Energy and Environmental Services, the State Department of Transportation, the State Fire Marshals Office, and other public or private entities as required. The Department is part of the northern division of the DEMHS Region 2 New Haven Area Special Hazards Team.

**Technical Rescue** - The Department delivers an array of technical rescue services with on duty fire companies trained in high angle rope rescue, confined space, water and ice rescue, as well as elevator, vehicle, and machinery extrication.

**Emergency Medical Services** - The Meriden Fire Department has provided basic life support to the community since the 1940s. Firefighters are trained as emergency medical technicians and are first responders to calls involving heart attacks, strokes, trauma from injury or accidents, pre-hospital child delivery or medical emergencies from illness. The ability to arrive on scene with well trained and equipped personnel within an average of four minutes is one of the keys to success in delivering timely pre-hospital care at the first responder level. The Meriden Fire Department has a critical role in Emergency Medical Services for the citizens of Meriden, and as such, we continue to advance the services and skills of our firefighters.

<u>**Community Involvement</u>** - Meriden's fire service is actively involved with the community and its events. The United Way, the Meriden Chapter of the Salvation Army, the Muscular Dystrophy Association, the Meriden Public School System, and the Meriden Daffodil Festival are just a few of the partnerships the Department has within the community. Support of the community police program, neighborhood associations, and all city agencies and non-profit organizations is vital to maintaining and improving the quality of life in Meriden.</u>

| DEPARTMENT | GOAL<br>NUM         | DESCRIPTION                        | OBJ<br>NUM                                  | OBJECTIVE                                    | QUARTER |
|------------|---------------------|------------------------------------|---|--|---------|
|            |                     |                                    |   |  |         |
| FIRE       | 1                   | Continue to ensure<br>that the MFD | 1   | Continue to review operations to ensure      | 1       |
|            |                     |                                    |   | effective services are being provided is a   |         |
|            |                     | provides a cost                    |   | cost conscious manor, and with citizens      |         |
|            |                     | effective, and                     | 2   | and Firefighter safety in mind.              | 1       |
|            |                     | professional services              | 2   | Continue the feasibility study to expand     | 1       |
|            |                     | to the citizens                    |   | the level of First response Emergency        |         |
|            |                     |                                    |   | Medical Services provided to the Citizens    |         |
|            |                     |                                    | 3   | Expand the research regarding "State of      | 1       |
|            |                     |                                    |   | the art" operations to ensure the            |         |
|            |                     |                                    |   | department stays ahead of technology,        |         |
|            |                     |                                    |   | and remains efficient and cost responsible.  |         |
|            |                     |                                    | 4   | Continue to seek to make the department      | 1       |
|            |                     |                                    |   | more efficient through targeted staffing     |         |
|            |                     |                                    |   | increase, specifically in the Fire Marshal's |         |
|            |                     |                                    |   | Office, Mechanical/facility Division and     |         |
|            |                     |                                    |   | Administration.                              |         |
|            |                     |                                    | 5   | Continue to seek grant funding               | 1       |
|            |                     |                                    |   | opportunities to address specific needs of   |         |
|            |                     |                                    |   | the MFD, including computer based            |         |
|            |                     |                                    |   | medical charting and staffing; Fire          |         |
|            |                     |                                    |   | Prevention props for education, and          |         |
|            |                     |                                    |   | expanding services.                          |         |
|            | Continue to monitor | 1                                  | Follow up on work related injuries to       | 1  |         |
|            |                     | service connected                  |   | determine if current safety policies were    |         |
|            | injuries to reduce  |                                    | followed and are effective.                 |  |         |
|            |                     | loss time of staff.                | 2   | Follow up on all workers compensation        | 1       |
|            |                     |                                    |   | claims to ensure the cases are moving        |         |
|            |                     |                                    |   | toward desired outcomes.                     |         |
|            |                     |                                    | 3   | In association with case managers,           | 1       |
|            |                     |                                    | -   | continue periodic reviews of staff           | _       |
|            |                     |                                    | members who are out on workers comp         |  |         |
|            |                     |                                    |   | related injuries to ensure cases are         |         |
|            |                     |                                    | progressing towards desired outcomes        |  |         |
|            |                     | 4                                  | Continue to provide incentives for          | 1  |         |
|            |                     |                                    | -   | participation in wellness checks aimed at    |         |
|            |                     |                                    |   | reducing loss time incidents.                |         |
| 3          | Seek targeted       | 1                                  | Seek an increase in administrative staffing | 1  |         |
|            | 5                   | increases in staffing              | 1   | to ensure accountability, and efficiency.    | T       |
|            |                     | to address identified              | 2   | Seek to increase the Fire Marshal's Office   | 1       |
|            |                     |                                    | 2   |  | 1       |
|            |                     | operational                        |   | by 1 inspector to address the increase       |         |
|            |                     | challenges.                        |   | demand for fire inspections, and to ensure   |         |
|            |                     |                                    |   | the City is meeting its inspections          |         |
|            |                     |                                    |   | obligation                                   | -       |
|            |                     |                                    | 3   | Creates a part time Facilities/Parts Runner, | 1       |
|            |                     |                                    |   | and small engine repair person to remedy     |         |

| 1 |                       |   |  |   |
|---|-----------------------|---|--|---|
|   |                       |   | numerous facility issues, and to allow the   |   |
|   |                       |   | mechanic to focus more on larger             |   |
|   |                       |   | mechanical issues.                           |   |
| 4 | Continue the          | 1 | Continue the project of installing the I Pad | 1 |
|   | technology upgrades   |   | based Mobile data Computer, system into      |   |
|   | aimed at making the   |   | the apparatus.                               |   |
|   | department more       | 2 | Research the possibility of transitioning    | 1 |
|   | efficent              |   | daily Staffing duties into a computer        |   |
|   |                       |   | program that feeds payroll directly.         |   |
|   |                       | 3 | Begin the research into obtaining a          | 1 |
|   |                       |   | computer based Electronic Patient Care       |   |
|   |                       |   | Record" (EPCR) to collect date on Medical    |   |
|   |                       |   | Patients more accurately and efficiently     |   |
|   |                       | 4 | begin research into a better fire reporting  | 1 |
|   |                       |   | program that is more user friendly when      |   |
|   |                       |   | researching statistics and information       |   |
| 5 | Continue the process  | 1 | Continue the development of the              | 1 |
|   | of Accreditation      |   | Standards of Cover Document                  |   |
|   | through the Center    | 2 | Continue the collections of data and         | 1 |
|   | of Fire Accreditation |   | elements necessary to prepare for the        |   |
|   | International         |   | peer review from CFAI                        |   |
|   |                       | 3 | Begin the peer review process by filing to   | 2 |
|   |                       |   | become a Candidate Department                |   |
|   |                       | 4 | Prepare for the initial peer review          | 3 |
|   |                       |   | assessment, and have the pre review          |   |
|   |                       |   | completed                                    |   |
|   |                       | 5 | Address the deficiencies identified in the   | 4 |
|   |                       |   | pre review process and make necessary        |   |
|   |                       | 1 | adjustments.                                 |   |

|                         |                   |                              |               |           |           | 2015      | 2016           | 2016          | 2016      |
|-------------------------|-------------------|------------------------------|---------------|-----------|-----------|-----------|----------------|---------------|-----------|
|                         |                   |                              | 2013          | 2014      | 2015      | 2/18/2015 | Department     | City Manager  | Finance   |
|                         |                   |                              | <u>Actual</u> | Actual    | Budget    | Actual    | Budget Request | <u>Budget</u> | Committee |
|                         |                   |                              |               |           |           |           |                |               |           |
| 0001-2610-40-2-0000-190 | FIRE (2610)       | ADMINISTRATIVE               | 199,044       | 214,457   | 204,310   | 123,060   | 307,928        | 208,906       |           |
| 0001-2610-40-2-0000-191 | FIRE (2610)       | OVERTIME CONTINGENCY         | 950,903       | 956,603   | 950,000   | 690,911   | 950,000        | 950,000       |           |
| 0001-2610-40-2-0000-194 | FIRE (2610)       | PUBLIC WORKS                 | 70,954        | 72,661    | 72,583    | 43,613    | 104,058        | 74,058        |           |
| 0001-2610-40-2-0000-195 | FIRE (2610)       | FIRE                         | 6,679,063     | 6,762,125 | 6,951,997 | 4,021,103 | 7,129,361      | 7,129,361     |           |
| 0001-2610-40-2-0000-196 | FIRE (2610)       | MME                          | 101,435       | 105,612   | 108,536   | 64,096    | 111,034        | 111,034       |           |
| 0001-2610-40-2-0000-350 | FIRE (2610)       | GASOLINE                     | 56,696        | 58,104    | 55,000    | 35,577    | 59,000         | 45,000        |           |
| 0001-2610-40-2-0000-352 | FIRE (2610)       | VEHICLE MAINTENANCE          | 50,541        | 54,097    | 58,000    | 43,533    | 71,710         | 61,557        |           |
| 0001-2610-40-2-0000-380 | FIRE (2610)       | COMMUNICATIONS & MAINTENANCE | 18,026        | 23,249    | 31,997    | 7,500     | 40,360         | 35,960        |           |
| 0001-2610-40-2-0000-381 | FIRE (2610)       | TRAINING                     | 21,677        | 30,111    | 38,665    | 19,703    | 59,503         | 40,000        |           |
| 0001-2610-40-2-0000-390 | FIRE (2610)       | PHYSICALS                    | 30,106        | 29,789    | 37,778    | 3,823     | 39,883         | 30,000        |           |
| 0001-2610-40-2-0000-394 | FIRE (2610)       | RECRUITMENT                  | -             | 12,891    | -         | -         | 3,000          | 3,000         |           |
| 0001-2610-40-2-0000-413 | FIRE (2610)       | MAINT SUPPLIES               | 34,663        | 34,787    | 34,000    | 26,566    | 49,500         | 35,000        |           |
| 0001-2610-40-2-0000-414 | FIRE (2610)       | HEAT ENERGY LIGHTS           | 125,675       | 122,942   | 120,000   | 74,190    | 123,000        | 167,216       |           |
| 0001-2610-40-2-0000-440 | FIRE (2610)       | OFFICE EXPENSE & SUPPLIES    | 15,666        | 16,968    | 16,000    | 8,722     | 28,200         | 17,000        |           |
| 0001-2610-40-2-0000-503 | FIRE (2610)       | FIRE EQUIPMENT               | 73,286        | 79,071    | 75,000    | 29,199    | 151,383        | 75,000        |           |
| 0001-2610-40-2-0000-640 | FIRE (2610)       | MEMBERSHIP & MEETINGS        | 5,058         | 4,764     | 12,000    | 4,284     | 11,150         | 11,150        |           |
|                         | FIRE (2610) Total |                              | 8,432,792     | 8,578,230 | 8,765,866 | 5,195,880 | 9,239,070      | 8,994,242     | -         |

|                                  | 2     | 015-20  | 16 Bu      | udget      |            |               |
|----------------------------------|-------|---------|------------|------------|------------|---------------|
|                                  | Payre | oll Pro | jectio     | n Report   |            |               |
| Program : PR815L                 | 7/01/ | 15 to 7 | 7/01/1     | 6          |            |               |
|                                  |       |         |            |            | Budget     | <b>Object</b> |
| Job Title                        | Fund  | Dept    | <u>Obl</u> | Percentage | Amount     | Total         |
|                                  |       |         |            |            |            |               |
|                                  |       |         |            |            |            |               |
| FIRE (2610)                      | -     |         |            |            |            |               |
| DEPUTY FIRE CHIEF                | 0001  | 2610    | 190        | 100.000    | 101,248.68 |               |
| DEPUTY FIRE CHIEF                | 0001  | 2610    | 190        | 100.000    | -          |               |
| FIRE CHIEF                       | 0001  | 2610    | 190        | 100.000    | 107,656.82 | 208,905.50    |
| Part time Facility/Auto Mechanic | 0001  | 2610    | 194        | 100.000    | -          |               |
| AUTOMOTIVE MECHANIC              | 0001  | 2610    | 194        | 100.000    | 74,057.49  | 74,057.49     |
| ASSISTANT FIRE CHIEF             | 0001  | 2610    | 195        | 100.000    | 91,551.25  |               |
| ASSISTANT FIRE CHIEF             | 0001  | 2610    | 195        | 100.000    | 91,551.25  |               |
| ASSISTANT FIRE CHIEF             | 0001  | 2610    | 195        | 100.000    | 91,551.25  |               |
| ASSISTANT FIRE CHIEF             | 0001  | 2610    | 195        | 100.000    | 91,551.25  |               |
| DEPUTY FIRE MARSHALL             | 0001  | 2610    | 195        | 100.000    | 82,966.98  |               |
| FIRE CAPTAIN                     | 0001  | 2610    | 195        | 100.000    | 82,942.92  |               |
| FIRE CAPTAIN                     | 0001  | 2610    | 195        | 100.000    | 82,942.92  |               |
| FIRE CAPTAIN                     | 0001  | 2610    | 195        | 100.000    | 82,942.92  |               |
| FIRE CAPTAIN                     | 0001  | 2610    | 195        | 100.000    | 82,942.92  |               |
| FIRE CAPTAIN                     | 0001  | 2610    | 195        | 100.000    | 82,942.92  |               |
| FIRE CAPTAIN                     | 0001  | 2610    | 195        | 100.000    | 82,942.92  |               |
| FIRE FIGHTER                     | 0001  | 2610    | 195        | 100.000    | 68,178.12  |               |
| FIRE FIGHTER                     | 0001  | 2610    | 195        | 100.000    | 68,058.00  |               |
| FIRE FIGHTER                     | 0001  | 2610    | 195        | 100.000    | 68,778.72  |               |
| FIRE FIGHTER                     | 0001  | 2610    | 195        | 100.000    | 68,778.72  |               |
| FIRE FIGHTER                     | 0001  | 2610    | 195        | 100.000    | 68,778.72  |               |
| FIRE FIGHTER                     | 0001  | 2610    | 195        | 100.000    | 67,577.52  |               |
| FIRE FIGHTER                     | 0001  | 2610    | 195        | 100.000    | 67,087.80  |               |

|                    | 2           | 015-20      | 16 Bi      | udget      |               |               |
|--------------------|-------------|-------------|------------|------------|---------------|---------------|
|                    | Payre       | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L   | 7/01/       | 15 to 7     | 7/01/1     | 6          |               |               |
|                    |             |             |            |            | <b>Budget</b> | <u>Object</u> |
| Job Title          | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| FIRE (2610) cont'd |             |             |            |            |               |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 67,217.16     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 59,481.00     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 64,240.68     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 67,217.16     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 64,025.64     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 67,087.80     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 59,481.00     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |

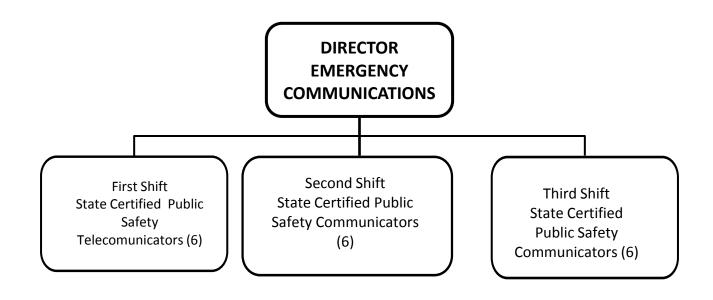
|                    | 2           | 015-20      | 16 Bi      | udget      |           |        |
|--------------------|-------------|-------------|------------|------------|-----------|--------|
|                    | Payr        | oll Pro     | jectio     | n Report   |           |        |
| Program : PR815L   | 7/01/       | 15 to 7     | 7/01/1     | 6          |           |        |
|                    |             |             |            |            | Budget    | Object |
| Job Title          | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | Amount    | Total  |
| FIRE (2610) cont'd | -           |             |            |            |           |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 59,481.00 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 67,217.16 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 64,240.68 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 64,240.68 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 50,534.04 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72 |        |

|                    | 2           | 015-20      | 16 Bi      | ıdget      |               |               |
|--------------------|-------------|-------------|------------|------------|---------------|---------------|
|                    | Payr        | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L   | 7/01/       | 15 to 7     | 7/01/1     | 6          |               |               |
|                    |             |             |            |            | Budget        | <u>Object</u> |
| Job Title          | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| FIRE (2610) cont'd |             |             |            |            |               |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 51,891.48     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 51,891.48     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 51,891.48     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE FIGHTER       | 0001        | 2610        | 195        | 100.000    | 68,778.72     |               |
| FIRE INSPECTOR     | 0001        | 2610        | 195        | 100.000    | 75,479.66     |               |
| FIRE INSPECTOR     | 0001        | 2610        | 195        | 100.000    | 75,479.66     |               |
| FIRE INSPECTOR     | 0001        | 2610        | 195        | 100.000    | 75,479.66     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT    | 0001        | 2610        | 195        | 100.000    | 75,520.44     |               |

|                           | 2           | 015-20  | 16 Bu      | udget      |               |               |
|---------------------------|-------------|---------|------------|------------|---------------|---------------|
|                           | Payr        | oll Pro | jectio     | n Report   |               |               |
| Program : PR815L          | 7/01/       | 15 to 🗇 | 7/01/1     | 6          |               |               |
|                           |             |         |            |            | Budget        | <u>Object</u> |
| Job Title                 | <u>Fund</u> | Dept    | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| FIRE (2610) cont'd        |             |         |            |            |               |               |
| FIRE LIEUTENANT           | 0001        | 2610    | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT           | 0001        | 2610    | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT           | 0001        | 2610    | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT           | 0001        | 2610    | 195        | 100.000    | 75,520.44     |               |
| FIRE LIEUTENANT           | 0001        | 2610    | 195        | 100.000    | 75,520.44     |               |
| FIRE MARSHAL              | 0001        | 2610    | 195        | 100.000    | 91,541.83     |               |
| TRAINING/COMMUNICATIONS O | 0001        | 2610    | 195        | 100.000    | 91,541.83     | 7,129,359.78  |
| ADMINISTRATIVE ASSISTANT  | 0001        | 2610    | 196        | 66,737.49  |               |               |
| CLERK II                  | 0001        | 2610    | 196        | 100.000    | 44,296.46     | 111,033.95    |
|                           |             |         |            |            | 7,523,356.72  | 7,523,356.72  |

|                         |                         |                                 | 2013    | 2014    | 2015    | 2015<br>2/18/2015 | 2016                         | 2016<br>City Managar   | 2016<br>Finance |
|-------------------------|-------------------------|---------------------------------|---------|---------|---------|-------------------|------------------------------|------------------------|-----------------|
|                         |                         |                                 | Actual  | Actual  | Budget  | Actual            | Department<br>Budget Request | City Manager<br>Budget | Committee       |
|                         |                         |                                 |         |         |         |                   |                              |                        |                 |
| 0001-2619-40-2-0000-200 | S.M.V.F.D. (2619)       | FIREFIGHTER PHYSICALS           | 7,122   | 4,168   | 6,500   | 2,674             | 6,500                        | 6,000                  |                 |
| 0001-2619-40-2-0000-235 | S.M.V.F.D. (2619)       | SMVFD MERIT PLAN                | 85,000  | 85,000  | 85,000  | 42,500            | 85,000                       | 85,000                 |                 |
| 0001-2619-40-2-0000-236 | S.M.V.F.D. (2619)       | SMVFD MERIT PLAN ADMINISTRATION | -       | -       | 10,000  | -                 | 10,000                       | 10,000                 |                 |
| 0001-2619-40-2-0000-271 | S.M.V.F.D. (2619)       | HEPATITIS VACINE                | 1,176   | -       | 1,000   | -                 | 1,000                        | 1,000                  |                 |
| 0001-2619-40-2-0000-350 | S.M.V.F.D. (2619)       | GASOLINE                        | 2,098   | 3,776   | 2,500   | 2,146             | 2,500                        | 2,500                  |                 |
| 0001-2619-40-2-0000-352 | S.M.V.F.D. (2619)       | VEHICLE MAINTENANCE             | 3,438   | 1,644   | 3,500   | 830               | 3,500                        | 2,500                  |                 |
| 0001-2619-40-2-0000-380 | S.M.V.F.D. (2619)       | COMMUNICATION & MAINTENANCE     | 6,411   | 5,891   | 6,500   | 952               | 6,500                        | 6,000                  |                 |
| 0001-2619-40-2-0000-381 | S.M.V.F.D. (2619)       | TRAINING                        | 5,113   | 6,405   | 6,000   | 2,176             | 6,000                        | 6,000                  |                 |
| 0001-2619-40-2-0000-413 | S.M.V.F.D. (2619)       | MAINTENANCE SUPPLIES            | 437     | 574     | 500     | 282               | 500                          | 500                    |                 |
| 0001-2619-40-2-0000-414 | S.M.V.F.D. (2619)       | HEAT ENERGY LIGHTS              | 12,390  | 11,408  | 12,500  | 5,499             | 12,500                       | 20,558                 |                 |
| 0001-2619-40-2-0000-415 | S.M.V.F.D. (2619)       | FOOD                            | 1,803   | 2,493   | 2,000   | -                 | 2,500                        | 2,000                  |                 |
| 0001-2619-40-2-0000-416 | S.M.V.F.D. (2619)       | FIRE PREVENTION & EDUCATION     | 185     | 250     | 250     | -                 | 250                          | 250                    |                 |
| 0001-2619-40-2-0000-440 | S.M.V.F.D. (2619)       | OFFICE EXPENSE & SUPPLIES       | 508     | 319     | 600     | 195               | 600                          | 600                    |                 |
| 0001-2619-40-2-0000-503 | S.M.V.F.D. (2619)       | FIRE EQUIPMENT                  | 23,841  | 21,404  | 25,500  | 7,185             | 31,850                       | 23,000                 |                 |
| 0001-2619-40-2-0000-640 | S.M.V.F.D. (2619)       | MEETINGS & MEMBERSHIPS          | 429     | 615     | 750     | -                 | 750                          | 750                    |                 |
|                         | S.M.V.F.D. (2619) Total |                                 | 149,951 | 143,947 | 163,100 | 64,439            | 169,950                      | 166,658                | -               |

### **EMERGENCY COMMUNICATIONS**



**Communications Center:** The Meriden Emergency Communications Center answers all 911 calls for the City of Meriden, CT. Staffed 24 hours a day, 7 days a week, 365 days a year, and answers over 25,000, 911 calls per year. The Center also answers the non-emergency and administrative phone lines for the Meriden Police Department. The Telecommunicators are State certified and dispatch the Meriden Police and Meriden Fire Department via radio.

| Department     | Goal | Description          | Obj | Objective                         | Quarter |
|----------------|------|----------------------|-----|-----------------------------------|---------|
|                | Num  |                      | Num |                                   |         |
| EMERGENCY      | 1    | Emergency Medical    | 1   | Continue to monitor EMD           | 1       |
| COMMUNICATIONS |      | Dispatch             |     | Program.                          |         |
|                |      |                      | 2   | Evaluate the EMD program with     | 2       |
|                |      |                      |     | Medical Control and EMS           |         |
|                |      |                      |     | providers                         |         |
|                |      |                      | 3   | Use information gathered from     | 3       |
|                |      |                      |     | Medical Control and EMS           |         |
|                |      |                      |     | providers to improve EMD          |         |
|                |      |                      |     | program.                          |         |
|                |      |                      | 4   | Provide continuing education for  | 1       |
|                |      |                      |     | the telecomunicators.             |         |
|                | 2    | Fill open funded     | 1   | Complete the hiring process and   | 1       |
|                |      | positions in the     |     | have 2 Telecommunicators in the   |         |
|                |      | communications       |     | training program.                 |         |
|                |      | center.              | 2   | Have the new Telecommunicators    | 2       |
|                |      |                      |     | assigned to a CTO and training in |         |
|                |      |                      |     | the Comm. Center.                 |         |
|                |      |                      | 3   | Have the new telecommunicators    | 4       |
|                |      |                      |     | complete the CTO program and      |         |
|                |      |                      |     | assigned to a shift.              |         |
|                |      |                      | 4   | Evaluate the new                  | 4       |
|                |      |                      |     | telecommunicators and the         |         |
|                |      |                      |     | training program.                 |         |
|                | 3    | Radio System upgrade | 1   | Secure CIP funding.               | 1       |
|                |      |                      | 2   | Utilize funding to improve the    | 1       |
|                |      |                      | 2   | Public Safety Radio system for    |         |
|                |      |                      |     | the City of Meriden.              |         |
|                | 4    | Training             | 1   | Continue to provide the           | 1       |
|                |      | 0                    |     | telecommunicators with advanced   |         |
|                |      |                      |     | training.                         |         |
|                | 5    | Increase Staffing    | 1   | Fill the additional positions     | 1       |
|                |      |                      |     | requested.                        |         |
|                |      |                      | 2   | Train the new positions in the    | 1       |
|                |      |                      |     | areas necessary.                  |         |
|                |      |                      | 3   | Place the new positions on the    | 1       |
|                |      |                      |     | schedule.                         |         |
|                |      |                      | 4   | Evaluate the positions.           | 3       |
|                | 6    | CMED                 | 1   | Complete the transition from      | 1       |
|                | 0    | CIVIED               | I   | South Central CMED to Northwest   | I       |
|                |      |                      |     | Public Safety Dispatch.           |         |
|                |      |                      | 2   | Complete the necessary CAD to     | 1       |
|                |      |                      | 2   | CAD interface with NWPSD so       | I       |
|                |      |                      |     | that the flow of information will |         |
|                |      |                      |     | be seamless.                      |         |
|                |      |                      | 3   | Continue to monitor and improve   | 2       |
|                |      |                      | 5   | the CMED radio system in the      | 2       |
|                |      |                      |     | City of Meriden.                  |         |

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|  |               |               |           | 2015          | 2016           | 2016         | 2016      |
|--|---------------|---------------|-----------|---------------|----------------|--------------|-----------|
|  | 2013          | 2014          | 2015      | 2/18/2015     | Department     | City Manager | Finance   |
|  | <u>Actual</u> | <u>Actual</u> | Budget    | <u>Actual</u> | Budget Request | Budget       | Committee |
|  |               |               |           |               |                |              |           |
| 0001-2617-40-2-0000-190 MERGENCY COMM(261 ADMINISTRATION               | 79,999        | 81,499        | 81,423    | 48,095        | 81,647         | 81,647       |           |
| 0001-2617-40-2-0000-191 MERGENCY COMM(261 OVERTIME                     | 350,648       | 240,241       | 160,000   | 131,196       | 200,000        | 180,000      |           |
| 0001-2617-40-2-0000-196 MERGENCY COMM(261 DISPATCH                     | 669,253       | 789,907       | 861,481   | 456,215       | 879,403        | 879,403      |           |
| 0001-2617-40-2-0000-380 MERGENCY COMM(261 COMMUNICATIONS & MAINTENANCE | 1,129         | 2,055         | 1,200     | 757           | 9,050          | 5,300        |           |
| 0001-2617-40-2-0000-381 MERGENCY COMM(261 TRAINING                     | 21,427        | 27,114        | 25,000    | 37,084        | 30,000         | 30,000       |           |
| 0001-2617-40-2-0000-440 MERGENCY COMM(261 OFFICE EXPENSE & SUPPLIES    | 20,837        | 26,488        | 18,000    | 12,474        | 33,250         | 18,000       |           |
| EMERGENCY COMM(2617) Total   | 1,143,293     | 1,167,305     | 1,147,104 | 685,822       | 1,233,350      | 1,194,350    | -         |

|                                 |             | 015-20      |            |            |               |               |  |
|---------------------------------|-------------|-------------|------------|------------|---------------|---------------|--|
|                                 | -           |             | -          | n Report   |               |               |  |
| Program : PR815L                | 7/01/       | 15 to 🕻     | 7/01/1     | 6          |               |               |  |
|                                 |             |             |            |            | <b>Budget</b> | <u>Object</u> |  |
| Job Title                       | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |  |
|                                 |             |             |            |            |               |               |  |
| EMERGENCY COMMUNICATIONS (2617) |             |             |            |            |               |               |  |
| DIR OF EMERGENCY COMMUNIC       | 0001        | 2617        | 190        | 100.000    | 81,646.24     | 81,646.24     |  |
| PUBLIC SAFETY DISP SHFT S       | 0001        | 2617        | 196        | 100.000    | 56,468.57     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 47,301.37     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 42,933.71     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 51,323.66     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 51,323.66     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 44,415.77     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 44,415.77     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 51,323.66     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 51,323.66     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 51,323.66     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 51,323.66     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 51,323.66     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 51,323.66     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 51,323.66     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 51,323.66     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 51,323.66     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 39,653.49     |               |  |
| PUBLIC SAFETY DISPATCHER        | 0001        | 2617        | 196        | 100.000    | 39,653.49     | 879,402.43    |  |
|                                 |             |             |            |            | 961,048.67    | 961,048.67    |  |

|   |        |               |        | 2015          | 2016           | 2016         | 2016      |
|---|--------|---------------|--------|---------------|----------------|--------------|-----------|
|   | 2013   | 2014          | 2015   | 2/18/2015     | Department     | City Manager | Finance   |
|   | Actual | <u>Actual</u> | Budget | <u>Actual</u> | Budget Request | Budget       | Committee |
|   |        |               |        |               |                |              |           |
| 0001-2690-40-2-0000-189 MERGENCY MGMT(2690 MISC PART-TIME           | 8,000  | 8,000         | 8,000  | 4,667         | 8,000          | 8,000        |           |
| 0001-2690-40-2-0000-383 MERGENCY MGMT(269 CIVIL PREPAREDNESS        | -      | -             | 1,600  | -             | 1,600          | 1,600        |           |
| 0001-2690-40-2-0000-440 MERGENCY MGMT(269 OFFICE EXPENSE & SUPPLIES | 1,543  | 710           | 1,500  | 323           | 1,500          | 1,500        |           |
| EMERGENCY MGMT(2690) Total  | 9,543  | 8,710         | 11,100 | 4,989         | 11,100         | 11,100       | -         |

|                             | 2     | 015-20  | 16 Bi      | udget             |          |              |  |  |  |
|-----------------------------|-------|---------|------------|-------------------|----------|--------------|--|--|--|
|                             | Payr  | oll Pro | jectio     | n Report          |          |              |  |  |  |
| Program : PR815L            | 7/01/ | 15 to 🗇 | 7/01/1     | 6                 |          |              |  |  |  |
|                             |       |         |            |                   |          |              |  |  |  |
| Job Title                   | Fund  | Dept    | <u>Obl</u> | <b>Percentage</b> | Amount   | <u>Total</u> |  |  |  |
|                             |       |         |            |                   |          |              |  |  |  |
|                             |       |         |            |                   |          |              |  |  |  |
| EMERCENCY MANACEMENT (2600) |       |         |            |                   |          |              |  |  |  |
| EMERGENCY MANAGEMENT (2690) |       |         |            |                   |          |              |  |  |  |
| CO-DIRECTOR OF CIVIL DEFE   | 0001  | 2690    | 189        | 100.000           | 4,000.00 |              |  |  |  |
| CO-DIRECTOR OF CIVIL DEFE   | 0001  | 2690    | 189        | 100.000           | 4,000.00 | 8,000.00     |  |  |  |
|                             |       |         |            |                   | 8,000.00 | 8,000.00     |  |  |  |

## **SECTION 5**

# PARKS

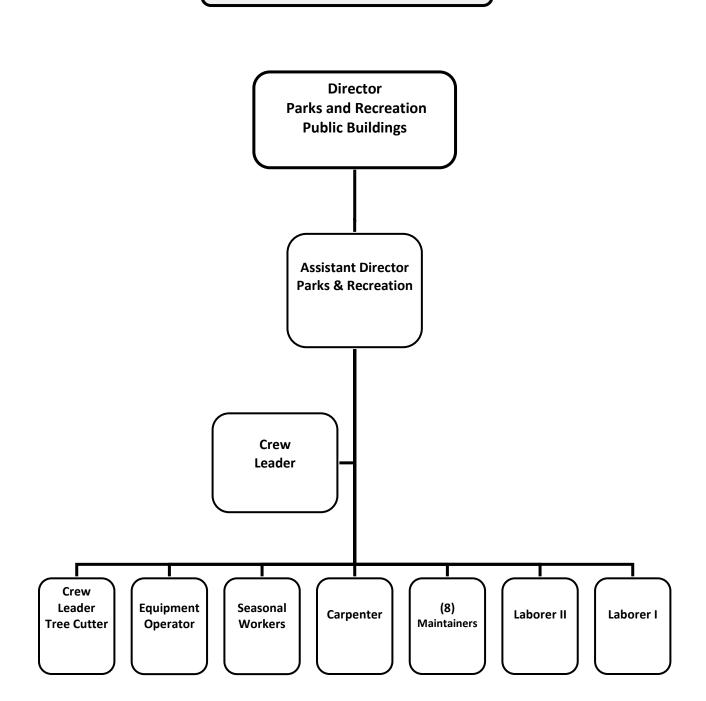
Parks, Recreation and Public Buildings

## AND

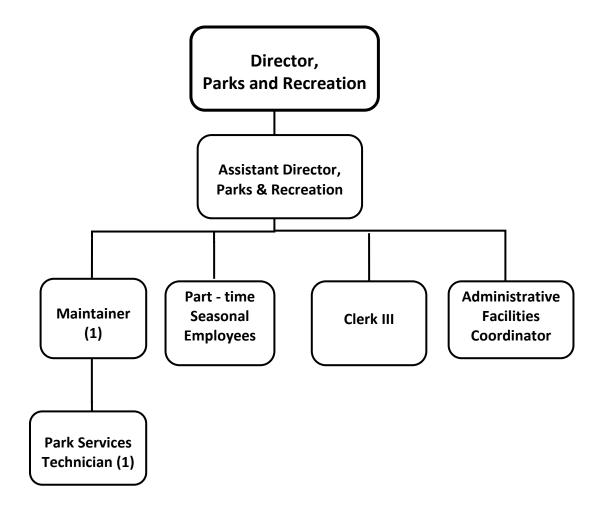
# **PUBLIC WORKS**

Engineering, Garage, Highway, Waste Collection, Traffic, Bulky Waste

### **PARKS DEPARTMENT**



### **RECREATION DIVISION**



### 2015-2016 PARKS, RECREATION & PUBLIC BUILDINGS Description of Services

<u>Building Maintenance Services</u> – The Division coordinates and facilitates the maintenance, preventative maintenance, energy conservation, mechanical HVAC systems and custodial services for City Hall, Augusta Curtis Cultural Center, Senior Center, Public Works Complex, Police Complex, Stoddard Building. This program coordinates repairs and maintenance and upkeep of the City's public buildings, 116 Cook Avenue, Dog Pound and Humane Society properties.

**Park Services** – The Division reflects the image of the community in maintaining and operating 74 different locations of City property, comprised of over 3,500 acres (including all outside grass areas, shrubbery, and flower beds) and with a 17 person crew with two supervisors. Employees are tradesman such as a carpenter, equipment operators and laborers. This program also maintains all softball, baseball, little league, soccer and football fields, tennis and basketball courts, one swimming pool, bandshell, 26 field houses QRiver Trail, the HUB and other related facilities. This Division also maintains the downtown, City-owned housing lots and bulky waste in the inner core. This program also works closely with Recreations Services and the Board of Education to insure that facilities and special events are prepared to our high expectations. The Division is essential in the set up of our Holiday Lights around the City and Daffodil Festival.

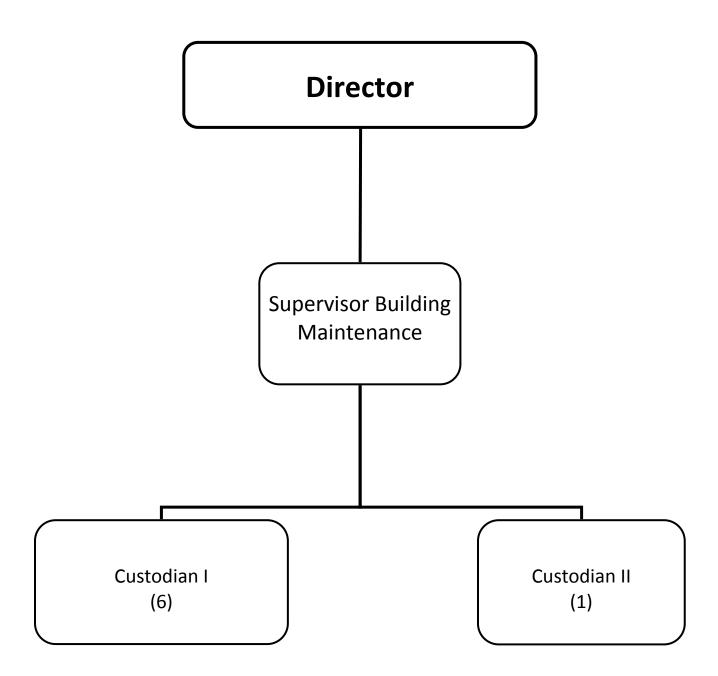
**<u>Recreational Services</u>**- The Division is staffed by one full-time Recreation Supervisor, which is vacant, offers a non-traditional service recreational approach to the community. Meriden has a very large privatized program ranging from private leagues such as the Meriden Amateur Softball Association, four Little Leagues, Junior Football, Girls' Softball and a swim team. This program is instrumental in planning, organizing and implementing special events such the Tradition Run, Annual Easter Egg Hunt, Italian Night, Puerto Rican Festival, Black Expo, Daffodil Festival, Fourth of July Fireworks, and Christmas in the Park as well as offering expertise to other organizations that want to sponsor events in Meriden.

|                         |                       |                               |           |           |           | 2015      | 2016           | 2016         | 2016             |
|-------------------------|-----------------------|-------------------------------|-----------|-----------|-----------|-----------|----------------|--------------|------------------|
|                         |                       |                               | 2013      | 2014      | 2015      | 2/18/2015 | Department     | City Manager | Finance          |
|                         |                       |                               | Actual    | Actual    | Budget    | Actual    | Budget Request | Budget       | <b>Committee</b> |
|                         |                       |                               |           |           |           |           |                |              |                  |
| 0001-0801-40-0-0000-500 | PARKS (0801)          | CAPITAL EQUIPMENT             | -         | -         | 6,500     | 6,499     | -              | -            |                  |
| 0001-0801-40-3-0000-189 | PARKS (0801)          | MISC PART-TIME                | 57,628    | 58,020    | 62,760    | 44,152    | 70,000         | 60,000       |                  |
| 0001-0801-40-3-0000-190 | PARKS (0801)          | ADMINISTRATIVE                | 114,794   | 117,527   | 117,422   | 70,726    | 120,063        | 120,063      |                  |
| 0001-0801-40-3-0000-191 | PARKS (0801)          | OVERTIME CONTINGENCY          | 99,071    | 90,529    | 90,000    | 58,464    | 105,000        | 95,000       |                  |
| 0001-0801-40-3-0000-194 | PARKS (0801)          | PUBLIC WORKS                  | 875,681   | 860,882   | 866,593   | 502,591   | 870,584        | 870,584      |                  |
| 0001-0801-40-3-0000-198 | PARKS (0801)          | SUPERVISORS                   | 81,205    | 47,055    | 80,801    | 47,347    | 85,079         | 85,079       |                  |
| 0001-0801-40-3-0000-345 | PARKS (0801)          | PARK & REC EXPENSE & SUPPLIES | 72,769    | 75,482    | 73,000    | 59,496    | 97,400         | 75,000       |                  |
| 0001-0801-40-3-0000-346 | PARKS (0801)          | CEMETARY MAINTENANCE          | 8,040     | 7,035     | 8,500     | 6,030     | 10,000         | 8,500        |                  |
| 0001-0801-40-3-0000-350 | PARKS (0801)          | GASOLINE                      | 51,326    | 51,519    | 48,000    | 32,885    | 52,000         | 40,000       |                  |
| 0001-0801-40-3-0000-352 | PARKS (0801)          | VEHICLE MAINTENANCE           | 70,030    | 66,131    | 70,000    | 39,971    | 70,000         | 65,000       |                  |
| 0001-0801-40-3-0000-414 | PARKS (0801)          | HEAT, ENERGY, & LIGHTS        | 203,309   | 193,396   | 190,000   | 109,904   | 220,000        | 210,000      |                  |
| 0001-0801-40-3-0000-485 | PARKS (0801)          | SECURITY                      | 3,914     | 1,881     | 5,000     | -         | 8,500          | 3,500        |                  |
| 0001-0801-40-3-0000-640 | PARKS (0801)          | MEETINGS & MEMBERSHIPS        | 280       | 1,569     | 2,500     | 2,485     | 3,600          | 2,500        |                  |
| 0001-0801-40-3-0000-642 | PARKS (0801)          | DOWNTOWN                      | 5,500     | 2,001     | 5,000     | 572       | 7,000          | 5,000        |                  |
|                         | PARKS (0801) Total    |                               | 1,643,546 | 1,573,028 | 1,626,076 | 981,121   | 1,719,226      | 1,640,226    | -                |
| 0001-0802-40-0-0000-500 | ( )                   | CAPITAL EQUIPMENT             | -         | -         | 7,500     | 7,500     | -              | -            |                  |
| 0001-0802-40-3-0000-191 |                       | OVERTIME                      | 6,676     | 8,597     | 8,000     | 7,289     | 8,000          | 8,000        |                  |
| 0001-0802-40-3-0000-192 | RECREATION (0802)     | OTHER NON-UNION               | 120,405   | 94,121    | 106,001   | 96,451    | 131,000        | 115,000      |                  |
| 0001-0802-40-3-0000-194 | RECREATION (0802)     | PUBLIC WORKS                  | 117,870   | 120,683   | 120,554   | 72,462    | 123,018        | 123,018      |                  |
| 0001-0802-40-3-0000-196 | RECREATION (0802)     | MME                           | 119,880   | 118,183   | 120,052   | 90,465    | 122,809        | 122,809      |                  |
| 0001-0802-40-3-0000-345 | RECREATION (0802)     | RECREATION PROGRAM EXPENSE    | 10,006    | 11,245    | 12,000    | 8,558     | 14,000         | 12,000       |                  |
| 0001-0802-40-3-0000-348 | RECREATION (0802)     | LEAGUE SUBSIDY                | 22,800    | 29,496    | 29,500    | -         | 31,500         | 31,500       |                  |
| 0001-0802-40-3-0000-349 | RECREATION (0802)     | SAFETY SURFACE REPLACEMENT    | -         | -         | 5,000     | 4,320     | 5,400          | 5,000        |                  |
| 0001-0802-40-3-0000-440 | RECREATION (0802)     | OFFICE EXPENSE & SUPPLIES     | 6,306     | 9,841     | 10,000    | 5,015     | 12,000         | 10,000       |                  |
| 0001-0802-40-3-0000-443 | ()                    | FIREWORKS DISPLAY             | -         | -         | 20,000    | 18,800    | 20,000         | 20,000       |                  |
| 0001-0802-40-3-0000-640 | - ()                  | MEETINGS & MEMBERSHIPS        | 2,500     | 2,495     | 2,500     | 2,565     | 2,500          | 2,500        |                  |
| 0001-0802-40-3-0000-699 | · · · ·               | TRANSFER OUT (MISC GRANTS)    | -         | 20,000    | -         | -         | -              | -            |                  |
| R                       | ECREATION (0802) Tota | al                            | 406,444   | 414,661   | 441,107   | 313,424   | 470,227        | 449,827      | -                |

|                           | 2           | 015-20      | 16 Bi      | udget      |               |               |  |  |  |  |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|--|--|--|--|
| Payroll Projection Report |             |             |            |            |               |               |  |  |  |  |
| Program : PR815L          | 7/01/       | 15 to 7     | 7/01/1     | 6          |               |               |  |  |  |  |
|                           |             |             |            |            | <b>Budget</b> | <u>Object</u> |  |  |  |  |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |  |  |  |  |
|                           |             |             |            |            |               |               |  |  |  |  |
|                           |             |             |            |            |               |               |  |  |  |  |
| PARKS (0801)              | -           |             |            |            |               |               |  |  |  |  |
| DIR OF PARKS,REC.,& PUB.  | 0001        | 0801        | 190        | 100.000    | 120,062.91    | 120,062.91    |  |  |  |  |
| ARBORIST/TREE CUTTER/EQUI | 0001        | 0801        | 194        | 100.000    | 74,057.49     |               |  |  |  |  |
| EQUIPMENT OPERATOR 3/CREW | 0001        | 0801        | 194        | 100.000    | 68,828.92     |               |  |  |  |  |
| LABORER I                 | 0001        | 0801        | 194        | 100.000    | 52,766.74     |               |  |  |  |  |
| LABORER II                | 0001        | 0801        | 194        | 100.000    | 45,793.71     |               |  |  |  |  |
| PARK CARPENTER            | 0001        | 0801        | 194        | 100.000    | 64,729.72     |               |  |  |  |  |
| PARK HIGHWAY MASON        | 0001        | 0801        | 194        | 100.000    | 61,508.92     |               |  |  |  |  |
| PARK MAINTAINER           | 0001        | 0801        | 194        | 100.000    | 61,508.92     |               |  |  |  |  |
| PARK MAINTAINER           | 0001        | 0801        | 194        | 100.000    | 61,508.92     |               |  |  |  |  |
| PARK MAINTAINER           | 0001        | 0801        | 194        | 100.000    | 61,508.92     |               |  |  |  |  |
| PARK MAINTAINER           | 0001        | 0801        | 194        | 100.000    | 53,366.52     |               |  |  |  |  |
| PARK MAINTAINER           | 0001        | 0801        | 194        | 100.000    | 61,508.92     |               |  |  |  |  |
| PARK MAINTAINER           | 0001        | 0801        | 194        | 100.000    | 61,508.92     |               |  |  |  |  |
| PARK MAINTAINER           | 0001        | 0801        | 194        | 100.000    | 61,508.92     |               |  |  |  |  |
| PARK MAINTENANCE/CREW LEA | 0001        | 0801        | 194        | 100.000    | 80,478.18     | 870,583.72    |  |  |  |  |
| ASST DIR PARKS,REC & PUB  | 0001        | 0801        | 198        | 100.000    | 85,078.75     | 85,078.75     |  |  |  |  |
|                           |             |             |            |            | 1,075,725.38  | 1,075,725.38  |  |  |  |  |

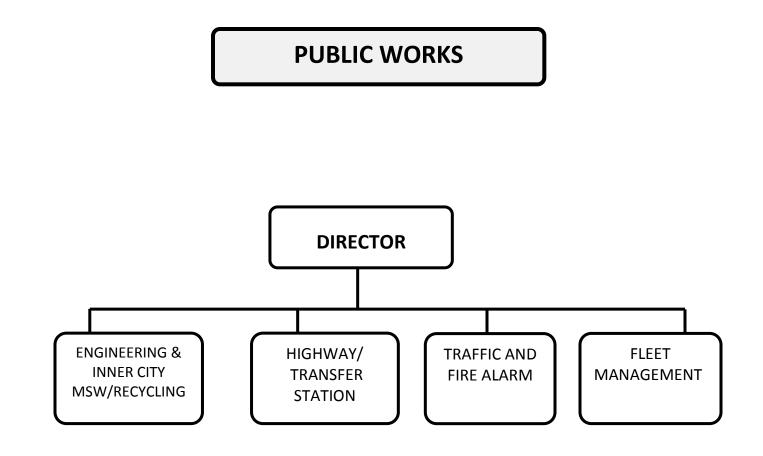
|                          | 2      | 015-20        | 16 Bi      | udget             |               |              |
|--------------------------|--------|---------------|------------|-------------------|---------------|--------------|
|                          | Payr   | oll Pro       | jectio     | n Report          |               |              |
| Program : PR815L         | 7/01/  | 15 to 7       | 7/01/1     | 6                 |               |              |
|                          | Budget | <u>Object</u> |            |                   |               |              |
| Job Title                | Fund   | Dept          | <u>Obl</u> | <b>Percentage</b> | <u>Amount</u> | <u>Total</u> |
|                          |        |               |            |                   |               |              |
|                          |        |               |            |                   |               |              |
| RECREATION (0802)        |        |               |            |                   |               |              |
| RECREATION (0002)        |        |               |            |                   |               |              |
| PARK MAINTAINER          | 0001   | 0802          | 194        | 100.000           | 61,508.92     |              |
| PARK SERVICES TECHNICIAN | 0001   | 0802          | 194        | 100.000           | 61,508.92     | 123,017.84   |
| CLERK III                | 0001   | 0802          | 196        | 100.000           | 56,071.20     |              |
| FACILITIES COORDINATOR - | 0001   | 0802          | 196        | 100.000           | 66,737.49     | 122,808.69   |
|                          |        |               |            |                   | 245,826.53    | 245,826.53   |

### **PUBLIC BUILDINGS**



|                         |                        |                      |           |               |           | 2015          | 2016           | 2016         | 2016      |
|-------------------------|------------------------|----------------------|-----------|---------------|-----------|---------------|----------------|--------------|-----------|
|                         |                        |                      | 2013      | 2014          | 2015      | 2/18/2015     | Department     | City Manager | Finance   |
|                         |                        |                      | Actual    | <u>Actual</u> | Budget    | <u>Actual</u> | Budget Request | Budget       | Committee |
|                         |                        |                      |           |               |           |               |                |              |           |
| 0001-3360-40-3-0000-189 | BUILDING MAINT(3360)   | MISC PART-TIME       | -         | 3,391         | -         | 10,666        | 30,195         | 30,195       |           |
| 0001-3360-40-3-0000-191 | BUILDING MAINT(3360)   | OVERTIME CONTINGENCY | 39,760    | 39,629        | 38,000    | 27,927        | 40,000         | 40,000       |           |
| 0001-3360-40-3-0000-194 | BUILDING MAINT(3360)   | PUBLIC WORKS         | 373,555   | 387,315       | 367,419   | 222,800       | 373,736        | 373,736      |           |
| 0001-3360-40-3-0000-198 | BUILDING MAINT(3360)   | SUPERVISORS          | 75,211    | 80,415        | 83,867    | 48,602        | 85,979         | 85,979       |           |
| 0001-3360-40-3-0000-350 | BUILDING MAINT(3360)   | GASOLINE             | 2,013     | 2,059         | 1,700     | 862           | 1,700          | 1,700        |           |
| 0001-3360-40-3-0000-352 | BUILDING MAINT(3360)   | VEHICLE MAINTENANCE  | 376       | 2,718         | 2,000     | 1,788         | 4,000          | 2,000        |           |
| 0001-3360-40-3-0000-412 | BUILDING MAINT(3360)   | REPAIRS & UPGRADES   | 17,955    | 21,110        | 20,000    | 7,886         | 20,000         | 20,000       |           |
| 0001-3360-40-3-0000-413 | BUILDING MAINT(3360)   | MAINTENANCE SUPPLIES | 42,688    | 42,121        | 43,000    | 23,695        | 48,000         | 43,000       |           |
| 0001-3360-40-3-0000-414 | BUILDING MAINT(3360)   | HEAT ENERGY LIGHTS   | 579,400   | 524,570       | 585,000   | 315,334       | 785,000        | 834,379      |           |
| BI                      | JILDING MAINT(3360) To | tal                  | 1,130,959 | 1,103,327     | 1,140,986 | 659,559       | 1,388,610      | 1,430,989    | -         |

|                             | 2           | 015-20      | 16 Bi      | udget      |               |               |
|-----------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                             | Payr        | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L            | 7/01/       | 15 to 🗇     | 7/01/1     | 6          |               |               |
|                             |             |             |            |            | Budget        | <u>Object</u> |
| Job Title                   | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
|                             |             |             |            |            |               |               |
| BUILDING MAINTENANCE (3360) |             |             |            |            |               |               |
| CUSTODIAN                   | 0001        | 3360        | 189        | 100.000    | 15,293.57     |               |
| CUSTODIAN                   | 0001        | 3360        | 189        | 100.000    | 14,901.43     | 30,195.00     |
| BUILDING CUSTODIAN I        | 0001        | 3360        | 194        | 100.000    | 52,766.74     |               |
| BUILDING CUSTODIAN I        | 0001        | 3360        | 194        | 100.000    | 52,766.74     |               |
| BUILDING CUSTODIAN I        | 0001        | 3360        | 194        | 100.000    | 52,766.74     |               |
| BUILDING CUSTODIAN I        | 0001        | 3360        | 194        | 100.000    | 52,766.74     |               |
| BUILDING CUSTODIAN I        | 0001        | 3360        | 194        | 100.000    | 52,766.74     |               |
| BUILDING CUSTODIAN II       | 0001        | 3360        | 194        | 100.000    | 55,506.52     |               |
| BUILDING CUSTODIAN II       | 0001        | 3360        | 194        | 100.000    | 54,395.43     | 373,735.65    |
| CUSTODIAL SUPERINTENDENT    | 0001        | 3360        | 198        | 100.000    | 85,978.63     | 85,978.63     |
|                             |             |             |            |            | 489,909.28    | 489,909.28    |



The Department of Public Works is responsible for managing, operating, and maintaining the infrastructure of the City of Meriden, less water and sewer, in a productive, efficient, and environmentally responsible manner. Roads, bridges, storm drainage systems, traffic signals, road signs, snow plowing, and City owned watercourses are the responsibility of the Department of Public Works.

The Department is comprised of four major divisions: Engineering, Highway, Traffic/Fire Alarms and Fleet Maintenance. Additionally, the Transfer Station is managed by Highway and Engineering manages the Inner City Tax District Solid Waste and Recycling.

The Department employs 36 full time employees, 1 part time employees and 1 contract employee for construction administration.

### Engineering

Several highly visible projects are managed by Engineering. These projects include the Harbor Brook Flood Control and Liner Trail Project, Citywide Paving, Citywide Sidewalks, CDBG Sidewalks and the preparation of preliminary roadway design plans to complement the Transit Oriented Development roadway improvements. Engineering managed the design work for the Reconstruction of Gravel Street and Baldwin Avenue. The construction oversight of this project is the responsibility of CTDOT with completion Fall 2015.

Several major projects associated with the Harbor Brook Flood Control Project are moving forward. The relief box culvert parallel to the existing Columbus Avenue Bridge is expected to be completed Spring 2015, the Falcon Field Detention Basin was completed in December 2014, the Church and Morse/Liseo Buildings were demolished late 2014 and design contracts were awarded for the bridge work at Cooper Street, South Butler Street and Center Street.. The most significant of the Harbor Brook projects currently under construction is the creation of a detention pond/park at the HUB. This work is expected to be completed by the end of 2015.

Engineering is the administrator of the City's Flood Insurance Mapping and Floodplain Ordinance evaluates drainage complaints submitted by Meriden residents and is responsible for the City's storm water management plan.

Staff provides monthly representation to the Inland Wetlands and Watercourse Commission, Planning and Zoning Commission, Public Utilities Commission, Flood Control Implementation Agency, Public Works, Parks and Recreation Committee, and Administrative Design Review Board.

Staff issues and tracks a variety of permits including road opening and utility repairs, dumpster permits, sewer capping permits. Additionally, staff reviews all residential and commercial site plan applications, plot plans/foundation plans for residential construction, and reviews record drawings of newly installed watermains, sanitary sewers and storm sewers installed in conjunction with new developments.

The survey crew conducts surveys of City owned parcels to determine property/boundary lines, topographic survey for small city sponsored infrastructure projects such as minor drainage improvements and the yearly road reconstruction and sidewalk replacement program and requests by the Public Utilities Department. The Call Before You Dig staff member locates City owned underground

utilities prior to the start of construction to avoid potential damage to these facilities. This is a requirement of the State's Public Utility Regulatory Agency.

The facilities inspector provides inspection services on work completed by City staff or private organizations working within the City's right of way. Examples of private firms working within the City's right of way include Yankee Gas, Connecticut Light and Power, Frontier, and Cox Communications. The facility inspector observes construction on all subdivisions, site plans and work performed on the City's water and sanitary sewer systems.

### Traffic and Fire Alarm

This division maintains 64 signal controlled intersections, 13 flashers and 3 closed loop signal systems. A closed loop signal system is used to improve traffic flow through the use of traffic responsive equipment. Traffic operations are managed at Michael Drive. Many of the signalized intersections include exclusive pedestrian phases and emergency vehicle and/or railroad preemption. Additional services include the maintenance of the City owned Fire Alarm system which includes 240 boxes and 90 miles of cable and the maintenance and installations of traffic signs (No Parking, Handicapped Parking, Fire Lane, etc), pavement markings, and the City owned street lights on West Main Street, Colony Street and Main Street, South Meriden. Staff also installs and maintains electric services and equipment (i.e. circuit breakers, wiring, fixture replacements, etc.) for virtually every City department. Lastly, annual testing of the fire alarm system for all schools is provided through this division.

### Fleet Maintenance

The garage is responsible for repairs to the City's fleet of vehicles with the exception of Police, Fire and Board of Education vehicles. The fleet includes approximately 375 plated pieces of rolling stock. The type of vehicles maintained includes passenger cars, pick-up trucks, pay loaders, dump trucks, senior busses, bucket trucks, etc. In addition to the 375 plated vehicles, the mechanics maintain nearly 300 pieces of non-plated equipment (snow throwers, line painting machines, paving box, lawn mowers, etc.). This division, in cooperation with Purchasing, is responsible for the disposal of old vehicles/equipment. The disposal of this equipment is through the auction process.

The City owns and maintains a Natural Gas fueling station on Michael Drive. The City produces natural gas at a cost equivalent of +/-\$2.00 per gallon of gasoline.

### Highway

The Highway Division is responsible for all maintenance activities associated with the City's +/-190 miles of roads. Activities include street sweeping, pothole repair, road closures during severe rain when flooding occurs, the installation of small drainage systems, collection of Christmas trees/leaves and snow removal. Snow removal is a critical element for providing a safe environment for our residents, businesses and the police and fire departments. To complete the removal of snow, employees from Public Utilities and Parks, Recreation and Public Buildings assist. The City also uses private contractors to augment City staff.

### MSW/Recycling

Public Works manages the collection and disposal of municipal solid waste and recycling from residential properties with four or less units located within the inner tax district. The collection of solid waste and recycling is through an automated process using 96 gallon toters. The volume of recycling has increased in the inner City since introduction of the 96 gallon toters.

The City's contract with Tunxis Recycling Operating Committee ended June 30, 2014 which resulted in the City securing the services of a vendor that will pay the City for recycling collected within the inner tax district. Staff anticipates the yearly payment to be roughly \$5,000.

The City issues permits to numerous solid waste collectors to gain access to the Covanta trash to energy plant located in Wallingford. Additionally, staff receives reports on those haulers that fail to comply with Covanta's rules and regulations for disposal.

### Transfer Station

The Transfer Station is located on Evansville Avenue adjacent to the Water Pollution Control facility. The hours of operation are:

### Monday 7:30 a.m. to 11:30 a.m. Wednesday 10:30 a.m. to 2:30 p.m. 1st and 3rd Saturdays 7:30 a.m. to Noon.

Materials accepted include white metal, couches, kitchen tables, carpeting, old toys, etc. Commercial vehicles are not permitted and the cost to use the transfer station, as shown below, is based on vehicle type.

| Vehicle             | Cost    |
|---------------------|---------|
| Car / Minivan / SUV | \$20.00 |
| Pickup Truck        | \$40.00 |
| Large Truck         | \$80.00 |

The transfer station is also home to the City's e-waste collection program. Residents may dispose of electrical waste at no cost during normal hours.

The City accepts brush and leaves which is processed into wood chips and mulch respectfully and is used on various City projects. Additionally, these products are available to City residents at no cost.

The Transfer Station disposes roughly 510 tons of bulky waste, 79 tons of metal, 7 tons of tires and 32 tons of e-waste yearly.

The Transfer Station is opened one Saturday in May and October for the free disposal of acceptable materials. Additionally, the Transfer Station has extended weekday hours generally in May and November for the disposal of leaves and brush. Lastly, extended weekend hours are provided in May and November for leave and brush disposal.

| DEPARTMENT      | GOAL<br>NUM | DESCRIPTION           | OBJ<br>NUM | OBJECTIVE   | QUARTER |
|-----------------|-------------|-----------------------|------------|---|---------|
| PUBLIC<br>WORKS | 1           | Traffic/Fleet         | 1          | Continue disposal of<br>surplus vehicles utilizing<br>local auction firms to<br>secure the greatest dollar<br>value.  | 5       |
|                 |             |                       | 2          | Continue the installation<br>of video detection at<br>signalized intersections<br>where in ground<br>detection has failed or<br>has been damaged.   | 5       |
|                 |             |                       | 3          | Complete inventory of<br>traffic signs to determine<br>conformance with new<br>Federal regulations. This<br>is an extension of work<br>started through a<br>SCRCOG grant.                           | 5       |
|                 | 2           | Highway               | 1          | Continue year round<br>use of patch track.<br>Complaints have lessen<br>since the program<br>started several years<br>ago.  | 5       |
|                 |             |                       | 2          | Continue to evaluate<br>streets for pre-<br>treatment using salt<br>brine as a means of<br>improving snow<br>removal. Pre-treat salt<br>at the point of<br>application to enhance<br>effectiveness. | 4       |
|                 | 3           | Solid Waste/Recycling | 1          | Continue monitoring the<br>volume of solid waste<br>and recycling generated<br>by the inner tax district.   | 5       |
|                 |             |                       | 2          | Continue to fine tune the<br>number of units in the<br>inner district eligible for<br>solid waste and recycling<br>collection.  | 5       |

|   |                  | 3 | Complete revisions to<br>City's Solid Waste<br>Ordinance.  | 5 |
|---|------------------|---|--|---|
| 4 | Transfer Station | 1 | Continue monitoring of<br>Saw Mill Well to ensure<br>compliance with latest<br>parameters associated<br>with the shut down of<br>pumping operations.<br>Both DEEP and Town of<br>Wallingford are included<br>in reporting program. | 5 |
|   |                  | 2 | Review current fee<br>structure to determine if<br>changes are required to<br>ensure fees are in line<br>with those of other<br>communities with a<br>similar population.  | 5 |

|   |  |         |          |         | 2015      | 2016           | 2016         | 2016        |
|---|--|---------|----------|---------|-----------|----------------|--------------|-------------|
|   |  | 2013    | 2014     | 2015    | 2/18/2015 | Department     | City Manager | Finance     |
|   |  | Actual  | Actual   | Budget  | Actual    | Budget Request | Budget       | Committee   |
|   |  |         |          |         |           |                |              |             |
| 0001-3310-40-3-0000-189 W ENGINEERING (33   | 1 SEASONAL WORKERS                       | 2,643   | 3,994    | -       | 1,476     | -              | -            |             |
| 0001-3310-40-3-0000-190 W ENGINEERING (33   |  | 105,997 | 108,791  | 108,698 | 65,651    | 111,449        | 111,449      |             |
| 0001-3310-40-3-0000-191 W ENGINEERING (33   |  | 6,183   | 3,514    | 4,000   | 4,253     | 4,500          | 4,000        |             |
| 0001-3310-40-3-0000-196 W ENGINEERING (33   | 1 MME                                    | 438,768 | 365,389  | 378,415 | 207,599   | 340,215        | 298,094      |             |
| 0001-3310-40-3-0000-198 W ENGINEERING (33   | SUPERVISORS                              | 311,587 | 187,882  | 193,805 | 113,305   | 194,336        | 194,336      |             |
| 0001-3310-40-3-0000-320 W ENGINEERING (33   | INSPECTIONS - DAMS & BRIDGES             | 4,149   | 4,000    | 4,500   | 3,500     | 4,500          | 4,500        |             |
| 0001-3310-40-3-0000-350 W ENGINEERING (33   | GASOLINE                                 | 7,208   | 8,459    | 9,000   | 5,520     | 8,900          | 7,500        |             |
| 0001-3310-40-3-0000-352 W ENGINEERING (33   |  | 4,305   | 6,156    | 5,000   | 3,236     | 6,000          | 5,000        |             |
| 0001-3310-40-3-0000-440 W ENGINEERING (33   | OFFICE EXPENSE & SUPPLIES                | 10,312  | 11,404   | 10,000  | 5,709     | 11,800         | 11,800       |             |
| 0001-3310-40-3-0000-640 W ENGINEERING (33   | 1 MEMBERSHIPS & MEETINGS                 | 2,510   | 1,980    | 2,500   | 1,767     | 2,500          | 2,500        |             |
| 0001-3310-40-0-0500-699 W ENGINEERING (33   | 1 TRANSFER OUT-BROWNFIELDS (159)         | 40,000  | -        | -       | -         | -              | -            |             |
| P.W ENGINEERING (3310)                      | Total                                    | 933,663 | 701,568  | 715,918 | 412,015   | 684,200        | 639,179      | -           |
| 0001-3320-40-3-0000-308 OW & ICE CONTROL (3 | 3 SNOW & ICE CONTROL                     | 917,793 | 980,401  | 575,000 | 411,996   | 575,000        | 575,000      |             |
| SNOW & ICE CONTROL (332)                    | )) Total                                 | 917,793 | 980,401  | 575,000 | 411,996   | 575,000        | 575,000      | -           |
| 0001-3351-40-3-0000-191 P.W GARAGE (3351)   | OVERTIME                                 | 2,765   | 6,086    | 4,000   | 2,182     | 4,000          | 4,000        |             |
| 0001-3351-40-3-0000-194 P.W GARAGE (3351)   | PUBLIC WORKS                             | 361,014 | 388,504  | 361,809 | 213,087   | 371,083        | 371,083      |             |
| 0001-3351-40-3-0000-196 P.W GARAGE (3351)   | MME                                      | 47,329  | 50,979   | 49,265  | 29,087    | 50,380         | 50,380       |             |
| 0001-3351-40-3-0000-323 P.W GARAGE (3351)   | <b>REPAIRS &amp; MAINTENANCE SERVICE</b> | 6,160   | 6,483    | 6,200   | 2,015     | 6,400          | 6,000        |             |
| 0001-3351-40-3-0000-350 P.W GARAGE (3351)   | GASOLINE                                 | 2,354   | 2,349    | 2,530   | 1,030     | 2,350          | 2,350        |             |
| 0001-3351-40-3-0000-352 P.W GARAGE (3351)   | VEHICLE MAINTENANCE                      | (2,530) | 37       | 1       | (500)     | 500            | 500          |             |
| 0001-3351-40-3-0000-440 P.W GARAGE (3351)   | OFFICE EXPENSE & SUPPLIES                | 7,142   | 8,115    | 5,000   | 3,817     | 7,800          | 7,500        |             |
| 0001-3351-40-3-0000-640 P.W GARAGE (3351)   | MEMBERSHIPS & MEETINGS                   | 565     | 220      | 500     | 206       | 500            | 500          |             |
| 0001-3351-40-3-0000-710 P.W GARAGE (3351)   | GARAGE MATERIALS                         | 65,921  | (31,855) | 1       | 17,939    | 1              | 1            |             |
| 0001-3351-40-3-0000-755 P.W GARAGE (3351)   | INVENTORY OVER/SHORT                     | 19,709  | 12,133   | -       | -         | -              | 7,200        | note add ne |
| 0001-3351-40-3-0000-756 P.W GARAGE (3351)   | CNG FUELING STATION                      | -       | -        | -       | 13,255    | -              |              |             |
| P.W GARAGE (3351) To                        | tal                                      | 510,430 | 443,050  | 429,306 | 282,118   | 443,014        | 449,514      | -           |

|                             |                    |                              |           |           |           | 2015      | 2016           | 2016         | 2016      |
|-----------------------------|--------------------|------------------------------|-----------|-----------|-----------|-----------|----------------|--------------|-----------|
|                             |                    |                              | 2013      | 2014      | 2015      | 2/18/2015 | Department     | City Manager | Finance   |
|                             |                    |                              | Actual    | Actual    | Budget    | Actual    | Budget Request | Budget       | Committee |
|                             |                    |                              |           |           |           |           |                |              |           |
| 0001-3353-40-3-0000-189 P.V | N TRAFFIC (3353)   | PART TIME SUMMER HELP        | 6,000     | 11,782    | 47,594    | 12,518    | 19,200         | 16,000       |           |
| 0001-3353-40-3-0000-191 P.V | N TRAFFIC (3353)   | OVERTIME CONTINGENCY         | 11,735    | 9,260     | 10,000    | 5,784     | 10,000         | 10,000       |           |
| 0001-3353-40-3-0000-196 P.V | W TRAFFIC (3353)   | MME                          | 207,380   | 190,837   | 199,571   | 117,473   | 203,727        | 203,727      |           |
| 0001-3353-40-3-0000-198 P.V | W TRAFFIC (3353)   | SUPERVISORS                  | 97,446    | 99,767    | 101,908   | 60,175    | 102,188        | 102,188      |           |
| 0001-3353-40-3-0000-341 P.V | W TRAFFIC (3353)   | STREET LIGHT MAINTENANCE     | 6,799     | 2,947     | 5,000     | 3,776     | 5,000          | 3,000        |           |
| 0001-3353-40-3-0000-350 P.V | N TRAFFIC (3353)   | GASOLINE                     | 9,628     | 8,775     | 9,500     | 7,042     | 11,200         | 8,500        |           |
| 0001-3353-40-3-0000-352 P.V | N TRAFFIC (3353)   | VEHICLE MAINTENANCE          | 12,118    | 10,624    | 12,300    | 5,929     | 11,500         | 11,500       |           |
| 0001-3353-40-3-0000-365 P.V | N TRAFFIC (3353)   | SAFETY EQUIPMENT             | 216       | 397       | 800       | -         | 1,100          | 1,100        |           |
| 0001-3353-40-3-0000-366 P.V | N TRAFFIC (3353)   | SIGNALIZATION                | 53,471    | 61,140    | 50,000    | 47,527    | 61,000         | 55,000       |           |
| 0001-3353-40-3-0000-367 P.V | N TRAFFIC (3353)   | SIGNS & LINES                | 79,758    | 10,777    | 98,700    | 69,567    | 90,000         | 80,000       |           |
| 0001-3353-40-3-0000-368 P.V | N TRAFFIC (3353)   | ALARM SYSTEMS                | 336       | 900       | 900       | 778       | 1,000          | 1,000        |           |
| 0001-3353-40-3-0000-440 P.V | N TRAFFIC (3353)   | OFFICE EXPENSE               | 1,535     | 1,767     | 1,600     | 1,632     | 1,750          | 1,750        |           |
| 0001-3353-40-3-0000-640 P.V | ( )                |                              | 1,019     | 1,065     | 1,500     | 682       | 1,200          | 1,200        |           |
|                             | TRAFFIC (3353) Tot |                              | 487,441   | 410,037   | 539,373   | 332,883   | 518,865        | 494,965      | -         |
| 0001-3354-40-3-0000-189 P.W | / HIGHWAY (3354)   | MISC PART-TIME               | 24        | -         | -         | -         | -              | -            |           |
| 0001-3354-40-3-0000-191 P.W | ( )                |                              | 47,326    | 27,660    | 33,000    | 19,463    | 32,000         | 30,000       |           |
| 0001-3354-40-3-0000-194 P.W | ( )                |                              | 975,785   | 912,481   | 966,429   | 579,600   | 980,414        | 980,414      |           |
| 0001-3354-40-3-0000-196 P.W | - ( )              |                              | -         | -         | -         | -         | 20,937         | 20,937       |           |
| 0001-3354-40-3-0000-198 P.W | / HIGHWAY (3354)   | SUPERVISORS                  | 82,009    | 83,967    | 85,744    | 95,440    | 85,979         | 85,979       |           |
| 0001-3354-40-3-0000-350 P.W | / HIGHWAY (3354)   | GASOLINE                     | 107,777   | 119,471   | 89,000    | 60,396    | 120,000        | 100,000      |           |
| 0001-3354-40-3-0000-352 P.W | HIGHWAY (3354)     | VEHICLE MAINTENANCE          | 174,511   | 250,114   | 186,250   | 129,754   | 200,000        | 195,000      |           |
| 0001-3354-40-3-0000-359 P.W | / HIGHWAY (3354)   | STREET MAINT SUPPLIES        | 17,625    | 14,033    | 17,500    | 10,582    | 19,000         | 16,000       |           |
| 0001-3354-40-3-0000-360 P.W | / HIGHWAY (3354)   | SIDEWALK, BASIN CONSTRUCTION | -         | 2,925     | 3,000     | 1,597     | 3,000          | 3,000        |           |
| 0001-3354-40-3-0000-363 P.W | / HIGHWAY (3354)   | STORM DRAIN CONSTRUCTION     | 6,448     | 6,368     | 6,500     | 410       | 6,500          | 6,500        |           |
| 0001-3354-40-3-0000-390 P.W | HIGHWAY (3354)     | ROADSIDE BULKY WASTE         | 800       | -         | 2,500     | -         | 1,000          | 1,000        |           |
| 0001-3354-40-3-0000-391 P.W | / HIGHWAY (3354)   | SAFETY & HEALTH PLAN         | 2,273     | 2,980     | 2,500     | 205       | 5,500          | 3,500        |           |
| 0001-3354-40-3-0000-440 P.W | / HIGHWAY (3354)   | OFFICE EXPENSE & SUPPLIES    | 4,219     | 7,501     | 5,000     | 3,406     | 7,400          | 6,000        |           |
| 0001-3354-40-3-0000-442 P.W | ( )                |                              | 7,340     | 4,844     | 7,400     | 2,481     | 7,400          | 10,000       |           |
| 0001-3354-40-3-0000-485 P.W | HIGHWAY (3354)     | SOIL/CATCH BASIN DISPOSAL    | -         | 32,394    | 60,000    | 12,580    | 49,300         | 45,000       |           |
| 0001-3354-40-3-0000-640 P.W | / HIGHWAY (3354)   | MEMBERSHIP & MEETINGS        | 430       | 150       | 550       | -         | 550            | 550          |           |
| P.W                         | HIGHWAY (3354) To  | tal                          | 1,426,568 | 1,464,888 | 1,465,373 | 915,914   | 1,538,980      | 1,503,880    | -         |

|   |                        |           |           |           | 2015      | 2016           | 2016         | 2016             |
|---|------------------------|-----------|-----------|-----------|-----------|----------------|--------------|------------------|
|   |                        | 2013      | 2014      | 2015      | 2/18/2015 | Department     | City Manager | Finance          |
|   |                        | Actual    | Actual    | Budget    | Actual    | Budget Request | Budget       | <b>Committee</b> |
|   |                        |           |           |           |           |                |              |                  |
| 0001-3355-40-3-0000-191 V TRANS STATION (33 OVE | ERTIME                 | 18,785    | 22,849    | 19,000    | 7,209     | 22,800         | 20,000       |                  |
| 0001-3355-40-3-0000-339 V TRANS STATION (33 MON | NITORING               | 64,119    | 79,922    | 82,000    | 32,058    | 82,000         | 81,000       |                  |
| 0001-3355-40-3-0000-350 V TRANS STATION (33 GAS | SOLINE                 | 2,431     | 1,192     | 2,900     | 643       | 1,900          | 1,900        |                  |
| 0001-3355-40-3-0000-352 V TRANS STATION (33 VEH | HICLE MAINTENANCE      | 19,678    | 6,788     | 17,500    | 333       | 13,000         | 13,000       |                  |
| 0001-3355-40-3-0000-390 V TRANS STATION (33 OTH | HER PURCHASED SERVICES | 2,757     | 232       | 2,300     | -         | 1,500          | 1,500        |                  |
| 0001-3355-40-3-0000-440 V TRANS STATION (33 OFF | FICE EXPENSE & SUPPLY  | 3,007     | 3,524     | 3,100     | 335       | 3,900          | 3,000        |                  |
| P.W TRANS STATION (3355) Tota                   | al                     | 110,778   | 114,507   | 126,800   | 40,577    | 125,100        | 120,400      | -                |
| 0001-3357-40-3-0000-340 V WASTE COLLECT(33 REC  | CYCLING                | 7,120     | 9,120     | 17,000    | -         | 15,000         | 10,000       |                  |
| 0001-3357-40-3-0000-369 V WASTE COLLECT(33 DUN  | MPING FEES             | 513,375   | 504,517   | 540,000   | 278,500   | 503,000        | 503,000      |                  |
| 0001-3357-40-3-0000-390 V WASTE COLLECT(33 CON  | NTRACT                 | 855,729   | 879,275   | 875,704   | 482,955   | 926,300        | 926,300      |                  |
| 0001-3357-40-3-0000-440 V WASTE COLLECT(33 OFF  | FICE EXPENSE & SUPPLY  | 141       | 497       | 500       | 200       | 500            | 15,500       |                  |
| P.W WASTE COLLECT(3357) Tota                    | al                     | 1,376,365 | 1,393,408 | 1,433,204 | 761,655   | 1,444,800      | 1,454,800    | -                |
| 0001-3359-40-3-0000-189 W BULKY WASTE (335 MIS  |                        | 8,151     | -         | -         | -         | -              | -            |                  |
| 0001-3359-40-3-0000-191 W BULKY WASTE (335 OVE  | ERTIME                 | -         | 154       | -         | 1,559     | -              | -            |                  |
| 0001-3359-40-3-0000-194 W BULKY WASTE (335 PUB  | BLIC WORKS             | 56,594    | 72,661    | 72,583    | 43,613    | 74,058         | 74,058       |                  |
| 0001-3359-40-3-0000-196 W BULKY WASTE (335 MME  | E                      | -         | 11,229    | 16,850    | 2,924     | 20,937         | 20,937       |                  |
| 0001-3359-40-3-0000-350 W BULKY WASTE (335 GAS  | SOLINE                 | 3,325     | 2,371     | 3,000     | 2,429     | 3,000          | 2,000        |                  |
| 0001-3359-40-3-0000-352 W BULKY WASTE (335 VEH  | HICLE MAINTENANCE      | 842       | 1,169     | 3,000     | 1,032     | 2,500          | 2,500        |                  |
| 0001-3359-40-3-0000-390 W BULKY WASTE (335 DUN  |                        | 74,021    | 65,067    | 76,000    | 43,331    | 72,000         | 70,000       |                  |
| 0001-3359-40-3-0000-440 W BULKY WASTE (335 OFF  |                        | 2,156     | 2,085     | 1,650     | 900       | 2,150          | 2,150        |                  |
| 0001-3359-40-3-0000-442 W BULKY WASTE (335 CLO  | OTHING ALLOWANCE       | 85        | 315       | 1,300     | 138       | 800            | 800          |                  |
| P.W BULKY WASTE (3359) Total                    | 1                      | 145,173   | 155,051   | 174,383   | 95,925    | 175,445        | 172,445      | -                |

|                           | 2           | 015-20      | 16 Bi      | udget      |               |               |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                           | Payr        | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L          | 7/01/       | 15 to 🗍     | 7/01/1     | 6          |               |               |
|                           |             |             |            |            | Budget        | <u>Object</u> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| P.W ENGINEERING (3310)    |             |             |            |            |               |               |
| DIRECTOR OF PUBLIC WORKS  | 0001        | 3310        | 190        | 100.000    | 111,448.05    | 111,448.05    |
| CLERK III                 | 0001        | 3310        | 196        | 50.000     | 20,936.91     |               |
| CONSTRUCTION/SURVEY TECHN | 0001        | 3310        | 196        | 100.000    | 72,258.86     |               |
| DRAFTSPERSON              | 0001        | 3310        | 196        | 100.000    | 62,826.52     |               |
| PUBLIC WORKS CLERK        | 0001        | 3310        | 196        | 100.000    | 61,090.63     |               |
| SURVEY ASSISTANT II       | 0001        | 3310        | 196        | 100.000    | 38,858.74     |               |
| ZONING ENF OFF/ENVIRON PL | 0001        | 3310        | 196        | 50.000     | 42,121.38     | 298,093.04    |
| ASSOCIATE CITY ENGINEER   | 0001        | 3310        | 198        | 100.000    | 98,108.92     |               |
| ASSOCIATE CITY ENGINEER   | 0001        | 3310        | 198        | 100.000    | 96,226.63     | 194,335.55    |
|                           |             |             |            |            | 603,876.64    | 603,876.64    |
|                           | 0001        | 3359        | 196        | 50.000     | 20,936.91     |               |
| ZONING ENF OFF/ENVIRON PL | 0001        | 0510        | 196        | 50.000     | 42,121.38     |               |
| RESIDENT REPRESENTATIVE   | 0401        | 7370        | 235        | 100.000    | 45,750.00     |               |
|                           |             |             |            |            | 108,808.29    |               |

|                           | 2           | 015-20      | )16 Bi     | udget      |               |               |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                           | Payr        | oll Pro     | jectio     | on Report  |               |               |
| Program : PR815L          |             |             |            |            |               |               |
|                           |             |             |            |            | Budget        | <u>Object</u> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
|                           |             |             |            |            |               |               |
| P.W GARAGE (3351)         |             |             |            |            |               |               |
| AUTOMOTIVE MECHANIC       | 0001        | 3351        | 194        | 100.000    | 74,057.49     |               |
| AUTOMOTIVE MECHANIC       | 0001        | 3351        | 194        | 100.000    | 74,057.49     |               |
| AUTOMOTIVE MECHANIC       | 0001        | 3351        | 194        | 100.000    | 68,431.55     |               |
| AUTOMOTIVE MECHANIC       | 0001        | 3351        | 194        | 100.000    | 74,057.49     |               |
| MAINT MECH II/GARAGE CREW | 0001        | 3351        | 194        | 100.000    | 80,478.18     | 371,082.20    |
| PUBLIC WORKS CLERK        | 0001        | 3351        | 196        | 100.000    | 50,379.90     | 50,379.90     |
|                           |             |             |            |            | 421,462.10    | 421,462.10    |

|                           | 2           | 015-20      | 16 Bi      | udget      |               |               |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                           | Payre       | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L          | 6           |             |            |            |               |               |
|                           |             |             |            |            | <b>Budget</b> | <u>Object</u> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
|                           |             |             |            |            |               |               |
| P.W HIGHWAY (3354)        |             |             |            |            |               |               |
| EQUIPMENT OPERATOR 3/CREW | 0001        | 3354        | 194        | 100.000    | 67,469.49     |               |
| EQUIPMENT OPERATOR 3/CREW | 0001        | 3354        | 194        | 100.000    | 68,828.92     |               |
| EQUIPMENT OPERATOR 3/CREW | 0001        | 3354        | 194        | 100.000    | 68,828.92     |               |
| HIGHWAY MAINTAINER        | 0001        | 3354        | 194        | 100.000    | 51,422.06     |               |
| HIGHWAY MAINTAINER        | 0001        | 3354        | 194        | 100.000    | 61,508.92     |               |
| HIGHWAY MAINTAINER        | 0001        | 3354        | 194        | 100.000    | 61,508.92     |               |
| HIGHWAY MAINTAINER        | 0001        | 3354        | 194        | 100.000    | 61,508.92     |               |
| HIGHWAY MAINTAINER        | 0001        | 3354        | 194        | 100.000    | 61,508.92     |               |
| HIGHWAY MAINTAINER        | 0001        | 3354        | 194        | 100.000    | 53,603.32     |               |
| HIGHWAY MAINTAINER        | 0001        | 3354        | 194        | 100.000    | 61,508.92     |               |
| HIGHWAY MAINTAINER        | 0001        | 3354        | 194        | 100.000    | 60,337.72     |               |
| HIGHWAY MAINTAINER        | 0001        | 3354        | 194        | 100.000    | 61,508.92     |               |
| HIGHWAY MAINTAINER        | 0001        | 3354        | 194        | 100.000    | 61,508.92     |               |
| HWY MAINT/CREW LEAD/COMPE | 0001        | 3354        | 194        | 100.000    | 80,478.18     |               |
| LABORER II                | 0001        | 3354        | 194        | 100.000    | 55,506.52     |               |
| LABORER II                | 0001        | 3354        | 194        | 100.000    | 43,376.23     | 980,413.80    |
| HIGHWAY FOREMAN           | 0001        | 3354        | 198        | 100.000    | 85,978.63     | 85,978.63     |
|                           |             |             |            |            | 1,066,392.43  | 1,066,392.43  |

|                           | 2   | 015-20  | 16 Bi  | udget    |            |            |  |  |  |  |  |
|---------------------------|---|---------|--------|----------|------------|------------|--|--|--|--|--|
|                           | Payr  | oll Pro | jectio | n Report |            |            |  |  |  |  |  |
| Program : PR815L          | Program : PR815L 7/01/15 to 7/01/16             |         |        |          |            |            |  |  |  |  |  |
|                           |   |         |        |          |            |            |  |  |  |  |  |
| Job Title                 | Job Title Fund Dept Obl Percentage              |         |        |          |            |            |  |  |  |  |  |
|                           |   |         |        |          |            |            |  |  |  |  |  |
|                           |   |         |        |          |            |            |  |  |  |  |  |
| P.W TRAFFIC (3353)        |   |         |        |          |            |            |  |  |  |  |  |
| ELECTRICIAN               | 0001  | 3353    | 196    | 100.000  | 67,992.35  |            |  |  |  |  |  |
| ELECTRONIC TECHNICIAN TRA | 0001  | 3353    | 196    | 100.000  | 84,242.75  |            |  |  |  |  |  |
| TRAFFIC SIGN MAINTAINER   | 0001  | 3353    | 196    | 100.000  | 51,490.97  | 203,726.07 |  |  |  |  |  |
| SUPT TRAFFIC OPER/VEHICLE | SUPT TRAFFIC OPER/VEHICLE 0001 3353 198 100.000 |         |        |          |            |            |  |  |  |  |  |
|                           |   |         |        |          | 305,913.28 | 305,913.28 |  |  |  |  |  |

|                           | 2           | 015-20      | )16 Bi     | udget      |               |               |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                           | Payr        | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L          | 7/01/       | 15 to       | 7/01/1     | 6          |               |               |
|                           |             |             |            |            | <b>Budget</b> | <u>Object</u> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
|                           |             |             |            |            |               |               |
| P.W BULKY WASTE (3359)    |             |             |            |            |               |               |
| CLERK III                 | 0001        | 3354        | 196        | 50.000     | 20,936.91     | 20,936.91     |
| EQUIP OPER III/CR LDR COM | 0001        | 3359        | 194        | 100.000    | 74,057.49     | 74,057.49     |
|                           |             |             |            |            | 94,994.40     | 94,994.40     |
|                           | 0001        | 3310        | 196        | 50.000     | 20,936.91     |               |
|                           |             |             |            |            | 20,936.91     |               |

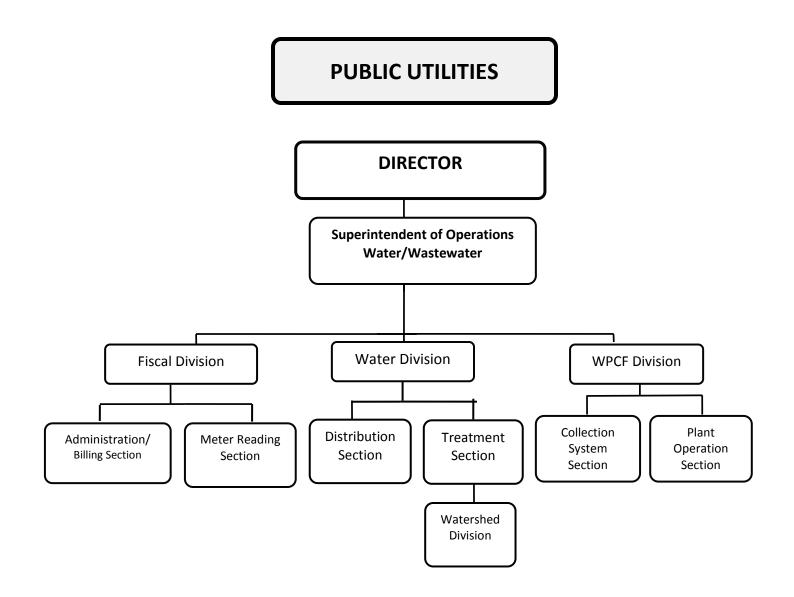
## **SECTION 6**

## **ENTERPRISE FUNDS**

Water

Water Fiscal, Sewer

Golf



The department is made up of three divisions. They are:

#### Fiscal Division Water Division Water Pollution Control Facility Division

#### **Fiscal Division**

The department is charged with the responsibility of determining consumption, preparing, printing and mailing water and sewer bills on a quarterly basis to some 17, 880 accounts. It also monitors the delinquent account program (payment plans), shut offs/foreclosure accounts.

Other responsibilities include the maintenance and testing of existing meters, routine and special reading of meters, processing applications for services and routine customer service functions.

The Division continues with its meter replacement program this fiscal year, replacing meters that date to the 1980's.

#### Water Division

This division is charged with the responsibility of obtaining, treating and delivering a public water supply of satisfactory quality under adequate pressure to customers who require an average of six (6) to seven (7) million gallons a day, with peaks sometimes over nine (9) million gallons.

It is also responsible for maintenance and repairs of approximately two hundred and fifteen (215) miles of distribution and transmission piping and appurtenances within the system.

Responsibilities also include the operation, maintenance of four (4) surface water treatment plants, two (2) ground water facilities, two (2) individual wells, eight (8) pump stations and six (6) reservoir sources (dams and gatehouses) and maintenance/care of approximately 2,000 acres of watershed property.

The division is involved in many projects due to State (Federal) mandates and rehabilitation of our aging infrastructures.

#### Water Pollution Control Facility Division

The Water Pollution Control Facility is charged with the responsibility of collecting, treating, and discharging an effluent meeting the standards outlined in the National Pollutant Elimination System (NPDES) Discharge Permit. The average daily flow for 2014 was 10.26 million gallons per day.

2015-2016

These standards include the reduction of nitrogen into the receiving waters. The recent plant upgrade allows WPCF Staff to discharge nitrogen at much lower rates than originally designed. WPCF staff will continue to optimize phosphorus reduction during its seasonal operation.

The Water Pollution Control Division has recently implemented a Fats, Oils, and Grease (F.O.G.) Removal Program. This State mandated program required food preparation establishments to remove F.O.G. before it enters the collection system piping which causes blockage of sewer lines. WPCF staff, in unison with Engineering and Health Department staff, is responsible for reviewing applications, inspection, and enforcement of F.O.G. Regulations for over 200Class 3 and 4 food preparation establishments throughout the City.

The Water Pollution Control Division has established a sanitary sewer collection system improvement program which entails the rehabilitation of existing sanitary sewers employing a cured-in-place pipe lining system, manhole frame and cover replacement, and manhole structure rehabilitation. Approximately 56,000 linear feet of sanitary sewer have been rehabilitated to date.

| DEPARTMENT          | GOAL<br>NUM | DESCRIPTION       | OBJ<br>NUM | OBJECTIVE   | QUARTER |
|---------------------|-------------|-------------------|------------|---|---------|
| PUBLIC<br>UTILITIES | 1           | FISCAL DIVISION   | 1          | Continue with our Meter Change<br>Out Program (4th year). This<br>program enables staff to replace<br>old meters at the end of their<br>useful life with new, more<br>accurate meters to measure water<br>usage.  | 5       |
|                     |             |                   | 2          | Provide ongoing training and certification opportunities for the Superintendent of Operations.  | 5       |
|                     | 2           | WATER<br>DIVISION | 1          | Oversee construction upgrade of<br>Broad Brook Treatment Plant and<br>Pump Station. Last upgrade was<br>mid 1970's. This upgrade (plant/<br>pump station) requires a change<br>in process technology to address<br>water quality issues Broad Brook<br>reservoir encounters.  | 5       |
|                     |             |                   | 2          | Continue to maintain, update and<br>replace portions of our aging<br>infrastructure that dates back to<br>the late 1800's. This infrastructure<br>encompasses water sources,<br>treatment & pumping facilities,<br>storage tanks and distribution<br>system. Will continue to bring<br>forward capital needs for these<br>projects. | 5       |
|                     |             |                   | 3          | Continue our annual water main<br>cleaning and lining/ replacement<br>program. This addresses our aging<br>water pipes to help improve water<br>quality and fire flow issues. The<br>State Health Dept. strongly<br>recommends this program.  | 5       |
|                     |             |                   | 4          | Oversee the replacement of ten<br>(10) emergency generators<br>funded through a FEMA grant<br>program. All generators are 19 yrs<br>old or older.   | 5       |
|                     |             |                   | 5          | Oversee the replacement of the<br>six (6) inch water main in Swain<br>Ave with a (12) inch water main.<br>This will help address customer<br>complaints in the area.  | 5       |

|   |                         | 6 | Start the                           | 5 |
|---|-------------------------|---|-------------------------------------|---|
|   |                         | 0 |                                     | Э |
|   |                         |   | rehabilitation/replacement          |   |
|   |                         |   | process of our water storage        |   |
|   |                         |   | tanks.                              | _ |
| 3 | Water Pollution         | 1 | Continue working with effected      | 5 |
|   | <b>Control Division</b> |   | communities, DEEP, and              |   |
|   |                         |   | Legislators to reach a cooperative  |   |
|   |                         |   | agreement on future phosphorus      |   |
|   |                         |   | limits to protect the water quality |   |
|   |                         |   | of the Quinnipiac River.            |   |
|   |                         | 2 | Oversee the replacement of six (6)  | 5 |
|   |                         |   | emergency generators for the        |   |
|   |                         |   | WPCF funded through a FEMA          |   |
|   |                         |   | grant program. All generators are   |   |
|   |                         |   | 19 yrs old or older.                |   |
|   |                         | 3 | Continue the sale of Nitrogen       | 5 |
|   |                         |   | credits. Last calendar year         |   |
|   |                         |   | Meriden was in the top 5 highest    |   |
|   |                         |   | sellers of credits in the State.    |   |
|   |                         | 4 | Continue our annual program of      | 5 |
|   |                         |   | rehabilitating the sanitary sewer   |   |
|   |                         |   | collection system. This system has  |   |
|   |                         |   | Inflow and Infiltration issues that |   |
|   |                         |   | are being addressed by this         |   |
|   |                         |   | program (pipe lining/manholes       |   |
|   |                         |   | )The collection system dates back   |   |
|   |                         |   | to the late 1800's. This program    |   |
|   |                         |   | reduces the amount of ground        |   |
|   |                         |   | water being treated at the WPCF     |   |
|   |                         |   | and increases the life of the       |   |
|   |                         |   | sanitary sewer collection system.   |   |
|   |                         | 5 | Conduct a Pilot Study to            | 5 |
|   |                         | 5 | determine the most effective        | J |
|   |                         |   | technology to remove Phosphorus     |   |
|   |                         |   | from the WPCF effluent stream.      |   |
|   |                         |   | nom the wrone findent stream.       |   |

|                             |                             |           |           |                | 2015      | 2016           | 2016         | 2016             | 2016             |
|-----------------------------|-----------------------------|-----------|-----------|----------------|-----------|----------------|--------------|------------------|------------------|
|                             |                             | 2013      | 2014      | 2015<br>Budget | 2/18/2015 | Department     | City Manager | Public Utilities | Finance          |
|                             |                             | Actual    | Actual    | Budget         | Actual    | Budget Request | Budget       | Commission       | <u>Committee</u> |
| FISCAL DIVISION (0503-3910) |                             |           |           |                |           |                |              |                  |                  |
|                             |                             |           |           |                |           |                |              |                  |                  |
|                             | REVENUES                    |           |           |                |           |                |              |                  |                  |
| 0503-3910-30-0-0000-648     | REVENUE WATER DEPT          | 820,106   | 848,368   | 901,505        | 901,505   | 921,117        | 964,472      |                  |                  |
| 0503-3910-30-0-0000-649     | REVENUE SEWER DEPT          | 740,514   | 774,680   | 813,035        | 813,035   | 829,723        | 858,627      |                  |                  |
|                             | TOTAL FISCAL REVENUES       | 1,560,620 | 1,623,048 | 1,714,540      | 1,714,540 | 1,750,840      | 1,823,099    | -                | -                |
|                             |                             |           |           |                |           |                |              |                  |                  |
|                             | EXPENDITURES                |           |           |                |           |                |              |                  |                  |
| 0503-3910-45-0-0000-189     | PART TIME SEASONAL LABOR    | _         | 2,593     | _              | 9,191     |                | _            |                  |                  |
| 0503-3910-45-0-0000-190     |                             | 113,694   | 193,549   | 116,294        | 69,457    | 117,910        | 117,910      |                  |                  |
| 0503-3910-45-0-0000-191     | OVERTIME                    | 5,390     | 10,189    | 5,000          | 1,401     | 5,000          | 5,000        |                  |                  |
| 0503-3910-45-0-0000-194     | PUBLIC WORKS                | 106,374   | 108,907   | 108,791        | 65,377    | 111,010        | 111,010      |                  |                  |
| 0503-3910-45-0-0000-196     | ММЕ                         | 57,397    | 59,321    | 63,896         | 35,940    | 67,807         | 140,066      |                  |                  |
| 0503-3910-45-0-0000-198     | SUPERVISORS                 | 182,118   | 146,020   | 196,766        | 78,154    | 190,640        | 190,640      |                  |                  |
| 0503-3910-45-0-0000-200     | EMPLOYEE BENEFITS           | 267,539   | 291,379   | 274,994        | 213,581   | 292,519        | 292,519      |                  |                  |
| 0503-3910-45-0-0000-202     | POST RETIREMENT BENEFITS (C | 7,551     | 55,564    | 59,320         | 44,490    | 59,320         | 59,320       |                  |                  |
| 0503-3910-45-0-0000-350     | GASOLINE                    | 6,204     | 3,869     | 5,100          | 2,468     | 5,100          | 5,100        |                  |                  |
| 0503-3910-45-0-0000-352     | VEHICLE MAINTENANCE         | 5,823     | 5,007     | 6,900          | 2,110     | 6,900          | 6,900        |                  |                  |
| 0503-3910-45-0-0000-357     | ATTORNEY FEES               | (3,513)   | 8,970     | 9,000          | 10,724    | 9,000          | 9,000        |                  |                  |
| 0503-3910-45-0-0000-390     | OTHER PURCHASED SERVICES    | 58,060    | 51,895    | 86,575         | 20,236    | 86,575         | 86,575       |                  |                  |
| 0503-3910-45-0-0000-391     | MEDICAL EXPENSE             | -         | -         | 650            | -         | 650            | 650          |                  |                  |
| 0503-3910-45-0-0000-443     | OFFICE EXPENSES AND SUPPLI  | 1,640     | 1,504     | 1,550          | 402       | 1,550          | 1,550        |                  |                  |
| 0503-3910-45-0-0000-463     | LIABILITY INSURANCE         | 56,267    | 46,948    | 147,016        | 67,397    | 145,881        | 145,881      |                  |                  |
| 0503-3910-45-0-0000-487     | METER MATERIALS             | 14,515    | 14,970    | 15,000         | 6,650     | 12,000         | 12,000       |                  |                  |
| 0503-3910-45-0-0000-489     | TAX COLLECTOR SERVICES      | 574,689   | 591,930   | 609,688        | 609,688   | 627,978        | 627,978      |                  |                  |
| 0503-3910-45-0-0000-712     | WATER METERS                | 10,253    | 5,789     | 8,000          | 443       | 11,000         | 11,000       |                  |                  |
|                             | TOTAL FISCAL EXPENDITURES   | 1,464,000 | 1,598,403 | 1,714,540      | 1,237,708 | 1,750,840      | 1,823,099    | -                | -                |
|                             | TOTAL FISCAL EXPENDITURES   | 1,464,000 | 1,598,403 | 1,714,540      | 1,237,708 | 1,750,840      | 1,823,099    | -                | -                |
|                             | TOTAL FISCAL REVENUES       | 1,560,620 | 1,623,048 | 1,714,540      | 1,714,540 | 1,750,840      | 1,823,099    | -                | -                |
|                             | Variance                    | 96,620    | 24,645    | -              | 476,832   | -              | -            | -                | -                |

|                         |                                   |                |                |                | 2015                | 2016                         | 2016                   | 2016                           | 2016                 |
|-------------------------|-----------------------------------|----------------|----------------|----------------|---------------------|------------------------------|------------------------|--------------------------------|----------------------|
|                         |                                   | 2013<br>Actual | 2014<br>Actual | 2015<br>Budget | 2/18/2015<br>Actual | Department<br>Budget Request | City Manager<br>Budget | Public Utilities<br>Commission | Finance<br>Committee |
| WATER (0503-3920)       |                                   | Actual         | Actual         | Duuget         | Actual              | <u>Buuget Nequest</u>        | Buuget                 |                                | Committee            |
|                         |                                   |                |                |                |                     |                              |                        |                                |                      |
|                         | REVENUES                          |                |                |                |                     |                              |                        |                                |                      |
|                         |                                   |                |                |                |                     |                              |                        |                                |                      |
| 0503-3920-30-0-0000-633 | MUNICIPAL HYDRANT FEES            | 92,800         | 93,000         | 62,240         | 65,000              | 93,000                       | 93,000                 |                                |                      |
| 0503-3920-30-0-0000-634 | FIRE SERVICE CHARGE               | 88,456         | 87,350         | 115,350        | -                   | 88,600                       | 88,600                 |                                |                      |
| 0503-3920-30-0-0000-641 | INTEREST                          | 210,395        | 403,682        | 210,000        | 129,679             | 210,000                      | 210,000                |                                |                      |
| 0503-3920-30-0-0000-642 | LIEN FEES                         | 65,046         | 112,290        | 58,500         | 12,743              | 58,500                       | 58,500                 |                                |                      |
| 0503-3920-30-0-0000-680 | INTEREST ON INVESTMENTS           | 9,648          | 15,019         | 9,650          | 4,485               | 15,000                       | 15,000                 |                                |                      |
| 0503-3920-30-0-0000-687 | BASIC SERVICE CHARGE              | 765,229        | 1,041,922      | 835,415        | -                   | 834,588                      | 834,588                |                                |                      |
| 0503-3920-30-0-0000-691 | <b>BB NEW CINGULAR WIRELESS L</b> | -              | -              | -              | -                   | 15,870                       | 15,870                 |                                |                      |
| 0503-3920-30-0-0000-692 | VERIZON WIRELESS LEASE INCO       | -              | -              | -              | -                   | 26,400                       | 26,400                 |                                |                      |
| 0503-3920-30-0-0000-693 | T-MOBILE WIRELESS LEASE INC       | -              | -              | -              | 2,122               | 38,400                       | 38,400                 |                                |                      |
| 0503-3920-30-0-0000-694 | JH NEW CINGULAR WIRELESS L        | -              | -              | -              | 1,323               | 24,000                       | 24,000                 |                                |                      |
| 0503-3920-30-0-0000-695 | MISC. INCOME                      | 131,519        | 140,074        | 120,592        | 44,947              | 30,931                       | 134,417                |                                |                      |
| 0503-3920-30-0-0000-696 | SALE OF SURPLUS PROPERTY          | -              | 886            | -              | -                   | -                            | -                      |                                |                      |
| 0503-3920-30-0-0000-699 | NET ASSETS                        | -              | -              | 41,500         | -                   | -                            | -                      |                                |                      |
| 0503-3920-30-0-0000-984 | WATER SALES                       | 6,956,506      | 7,818,338      | 8,400,000      | 2,900               | 8,848,000                    | 8,848,000              |                                |                      |
| 0503-3920-30-0-0714-745 | Premium                           | 11,322         | -              | -              | 81,383              | -                            | -                      |                                |                      |
|                         | TOTAL WATER REVENUES              | 8,330,920      | 9,712,562      | 9,853,247      | 344,583             | 10,283,289                   | 10,386,775             | -                              | -                    |
|                         |                                   |                |                |                |                     |                              |                        |                                |                      |
|                         |                                   |                |                |                |                     |                              |                        |                                |                      |
|                         | EXPENDITURES                      |                |                |                |                     |                              |                        |                                |                      |
| 0503-3920-45-0-0000-189 | PART TIME / SEASONAL              | -              | -              | -              | -                   |                              |                        |                                |                      |
| 0503-3920-45-0-0000-191 | OVERTIME                          | 142,593        | 157,084        | 140,000        | 92,305              | 155,000                      | 155,000                |                                |                      |
| 0503-3920-45-0-0000-194 | PUBLIC WORKS                      | 1,426,828      | 1,450,174      | 1,545,393      | 883,245             | 1,527,990                    | 1,527,990              |                                |                      |
| 0503-3920-45-0-0000-196 | MME                               | 120,534        | 123,471        | 125,464        | 74,085              | 128,331                      | 128,331                |                                |                      |
| 0503-3920-45-0-0000-198 | SUPERVISORS                       | 82,009         | 83,960         | 85,744         | 50,630              | 85,979                       | 85,979                 |                                |                      |
| 0503-3920-45-0-0000-200 | EMPLOYEE'S BENEFITS               | 1,242,282      | 1,247,065      | 1,142,645      | 955,915             | 1,228,610                    | 1,325,189              |                                |                      |
| 0503-3920-45-0-0000-202 | POST RETIREMENT BENEFITS (C       | 602,518        | 161,573        | 138,413        | 103,810             | 138,413                      | 123,488                |                                |                      |
| 0503-3920-45-0-0000-301 | DEBT SERVICE-PRINCIPAL            | 1,310,000      | 1,230,000      | 1,166,726      | 1,090,000           | 906,900                      | 906,900                |                                |                      |
| 0503-3920-45-0-0000-302 | DEBT SERVICE-INTEREST             | 447,636        | 496,688        | 408,411        | 379,442             | 462,582                      | 462,582                |                                |                      |
| 0503-3920-45-0-0000-305 | DEBT SERVICE CLOSING COST         | 1,563          | -              | -              | 4,709               | -                            | -                      |                                |                      |
| 0503-3920-45-0-0000-306 | TAXES TO OTHER TOWNS              | 49,229         | 55,876         | 63,656         | 56,344              | 63,656                       | 63,656                 |                                |                      |
| 0503-3920-45-0-0000-309 | BABS FEDERAL SUBSIDY              | (15,693)       | (14,835)       | (15,514)       | (7,191)             | (14,884)                     | (14,884)               |                                |                      |

|                         |  |                         |                         |                        | 2015                 | 2016                         | 2016                     | 2016                           | 2016                 |
|-------------------------|--|-------------------------|-------------------------|------------------------|----------------------|------------------------------|--------------------------|--------------------------------|----------------------|
|                         |  | 2013<br>Actual          | 2014<br>Actual          | 2015<br>Budget         | 2/18/2015<br>Actual  | Department<br>Budget Request | City Manager<br>Budget   | Public Utilities<br>Commission | Finance<br>Committee |
| 0503-3920-45-0-0000-314 | PRINCIPAL CWF-BROADBROOK                         |                         | 112,849                 | <u>- 66,9</u> 81       | 38,909               | 68,333                       | 68,333                   |                                |                      |
| 0503-3920-45-0-0000-315 | INTEREST CWF-BROADBROOK                          | -                       | 42,330                  | 29,075                 | 17,123               | 27,723                       | 27,723                   |                                |                      |
| 0503-3920-45-0-0000-316 | FUTURE DEBT SERV-BROADBRO                        | -                       | -                       | 315,636                | -                    | 535,676                      | 514,153                  |                                |                      |
| 0503-3920-45-0-0000-321 | PUBLIC UTILITIES                                 | 769,512                 | 720,098                 | 825,000                | 385,150              | 1,049,100                    | 1,049,100                |                                |                      |
| 0503-3920-45-0-0000-323 | REPAIRS & MAINTENANCE                            | 18,897                  | 25,297                  | 20,000                 | 10,251               | 25,000                       | 25,000                   |                                |                      |
| 0503-3920-45-0-0000-350 | GASOLINE   | 44,055                  | 51,328                  | 45,000                 | 36,453               | 45,000                       | 45,000                   |                                |                      |
| 0503-3920-45-0-0000-352 | VEHICLE MAINTENANCE                              | 50,304                  | 53,457                  | 75,000                 | 25,429               | 75,000                       | 75,000                   |                                |                      |
| 0503-3920-45-0-0000-388 | AUDIT  | 8,800                   | 9,160                   | 10,500                 | 7,950                | 13,000                       | 13,000                   |                                |                      |
| 0503-3920-45-0-0000-390 | WATER PURCHASED                                  | 171,073                 | 211,513                 | 327,880                | 212,659              | 347,620                      | 347,620                  |                                |                      |
| 0503-3920-45-0-0000-398 | FISCAL DIVISION SERVICE                          | 820,106                 | 848,368                 | 901,505                | 901,505              | 921,117                      | 964,472                  |                                |                      |
| 0503-3920-45-0-0000-399 | ASSESSMENT GENERAL FUND                          | 628,301                 | 647,151                 | 666,565                | 666,565              | 686,559                      | 686,559                  |                                |                      |
| 0503-3920-45-0-0000-440 | OFFICE EXPENSE & SUPPLIES                        | 67,105                  | 67,395                  | 61,000                 | 26,266               | 68,000                       | 68,000                   |                                |                      |
| 0503-3920-45-0-0000-489 | MEDICAL EXPENSE                                  | 2,588                   | 1,705                   | 3,600                  | 900                  | 3,600                        | 3,600                    |                                |                      |
| 0503-3920-45-0-0000-490 | WATERSHED LAND ACQUISITION                       | -                       | -                       | -                      | -                    | -                            | -                        |                                |                      |
| 0503-3920-45-0-0000-491 | MAINT OF MAINS & ACCESS                          | 14,232                  | 35,557                  | 25,000                 | 14,845               | 35,000                       | 35,000                   |                                |                      |
| 0503-3920-45-0-0000-492 | MAINTENANCE OF RESERVOIR                         | 34,364                  | 45,751                  | 40,000                 | 9,083                | 45,000                       | 45,000                   |                                |                      |
| 0503-3920-45-0-0000-493 | MAINT OF PUMP STATIONS                           | 37,289                  | 41,590                  | 40,000                 | 5,527                | 40,000                       | 40,000                   |                                |                      |
| 0503-3920-45-0-0000-494 | SERVICES-MATERIALS                               | 10,657                  | 11,521                  | 5,000                  | (9,081)              | 5,000                        | 5,000                    |                                |                      |
| 0503-3920-45-0-0000-495 | TREATMENT EXPENSE                                | 579,269                 | 556,834                 | 536,700                | 213,018              | 557,000                      | 557,000                  |                                |                      |
| 0503-3920-45-0-0000-501 | CAPITAL OUTLAY                                   | 60,158                  | 437,963                 | 41,500                 | -                    | -                            | -                        |                                |                      |
| 0503-3920-45-0-0000-502 | DEPRECIATION EXPENSE                             | 1,719,530               | 1,688,442               | -                      | -                    | -                            | -                        |                                |                      |
| 0503-3920-45-0-0000-504 | WATER EQUIPMENT                                  | 15,810                  | 9,604                   | 15,000                 | 5,829                | 15,000                       | 15,000                   |                                |                      |
| 0503-3920-45-0-0000-506 | HYDRANTS-MATERIALS                               | 6,749                   | 3,930                   | 10,000                 | 7,557                | 15,000                       | 15,000                   |                                |                      |
| 0503-3920-45-0-0000-640 | MEMBERSHIPS & MEETINGS                           | 14,626                  | 11,049                  | 11,575                 | 7,684                | 11,575                       | 11,575                   |                                |                      |
| 0503-3920-45-0-0000-643 | INSURANCE  | 288,319                 | 269,227                 | 939,792                | 313,901              | 951,409                      | 951,409                  |                                |                      |
| 0503-3920-45-0-0000-713 | NEW MAINS & ACCESSORIES                          | -                       | -                       | -                      | -                    | -                            | -                        |                                |                      |
| 0503-3920-45-0-0000-714 | REPAIR TRENCHES                                  | 26,940                  | 61,818                  | 40,000                 | 37,127               | 60,000                       | 60,000                   |                                |                      |
| 0503-3920-45-0-0000-760 | BAD DEBT EXPENSE                                 | 55,780                  | 36,899                  | -                      | -                    | -                            | -                        |                                |                      |
|                         | TOTAL WATER EXPENDITURES                         | 10,853,966              | 10,991,890              | 9,853,247              | 6,617,942            | 10,283,289                   | 10,386,775               | -                              | -                    |
|                         |  |                         |                         |                        |                      |                              |                          |                                |                      |
|                         | TOTAL WATER EXPENDITURES<br>TOTAL WATER REVENUES | 10,853,966<br>8,330,920 | 10,991,890<br>9,712,562 | 9,853,247<br>9,853,247 | 6,617,942<br>344,583 | 10,283,289<br>10,283,289     | 10,386,775<br>10,386,775 | -                              | -                    |
|                         | Variance   | (2,523,046)             | (1,279,328)             | -                      | (6,273,359)          | -                            | -                        | -                              | -                    |

|                           | 2     | 015-20  | 16 Bu      | udget             |           |               |
|---------------------------|-------|---------|------------|-------------------|-----------|---------------|
|                           | Payre | oll Pro | jectio     | n Report          |           |               |
| Program : PR815L          | 7/01/ | 15 to 7 | 7/01/1     | 6                 |           |               |
|                           |       |         |            |                   | Budget    | <u>Object</u> |
| Job Title                 | Fund  | Dept    | <u>Obl</u> | <b>Percentage</b> | Amount    | Total         |
|                           |       |         |            |                   |           |               |
|                           |       |         |            |                   |           |               |
| WATER (0503-3920)         |       |         |            |                   |           |               |
| EQUIP OPER III/CR LDR COM | 0503  | 3920    | 194        | 100.000           | 74,057.49 |               |
| EQUIP OPER III/CR LDR COM | 0503  | 3920    | 194        | 100.000           | 74,057.49 |               |
| EQUIPMENT OPERATOR 3/CREW | 0503  | 3920    | 194        | 100.000           | 74,057.49 |               |
| LAB TECH SOURC WATER INSP | 0503  | 3920    | 194        | 100.000           | 68,828.92 |               |
| UTILITYPERSON III         | 0503  | 3920    | 194        | 100.000           | 68,828.92 |               |
| UTILITYPERSON III         | 0503  | 3920    | 194        | 100.000           | 68,828.92 |               |
| WATER DISTRIBUTION MAINTA | 0503  | 3920    | 194        | 100.000           | 53,603.32 |               |
| WATER DISTRIBUTION MAINTA | 0503  | 3920    | 194        | 100.000           | 61,508.92 |               |
| WATER DISTRIBUTION MAINTA | 0503  | 3920    | 194        | 100.000           | 51,018.86 |               |
| WATER DISTRIBUTION MAINTA | 0503  | 3920    | 194        | 100.000           | 53,603.32 |               |
| WATER PLANT OPERATOR I    | 0503  | 3920    | 194        | 100.000           | 61,508.92 |               |
| WATER PLANT OPERATOR I    | 0503  | 3920    | 194        | 100.000           | 53,603.32 |               |
| WATER PLANT OPERATOR II   | 0503  | 3920    | 194        | 100.000           | 68,828.92 |               |
| WATER PLANT OPERATOR II   | 0503  | 3920    | 194        | 100.000           | 67,469.49 |               |
| WATER PLANT OPERATOR II   | 0503  | 3920    | 194        | 100.000           | 68,828.92 |               |
| WATER PLANT OPERATOR III  | 0503  | 3920    | 194        | 100.000           | 80,478.18 |               |
| WATER PLANT OPERATOR III  | 0503  | 3920    | 194        | 100.000           | 80,478.18 |               |
| WATER PLANT OPERATOR III  | 0503  | 3920    | 194        | 100.000           | 80,478.18 |               |
| WATER SERVICE TECHNICIAN  | 0503  | 3920    | 194        | 100.000           | 80,478.18 |               |
| WATERSHED EQ OP III TREEC | 0503  | 3920    | 194        | 100.000           | 80,478.18 |               |
| WATERSHED MAINTAINER      | 0503  | 3920    | 194        | 100.000           | 52,055.66 |               |
| WATERSHED MAINTAINER      | 0503  | 3920    | 194        | 100.000           | 53,603.32 |               |
| WATERSHED MAINTAINER      | 0503  | 3920    | 194        | 100.000           | 51,306.86 | 1,527,989.96  |

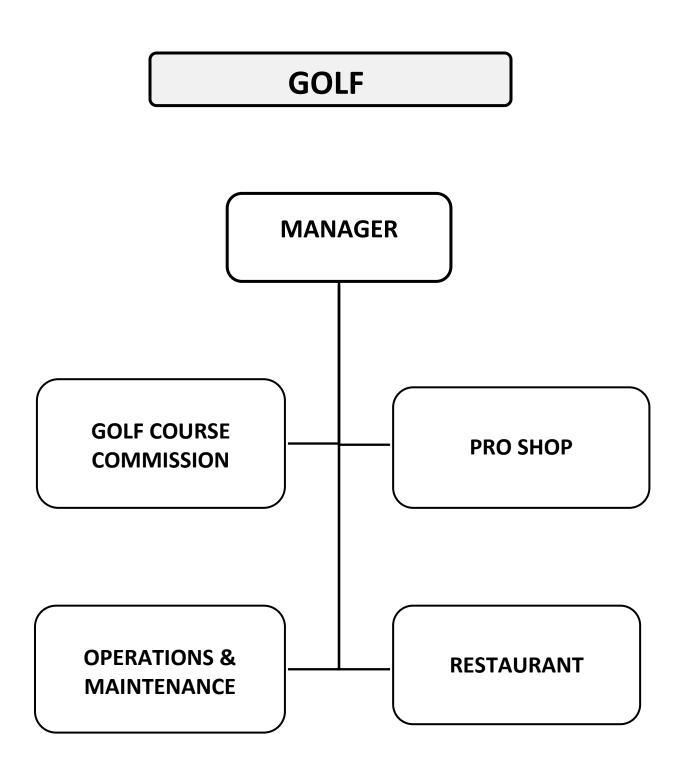
|                           | 2           | 015-20  | 16 Bi      | udget             |              |              |  |  |  |  |  |
|---------------------------|-------------|---------|------------|-------------------|--------------|--------------|--|--|--|--|--|
|                           | Payr        | oll Pro | jectio     | n Report          |              |              |  |  |  |  |  |
| Program : PR815L          | 7/01/       | 15 to 🗇 | 7/01/1     | 6                 |              |              |  |  |  |  |  |
| Budget Object             |             |         |            |                   |              |              |  |  |  |  |  |
| Job Title                 | <u>Fund</u> | Dept    | <u>Obl</u> | <b>Percentage</b> | Amount       | Total        |  |  |  |  |  |
| WATER (0503-3920) cont'd  |             |         |            |                   |              |              |  |  |  |  |  |
| ACCOUNT CLERK             | 0503        | 3920    | 196        | 100.000           | 56,071.20    |              |  |  |  |  |  |
| CROSS CONNECTION INSPECTO | 0503        | 3920    | 196        | 100.000           | 72,258.86    | 128,330.06   |  |  |  |  |  |
| WATER DISTRIBUTION SUPERV | 85,978.63   |         |            |                   |              |              |  |  |  |  |  |
|                           |             |         |            |                   | 1,742,298.65 | 1,742,298.65 |  |  |  |  |  |

|                             | 2                                   | 015-20      | 16 Bi      | udget      |               |               |  |  |  |  |
|-----------------------------|-------------------------------------|-------------|------------|------------|---------------|---------------|--|--|--|--|
|                             | Payr                                | oll Pro     | jectio     | n Report   |               |               |  |  |  |  |
| Program : PR815L            | Program : PR815L 7/01/15 to 7/01/16 |             |            |            |               |               |  |  |  |  |
|                             |                                     |             |            |            | <b>Budget</b> | <u>Object</u> |  |  |  |  |
| Job Title                   | <u>Fund</u>                         | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |  |  |  |  |
|                             |                                     |             |            |            |               |               |  |  |  |  |
| FISCAL DIVISION (0503-3910) |                                     |             |            |            |               |               |  |  |  |  |
| DIRECTOR OF PUBLIC UTILIT   | 0503                                | 3910        | 190        | 100.000    | 117,909.78    | 117,909.78    |  |  |  |  |
| WATER SERVICEPERSON         | 0503                                | 3910        | 194        | 100.000    | 55,506.52     |               |  |  |  |  |
| WATER SERVICEPERSON         | 0503                                | 3910        | 194        | 100.000    | 55,506.52     | 111,013.04    |  |  |  |  |
| CONSTRUCTION/SURVEY TECHN   | 0001                                | 3310        | 196        | 100.000    | 72,258.86     |               |  |  |  |  |
| PUBLIC UTIL BILLING & ADM   | 0503                                | 3910        | 196        | 100.000    | 65,816.35     | 138,075.21    |  |  |  |  |
| SUPERINT/OPERATIONS-WATER   | 0503                                | 3910        | 104,288.69 |            |               |               |  |  |  |  |
| WATER SERVICE SUPERVISOR    | 0503                                | 3910        | 198        | 100.000    | 85,978.63     | 190,267.32    |  |  |  |  |
|                             |                                     |             |            |            | 557,265.35    | 557,265.35    |  |  |  |  |

|                         | SEWER (0502-3930)           | 2013<br>Actual | 2014<br>Actual | 2015<br><u>Budget</u> | 2015<br>2/18/2015<br><u>Actual</u> | 2016<br>Department<br><u>Budget Request</u> | 2016<br>City Manager<br><u>Budget</u> | 2016<br>Public Utilities<br>Commission | 2016<br>Finance<br><u>Committee</u> |
|-------------------------|-----------------------------|----------------|----------------|-----------------------|------------------------------------|---|---------------------------------------|--|-------------------------------------|
|                         | REVENUES                    |                |                |                       |                                    |   |                                       |  |                                     |
|                         |                             |                |                |                       |                                    |   |                                       |  |                                     |
| 0502-3930-30-0-0000-641 | SEWER CONNECTION ASSESS     | 15,427         | 5,350          | 10,000                | 1,500                              | 10,000                                      | 10,000                                |  |                                     |
| 0502-3930-30-0-0000-642 | INTEREST & LIEN FEES        | 304,633        | 551,383        | 306,680               | 143,993                            | 306,680                                     | 306,680                               |  |                                     |
| 0502-3930-30-0-0000-644 | SEWER ASSESSMENT REVENUE    | 178,741        | 11,812         | -                     | 1,561                              | -   | -                                     |  |                                     |
| 0502-3930-30-0-0000-680 | INTEREST ON INVESTMENTS     | 11,858         | 16,627         | 11,850                | 6,696                              | 16,625                                      | 16,625                                |  |                                     |
| 0502-3930-30-0-0000-687 | BASIC SERVICE FEE           | 651,052        | 886,658        | 707,288               | -                                  | 886,658                                     | 886,658                               |  |                                     |
| 0502-3930-30-0-0000-690 | NITROGEN CREDIT             | 294,797        | -              | 222,155               | 295,988                            | 266,389                                     | 295,988                               |  |                                     |
| 0502-3930-30-0-0000-695 | MISC. INCOME                | 3,806          | 23,270         | 49,156                | 14,378                             | 23,000                                      | 23,998                                |  |                                     |
| 0502-3930-30-0-0000-696 | SALE OF SURPLUS PROPERTY    | -              | 67,445         | -                     | -                                  | -   | -                                     |  |                                     |
| 0502-3930-30-0-0000-699 | NET ASSETS                  | -              | -              | 66,983                | -                                  | -   | 300,000                               |  |                                     |
| 0502-3930-30-0-0000-984 | SEWER USE CHARGES           | 7,379,020      | 7,701,845      | 8,140,000             | 2,900                              | 8,496,590                                   | 8,140,000                             |  |                                     |
| 0502-3930-30-0-0714-745 | BOND PREMIUM REVENUE        | 15,106         | -              | -                     | 67,025                             | -   | -                                     |  |                                     |
|                         | TOTAL REVENUES              | 8,854,441      | 9,264,391      | 9,514,112             | 534,042                            | 10,005,942                                  | 9,979,949                             | -                                      | -                                   |
|                         | EXPENDITURES                |                |                |                       |                                    |   |                                       |  |                                     |
|                         |                             |                |                |                       |                                    |   |                                       |  |                                     |
| 0502-3930-45-0-0000-189 | PART TIME / SEASONAL        | -              | -              | 1                     | -                                  | -   | -                                     |  |                                     |
| 0502-3930-45-0-0000-191 | OVERTIME                    | 113,140        | 99,164         | 120,000               | 64,707                             | 110,000                                     | 110,000                               |  |                                     |
| 0502-3930-45-0-0000-194 | LABOR PUBLIC WORKS          | 563,638        | 551,168        | 640,872               | 379,092                            | 608,168                                     | 608,168                               |  |                                     |
| 0502-3930-45-0-0000-196 | MME                         | 57,397         | 58,787         | 59,754                | 35,275                             | 133,349                                     | 61,091                                |  |                                     |
| 0502-3930-45-0-0000-198 | SUPERVISORS                 | 363,585        | 401,668        | 419,250               | 225,294                            | 431,117                                     | 431,117                               |  |                                     |
| 0502-3930-45-0-0000-200 | EMPLOYEE BENEFITS           | 417,274        | 531,723        | 630,773               | 254,716                            | 651,277                                     | 718,827                               |  |                                     |
| 0502-3930-45-0-0000-202 | POST RETIREMENT BENEFITS (C | 277,893        | 81,280         | 72,523                | 54,392                             | 72,523                                      | 58,465                                |  |                                     |
| 0502-3930-45-0-0000-301 | PRINCIPAL RETIREMENT        | 401,000        | 376,000        | 390,071               | 248,000                            | 508,700                                     | 508,700                               |  |                                     |
| 0502-3930-45-0-0000-302 | INTEREST                    | 177,637        | 176,798        | 160,880               | 107,599                            | 228,800                                     | 228,800                               |  |                                     |
| 0502-3930-45-0-0000-305 | DEBT SERVICE CLOSING COST   | 2,085          | -              | -                     | 3,484                              | -   | -                                     |  |                                     |
| 0502-3930-45-0-0000-307 | PRINCIPAL RETIREMENT CWF    | 144,592        | 86,579         | 28,568                | 16,664                             | 28,568                                      | 28,568                                |  |                                     |

|                         |                            |               |               |           | 2015        | 2016           | 2016         | 2016             | 2016      |
|-------------------------|----------------------------|---------------|---------------|-----------|-------------|----------------|--------------|------------------|-----------|
|                         | SEWER (0502-3930)          | 2013          | 2014          | 2015      | 2/18/2015   | Department     | City Manager | Public Utilities | Finance   |
|                         | . , ,                      | <u>Actual</u> | <u>Actual</u> | Budget    | Actual      | Budget Request | Budget       | Commission       | Committee |
| 0502-3930-45-0-0000-308 | INTEREST CWF               | 5,298         | 2,648         | 1,738     | 1,083       | 1,167          | 1,167        |                  |           |
| 0502-3930-45-0-0000-309 | BABS FEDERAL SUBSIDY       | (31,299)      | (29,594)      | (30,952)  | (14,346)    | (29,703)       | (29,703)     |                  |           |
| 0502-3930-45-0-0000-310 | PRINCIPAL CWF PLANT UPGRAD | 1,503,910     | 1,534,266     | 1,565,234 | 909,250     | 1,596,827      | 1,596,827    |                  |           |
| 0502-3930-45-0-0000-311 | INTEREST CWF PLANT UPGRADI | 652,802       | 622,447       | 591,479   | 348,832     | 559,885        | 559,885      |                  |           |
| 0502-3930-45-0-0000-312 | PRINCIPAL CWF I&I          | 126,161       | 74,881        | 76,393    | 44,377      | 77,935         | 77,935       |                  |           |
| 0502-3930-45-0-0000-313 | INTEREST CWF I&I           | 34,665        | 32,504        | 30,992    | 18,265      | 29,450         | 29,450       |                  |           |
| 0502-3930-45-0-0000-321 | UTILITIES                  | 963,310       | 950,661       | 975,000   | 564,059     | 1,235,900      | 1,235,900    |                  |           |
| 0502-3930-45-0-0000-323 | REPAIRS AND MAINTENANCE    | 114,592       | 99,150        | 115,000   | 56,193      | 110,000        | 110,000      |                  |           |
| 0502-3930-45-0-0000-342 | WATER / SEWER BILL         | 6,706         | 8,269         | 10,000    | 4,718       | 10,000         | 10,000       |                  |           |
| 0502-3930-45-0-0000-350 | GASOLINE                   | 14,385        | 14,251        | 15,500    | 10,793      | 15,500         | 15,500       |                  |           |
| 0502-3930-45-0-0000-352 | VEHICLE MAINTENANCE        | 16,674        | 13,209        | 21,500    | 8,733       | 16,000         | 16,000       |                  |           |
| 0502-3930-45-0-0000-388 | AUDIT                      | 8,800         | 9,160         | 10,500    | 7,950       | 13,000         | 13,000       |                  |           |
| 0502-3930-45-0-0000-391 | MEDICAL EXPENSE            | 3,111         | 3,244         | 5,000     | 273         | 4,000          | 4,000        |                  |           |
| 0502-3930-45-0-0000-398 | SERV PROV BY FISCAL DIV.   | 740,514       | 774,680       | 813,035   | 813,035     | 829,723        | 858,627      |                  |           |
| 0502-3930-45-0-0000-399 | ASSESSMENT GENERAL FUND    | 628,301       | 647,151       | 666,565   | 666,565     | 686,561        | 650,432      |                  |           |
| 0502-3930-45-0-0000-463 | CLAIMS                     | -             | -             | 5,000     | -           | 5,000          | 5,000        |                  |           |
| 0502-3930-45-0-0000-484 | SEWER EXPENSE AND SUPPLIE  | 466,991       | 514,296       | 604,341   | 193,220     | 550,000        | 550,000      |                  |           |
| 0502-3930-45-0-0000-485 | BIOSOLID DISPOSAL          | 726,144       | 685,169       | 710,000   | 317,163     | 710,000        | 710,000      |                  |           |
| 0502-3930-45-0-0000-486 | PUMP STATION OPR AND MAINT | 51,337        | 46,643        | 60,000    | 19,307      | 55,000         | 55,000       |                  |           |
| 0502-3930-45-0-0000-501 | CAPITAL OUTLAY             | -             | 443,405       | 1         | -           | -              | -            |                  |           |
| 0502-3930-45-0-0000-502 | DEPRECIATION EXPENSE       | 3,986,301     | 3,846,932     | -         | -           | -              | -            |                  |           |
| 0502-3930-45-0-0000-640 | MEMBERSHIPS & MEETINGS     | 14,304        | 4,086         | 8,000     | 4,776       | 8,000          | 8,000        |                  |           |
| 0502-3930-45-0-0000-643 | INSURANCE                  | 679,330       | 609,523       | 737,094   | 712,425     | 749,193        | 749,193      |                  |           |
| 0502-3930-45-0-0000-760 | BAD DEBT EXPENSE           | 67,264        | 30,746        | -         | -           | -              | -            |                  |           |
|                         | TOTAL EXPENDITURES         | 13,297,842    | 13,300,891    | 9,514,112 | 6,075,893   | 10,005,940     | 9,979,949    | _                | -         |
|                         |                            |               |               |           |             |                |              |                  |           |
|                         | TOTAL EXPENDITURES         | 13,297,842    | 13,300,891    | 9,514,112 | 6,075,893   | 10,005,940     | 9,979,949    | -                | -         |
|                         | TOTAL REVENUES             | 8,854,441     | 9,264,391     | 9,514,112 | 534,042     | 10,005,942     | 9,979,949    | -                | -         |
|                         | Variance                   | (4,443,401)   | (4,036,500)   | -         | (5,541,851) | 2              | -            | -                | -         |

|                           | 2           | 015-20      | 16 Bi      | udget      |               |               |
|---------------------------|-------------|-------------|------------|------------|---------------|---------------|
|                           | Payr        | oll Pro     | jectio     | n Report   |               |               |
| Program : PR815L          | 7/01/       | 15 to 7     | 7/01/1     | 6          |               |               |
|                           |             |             |            |            | <b>Budget</b> | <u>Object</u> |
| Job Title                 | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | Percentage | <u>Amount</u> | <u>Total</u>  |
| SEWER (0502 - 3930)       |             |             |            |            |               |               |
| LABORATORY TECHNICIAN     | 0502        | 3930        | 194        | 100.000    | 61,508.92     |               |
| MAINTENANCE MECHANIC I    | 0502        | 3930        | 194        | 100.000    | 64,729.72     |               |
| MAINTENANCE MECHANIC III  | 0502        | 3930        | 194        | 100.000    | 80,478.18     |               |
| SEWER PLANT OPERATOR I    | 0502        | 3930        | 194        | 100.000    | 61,508.92     |               |
| SEWER PLANT OPERATOR I    | 0502        | 3930        | 194        | 100.000    | 52,055.66     |               |
| SEWER PLANT OPERATOR I    | 0502        | 3930        | 194        | 100.000    | 61,508.92     |               |
| SEWER PLANT OPERATOR I    | 0502        | 3930        | 194        | 100.000    | 53,603.32     |               |
| SEWER PLANT OPERATOR I    | 0502        | 3930        | 194        | 100.000    | 61,508.92     |               |
| SEWER PLANT OPERATOR I    | 0502        | 3930        | 194        | 100.000    | 53,603.32     |               |
| SEWER PLANT OPERATOR II   | 0502        | 3930        | 194        | 100.000    | 57,662.40     | 608,168.28    |
| ADMINISTRATIVE SECRETARY  | 0502        | 3930        | 196        | 100.000    | 61,090.63     | 61,090.63     |
| CHEMIST                   | 0502        | 3930        | 198        | 100.000    | 82,632.35     |               |
| ELECTRONIC TECHNCIAN WPCF | 0502        | 3930        | 198        | 100.000    | 68,076.00     |               |
| WPCF ASSISTANT MANAGER    | 0502        | 3930        | 198        | 100.000    | 92,242.44     |               |
| WPCF FACILITY MANAGER     | 0502        | 3930        | 198        | 100.000    | 102,187.21    |               |
| WPCF MAINTENANCE SUPERVIS | 0502        | 3930        | 198        | 100.000    | 85,978.63     | 431,116.63    |
|                           |             |             |            |            | 1,100,375.54  | 1,100,375.54  |



<u>Golf Course Commission</u> - The Golf Course Commission is a seven-member advisory panel, which provides direction and oversight for the Hunter Golf Club. It is the Commission's responsibility to set the rules and regulations for the Golf Course to advise and direct the Facility Manager, and to determine the operating budget and fees charged at the Golf Course. These actions are taken in cooperation with the City Council.

**Operations and Maintenance** - The Golf Course Staff is responsible for the maintenance and upkeep of the entire golf course facility. This responsibility includes not only the golf course itself, but also the grounds and parking lot areas around the Clubhouse. It is the goal of this Division to provide the best golfing conditions possible. In addition to golf, the facility is also available in the winter months for various activities, such as sledding, cross-country skiing, and related recreational activities.

**Pro Shop** - The Pro Shop is responsible for the collection of all daily fees, league fees, and season pass monies. It also oversees all play on the golf course and supervises the starters and rangers. Finally, this Division provides a fully stocked Pro Shop, conducts lessons and tournaments, and oversees tournament operations.

**<u>Restaurant</u>** - The Restaurant operates on a contractual basis, providing a full lounge menu and a snack bar. The Restaurant is open year round. The Restaurant's hours fluctuate depending upon the season.

|                         |                                      |                      |                       |                        | 2015                | 2016                         | 2016                   | 2016                        |
|-------------------------|--------------------------------------|----------------------|-----------------------|------------------------|---------------------|------------------------------|------------------------|-----------------------------|
|                         | GOLF COURSE                          | 2013<br>Actual       | 2014<br><u>Actual</u> | 2015<br>Budget         | 2/18/2015<br>Actual | Department<br>Budget Request | City Manager<br>Budget | Finance<br><u>Committee</u> |
|                         | REVENUES                             |                      |                       |                        |                     |                              |                        |                             |
|                         |                                      |                      |                       |                        |                     |                              |                        |                             |
| 0509-0810-30-0-0000-650 | RECOVERY FROM GOLF PRO               | 45,062               | 50,990                | 45,500                 | 15,465              | 50,990                       | 50,990                 |                             |
| 0509-0810-30-0-0000-655 | GREENS FEES                          | 364,707              | 371,001               | 459,051                | 212,190             | 419,749                      | 427,328                |                             |
| 0509-0810-30-0-0000-656 | SEASONS PASSES                       | 140,474              | 133,302               | 150,157                | 7,970               | 150,157                      | 150,157                |                             |
| 0509-0810-30-0-0000-657 | TOURNAMENTS                          | 49,747               | 60,407                | 56,323                 | 32,522              | 59,200                       | 59,200                 |                             |
| 0509-0810-30-0-0000-658 | LEAGUES                              | 43,528               | 54,428                | 47,416                 | 27,303              | 50,420                       | 54,000                 |                             |
| 0509-0810-30-0-0000-690 | RENT                                 | 39,600               | 36,300                | 39,600                 | -                   | 39,600                       | 39,600                 |                             |
| 0509-0810-30-0-0000-692 | GOLF CART FEES                       | 36,168               | 37,186                | 36,000                 | 22,225              | 33,583                       | 37,500                 |                             |
| 0509-0810-30-0-0000-693 | GOLF CART FEES - GOLF PRO            | 192,892              | 198,323               | 195,500                | 118,532             | 198,323                      | 198,323                |                             |
| 0509-0810-30-0-0000-695 | INTEREST INCOME                      | -                    | -                     | -                      | -                   | -                            | -                      |                             |
| 0509-0810-30-0-0000-696 | SALE OF SURPLUS PROPERTY             | -                    | 402                   | -                      | -                   | -                            | -                      |                             |
| 0509-0810-30-0-0000-705 | CIP FEES                             | -                    | -                     | -                      | 40                  | -                            | -                      |                             |
| 0509-0810-30-0-0000-746 | REFUNDING BOND SAVINGS               | 113                  | -                     | -                      | -                   | -                            | -                      |                             |
| 0509-0810-30-0-0716-745 | Premium                              | -                    | -                     | -                      | 822                 | -                            | -                      |                             |
|                         | TOTAL REVENUES                       | 912,291              | 942,338               | 1,029,547              | 437,069             | 1,002,022                    | 1,017,098              | -                           |
|                         |                                      |                      |                       |                        |                     |                              |                        |                             |
|                         |                                      |                      |                       |                        |                     |                              |                        |                             |
|                         | EXPENDITURES                         |                      |                       |                        |                     |                              |                        |                             |
| 0509-0810-45-0-0000-189 | MISC PART-TIME                       | 100,127              | 116,483               | 92,050                 | 59,345              | 92,050                       | 92,050                 |                             |
| 0509-0810-45-0-0000-191 | OVERTIME                             | 16,266               | 12,614                | 16,350                 | 6,479               | 15,325                       | 15,325                 |                             |
| 0509-0810-45-0-0000-194 | PUBLIC WORKS                         | 112,115              | 60,222                | 101,533                | 53,019              | 99,337                       | 99,337                 |                             |
| 0509-0810-45-0-0000-198 | SUPERVISORS                          | 89,312               | 91,786                | 93,398                 | 55,150              | 93,654                       | 93,654                 |                             |
| 0509-0810-45-0-0000-200 | EMPLOYEE BENEFITS                    | 130,103              | 77,241                | 130,500                | 63,597              | 102,315                      | 109,268                |                             |
| 0509-0810-45-0-0000-202 | POST RETIREMENT BENEFITS (OPEB)      | 33,764               | 10,804                | 8,747                  | 6,560               | 12,750                       | 20,872                 |                             |
| 0509-0810-45-0-0000-301 | BOND PAYMENTS                        | 12,000               | 15,000                | 40,000                 | 14,000              | 37,000                       | 37,000                 |                             |
| 0509-0810-45-0-0000-302 | BOND & BAN INTEREST                  | 4,149                | 3,640                 | 3,201                  | 2,832               | 3,640                        | 3,640                  |                             |
| 0509-0810-45-0-0000-305 | Debt Service Closing Cost            | -                    | -                     | -                      | 52                  | -                            | -                      |                             |
| 0509-0810-45-0-0000-306 | PRINCIPAL EXP-IRRIG PRJT             | (37,525)             | (37,345)              | -                      | -                   | _                            | -                      |                             |
| 0509-0810-45-0-0000-307 | INTEREST EXP-IRRIG PRJT              | 113                  | -                     | -                      | -                   | -                            | -                      |                             |
| 0509-0810-45-0-0000-309 | BABS FEDERAL SUBSIDY                 | (261)                | (247)                 | (258)                  | (120)               | (258)                        | (258)                  |                             |
| 0509-0810-45-0-0000-345 | GOLF EXPENSE & SUPPLY                | 166,441              | 196,844               | 175,437                | 121,271             | 175,437                      | 175,437                |                             |
| 0509-0810-45-0-0000-346 | REIMBURSABLE GOLF PRO EXP            | 45,062               | 50,990                | 45,500                 | 15,465              | 50,990                       | 50,990                 |                             |
| 0509-0810-45-0-0000-347 | GOLF CART - GOLF PRO EXP             | 192,892              | 198,323               | 195,500                | 118,532             | 198,322                      | 198,323                |                             |
| 0509-0810-45-0-0000-396 | GOLF PRO                             | 10,000               | 10,000                | 10,000                 | 5,000               | 10,000                       | 10,000                 |                             |
| 0509-0810-45-0-0000-441 | CLUBHOUSE EXPENSE                    | 35,404               | 34,596                | 35,500                 | 19,902              | 34,500                       | 34,500                 |                             |
| 0509-0810-45-0-0000-463 | LIABILITY & GENERAL INSURANCE        | 80,339               | 60,454                | 65,339                 | 66,247              | 60,500                       | 60,500                 |                             |
| 0509-0810-45-0-0000-500 |                                      | 15,093               | 12,762                | 15,000                 | 16,316              | 15,000                       | 15,000                 |                             |
| 0509-0810-45-0-0000-502 |                                      | 122,455              | 119,598               | -                      | -                   | -                            | -                      |                             |
| 0509-0810-45-0-0000-640 | MEETINGS & MEMBERSHIPS               | 1,414                | 1,075                 | 1,750                  | 825                 | 1,460                        | 1,460                  |                             |
|                         | TOTAL EXPENDITURES                   | 1,129,262            | 1,034,841             | 1,029,547              | 624,471             | 1,002,022                    | 1,017,098              | -                           |
|                         |                                      | .,0,202              | .,,                   | .,,,.                  | , ., .              | .,                           | .,,                    |                             |
|                         |                                      | 1 100 000            | 1 024 044             | 1 0 20 5 4 7           | 604 474             | 1 000 000                    | 1.017.000              |                             |
|                         | TOTAL EXPENDITURES<br>TOTAL REVENUES | 1,129,262<br>912,291 | 1,034,841<br>942,338  | 1,029,547<br>1,029,547 | 624,471<br>437,069  | 1,002,022<br>1,002,022       | 1,017,098<br>1,017,098 | -                           |
|                         | Variance                             | (216,971)            | (92,503)              | -                      | (187,402)           |                              | -                      | -                           |

| 2           | 015-20                                | 16 Bi  | udget   |   |   |
|-------------|---------------------------------------|--|---|---|---|
| Payr        | oll Pro                               | jectio   | n Report  |   |   |
| 7/01/       | 15 to 🗆                               | 7/01/1   | 6   |   |   |
|             |                                       |  |   | Budget  | <u>Object</u>   |
| <b>Fund</b> | Dept                                  | <u>Obl</u>   | Percentage  | <u>Amount</u>   | <u>Total</u>  |
|             |                                       |  |   |   |   |
|             |                                       |  |   |   |   |
| 0509        | 0810                                  | 194  | 100.000   | 43,830.17   |   |
| 0509        | 0810                                  | 194  | 100.000   | 55,506.52   | 99,336.69   |
| 0509        | 0810                                  | 198  | 100.000   | 93,654.18   | 93,654.18   |
|             |                                       |  |   | 192,990.87  | 192,990.87  |
|             | Payr<br>7/01/<br>Fund<br>0509<br>0509 | Payroll Pro<br>7/01/15 to 7<br>Fund Dept<br>0509 0810<br>0509 0810 | Payroll Projection           7/01/15 to 7/01/1           Fund         Dept         Obl           Fund         0         0         0           0509         0810         194           0509         0810         194 | 0509         0810         194         100.000           0509         0810         194         100.000 | Payroll Projection Report         7/01/15 to       7/01/16         Fund       Dept       Obl       Percentage       Amount         Obl       Percentage       Amount       Oble         Obl       Oble       Percentage       Amount       Oble         Oble       Oble       Oble       Oble       Oble       Oble         Oble       Oble       Oble       Oble |

# **SECTION 7**

## CAPITAL IMPROVEMENT PLAN

**5-Year Capital Improvement Plan** 

|           |  |                 |                 |             |             | <u> </u>    |          |           |                  |
|-----------|--|-----------------|-----------------|-------------|-------------|-------------|----------|-----------|------------------|
| City Mon  |  | DEPARTMENTAL RE | C.I.P. FY 15/16 |             | TAL PROJECT | 5           |          | (2/17/14) |                  |
| City Mana | ager Recommendation Level                        |                 | C.I.P. FT 15/16 | - 20/21     |             |             |          | (2/17/14) |                  |
| Dept.     | Project Name                                     | FY 15/16        | GRANTS          | FY 16/17    | FY 17/18    | FY 18/19    | FY 19/20 | FY 20/21  | TOTAL            |
| BOE       | *Roger Sherman Roof Replacement                  | 1110/10         | ORANIO          | 2,293,489   | 111//10     | 1110/13     | 1113/20  | 1120/21   | 2,293,489        |
| DOL       | Grant proceeds                                   |                 |                 | (1,490,768) |             |             |          |           | (1,490,768       |
|           | Roger Sherman Blacktop Replacement               |                 |                 | (1,430,700) | 199,796     |             |          |           | 199,796          |
|           | Casimir Pulaski Blacktop Replacement             |                 |                 |             | 199,790     | 225,937     |          |           | 225,937          |
|           | Thomas Hooker Blacktop Replacement               |                 |                 |             |             | 225,957     | 288,976  |           | 288,976          |
|           | Nathan Hale Chiller Replacement                  | 195,000.00      |                 |             |             |             | 200,970  |           |                  |
|           |  | 195,000.00      |                 |             |             | 1 4 0 0 0 0 |          |           | 195,000          |
|           | Benjamin Franklin Chiller Replacement            |                 |                 |             | 405 000     | 148,000     |          |           | 148,000          |
|           | Roger Sherman Boiler Replacement                 |                 |                 |             | 485,000     |             |          |           | 485,000          |
|           | Thomas Hooker Code Update, Accessibility and Ren | ovation Study   |                 | 25,000      |             |             |          |           | 25,000           |
|           | TOTAL  | 195,000.00      | -               | 827,721     | 684,796     | 373,937     | 288,976  |           | 2,370,430        |
|           | TOTAL  | 195,000.00      | -               | 021,121     | 004,790     | 313,931     | 200,970  | -         | 2,370,430        |
| FIRE      | SCBA Mobile Compressor                           | 121,000.00      | (108,899.00)    |             |             |             |          |           | 12,101           |
|           | PPE Washer/Extractor and Dryer                   | 30,000.00       | (100,000.00)    |             |             |             |          |           | 30,000           |
|           | Station 1 HVAC Upgrade                           | 63,000.00       |                 |             |             |             |          |           | 63,000           |
|           | Access Control System                            | 00,000.00       |                 |             |             | 29,000      |          |           | 29,000           |
|           | Training Facility Addition/ Upgrades             | 10,000.00       |                 |             | 40,000      | 20,000      | 20,000   |           | 70,000           |
|           | Replace Staff Car (Car 9)                        | 55,000.00       |                 |             | +0,000      |             | 20,000   |           | 55,000           |
|           | Equipment for Apparatus                          | 15,000.00       |                 |             | 15,000      |             | 15,000   |           | 45,000           |
|           | Hurst Tool for E5/E1                             | 27,500.00       |                 | 27,500      | 10,000      |             | 10,000   |           | 55,000           |
|           | Station Facility Repair/Furniture Replacement    | 30,000.00       |                 | 20,000      | 20,000      |             |          |           | 70,000           |
|           | Replace Pumper Truck Engine 4                    | 30,000.00       |                 | 20,000      | 810,000     |             |          |           | 810,000          |
|           | Grant proceeds                                   |                 |                 |             | (410,000)   |             |          |           | (410,000         |
|           | Replace Staff Car (Car 3)                        |                 |                 | 55,000      | (110,000)   |             |          |           | 55,000           |
|           | Station 2 Renovations                            |                 |                 |             |             | 3,500,000   |          |           | 3,500,000        |
|           | PPE Washer/Extractor and Dryer                   |                 |                 |             |             |             | 30,000   |           | 30,000           |
|           | Replace Pumper Truck Engine 2                    |                 |                 |             |             |             | 660,000  |           | 660,000          |
|           | Replace Fire Inspector Vehicle                   |                 |                 |             |             |             | 40,000   |           | 40,000           |
|           | Replace Pumper Engine 1                          |                 |                 |             |             |             | -,       | 675,000   | 675,000          |
|           | Replace 3 Fire Marshals Vehicles                 |                 |                 |             |             | 40,000      | 40,000   | 40,000    | 120,000          |
|           | Replace Gator                                    |                 |                 |             |             | ,           | ,        | 18,000    | 18,000           |
|           |  |                 |                 |             |             |             |          | ,         | -                |
|           | TOTAL  | 351,500.00      | (108,899.00)    | 102,500     | 475,000     | 3,569,000   | 805,000  | 733,000   | 5,927,101        |
|           | Call Diack Danaira                               |                 |                 | 25.000      |             |             |          |           | 25.000           |
| POLICE    | Cell Block Repairs                               |                 |                 | 25,000      | 25.000      |             | 25.000   | 25.000    | 25,000           |
|           | Building Improvements                            | 75 000 00       |                 | 25,000      | 25,000      |             | 25,000   | 25,000    | 100,000          |
|           | West Stairs Enclosure (OSHA)                     | 75,000.00       |                 |             |             | 75.000      |          |           | 75,000           |
|           | Locker Room Upgrade<br>Telephone System Upgrade  | 25,000.00       |                 |             |             | 75,000      |          |           | 75,000<br>25,000 |
|           |  | 25,000.00       |                 |             |             |             |          |           | 25,000           |
|           | TOTAL  | 100,000.00      | -               | 50,000      | 25,000      | 75,000      | 25,000   | 25,000    | 300,000          |
| LIBRAR    | Library Utilization Review                       | 50,000.00       |                 |             |             |             |          |           | E0 000           |
| LIDKAKI   | LIDIALY UTILIZATION REVIEW                       | 50,000.00       |                 |             |             |             |          |           | 50,000           |

|            | INTERDEP   | ARTMENTAL RE            |                 |                  | TAL PROJECT       | S        |          |           |                    |
|------------|--|-------------------------|-----------------|------------------|-------------------|----------|----------|-----------|--------------------|
| City Manag | ger Recommendation Level   |                         | C.I.P. FY 15/16 | - 20/21          |                   |          |          | (2/17/14) |                    |
| _          |  |                         |                 |                  |                   |          |          |           |                    |
| Dept.      | Project Name   | FY 15/16                | GRANTS          | FY 16/17         | FY 17/18          | FY 18/19 | FY 19/20 | FY 20/21  | TOTAL              |
|            | TOTAL  | 50,000.00               | -               | -                | -                 | -        | -        | -         | 50,000             |
| AVIATION   |  |                         |                 |                  |                   |          |          |           | -                  |
|            | TOTAL  | -                       | -               | -                | -                 | -        | -        | -         | -                  |
| HEALTH     | Mini-Bus: Senior Center  | 60,000.00               |                 |                  |                   |          |          |           | 60,000             |
|            | TOTAL  | 60,000.00               | -               | -                | -                 | -        | -        | -         | -<br>60,000        |
| PLANNIN    | Development & Enforcement Acquisition & Demo<br>C.I.D.E.W.A.L.K. Program                     | 120,000.00<br>75,000.00 |                 | 75,000           | 120,000<br>75,000 | 75,000   | 120,000  | 75,000    | 435,000<br>300,000 |
|            | TOTAL  | 195,000.00              | -               | 75,000           | 195,000           | 75,000   | 120,000  | 75,000    | 735,000            |
| SMVFD      | Station Renovation 2nd floor addition<br>Replacement (27 Years Old) Breathing Air Compressor | 60,000.00               | (54,000.00)     |                  | 200,000           |          |          |           | 200,000 6,000      |
|            | (Eng 10) - 1996 Replacement<br>Rescue 14 Replacement   |                         |                 |                  |                   |          | 610,000  | 200.000   | 610,000            |
|            | New Fire Fighter Turn Out Gear 12 X \$2,000  |                         |                 |                  |                   | 24,000   |          | 200,000   | 200,000<br>24,000  |
|            | TOTAL  | 60,000.00               | (54,000.00)     | -                | 200,000           | 24,000   | 610,000  | 200,000   | 1,040,000          |
| PARKS, R   | Parks Building doors, roofs, window phase IV<br>Washington Park Patio Rehab Phase I          | 50,000.00<br>75,000.00  |                 | 50,000<br>75,000 | 50,000            |          | 50,000   | 50,000    | 250,000<br>150,000 |
|            | Beaver Pond Rehab Phase II<br>City Wide irrigation Phase IV                                  |                         |                 | 15,000           | 40,000<br>15,000  |          |          |           | 40,000 30,000      |
|            | Parks paving, curbs and sidewalks Phase III<br>Andrew's Homestead Rehab Phase III            | 150,000.00              |                 | 100,000          | 200,000           | 25,000   | 200,000  | 200,000   | 850,000<br>25,000  |
|            | Hubbard Park power phase IV<br>Playscape replacement and safety surfacing                    | 20,000.00<br>25,000.00  |                 | 20,000<br>50,000 | 20,000<br>100,000 | 50,000   | 100,000  | 50,000    | 60,000<br>375,000  |
|            | Hubbard Park pool repairs<br>Citywide tennis /basketball resurface and color coating         | 22,000.00<br>35,000.00  |                 | 35,000           | 25,000            |          |          |           | 47,000<br>70,000   |
|            | Citywide fence replacement Phase VI<br>South Meriden Memorial Park                           |                         |                 | 25,000<br>50,000 | 25,000<br>50,000  |          |          |           | 50,000<br>100,000  |
|            | Gilman Park development Phase II<br>Citywide turf upgrade equipment /material Phase III      | 15,000.00<br>20,000.00  |                 |                  | 40,000            |          | 20,000   | 20,000    | 15,000<br>100,000  |
|            | 1711 House Rehab<br>Granite curbing on Broad Street Memorial Phase I                         | 20,000.00<br>60,000.00  |                 | 60,000           | 60,000            |          |          |           | 20,000<br>180,000  |
|            | Castle Craig Rehab<br>Brookside Park Phase I   | 5,000.00<br>40,000.00   |                 | 150,000          | 150,000           |          |          |           | 5,000<br>340,000   |
|            | City Park Improvement Phase III  | 30,000.00               |                 |                  |                   |          |          |           | 30,000             |

|           |   | RDEPARTMENTAL RE   |                 |           | IAL PROJECT | 5         |           |                |                               |
|-----------|---|--------------------|-----------------|-----------|-------------|-----------|-----------|----------------|-------------------------------|
| City Mana | ger Recommendation Level  |                    | C.I.P. FY 15/16 | - 20/21   |             |           |           | (2/17/14)      |                               |
| Dept.     | Project Name  | FY 15/16           | GRANTS          | FY 16/17  | FY 17/18    | FY 18/19  | FY 19/20  | FY 20/21       | TOTAL                         |
| Dept.     | Turf utility vehicle with plow and sander                       | 31,000.00          | ORANIO          | 1110/17   | 111//10     | 1110/13   | 1113/20   | 1120/21        | 31,000                        |
|           | Replace pickup trucks with plows                                | 40,000.00          |                 | 40,000    | 40,000      |           | 40,000    | 40,000         | 200,000                       |
|           | Garbage Truck   | 135,000.00         |                 | +0,000    | +0,000      |           | +0,000    | +0,000         | 135,000                       |
|           | Sweeper Rehab   | 100,000.00         |                 | 25,000    |             |           |           |                | 25,000                        |
|           | Light tower replacement   | 10,000.00          |                 | 20,000    |             |           |           |                | 10,000                        |
|           | Backhoe replacement   | 10,000.00          |                 | 130,000   |             |           |           |                | 130,000                       |
|           | One ton Dump truck  | 75,000.00          |                 | 100,000   |             |           |           |                | 75,000                        |
|           | Replace mower   | 50,000.00          |                 |           | 55,000      |           |           |                | 105,000                       |
|           | VAC vehicle replacement   | 55,000.00          |                 |           | 00,000      |           |           |                | 55,000                        |
|           | Brush Chipper replacement                                       | 00,000.00          |                 | 55,000    |             |           |           |                | 55,000                        |
|           | Police Department Boiler Phase II                               | 130,000.00         |                 | 00,000    |             |           |           |                | 130,000                       |
|           | Police Department Tower   | 100,000.00         |                 | 135,000   |             |           |           |                | 135,000                       |
|           | Senior Center improvements Phase II                             | 30,000.00          |                 | 30,000    | 30,000      |           |           |                | 90,000                        |
|           | Replace Senior Center Roof                                      | 30,000.00          |                 | 30,000    | 260,000     |           |           |                | 260,000                       |
|           | City Hall replace HVAC system                                   |                    |                 | 2,300,000 | 200,000     |           |           |                | 2,300,000                     |
|           | Security Cameras Phase II                                       | 25,000.00          |                 | 25,000    |             |           |           |                | 50,000                        |
|           | City Hall interior upgrade                                      | 35,000.00          |                 | 23,000    | 35,000      |           | 35,000    | 35,000         | 140,000                       |
|           | Stoddard Building Phase III                                     | 25,000.00          |                 | 30,000    | 35,000      | 40,000    | 40,000    | 40,000         | 210,000                       |
|           |   | 20,000.00          |                 | 00,000    | 00,000      | 10,000    | 10,000    | 10,000         | - 210,000                     |
|           | TOTAL   | 1,208,000.00       | -               | 3,400,000 | 1,230,000   | 115,000   | 485,000   | 435,000        | 6,873,000                     |
|           |   |                    |                 |           |             |           |           |                |                               |
|           | PUBLIC WORKS  | <b>F</b> 00,000,00 |                 | 500.000   | 500.000     | 500.000   | 500.000   | 500.000        | 0.000.000                     |
| ENGINEE   | City-Wide Road Reconstruction                                   | 500,000.00         | (500, 400, 00)  | 500,000   | 500,000     | 500,000   | 500,000   | 500,000        | 3,000,000                     |
|           | City-Wide Road Reconst LoCIP Funding                            | 509,499.00         | (509,499.00)    | 509,499   | 509,499     | 509,499   | 509,499   | 509,499        | 2,547,495                     |
|           | Grant proceeds  |                    |                 | (509,499) | (509,499)   | (509,499) | (509,499) | (509,499)      | (2,547,495)                   |
|           | City-Wide Road Sidewalks  | 300,000.00         |                 | 300,000   | 300,000     | 300,000   | 300,000   | 300,000        | 1,800,000                     |
|           | Guiderail Replacement-Misc. Locations                           | 40,000.00          |                 | 400.000   | 40,000      | 400.000   | 40,000    | 40,000         | 160,000                       |
|           | Misc. Sidewalk Repairs  | 100,000.00         |                 | 100,000   | 100,000     | 100,000   | 100,000   | 100,000        | 600,000                       |
|           | City-Wide Drainage  | 64,000.00          |                 | 050.000   | 100,000     | 050.000   | 100,000   | 050.000        | 264,000                       |
|           | Downtown Improvements   | 250,000.00         |                 | 250,000   | 250,000     | 250,000   | 250,000   | 250,000        | 1,500,000                     |
|           | Centennial Ave/Coe Ave Reconstruction                           | 800,000.00         | (557,000.00)    |           |             |           |           | 700.000        | 243,000                       |
|           | Johnson Ave Reconstruction (design only)                        |                    |                 |           |             |           |           | 700,000        | 700,000                       |
|           | Pratt Street Blvd.  | 300,000.00         |                 | 750.000   | 750.000     | 500.000   |           |                | 300,000                       |
|           | Linear Trail Projects   |                    |                 | 750,000   | 750,000     | 500,000   | 050.000   | 050.000        | 2,000,000                     |
|           | Jordan Brook Phase 3  |                    |                 |           | 400.000     |           | 250,000   | 250,000        | 500,000                       |
|           | Williams St Reconstruction                                      |                    |                 |           | 400,000     |           |           | 400.000        | 400,000                       |
|           | Hicks Ave Drainage/Road Improvements Baldwin Ave Reconstruction |                    |                 |           |             |           | 700.000   | 400,000        | 400,000                       |
|           | Finch Ave Reconstruction (lower end)                            |                    |                 |           |             |           | 700,000   | <b>FEO 000</b> | 700,000                       |
|           |   |                    |                 |           |             |           | 450,000   | 550,000        | 1,000,000                     |
|           |   |                    |                 |           |             | 1         | 700 000   | I              | 700 000                       |
|           | Allen Ave Reconstruction (Design Only)                          |                    |                 |           | 700.000     |           | 700,000   |                | 700,000                       |
|           |   |                    |                 |           | 700,000     |           | 700,000   | 700,000        | 700,000<br>700,000<br>700,000 |

|            |  | ERDEPARTMENTAL RI |                 |           | TAL PROJECT | S         |           |           |            |
|------------|--|-------------------|-----------------|-----------|-------------|-----------|-----------|-----------|------------|
| City Manag | ger Recommendation Level               |                   | C.I.P. FY 15/16 | 20/21     |             |           |           | (2/17/14) |            |
| Dept.      | Drois of Nome                          | FY 15/16          | GRANTS          | FY 16/17  | FY 17/18    | FY 18/19  | FY 19/20  | FY 20/21  | TOTAL      |
| Dept.      | Project Name                           | F1 15/10          | GRANTS          |           | FT 17/10    | FT 10/19  | FT 19/20  | FT 20/21  | -          |
|            | TOTAL ENGINEERING                      | 2,863,499.00      | (1,066,499.00)  | 1,900,000 | 3,140,000   | 1,650,000 | 3,390,000 | 3,790,000 | 15,667,000 |
| SNOW       | Snow Plows                             | 10,000.00         |                 |           |             |           |           |           | 10,000     |
|            | Dump Body Replacement                  | 77,500.00         |                 | 80,000    |             |           |           |           | 157,500    |
|            | TOTAL SNOW                             | 87,500.00         | -               | 80,000    | -           | -         | -         | -         | 167,500    |
| GARAGE     | Welding Truck                          |                   |                 | 160,000   |             |           |           |           | 160,000    |
|            | Extend Overhead Crane                  |                   |                 | 90,000    |             |           |           |           | 90,000     |
|            | Machine Shop Equipment                 |                   |                 | 90,000    |             |           |           |           | 90,000     |
|            | CNG Fueling Station Rehabilitation     |                   |                 |           |             |           | 30,000    |           | 30,000     |
|            | TOTAL GARAGE                           | -                 | -               | 340,000   | -           | -         | 30,000    | -         | 370,000    |
| TRAFFIC    | Signal Upgrade Program                 |                   |                 | 205,000   | 215,000     | 220,000   | 225,000   | 230,000   | 1,095,000  |
|            | Pavement Markings                      | 150,000.00        |                 | ,         | 200,000     | 200,000   | 200,000   | 200,000   | 950,000    |
|            | Signal Detection Program               | 30,000.00         |                 | 35,000    | 40,000      |           |           |           | 105,000    |
|            | Fire Alarm System Upgrade              |                   |                 | 25,000    | 25,000      |           |           |           | 50,000     |
|            | East Main Street Closed Loop Expansion |                   |                 | 30,000    | 30,000      |           |           |           | 60,000     |
|            | Pickup Truck                           |                   |                 |           |             | 50,000    |           |           | 50,000     |
|            | TOTAL TRAFFIC                          | 180,000.00        | -               | 295,000   | 510,000     | 470,000   | 425,000   | 430,000   | 2,310,000  |
| HIGHWAY    | Dump Truck                             | 120,000.00        |                 | 220,000   | 230,000     | 240,000   | 250,000   | 260,000   | 1,320,000  |
|            | Compressor Truck                       | 175,000.00        |                 |           |             |           |           |           | 175,000    |
|            | Sweeper Rehabilitation                 | 40,000.00         |                 |           | 40,000      |           |           |           | 80,000     |
|            | Cold Planer                            |                   |                 | 20,000    |             |           |           |           | 20,000     |
|            | Curbing Machine and Auger              |                   |                 | 12,000    |             |           |           |           | 12,000     |
|            | Street Sweepers                        |                   |                 | 230,000   |             |           |           | 270,000   | 500,000    |
|            | Replace Storage Facilities             |                   |                 |           | 200,000     | 275,000   | 125,000   |           | 600,000    |
|            | Front End Loader                       |                   |                 |           | 275,000     |           |           |           | 275,000    |
|            | Utility Truck                          |                   |                 |           | 75,000      |           |           |           | 75,000     |
|            | One Ton Dump, Sander and Plow          |                   |                 |           |             |           | 90,000    |           | 90,000     |
|            | Pickup Truck                           |                   |                 |           |             | 50,000    | 50,000    |           | 100,000    |
|            | Triaxle Replacement                    |                   |                 |           |             |           |           | 250,000   | 250,000    |
|            | TOTAL HIGHWAY                          | 335,000.00        | -               | 482,000   | 820,000     | 565,000   | 515,000   | 780,000   | 3,497,000  |
|            | Four Wheel Excavator - Inner District  | 275,000.00        |                 |           |             |           |           |           | 275,000    |
| STATION    | TOTAL TRANSFER STATION                 | 275,000.00        |                 |           | _           |           |           | -         | - 275,000  |

|                | Elmere Treatment Plant (New)               |              |                 |                 |           |           |           |           | -             |
|----------------|--|--------------|-----------------|-----------------|-----------|-----------|-----------|-----------|---------------|
|                | FACILITIES/PLANTS:                         |              |                 |                 |           |           |           |           |               |
|                | SUBTOTAL - SOURCES                         | 150,000.00   | -               | 240,000         | 825,000   | 300,000   | 200,000   | 300,000   | 2,015,000     |
|                |  |              |                 |                 |           |           |           |           | -             |
|                | Mule Well Process Equipment Upgrades       | 20,000.00    |                 |                 |           |           |           |           | 20,000 10,000 |
|                | Evansville Well (East/West) Redevelopment  | 20,000,00    |                 |                 |           |           | 100,000   |           | 100,000       |
|                | Evaluate/Design Dam/spillway Improvements  |              |                 | 55,000          |           |           | 100.000   |           | 55,000        |
|                | Watershed Canal Improvements               |              |                 | <b>FF A A A</b> |           | 150,000   |           |           | 150,000       |
|                | Dam Improvements                           |              |                 |                 |           | 1         |           |           | -             |
|                | Broad Brook Reservoir                      |              |                 |                 |           |           | 100,000   |           | 100,000       |
|                | Dam/Spillway Improvements                  |              |                 |                 | 75,000    |           |           |           | 75,000        |
|                | Merimere Reservoir                         |              |                 |                 |           |           |           |           | -             |
|                | Dam Improvements                           |              |                 |                 |           | 150,000   |           |           | 150,000       |
|                | Reservoir Management Upgrades              | 100,000.00   |                 |                 |           |           |           |           | 100,000       |
|                | Bradley/Hubbard Aerator Reservoir          |              |                 | · -             |           |           |           |           | -             |
|                | Well Redevelopment (All except Evansville) | -,           |                 | 185,000         |           |           |           |           | 185,000       |
|                | Reservoir Improvements                     | 20,000.00    |                 |                 |           |           |           |           | 20,000        |
|                | Gatehouse Intake Levels/gates              |              |                 |                 |           |           |           | 300,000   | 300,000       |
|                | Kenmere Reservoir                          |              |                 |                 | 100,000   |           |           |           |               |
|                | Hallmere Reservoir Spillway                |              |                 |                 | 750,000   |           |           |           | 750,000       |
| WATER          | SOURCES:                                   |              |                 |                 |           |           |           |           |               |
|                | PUBLIC UTILITIES                           |              |                 |                 |           |           |           |           |               |
|                | TOTAL                                      | -            | -               | -               | 55,000    | 42,000    | 42,000    | 40,000    | 179,000       |
|                | Purchase New GM 3100 Greens Mower          |              |                 |                 |           |           |           | 40,000    | 40,000        |
| Enterpris      | Purchase New Fairway Mower                 |              |                 |                 |           | 42,000    | 42,000    |           | 84,000        |
| GOLF           | Purchase New Spray Rig                     |              |                 |                 | 55,000    |           |           |           | 55,000        |
|                | TOTAL                                      | -            | -               | 32,000          | -         | -         | -         | -         | 32,000        |
|                |  |              |                 |                 |           |           |           |           |               |
| Non Ente       | rprise                                     |              |                 | 02,000          |           |           |           |           | -             |
| GOLF           |  |              |                 | 32,000          |           |           |           |           | 32,000        |
|                | TOTAL PUBLIC WORKS                         | 3,740,999.00 | (1,066,499.00)  | 3,097,000       | 4,710,000 | 2,685,000 | 4,360,000 | 5,000,000 | 22,526,500    |
| IIAO I E       | TOTAL BULKY WASTE                          | -            | -               | -               | 240,000   | -         | -         | -         | 240,000       |
| BULKY<br>WASTE | Bulky Waste Crane Truck                    |              |                 |                 | 240,000   |           |           |           | 240,000       |
| Dept.          | Project Name                               | FY 15/16     | GRANTS          | FY 16/17        | FY 17/18  | FY 18/19  | FY 19/20  | FY 20/21  | TOTAL         |
|                | ger Recommendation Level                   |              | C.I.P. FY 15/16 | - 20/21         |           |           |           | (2/17/14) |               |
| City Mana      |  |              |                 |                 |           |           |           |           |               |

|           |   | RDEPARTMENTAL R |                 | TEE FOR CAP | ITAL PROJECT | 5        |          |           |            |
|-----------|---|-----------------|-----------------|-------------|--------------|----------|----------|-----------|------------|
| City Mana | ager Recommendation Level               |                 | C.I.P. FY 15/16 |             |              |          |          | (2/17/14) |            |
|           |   |                 |                 |             |              |          |          |           |            |
| Dept.     | Project Name                            | FY 15/16        | GRANTS          | FY 16/17    | FY 17/18     | FY 18/19 | FY 19/20 | FY 20/21  | TOTAL      |
|           | Design                                  |                 |                 | 1,200,000   |              |          |          |           | 1,200,000  |
|           | Construction                            |                 |                 |             | 18,000,000   |          |          |           | 18,000,000 |
|           | Grant proceeds                          |                 |                 |             | (5,760,000)  |          |          |           | (5,760,000 |
|           | Merimere Treatment Plant (new)          |                 |                 |             |              |          |          |           | -          |
|           | Design                                  |                 |                 |             |              |          |          | 1,200,000 | 1,200,000  |
|           | Grant proceeds                          |                 |                 |             |              |          |          | (360,000) | (360,000   |
|           | Bradley & Hubbard Treatment Plt Upgrade |                 |                 |             |              |          |          |           | -          |
|           | Construction Upgrade                    |                 |                 |             | 100,000      |          |          |           | 100,000    |
|           | Bradley & Hubbard-Building Upgrade      |                 |                 |             |              | 20,000   |          |           | 20,000     |
|           | Evansville Treatment Plant Upgrade      |                 |                 |             |              |          |          |           | -          |
|           | Evaluation/Design                       |                 |                 | 30,000      |              |          |          |           | 30,000     |
|           | Construction                            |                 |                 |             | 100,000      |          |          |           | 100,000    |
|           | Grant proceeds                          |                 |                 |             | (6,500)      |          |          |           | (6,500     |
|           | Process Upgrades (greensand filters)    |                 |                 | 75,000      |              |          |          |           | 75,000     |
|           | Platt/Lincoln Treatment Plant Upgrade   |                 |                 |             |              |          |          |           | -          |
|           | Evaluation/Design                       |                 |                 |             |              | 30,000   |          |           | 30,000     |
|           | Construction                            |                 |                 |             |              |          | 150,000  |           | 150,000    |
|           | Grant proceeds                          |                 |                 |             |              |          | (9,000)  |           | (9,000     |
|           | Disinfection Upgrades Wells/Plants      | 90,000.00       |                 |             |              |          |          |           | 90,000     |
|           | Scada Study                             | 35,000.00       |                 |             |              |          |          |           | 35,000     |
|           | Parker Ave Improvements                 | 225,000.00      |                 |             |              |          |          |           | 225,000    |
|           | Merimere Treatment Plant                |                 |                 |             |              |          |          |           | -          |
|           | Process Equipment Upgrades              | 10,000.00       |                 |             |              |          |          |           | 10,000     |
|           | Filter Improvements                     |                 |                 | 150,000     |              |          |          |           | 150,000    |
|           | Broad Brook Caretakers House            |                 |                 |             |              |          |          |           | -          |
|           | Heating Improvements                    | 11,000.00       |                 |             |              |          |          |           | 11,000     |
|           | Roof/Building Improvements              | 12,000.00       |                 |             |              |          |          |           | 12,000     |
|           | Broad Brook Garage                      |                 |                 |             |              |          |          |           | -          |
|           | Heating System                          | 17,000.00       |                 |             |              |          |          |           | 17,000     |
|           | Bradley Hubbard Garage                  |                 |                 |             |              |          |          |           | -          |
|           | Heating System                          | 20,000.00       |                 |             |              |          |          |           | 20,000     |
|           |   |                 |                 |             |              |          |          |           | -          |
|           | SUBTOTAL FACILITIES/PLANTS              | 420,000.00      | -               | 1,455,000   | 12,433,500   | 50,000   | 141,000  | 840,000   | 15,339,500 |
|           | PUMP STATIONS:                          |                 |                 |             |              |          |          |           |            |
|           | East Road Pump Station                  |                 |                 |             |              |          |          |           | -          |
|           | Equipment Improvements                  |                 |                 | 55,000      |              |          |          |           | 55,000     |
|           | Carpenter Ave Zone Improvements         |                 |                 | 00,000      |              |          |          |           | -          |
|           | Williams Street Pump Station            |                 |                 |             |              |          |          |           | -          |
|           | Design                                  |                 |                 | 100,000     |              |          |          |           | 100,000    |
|           | Construction                            |                 |                 | 100,000     | 1,000,000    |          |          |           | 1,000,000  |
|           | Johnson Hill Pump Station               |                 |                 |             | 1,000,000    |          |          |           | 1,000,000  |

| SUBTOT/<br>TANKS:<br>Merimere<br>Reh<br>Elmere 1,<br>Reh<br>Fleming F<br>Cor<br>SUBTOT/<br>ADMINIS<br>Meter Rep<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone  | Project Name<br>Equipment Improvements<br>e Pump Station<br>Equipment Improvements<br>TAL - PUMP STATIONS   | FY 15/16<br>20,000.00<br>20,000.00<br>20,000.00 | C.I.P. FY 15/16<br>GRANTS<br>- | 5 - 20/21<br>FY 16/17<br>155,000 | FY 17/18  | FY 18/19<br>50,000<br>50,000 | FY 19/20 | (2/17/14)<br>FY 20/21 | TOTAL<br>20,000<br>-<br>50,000 |
|--|---|---|--------------------------------|----------------------------------|-----------|------------------------------|----------|-----------------------|--------------------------------|
| Kenmere  | Equipment Improvements<br>e Pump Station<br>Equipment Improvements<br>TAL - PUMP STATIONS<br>e 500,000 gals<br>hab/Interior, Exterior Coating<br>1,000,000 gals<br>hab/Interior, Exterior Coating<br>Rd 2,000,000 gal | 20,000.00                                       |                                |                                  |           | 50,000                       |          | FY 20/21              | 20,000                         |
| Kenmere  | Equipment Improvements<br>e Pump Station<br>Equipment Improvements<br>TAL - PUMP STATIONS<br>e 500,000 gals<br>hab/Interior, Exterior Coating<br>1,000,000 gals<br>hab/Interior, Exterior Coating<br>Rd 2,000,000 gal | 20,000.00                                       |                                |                                  |           | 50,000                       |          |                       | 20,000                         |
| SUBTOT/<br>TANKS:<br>Merimere<br>Reh<br>Elmere 1,<br>Reh<br>Fleming F<br>Cor<br>SUBTOT/<br>ADMINIS<br>Meter Rep<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone  | e Pump Station<br>Equipment Improvements<br>TAL - PUMP STATIONS<br>e 500,000 gals<br>hab/Interior, Exterior Coating<br>1,000,000 gals<br>hab/Interior, Exterior Coating<br>Rd 2,000,000 gal                           | 20,000.00                                       | •                              | 155,000                          | 1,000,000 |                              | -        |                       | -                              |
| SUBTOT/<br>TANKS:<br>Merimere<br>Reh<br>Elmere 1,<br>Reh<br>Fleming F<br>Cor<br>SUBTOT/<br>ADMINIS<br>Meter Rep<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone  | Equipment Improvements<br>TAL - PUMP STATIONS<br>e 500,000 gals<br>hab/Interior, Exterior Coating<br>1,000,000 gals<br>hab/Interior, Exterior Coating<br>Rd 2,000,000 gal   |   | •                              | 155,000                          | 1,000,000 |                              | -        |                       | 50,000                         |
| TANKS:         Merimere         Reh         Elmere 1,         Reh         Fleming R         Cor         SUBTOT/         ADMINIS         Meter Rep         SUBTOT/         EQUIPME         Dump Tru         1/2 Ton 4.         Tractor (S         Roller (1/2         Compress         Mini Exca         Skid Stee         Backhoe         Maintenar         One Tone | e 500,000 gals<br>hab/Interior, Exterior Coating<br>1,000,000 gals<br>hab/Interior, Exterior Coating<br>Rd 2,000,000 gal  |   | -                              | 155,000                          | 1,000,000 | 50,000                       | -        |                       | -                              |
| TANKS:         Merimere         Reh         Elmere 1,         Reh         Fleming R         Cor         SUBTOT/         ADMINIS         Meter Rep         SUBTOT/         EQUIPME         Dump Tru         1/2 Ton 4.         Tractor (S         Roller (1/2         Compress         Mini Exca         Skid Stee         Backhoe         Maintenar         One Tone | e 500,000 gals<br>hab/Interior, Exterior Coating<br>1,000,000 gals<br>hab/Interior, Exterior Coating<br>Rd 2,000,000 gal  |   | -                              | 155,000                          | 1,000,000 | 50,000                       | -        |                       |                                |
| Merimere<br>Reh<br>Elmere 1,<br>Reh<br>Fleming F<br>Cor<br>SUBTOT/<br>ADMINIS<br>Meter Rep<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4.<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenan<br>One Tone  | e 500,000 gals<br>hab/Interior, Exterior Coating<br>1,000,000 gals<br>hab/Interior, Exterior Coating<br>Rd 2,000,000 gal  | 800,000.00                                      |                                |                                  |           |                              | 1        | -                     | 1,225,000                      |
| Merimere<br>Reh<br>Elmere 1,<br>Reh<br>Fleming F<br>Cor<br>SUBTOT/<br>ADMINIS<br>Meter Rep<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4.<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar  | e 500,000 gals<br>hab/Interior, Exterior Coating<br>1,000,000 gals<br>hab/Interior, Exterior Coating<br>Rd 2,000,000 gal  | 800,000.00                                      |                                |                                  |           |                              |          |                       |                                |
| Reh         Elmere 1,         Reh         Fleming R         Cor         SUBTOT/         ADMINIS         Meter Rep         SUBTOT/         EQUIPME         Dump Tru         1/2 Ton 4.         Tractor (S         Roller (1/2         Compress         Mini Exca         Skid Stee         Backhoe         Maintenar         One Tone                                 | hab/Interior, Exterior Coating<br>1,000,000 gals<br>hab/Interior, Exterior Coating<br>Rd 2,000,000 gal  | 800,000.00                                      |                                |                                  |           |                              |          |                       | -                              |
| Elmere 1,<br>Reh<br>Fleming R<br>Cor<br>SUBTOT/<br>ADMINIS<br>Meter Rep<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4.<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar   | 1,000,000 gals<br>hab/Interior, Exterior Coating<br>Rd 2,000,000 gal  |   |                                |                                  |           |                              |          |                       | 800,000                        |
| Fleming F<br>Cor<br>SUBTOT/<br>ADMINIS<br>Meter Rep<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone  | Rd 2,000,000 gal  |   |                                |                                  |           |                              |          |                       | -                              |
| Cor<br>SUBTOT/<br>ADMINIS<br>Meter Rep<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone   |   |   |                                | 900,000                          |           |                              |          |                       | 900,000                        |
| SUBTOT/<br>ADMINIS<br>Meter Reg<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone  | onstruct New Tanks w/mixer  |   |                                |                                  |           |                              |          |                       | -                              |
| ADMINIS<br>Meter Rep<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone   |   |   |                                |                                  | 2,200,000 |                              |          |                       | 2,200,000                      |
| ADMINIS<br>Meter Rep<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone   | TAL - TANKS   | 800,000.00                                      | -                              | 900,000                          | 2,200,000 | -                            | -        | -                     | 3,900,000                      |
| Meter Rep<br>SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4:<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone   |   |   |                                |                                  | , ,       |                              |          |                       |                                |
| SUBTOT/<br>EQUIPME<br>Dump Tru<br>1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone   | STRATION:   | 15 000 00                                       |                                | 17.000                           | 17.000    | 17.000                       | 17.000   |                       |                                |
| EQUIPME<br>Dump Tru<br>1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone  | eplacement Program  | 45,000.00                                       |                                | 45,000                           | 45,000    | 45,000                       | 45,000   | 45,000                | 270,000                        |
| Dump Tru<br>1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone   | TAL - ADMINISTRATION  | 45,000.00                                       | -                              | 45,000                           | 45,000    | 45,000                       | 45,000   | 45,000                | 270,000                        |
| 1/2 Ton 4<br>Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone   | 1ENT:   |   |                                |                                  |           |                              |          |                       |                                |
| Tractor (S<br>Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone  | ruck (6/8 yds.)-Distribution  |   |                                |                                  |           | 100,000                      |          |                       | 100,000                        |
| Roller (1/2<br>Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone  | 4x4 Pickup (meter)  | 35,000.00                                       |                                |                                  |           |                              |          |                       | 35,000                         |
| Compress<br>Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone   | (Slope/Bank Cutting)  | 220,000.00                                      |                                |                                  |           |                              |          |                       | 220,000                        |
| Mini Exca<br>Skid Stee<br>Backhoe<br>Maintenar<br>One Tone   |   |   |                                | 30,000                           |           |                              |          |                       | 30,000                         |
| Skid Stee<br>Backhoe<br>Maintenai<br>One Tone  | ssor Replacement  | 400.000.00                                      |                                |                                  | 40,000    |                              |          |                       | 40,000                         |
| Backhoe<br>Maintenai<br>One Tone   | cavator Zero-Swing  | 120,000.00                                      |                                | 100.000                          |           |                              |          |                       | 120,000                        |
| Maintenai<br>One Tone  |   |   |                                | 100,000                          |           |                              | 150,000  |                       | 100,000                        |
| One Tone   | ance Truck - Utility Body   | 55.000.00                                       |                                |                                  |           |                              | 150,000  |                       | 55,000                         |
|  | ne 4x4 Pickup - Watershed   | 55,000.00                                       |                                |                                  |           |                              |          | 50,000                | 50,000                         |
| SUBTOT   |   |   |                                |                                  |           |                              |          | 30,000                |                                |
|  | TAL - EQUIPMENT   | 430,000.00                                      | -                              | 130,000                          | 40,000    | 100,000                      | 150,000  | 50,000                | 900,000                        |
| DISTRIBU   | BUTION SYSTEM:  |   |                                |                                  |           |                              |          |                       |                                |
|  | ion Improvements  | 500,000.00                                      |                                | 500,000                          | 500,000   | 500,000                      | 500,000  | 500,000               | 3,000,000                      |
| Leak Stud  |   |   |                                | 60,000                           |           | 60,000                       |          | 60,000                | 180,000                        |
|  | Jdy   |   |                                |                                  |           |                              |          |                       | -                              |
|  | udy<br>lains on Bridges   |   |                                | 30,000                           |           |                              |          |                       | 30,000                         |
| Co<br>E. Main S  | udy<br>lains on Bridges<br>vesign   |   |                                |                                  | 850,000   |                              |          |                       | 850,000                        |

|          | INTERDE  | PARTMENTAL RI  | EVIEW COMMIT    | TEE FOR CAP | ITAL PROJECT | S          |             |           |                   |
|----------|--|----------------|-----------------|-------------|--------------|------------|-------------|-----------|-------------------|
| City Man | ager Recommendation Level                      |                | C.I.P. FY 15/16 | - 20/21     |              |            |             | (2/17/14) |                   |
| Dent     |  | EV 45/40       |                 | EV 40/47    | EV 47/40     | EX 40/40   | EV 40/00    | EX 00/04  | TOTAL             |
| Dept.    | Project Name                                   | FY 15/16       | GRANTS          | FY 16/17    | FY 17/18     | FY 18/19   | FY 19/20    | FY 20/21  | TOTAL             |
|          | Water Main Improvements                        |                |                 |             | 15.000       |            |             |           | -                 |
|          | Design   |                |                 |             | 15,000       | 700,000    |             |           | 15,000<br>700,000 |
|          | Improvements                                   |                |                 |             |              | 700,000    |             |           | 700,000           |
|          | SUBTOTAL - DISTRIBUTION SYSTEM                 | 500,000.00     | -               | 590,000     | 1,365,000    | 1,260,000  | 500.000     | 560,000   | 4,775,000         |
|          |  |                |                 | ,           |              |            |             | ,         | , ,               |
|          | TOTAL WATER DIVISION                           | 2,365,000.00   | -               | 3,515,000   | 17,908,500   | 1,805,000  | 1,036,000   | 1,795,000 | 28,424,500        |
| WATED    | POLLUTION CONTROL FACILITY                     |                |                 |             |              |            |             |           |                   |
| WATER    | Collection System Improvements                 | 500,000.00     |                 | 500,000     | 500,000      | 500,000    | 500,000     | 500,000   | 3,000,000         |
|          | Silver Lake Pump Station Assessment and Design | 50,000.00      |                 | 500,000     | 500,000      | 300,000    | 300,000     | 300,000   | 50,000            |
|          | Silver Lake Pump Station Upgrade               | 30,000.00      |                 | 700,000     |              |            |             |           | 700,000           |
|          | Pump Station Emergency Alt.Pumping             |                |                 | 700,000     | 75,000       |            |             |           | 75,000            |
|          | 1/2 Ton 4 x 4 Pick-Up                          |                |                 | 35,000      | 75,000       |            |             |           | 35,000            |
|          | Cedarwood Valley Siphon Upgrade                |                |                 | 200,000     |              |            |             |           | 200,000           |
|          | Camp Street Sanitary Sewer Study               | 30,000.00      |                 | 200,000     |              |            |             |           | 30,000            |
|          | Camp Street Sanitary Sewer Upgrade             | 00,000.00      |                 | 200,000     |              |            |             |           | 200,000           |
|          | Maintenance Truck w/Utility Body               | 55,000.00      |                 | 200,000     |              |            |             |           | 55,000            |
|          | Phosphorus Design Study                        | 80,000.00      |                 | 900,000     |              |            |             |           | 980,000           |
|          | Phosphorus Project Bid & Construction          | 00,000.00      |                 | 300,000     | 16,250,000   |            |             |           | 16,250,000        |
|          | Phosphorus Upgrade ProfessionalServices        |                |                 |             | 10,230,000   | 1,850,000  |             |           | 1,850,000         |
|          | Manhole Frames and Covers                      |                |                 | 30,000      |              | 30,000     |             | 30,000    | 90,000            |
|          | WPCF Building Repairs                          | 150,000.00     |                 | 00,000      |              | 250,000    |             | 00,000    | 400,000           |
|          | Lathe & Bridgeport Replacement                 | 20,000.00      |                 |             |              | 200,000    |             |           | 20,000            |
|          | SCADA Evaluation Communication Survey          | 15,000.00      |                 |             |              |            |             |           | 15,000            |
|          | Process Equipment Improvements                 | 30,000.00      |                 |             |              |            |             |           | 30,000            |
|          | Lab Equipment Replacement                      | 30,000.00      |                 |             | 70,000       |            |             |           | 70,000            |
|          | Process System Gates and Weir Replacement      | 30,000.00      |                 |             | 70,000       |            |             |           | 30,000            |
|          | Sludge Handling BuildingCompressor Replacement | 15,000.00      |                 |             |              |            |             |           | 15,000            |
|          | Easement Cleaning Machine                      | 70,000.00      |                 |             |              |            |             |           | 70,000            |
|          | Sodom Brook Sewer Relocation                   | 70,000.00      |                 |             |              |            | 500,000     |           | 500,000           |
|          |  |                |                 |             |              |            | 500,000     |           | - 500,000         |
|          | Total WATER POLLUTION CONTROL FACILITY         | 1,045,000.00   | -               | 2,565,000   | 16,895,000   | 2,630,000  | 1,000,000   | 530,000   | 24,665,000        |
|          | TOTAL PUBLIC UTILITIES                         | 3,410,000.00   |                 | 6,080,000   | 34,803,500   | 4,435,000  | 2,036,000   | 2,325,000 | 53,089,500        |
|          |  | 3,410,000.00   | -               | -0,000,000  | 34,003,300   | 4,433,000  | 2,030,000   | 2,525,000 | 55,005,500        |
|          | Total  | 9,370,499.00   | (1,229,398.00)  | 13,664,221  | 42,378,296   | 11,393,937 | 8,771,976   | 8,833,000 | 93,182,53         |
|          | Board of Education                             | (195,000.00)   |                 | (827,721)   |              | (373,937)  | (288,976)   |           | (2,370,430        |
|          | Enterprise Funds                               | (3,410,000.00) |                 | (6,080,000) |              |            | (2,078,000) |           | (53,268,500       |
|          | Inner District Funds                           | (275,000.00)   |                 | -           | -            | -          | -           | -         | (275,000          |
|          |  |                |                 |             |              |            |             |           | . ,               |

|           |  | AR IMENTAL R     | EVIEW COMMIT    |                | TAL PROJECT      | 5             |           | I         |            |
|-----------|--|------------------|-----------------|----------------|------------------|---------------|-----------|-----------|------------|
| City Mana | ger Recommendation Level                           |                  | C.I.P. FY 15/16 | - 20/21        |                  |               |           | (2/17/14) |            |
| Dept.     | Project Name                                       | FY 15/16         | GRANTS          | FY 16/17       | FY 17/18         | FY 18/19      | FY 19/20  | FY 20/21  | TOTAL      |
| •         | Total w/o BOE, Enterprise Funds, Inner District    | 5,490,499.00     | (1,229,398.00)  | 6,756,500      | 6,835,000        | 6,543,000     | 6,405,000 | 6,468,000 | 37,268,601 |
|           | Total w/o BOE, Enterprise Funds net of grants      | 4,261,101.00     |                 |                |                  |               |           |           |            |
| Cap Calc  | ulation FY2015 Principal Paydown \$9,048,203 * 50% | 4,524,101.00     |                 |                |                  |               |           |           |            |
|           | Imposed Cap less CIP Plan                          | 263,000.00       |                 |                |                  |               |           |           |            |
|           | OR BROOK FLOOD CONTROL PROJECTS (Recomme           | end these projec | ts be funded se | oarate from Cl | P as they will e | exceed the ca | p)        |           |            |
| HARBOR    |  |                  |                 |                |                  |               |           |           |            |
| DRAINAG   | Program Management                                 | 400,000          |                 | 100,000        | 100,000          | 100,000       | 100,000   | 100,000   | 900,000    |
|           | Center St Bridge                                   |                  |                 |                | 3,500,000        |               |           |           | 3,500,000  |
|           | Cooper St Bridge                                   | 1,750,000        |                 |                |                  |               |           |           | 1,750,000  |
|           | Bradley Ave to Columbus Ave Channel                | 550,000          |                 | 2,000,000      |                  |               |           |           | 2,550,000  |
|           | Leslie Drive Sewer Relocation                      | 325,000          |                 | 2,000,000      |                  |               |           |           | 2,325,000  |
|           | Columbus Ave to Cooper St Channel                  | 2,150,000        |                 | 1,500,000      |                  |               |           |           | 3,650,000  |
|           | State Street                                       | 250,000          |                 | 500,000        |                  |               |           |           | 750,000    |
|           | Cooper St to Perkins Square - Channel              |                  |                 |                | 550,000          |               | 3,500,000 |           | 4,050,000  |
|           | South Butler St Bridge (Const) (1)                 |                  |                 |                |                  | 5,500,000     |           |           | 5,500,000  |
|           | Hanover Towers Overflow Channel (3)                |                  |                 |                |                  |               |           | 400,000   | 400,000    |
|           | Mill St Area Improvements                          |                  |                 |                | 500,000          |               |           |           | 500,000    |
|           | Hanover Pond to Coe Ave Channel (2)                |                  |                 |                |                  |               |           | 700,000   | 700,000    |
|           | Cedar St Bridge Replacement                        |                  |                 |                |                  |               | 2,500,000 | 2,500,000 | 5,000,000  |
|           | Property Acquisitions                              |                  |                 |                | 900,000          | 600,000       |           |           | 1,500,000  |
|           | Cedar to Camp Channel (Design/Const)               |                  |                 |                |                  |               | 500,000   | 3,000,000 | 3,500,000  |
|           | Subtotal Harbor Brook                              |                  |                 |                |                  |               |           |           | 36,575,000 |
|           | Camp St to Westfield Road (Future)                 |                  |                 |                |                  |               |           |           | 1,200,000  |
|           | Broad Street Bridge (Future)                       |                  |                 |                |                  |               |           |           | 4,500,000  |
|           | Subtotal Future Harbor Brook Projects              |                  |                 |                |                  |               |           |           | 5,700,000  |
|           | NOTES  |                  |                 |                |                  |               |           |           | -          |
|           | 1) Includes Bank Acquisition                       |                  |                 |                |                  |               |           |           |            |
|           | 2) Includes Legion Acquisition                     |                  |                 |                |                  |               |           |           |            |
|           | 3) Includes Ped Bridge/Recreational Area           |                  |                 |                |                  |               |           |           |            |
|           | Note: Projects are listed in order of priority     |                  |                 |                |                  |               |           |           |            |
|           | TOTAL HARBOR BROOK DRAINAGE IMPVTS.                | 5,425,000.00     | -               | 6,100,000      | 5,550,000        | 6,200,000     | 6,600,000 | 6,700,000 | 42,275,000 |