CITY MANAGER'S PROPOSED BUDGET

FY 2022-2023

City of Meriden, Connecticut March 1, 2022



City of Meriden, Connecticut OFFICE OF THE CITY MANAGER



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1 Mar 2022

Mayor Scarpati and Members of the Meriden City Council,

In accordance with applicable charter requirements, I am pleased to present to you the City of Meriden FY2023 budget. The budget plan presented herein is designed to effectively manage City operations, provide necessary services, and meet long-term financial, social, economic and environmental goals.

There are several major impacts on the FY23 budget that create some ambiguity at this time in the budget development calendar; specifically the re-valuation for the FY21 Grand List, American Rescue Funds and Federal Infrastructure funding. As a result, my proposed budget will likely see significant changes beyond the usual Council driven actions.

This budget has been developed with the assumption of a 1% growth in the grand list. This assumption is a conservative placeholder that will be more fully developed as the Grand List is finalized. It is strongly believed that the Grand List will see significantly greater growth than assumed.

The budget presents a 2.8% increase in expenditures that is primarily driven by a \$1.05 million dollar increase (16.8%) in the Actuarially Required Contribution (ARC) for employee pensions, as well. These two items, at this time, translate to a 2.8% increase in the mill rate. As a result, this budget projects a 0.43 mill increase in the tax rate, from 40.86 to 41.29.

Also included in the budget is the Governor's proposed Motor Vehicle Tax rebate. The proposed rebate for Meriden is \$4,643,178.

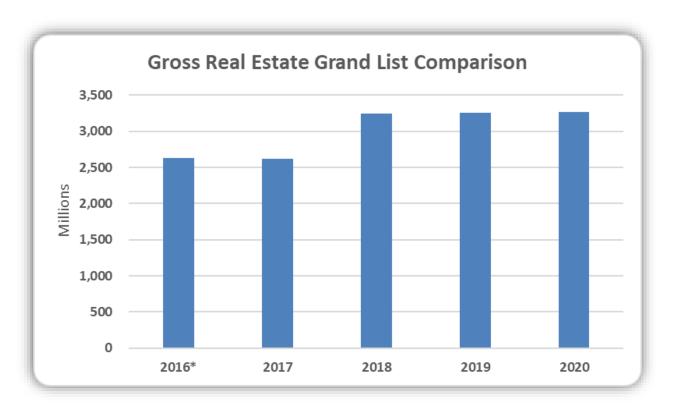
There are still some variables that have not yet been adequately calculated, that may positively affect the FY2023 budget. These will become more evident as we move through the budget approval cycle.

Background

The City continues on its strong financial footing as evidenced in the repeated yearly audits and in Meriden's current credit rating of AA from S&P. This year also saw the removal of a negative outlook and a return to a stable on its General Obligation bonds.

Grand List

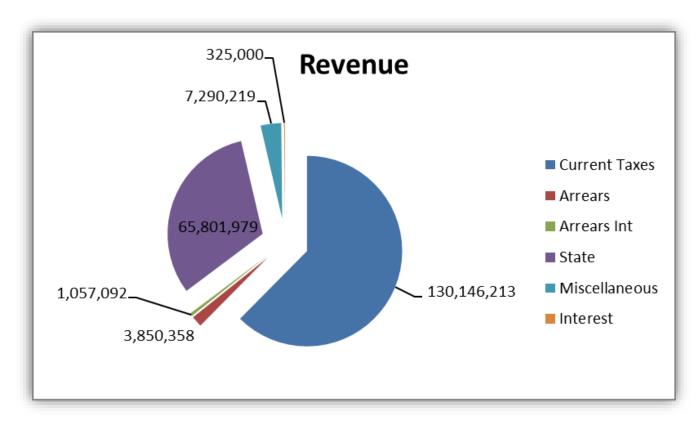
The 2021 Grand List is not available at the time of this printing. A supplemental update to this budget will be issued as soon as the list is finalized. For educational purposes, the 2020 Grand List showing a net grand list growth of 0.99% is displayed below.



NOTE: ABOVE CHART IS FROM 2020 GRAND LIST. 2021 GRAND LIST IS NOT AVAILABLE YET AT THE TIME OF THIS PRINTING.

Revenue

This budget contains revenue totaling \$208,470,860. It should be noted that there is an increase in State revenue of \$6,531,099 over FY 2022. The City's revenue categories are shown in the chart below.

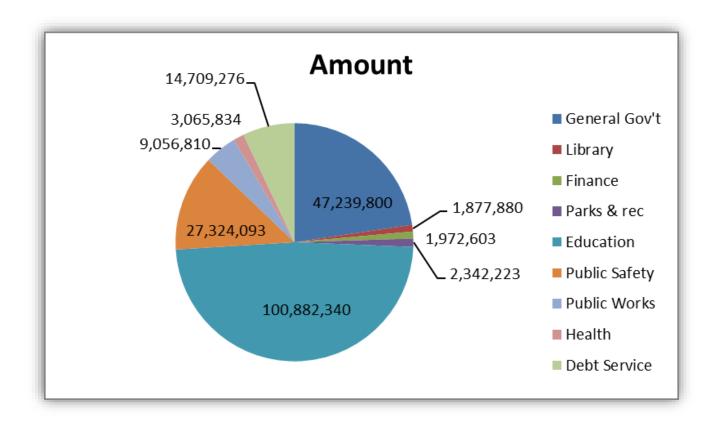


Revenue for Current Taxes total \$130,146,213, Arrears total \$3,850,538, Arrears Interest total \$1,057,092, and revenues from the State total \$65,801,979. Miscellaneous revenues total \$7,290,219 and Interest total \$325,000.

| Current Taxes | |
|----------------------|-------------|
| | 130,146,213 |
| Arrears | |
| | 3,850,358 |
| Arrears Int | |
| | 1,057,092 |
| State | |
| | 65,801,979 |
| Miscellaneous | |
| | 7,290,219 |
| Interest | |
| | 325,000 |

Expenditures

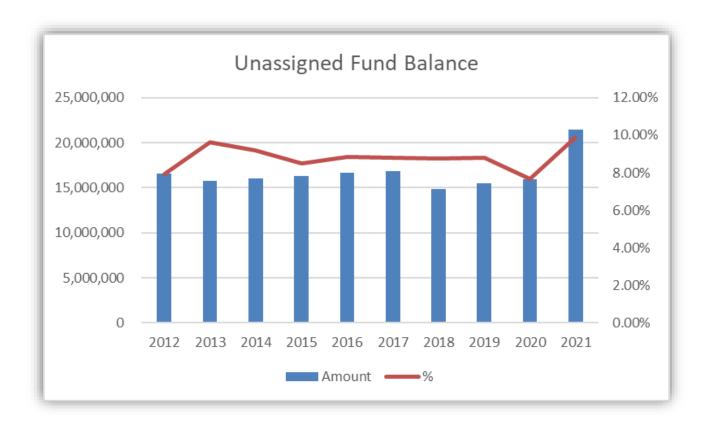
The chart and table below indicates FY2023 expenditures by general City function. Of the 423 budget lines that comprise City expenditures, exclusive of the Enterprise lines and Debt Service, 241 lines (57%) are either flat or reduced. Some of the key budget drivers; Employee Benefits increased 5.8%, Capital Equipment increased 41.4%, and Police increased 6.3%.



| Function | Amount |
|---------------|-------------|
| General Gov't | 47,239,800 |
| Library | 1,877,880 |
| Finance | 1,972,603 |
| Parks & rec | 2,342,223 |
| Education | 100,882,340 |
| Public Safety | 27,324,093 |
| Public Works | 9,056,810 |
| Health | 3,065,834 |
| Debt Service | 14,709,276 |

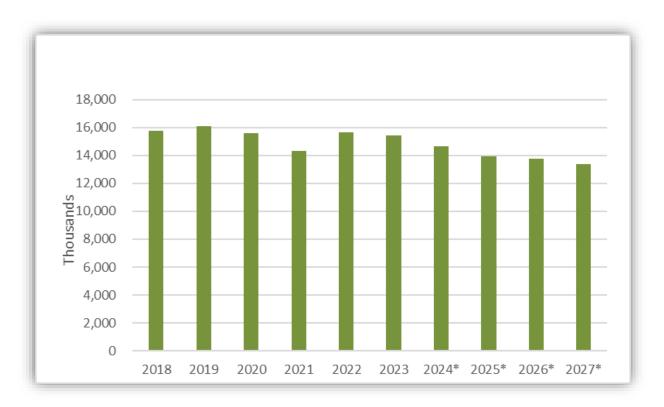
General Fund Balance

A positive factor in the City's financial outlook is the increase in the City's Unassigned Fund Balance to 9.9% of the annual budget. This is looked upon very favorably by rating agencies.



Debt Service History

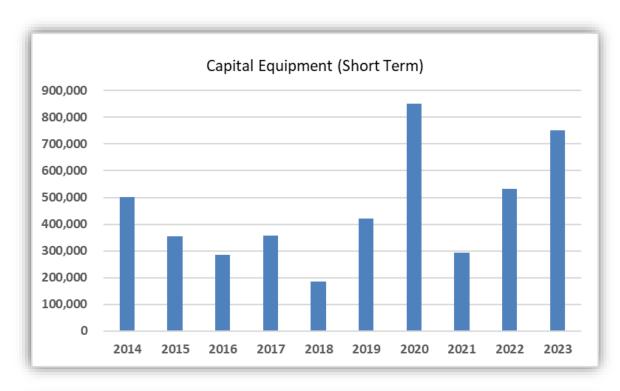
The FY23 budget also reflects the continued trend of reduced debt service impact on the expenditure portion of the budget. The reduction year over year from 2022 to 2023 of \$216,405 does not reflect the recent refinancing of the City's General Obligation bonds. This will further increase the downward trend seen below.

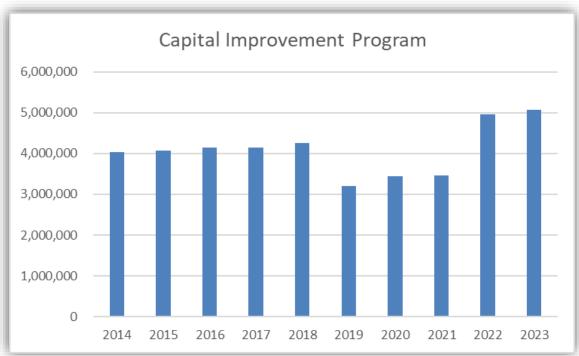


Capital Equipment and Capital Improvement Program

The Capital Equipment account continues the philosophy of being a more appropriate place for items of a lesser dollar amount or a shorter life span. This account increase from FY22 of \$530,975 to the FY23 amount of \$750,945 is mostly attributable to the delay in purchasing of items in the movement to establish a second year of no mill rate increase. These purchases now show up in this budget year.

The current Capital Improvement Program, at \$5,067,392 is under the cap requirement of \$5,071,555 by \$4,163. The total CIP program (minus Harbor Brook, Water and Sewer) requests totaled \$10,535,315, a reduction from initial requests of \$19,539,993. There is a reduction from the \$10,535,315 number of \$5,467,923 that represents grants to the City. Some major components of the CIP include \$1.2 million dollars for the BOE building roof, \$750k for a Citywide Enterprise Resource Planning software package and \$280,000 for a dump truck for the Highway Department.



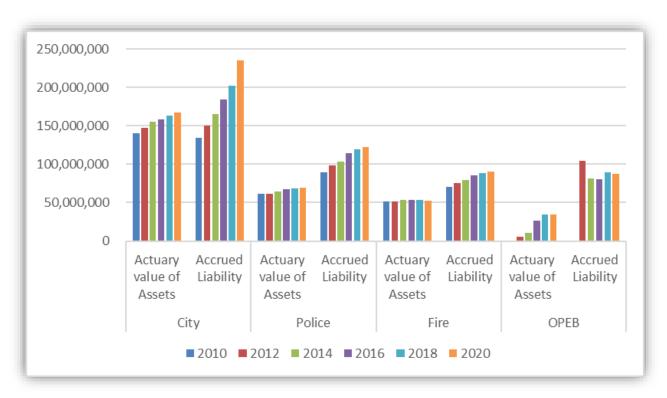


Health Insurance

The City has worked extensively with the Board of Education and the City's health insurance consultant to manage health insurance costs as prudently as possible. We project a 2.8% increase in health care costs. This number is notoriously variable but we are optimistic that this number is conservative.

Pension

The City has historically done a good job funding its pension obligations. This budget continues that trend. It includes the adjusted ARC increase mentioned earlier. The chart below shows accrued assets vs accrued liabilities to give a sense of trends related to pension obligations.



Conclusion

This budget represents the professional opinions of myself, the Finance Director and the Department Heads, all of whom were involved in constructing it. I greatly appreciate all the hard work that these professionals provided to me as this budget was crafted. I thank them greatly for it. We feel that this is a strong budget that puts the City in a good position to provide the essential services as efficiently and financially prudently as the City's citizens expect. As always, I look forward to working with the Council and the Mayor as we review and amend this budget as needed.

Respectfully submitted,

Timothy Coon City Manager

CITY OF MERIDEN, CT PROPOSED 2022-23 ANNUAL BUDGET

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SECTION 1

INTRODUCTION

| <u>DATE</u> | <u>ACTION</u> | BY WHOM | TO WHOM | CHARTER OBLIGATIONS |
|-----------------|--------------------------------------|-------------------------|---------------------|---|
| 1/1/2022 | Budget Estimates | Finance Director | City Manager | At least 180 days before end of the fiscal year |
| 03/01/2022 | Manager's Budget | City Manager | City Council | No later than 120 days from end of the fiscal year |
| The below o | dates are subject to Council sche | edule and adjustment ar | nd as listed below, | are possible dates. |
| by 4/15/2022 | Hold one (1) or more public hearings | City Council | Public | No later than 75 days from end of fiscal year |
| 5/05/2022 | Adopt Budget | City Council | | Within 20 days of last Public Hearing |
| 05/10/2022 | Mayoral Veto (Line Item Basis) | Mayor | City Council | Within 5 days of adoption |
| 05/15/2022 | Set Tax Rate | City Council | | Within 10 days of final adoption |

Elected Officials

Mayor Kevin M. Scarpati

Meriden City Council:

Deputy Mayor Michael P. Cardona (At Large)
Sonya R. Jelks, Majority Leader (Area 1)

Larue A. Graham, Deputy Majority Leader (Area 2)

Bruce A. Fontanella, Deputy Majority Leader (At Large)

Daniel R. Brunet, Minority Leader (Area 3)

Bob Williams, Jr. Deputy Minority Leader (Area 4)

Nicole Tomassetti, (Area 2)

Yvette Cortez, (Area 1)

Ray Ouellet, (At Large)

Krystle Blake, (Area 3)

Michael Rohde, (At Large)

Michael Carabetta, (Area 4)

City Clerk, Denise L. Grandy

Registrar (D), Maureen E. Flynn

Registrar (R), Susan Flynn

Appointed Officials

Timothy Coon, City Manager Matthew McGoldrick, Corporation Counsel Paul Dickson, Director - Development and Enforcement Joseph Feest, Director - Economic Development Doree Price, Director – Emergency Communications Kevin McNabola, Finance Director Ken Morgan, Fire Chief Thomas J. De Vaux, Golf Facility Manager Lea M. Crown, Director – Human Services Charles Carrozza, Manager – Information Technology Clevelle Roseboro, Director – Library Constance Castillo, Airport Manager – Meriden Markham Airport Christian Bourdon, Director – Parks and Recreation Josephine Angello-Veley, Personnel Director Robert Rosado, Police Chief Howard Weissberg, Director - Public Works Richard Meskill, Director - Public Utilities

Financial Policies of the City of Meriden

Council Approved February 1, 2010

Amended November 19, 2012

Unassigned Fund Balance

Purpose

To maintain a balance of unassigned funds sufficient to respond to unforeseen contingencies and unanticipated and unusual changes in revenues or expenses.

Policy

For the purpose of these policies, *unassigned* fund balance is the remaining balance available following the reduction for;

- **-Nonspendable fund balance** amounts that are not in a spendable form (e.g., inventory and prepaid amounts) or are required to be maintained intact (such as the corpus of an endowment fund);
- **-Restricted fund balance** amounts constrained to specific purposes by their external providers such as grantors, bondholders, contributors or laws and regulations of the government;
- **-Committed fund balance** amounts constrained to specific purposes by a government itself, using its highest level of decision-making authority (City Council); amounts cannot be used for any other purpose unless the government takes the same highest-level action to remove or change the constraint;
- -Assigned fund balance amounts a government intends to use for a specific purpose; intent can be expressed by the governing body or by the Purchasing Agent, who has the delegated authority to assign amounts by the City Charter.

The City of Meriden recognizes the importance of achieving and maintaining an appropriate level of unassigned fund balance to withstand short-term financial emergencies.

After evaluating the City's operating characteristics, overall financial health, the diversity and flexibility of its tax base, the reliability of non-property tax revenues, its working capital needs, the impact on its bond ratings, national, state and local economic outlooks, emergency and disaster risk levels and other issues, the City of Meriden hereby establishes the following policy regarding the appropriate maintenance of unassigned fund balance. The City shall maintain adequate unassigned fund balance to fulfill the following objectives:

- (1) To maintain funds available for appropriation in an amount sufficient to pay for unforeseen and unusual expenditures or unforeseen and unusual shortfalls in revenue after adoption of the annual budget;
- (2) To maintain adequate levels of reserves sufficient to ensure the timely payment of all City obligations
- (3) To maintain adequate reserves sufficient to avoid unreasonably high spikes in the mill rate due to temporary decreases in revenues or unusual non-recurring increases in expenses;

In keeping with said policy and in order to meet such objectives, the goal of the City is to maintain an unassigned fund balance level equal to the average of one month's budgeted annual operating expenditures and other financing uses (transfers out) for the prior audited fiscal year.

To reach and maintain that goal, the policy of the City also includes the following:

The City recognizes that the unassigned fund balance may fall below the above desired level through differences between planned and actual revenues and expenditures, or financial emergencies or catastrophic events of an unforeseen nature. It is the City's policy to achieve that level of unassigned fund balance and to replenish the level of fund balance should it thereafter fall short of that goal by adopting and implementing a plan to do so over a period no longer than three fiscal years following the date of adoption of these policies or no longer than three fiscal years following a determination in the City's Comprehensive Annual Financial Report ("CAFR") that the unassigned fund balance level has fallen below the level specified above.

To the extent feasible in accordance with these policies, one-time revenues will be applied toward one-time expenditures, used to meet the unassigned fund balance goal or, that goal having been met, to establish reserves for future anticipated expenditures, capital projects, or to reduce debt service; one time revenues will not be used to finance ongoing operating expenses and programs.

The City recognizes that the maintenance of adequate unassigned fund balance is an essential element of sound fiscal management necessary to sustaining a sound credit rating and flexibility in financial management. Exceptions and changes to this policy may be allowed by approval of the City Council upon recommendation of the City Manager and Director of Finance to maintain flexibility in the best financial interest of the City and in case of emergencies and one-time opportunities.

History of Fund Balance

| FY Ended | Unassigned | Total Fund | Operating | Policy Percentage | Policy |
|---------------|--|------------|---------------|--|-----------------|
| | (*Unreserved, Undesignated prior to | Balance | Budget and | Unassigned | Percentage Fund |
| | 2011) | | Transfers Out | (*Unreserved, Undesignated prior to | Balance |
| | Fund Balance | | | 2011) | |
| | | | | Fund Balance | |
| June 30, 2021 | 21,440,368 | 22,964,737 | 196,519,830 | 9.80% | 8.35% |
| June 30, 2020 | 15,980,509 | 17,633,307 | 197,757,102 | 7.39% | 8.33% |
| June 30, 2019 | 15,480,791 | 16,960,125 | 198,981,434 | 7.78% | 8.52% |
| June 30, 2018 | 14,822,351 | 16,310,125 | 193,485,249 | 7.66% | 8.43% |
| June 30, 2017 | 16,839,359 | 18,331,584 | 191,261,548 | 8.80% | 9.58% |
| June 30, 2016 | 16,664,792 | 18,145,295 | 190,835,874 | 8.73% | 9.51% |
| June 30, 2015 | 16,296,211 | 17,668,570 | 185,007,719 | 8.81% | 9.55% |
| June 30, 2014 | 16,042,985 | 17,526,836 | 181,026,635 | 8.86% | 9.68% |
| June 30, 2013 | 15,725,159 | 17,497,456 | 185,260,498 | 8.49% | 9.44% |
| June 30, 2012 | 16,603,606 | 17,257,240 | 181,157,305 | 9.17% | 9.53% |
| June 30, 2011 | 17,307,887 | 18,266,261 | 180,126,507 | 9.61% | 10.14% |
| June 30, 2010 | 13,321,056 | 14,302,825 | 167,984,309 | 7.93% | 8.51% |
| June 30, 2009 | 13,267,025 | 14,251,708 | 177,423,309 | 7.48% | 8.03% |
| June 30, 2008 | 3,960,834 | 9,475,372 | 174,815,005 | 2.27% | 5.42% |
| June 30, 2007 | 3,643,968 | 11,493,579 | 168,782,187 | 2.16% | 6.81% |
| June 30, 2006 | 3,009,203 | 9,811,633 | 160,854,004 | 1.87% | 6.10% |

Debt

Purpose

The purpose of the City's policy regarding debt is to establish parameters and guidance for the City to ensure that borrowing and repayment of debt to meet its capital requirements are carried out and executed to ensure the timely and advantageous repayment of its long term debt obligations in a manner affordable to and within the City's capacity to pay.

Policy

The City recognizes the foundation of any well-managed debt program is a comprehensive debt policy. It is the intention of this policy to provide guidance to decision makers regarding the timing and purposes for which debt may be issued, types and amounts of permissible debt financing, methods of sale that may be used, and structural features that may be incorporated.

Most importantly, this debt policy is the City's recognition of a binding commitment to full and timely repayment of all debt as an intrinsic requirement for entry into the capital markets. The policy shall be executed and adhered to so as to ensure that the City maintains a sound debt position and that its credit quality is protected and enhanced.

CAPITAL IMPROVEMENT PLAN

In executing this policy the City prepares a multi-year Capital Improvement Plan for consideration and adoption by the City Council as part of the City's budget process. The Capital Plan identifies capital projects for the forthcoming year and the next succeeding five fiscal years. As part of the capital project planning process, the City evaluates the financial impact of each proposed project. The plan is updated annually. The status of authorized capital projects is reviewed periodically during each fiscal year to ensure that project costs do not exceed authorized funding. The City evaluates its current debt obligations and future debt funding scenarios as part of its Five-Year Capital Improvement Program process in order to prioritize its future financing needs and ensure that authorized long term bonding is within its capacity to pay and adheres to these policies.

The City is guided by three principles in selecting a funding source for capital improvements: equity, effectiveness and efficiency. It is the policy of the City that the beneficiaries of a project pay the costs of the project. For example, a project that is a general function of government that benefits the entire community, such as a school, police station or library, will be paid for with general tax revenues or financed with general obligation bonds. If, however, the project, such as a water or sewer facility, benefits specific users, the revenues are to be derived through user fees, charges and assessments. In selecting a source or sources for financing projects the City elects one or more financing options that effectively funds the total cost of the project. The City seeks first to fund projects with grants and funding from other than City sources, from funds that have been reserved for the purpose of the project or from current revenues. If such sources are not sufficient the City selects a financing technique that provides for the lowest total cost consistent with acceptable risk factors and principals of equity and effectiveness.

It is the policy of the City to budget sufficient current revenues to finance ongoing maintenance needs to keep the City's capital facilities and infrastructure systems in good repair and to maximize the useful life of each capital asset. Each City department with capital needs periodically reviews, plans and schedules the replacement of existing capital assets and the acquisition of new capital assets.

Debt is issued consistent with limitations imposed by federal and state law or regulation and the City Charter and City Code. Connecticut statutes limit the amount of indebtedness the City may have outstanding to seven times the total annual tax collections including interest and lien fees plus the reimbursement for revenue loss on tax relief programs. The City by resolution of the City Council has further limited the amount of indebtedness it may have outstanding to one half the amount allowed by state statute.

DEBT LIMITATIONS

Section C8-13 of the Charter sets forth the general power of the City to issue debt:

§ C8-13. Borrowing.

The city shall have the power to incur indebtedness by issuing its bonds or notes as provided by the General Statutes of the State of Connecticut, as the same may be from time to time amended, and subject to the limitations thereof and of this Charter. The issuance of all municipal bonds and notes shall be authorized by resolution of the City Council.

The City Council or such officials as it shall designate shall determine the rate of interest of such bonds and notes and shall determine the amount of each issue of bonds or notes, their form, their date, the dates of principal and interest payments, the manner of issuing such bonds or notes and by whom such bonds and notes shall be signed or countersigned and all other particulars thereof.

Section 23-2 of the City Code further limits new borrowing as follows:

The amount of new bonded indebtedness authorized in each fiscal year, except for bonded indebtedness incurred to fund school building projects, expenditures that are mandated or reimbursed by the State of Connecticut or bonded indebtedness to be paid from enterprise funds shall be limited in amount to no more than one-half the (principal)* amount of such bonded indebtedness retired in the preceding fiscal year, unless approved by a vote of two-thirds of the entire membership of the City Council.

*-Inserted for policy clarification.

The City plans long-term and short-term debt issuances to finance the City's capital program based on cash flow needs, sources of revenue, capital construction periods, available financing instruments and market conditions. In order to limit further its reliance on long term debt, it is the policy of the City to finance capital projects through the issuance of debt for the shortest period practical. Borrowings by the City are not to be of a duration that exceeds the economic life of the improvement that it finances and where feasible should be shorter than the projected economic life. Debt is not issued for the cost of current operations. Debt is not issued for the acquisition of capital equipment having a useful life of five years or less. Moreover, to the extent possible, the City designs the repayment of the debt so as to recapture rapidly its credit capacity for future use. Duly taking into account its capacity to pay and the other goals enunciated in these policies, it is the preference of the City to pay for capital projects in a period of ten years, except for such improvements that have a life greater than twenty years, such as school construction and except for such projects that are funded by enterprise fund user fees. At the time

of establishing the structure of a bond issue, the impact on the mill rate is evaluated so as to minimize overall tax increases and maintain level payments on bonded indebtedness as a percentage of the general fund.

DEBT BENCHMARKS

The City uses a number of debt ratios to assess its debt burden, including those most commonly used in comparable communities and those developed by bond rating agencies. The City recognizes that such ratios are useful guides but not the exclusive means by which it should measure its debt burden and creditworthiness. The City recognizes that from time to time extraordinary capital needs, financial emergencies or unusual changes in the value of its grand list may cause the City to exceed such ratio. With regard to each of the goals set forth below, the City excludes enterprise fund debt from its calculations.

The City employs the following debt ratios when reviewing the City's capacity to issue debt:

• Total outstanding debt as a percentage of Net Taxable Grand List (Moody's Median: 3.3 %.):

The goal of the City is for its general obligation bonded indebtedness to be no more than three percent of the value of its net taxable grand list.

| | | Moody's Median: 3.3% | 6 | |
|---------------|--------------------|----------------------|------------------------|------------------|
| Grand List of | Fiscal year Ending | Net Taxable Grand | Total General | Total General |
| October 1, | June 30, | List (000) | Fund Debt (1) | Fund Debt as a % |
| | | | | of the NTGL |
| 2019 | 2021 | 3,170,031 | 142,854,312 | 4.51% |
| 2018 | 2020 | 3,139,320 | 123,786,400 | 3.94% |
| 2017 | 2019 | 3,069,921 | 135,764,700 | 4.42% |
| 2016 | 2018 | 3,098,514 | 145,821,000 (2) | 4.71% |
| 2015 | 2017 | 3,225,473 | 157,110,602 (2) | 4.87% |
| 2014 | 2016 | 3,218,337 | 108,607,000 | 3.37% |
| 2013 | 2015 | 3,227,412 | 118,714,700 | 3.68% |
| 2012 | 2014 | 3,218,470 | 77,383,203 | 2.40% |
| 2011 | 2013 | 3,249,442 | 85,617,203 | 2.64% |
| 2010 | 2012 | 3,639,460 | 68,929,000 | 1.89% |
| 2009 | 2011 | 3,641,629 | 77,888,161 | 2.14% |
| 2008 | 2010 | 3,634,360 | 68,666,078 | 1.89% |
| 2007 | 2009 | 3,659,204 | 80,903,298 | 2.21% |
| 2006 | 2008 | 3,608,414 | 69,944,215 | 1.94% |
| 2005 | 2007 | 2,420,649 | 82,722,012 | 3.42% |
| 2004 | 2006 | 2,373,439 | 80,476,709 | 3.39% |
| 2003 | 2005 | 2,338,821 | 93,485,905 | 3.99% |

- (1) Excludes Enterprise Fund Debt
- (2) Excludes \$11,427,000 Crossover Refunding Debt

• Annual general obligation debt service as a percentage of General Fund operating budget expenditures. Moody's Median: 10%):

The goal of the City is for its general obligation debt service, excluding debt service for school construction projects, to be no more than five percent of its general fund operating budget. The policy of the City is to adhere to its self imposed annual bond authorization cap, which limits new authorizations, with some exceptions, to no more than one-half of the amount of principal on such debt retired in the preceding fiscal year, until that goal is achieved.

| Moody's Median: less than 10% | | | | |
|-------------------------------|--------------------|--------------------|--------------------------|--|
| Fiscal year Ending | General Obligation | General Fund | General Fund Debt | |
| June 30, | Debt Service (P+I) | Operating | Service as a % of | |
| | (000) (1) | Expenditures (000) | Operating Exp. | |
| 2022 | 15,667 | 202,862 | 7.72% | |
| 2021 | 14,401 | 196,519 | 7.33% | |
| 2020 | 15,601 | 197,109 | 7.91% | |
| 2019 | 15,483 | 198,981 | 7.78% | |
| 2018 | 15,698 | 193,485 | 8.11% | |
| 2017 | 14,110 | 191,384 | 7.37% | |
| 2016 | 12,932 | 188,386 | 6.86% | |
| 2015 | 11,162 | 184,757 | 6.04% | |
| 2014 | 11,247 | 181,027 | 6.21% | |
| 2013 | 11,143 | 185,260 | 6.01% | |
| 2012 | 11,930 | 181,157 | 6.59% | |
| 2011 | 12,397 | 170,823 | 7.26% | |
| 2010 | 14,183 | 167,984 | 8.44% | |
| 2009 | 14,201 | 175,731 | 8.08% | |
| 2008 | 16,946 | 174,794 | 9.69% | |
| 2007 | 18,064 | 177,100 | 10.20% | |
| 2006 | 17,959 | 167,283 | 10.74% | |

(1) Excludes Enterprise Fund Debt and net of transfers

• Retirement rate of principal in 10 years for new debt issuances (Moody's Median: greater than 50%):

The goal of the City is to maintain a retirement rate greater than 66%.

| Moody | 's Median: greater th | an 50% |
|--------------------|-----------------------|-------------------|
| Fiscal year Ending | Total General | % of Debt Retired |
| June 30, | Fund Principal | after 10 Years |
| | Outstanding (000) | |
| | (1) | |
| 2021 | 142,854 | 67.10% |
| 2020 | 123,786 | 74.33% |
| 2019 | 135,765 | 69.88% |
| 2018(2) | 145,821 | 65.74% |
| 2017(2) | 157,111 | 62.42% |
| 2016 | 108,607 | 66.10% |
| 2015 | 118,715 | 63.75% |
| 2014 | 77,383 | 70.21% |
| 2013 | 85,617 | 69.09% |
| 2012 | 68,629 | 77.49% |
| 2011 | 77,888 | 77.13% |
| 2010 | 68,666 | 84.48% |
| 2009 | 80,903 | 83,79% |
| 2008 | 69,944 | 94.50% |

• Amount of outstanding debt as a percentage of general fund budget:

The goal of the City is that outstanding debt be no more than fifty percent of its general fund budget.

| Fiscal year Ending | Total General | General Fund | Outstanding |
|--------------------|-------------------|--------------------|---------------------|
| June 30, | Fund Principal | Operating | Principal as a % of |
| | Outstanding (000) | Expenditures (000) | Operating Budget |
| | (1) | | |
| 2021 | 142,854 | 196,519 | 72.69% |
| 2020 | 123,786 | 197,109 | 62.81% |
| 2019 | 135,765 | 198,981 | 68.23% |
| 2018(2) | 145,821 | 193,485 | 75.37% |
| 2017(2) | 157,111 | 191,384 | 82.09% |
| 2016 | 108,607 | 188,386 | 57.65% |
| 2015 | 118,715 | 184,757 | 64.25% |
| 2014 | 77,383 | 181,481 | 42.64% |
| 2013 | 85,617 | 185,260 | 46.21% |
| 2012 | 68,629 | 181,157 | 37.88% |
| 2011 | 77,888 | 170,823 | 45.60% |
| 2010 | 68,666 | 167,984 | 40.88% |
| 2009 | 80,903 | 175,731 | 46.04% |
| 2008 | 69,944 | 174,794 | 40.01% |

- (1) Excludes Enterprise Fund Debt
- (2) Excludes \$11,427,000 Crossover Refunding Debt

Overlapping Debt

There is no overlapping municipal debt in the City.

METHODS OF SALE

Competitive Sale: The City, as a matter of policy, shall seek to issue its debt obligations in a competitive sale unless it is determined by the Director of Finance with the concurrence of the City Manager that such a sale method will not produce the best results for the City. In such instances where the City, in a competitive bidding for its debt securities (whether general obligation or non-general obligation debt), deems the bids received as unsatisfactory or does not receive bids, it may, at the election of the Finance Director with the concurrence of the City Manager, enter into negotiation for sale of the securities.

Negotiated Sale: When determined appropriate by the Director of Finance, with the concurrence of the City Manager, the City may elect to sell its debt obligations through a negotiated sale. Such determination may be made on an issue by issue basis, for a series of issues, or for part or all of a specific financing program. Selection of the underwriting team shall be made pursuant to selection procedures set forth in this debt policy under "Selection of Consultants and Service Providers".

Private Placement: When determined appropriate by the Director of Finance, with the concurrence of the City Manager, the City may elect to sell its debt obligations through a private

placement of limited public offering. Selection of a placement agent shall be made pursuant to selection procedures developed by the Director of Finance.

DISCLOSURE AND ARBITRAGE COMPLIANCE

Rating Agencies: Full disclosure of operations and open lines of communication shall be made to the rating agencies. City staff, with assistance of financial advisors, shall prepare the necessary materials and presentation to the rating agencies. A credit rating will be sought from one or more of Moody's, Standard & Poor's and FitchRating credit rating agencies as recommended by the Director of Finance, with the concurrence of the City Manager in conjunction with the City's financial advisor.

Arbitrage: The Director of Finance shall establish a system of record keeping and reporting to meet the arbitrage rebate compliance requirement of the federal tax code. This effort shall include tracking investment earnings on bond proceeds, calculating rebate payments in compliance with tax law, and remitting any rebateable earnings to the federal government in a timely manner in order to preserve the tax-exempt status of the City's outstanding debt issues. Additionally, general financial reporting and certification requirements embodied in bond covenants shall be monitored to ensure compliance to all covenants.

Continuing Disclosure: The City is committed to continuing disclosure of financial and pertinent credit information relevant to the City's outstanding securities and will abide by the Provisions of Securities and Exchange Commission (SEC) Rule 15c2-12 concerning primary and secondary market disclosure.

SELECTION OF CONSULTANTS AND SERVICE PROVIDERS

Solicitation: The City's Director of Finance shall be responsible for solicitation and the selection process for securing professional services that are required to develop and implement the City's debt program. Goals of the solicitation and selection process shall include encouraging participation from qualified service providers, both local and national, and securing services at competitive prices. The solicitation and selection shall conform to the requirements of the City Charter and Code and the policies developed in conformity thereto with regard to the selection of providers of professional services.

Financing Team: The City may employ outside financial specialists, such as bond counsel and a financial advisor, to assist it in developing a bond issuance strategy and preparing bond documents and marketing bonds to investors. Other outside firms, such as those providing paying agent/registrar, trustee, credit enhancement, auditing, or printing services are retained as required.

INVESTMENT OF PROCEEDS

All idle funds are invested in conformity with federal and state laws, rules and regulations, the City Charter and Code and internal policies and procedures. Besides legality, the City's foremost investment objective is safety of principal. The City will maintain sufficient liquidity to meet project expenditure requirements.

Funding of Employee Pension Benefits

Purpose

To fund the pension obligations of the City to its employees upon the accrual of such benefits in the amounts necessary to pay such obligations as they become due.

Policy

To make a contribution equal to the amount determined by the City's actuaries to be necessary to meet its "Annual Required Contribution" (ARC). In accordance with Government Accounting Standards Board (GASB) standards an actuarial valuation is completed every two years. The City may elect to update the valuation annually.

The City of Meriden shall maintain a plan of funding as required to fund its pension liabilities as allowed by GASB Statement Number 68. Funds will be set aside and invested with a long term risk level in accordance with the requirements of the City Charter and Code and in accordance with the investment policy duly adopted by the City of Meriden Pension Board. Trust Funds have been established and will be maintained for the investment of all pension assets.

To the extent that it is practical to do so keeping in mind the other objectives that the City may have with regard to employee benefits, the City shall endeavor to maintain only those benefits that are reasonably affordable and within the City's long term capacity to pay and no more costly than pension benefits that are maintained by other similarly situated cities and towns with a similar capacity to pay for such benefits. **History of Contributions:**

| | | Employees' Retirement Plan | | Police Pension Plan | | Firefighters' Pension Plan | |
|--------|------|----------------------------|-------------|---------------------|-------------|----------------------------|-------------|
| Fiscal | Year | Annual Required | Percentage | Annual Required | Percentage | Annual Required | Percentage |
| Ended | | Contribution | Contributed | Contribution | Contributed | Contribution | Contributed |
| 6/30/ | 21 | 5,698,548 | 101% | 5,025,145 | 100% | 3,514,375 | 100% |
| 6/30/ | 20 | 5,698,548 | 100% | 5,025,145 | 100% | 3,514,375 | 100% |
| 6/30/ | '19 | 4,061,085 | 100.4% | 4,769,583 | 100.0% | 3,201,799 | 100.0% |
| 6/30/ | '18 | 4,044,454 | 100.0% | 4,769,583 | 100.0% | 3,201,799 | 100.0% |
| 6/30/ | 17 | 3,316,370 | 101.0% | 4,464,984 | 100.0% | 3,054,069 | 100.0% |
| 6/30/ | '16 | 3,264,731 | 101.4% | 4,441,422 | 100.0% | 3,040,690 | 100.0% |
| 6/30/ | '15 | 2,307,742 | 100.0% | 4,227,288 | 100.0% | 2,823,649 | 100.0% |
| 6/30/ | '14 | 2,304,669 | 100.1% | 4,201,533 | 100.0% | 2,808,242 | 100.0% |
| 6/30/ | '13 | 2,038,150 | 100.9% | 4,066,540 | 100.0% | 2,643,414 | 100.0% |
| 6/30/ | 12 | 1,898,009 | 100.4% | 4,028,938 | 100.0% | 2,620,905 | 100.0% |

Funding of Other Post Employment Benefits (OPEB)

Purpose

To fund the long-term obligations of the City of Meriden related to "Other Post Employment Benefits" (OPEBs) in the amounts necessary to meet such obligations.

Policy

It is the policy of the City of Meriden to fund its OPEB obligations fully and adequately as determined by actuarial assessment of those obligations in order to ensure that it will meet its contractual obligations to its employees. The City recognizes that a plan of funding is required to achieve and maintain fund levels and rates of return necessary to fund its long-term liability. It is the policy of the City to do so over a period of 30 years as allowed by GASB Statement Number 75. During June 2009 the City of Meriden established a Trust Fund for the investment of all OPEB assets. The policy of the City shall be to make a contribution equal to the amount determined by its actuaries necessary to meet its "Annual Required Contribution" (ARC). The City recognizes that it has yet to make annual appropriations equal to its ARC. It is the goal of the City to increase its annual appropriation over a five year period from the date of the adoption of this policy until its annual appropriation is equal to its ARC. Funds will be set aside and invested with a long term risk level in accordance with the requirements of the City Charter and Code and in accordance with the investment policy duly adopted by the City of Meriden Pension Board.

To the extent that it is practical to do so keeping in mind the other objectives that the City may have with regard to employee benefits, the City shall endeavor to maintain only such benefits that are reasonably affordable and within the City's long term capacity to pay and no more costly than the post employment benefits that are agreed to by other similarly situated cities and towns with a similar capacity to pay for such benefits.

OPEB Funding Plan

| Fiscal Year | Actual or Budget/Plan | Amount | Trust Assets (including earnings) | | | | |
|-------------|--------------------------|-----------|--------------------------------------|--|--|--|--|
| 2013 | Actual | 3,500,000 | 14,673,865 | | | | |
| 2014 | Actual | 3,500,000 | 20,830,636 | | | | |
| 2015 | Actual | 3,500,000 | 25,421,669 | | | | |
| 2016 | Actual | 3,250,000 | 27,180,098 | | | | |
| 2017 | Actual | 2,450,000 | 32,514,135 | | | | |
| 2018 | Actual | 500,000 | 34,506,569 | | | | |
| 2019 | 2019 Actual | | 35,912,836 | | | | |
| 2020 | Actual | 400,000 | 34,797,878 | | | | |
| 2021 | Actual | 400,000 | 45,007,669 | | | | |

Mill Rate Calculation

Purpose

The purpose of this policy is to set forth the procedure by which the mill rate is calculated annually in the adoption of the City budget.

Policy

The mill rate is calculated by first subtracting non-tax revenues from expenditures in the approved budget. The sum is then divided by the net taxable grand list. The result shall then be adjusted to take into account any credits due on taxes for the fiscal year due to settlements of assessment appeals and the amount of other anticipated adjustments to the grand list. The result is then multiplied by the collection rate to arrive at the mill rate.

The collection rate shall be set by averaging the percentage of budgeted tax revenues actually collected as set forth in the City's Comprehensive Annual Financial Report ("CAFR") for the preceding two fiscal years. This rate may be adjusted upward or downward based on current local economic conditions.

The goal of the City is to avoid unreasonable assumptions in the mill rate calculation that will cause deficits in the operating budget.

History of the Collection Rate

| Fiscal Year Ended | Collection Rate % | Two-Year Average | Collection Rate |
|-------------------|---------------------|------------------|-----------------|
| | | | Following Year |
| June 30, 2021 | 97.86 | 97.87 | 98.0 |
| June 30, 2020 | 97.88 | 97.88 | 97.70 |
| June 30, 2019 | 97.88 | 97.98 | 97.98 |
| June 30, 2018 | 98.07 | 97.98 | 97.98 |
| June 30, 2017 | 97.89 | 97.83 | 97.83 |
| June 30, 2016 | June 30, 2016 97.78 | | 97.69 |
| June 30, 2015 | June 30, 2015 97.59 | | 97.46 |
| June 30, 2014 | June 30, 2014 97.33 | | 97.40 |
| June 30, 2013 | 97.46% *as adjusted | 97.42 | 97.42 |
| | | | |

Capital Assets

Capital Assets

A capital asset is defined as a piece of equipment or investment in general infrastructure that has a value in excess of \$25,000 and has an expected useful life greater than one year. The annual value of such assets is reported in the Comprehensive Annual Financial Report in accordance with Governmental Accounting Standards ("GASB") has Statement 34.

Controllable Assets

Certain purchases made by the City do not meet the criteria established for designation as a capital asset. However, such items should be monitored for proper use and disposal, even though their value does not substantially impact the overall value of City assets. These controllable assets either render a critical function or put the City at risk by their absence (e.g. office equipment). Department heads make every effort to maintain adequate controls for such controllable assets and relay such controls to the purchasing agent.

Capitalization Threshold

All assets with an initial individual cost of \$25,000 or greater shall be recorded as a distinct asset for the purposes of reporting asset values in the City's Comprehensive Annual Financial Report, Financial Statement, and all related reports. The City shall maintain of minimum the following information on such assets: description, acquisition cost, acquisition date, asset custodian, location, and condition.

The costs for improvements to current assets are to be added to the cost of the existing asset, where practical (in certain cases, improvements may be identified to be a unique asset). The costs of normal maintenance and repairs that do not add to the value of the asset, or materially extend asset lives, are not capitalized. Donated capital assets shall be recorded at the estimated fair market value at the date of donation. Assets shall be assigned to one of the following class groups, for the purposes of reporting in government-wide financial statements: land and land improvements, buildings and building improvements, equipment, construction work in progress, and infrastructure.

Certain assets valued less than \$25,000 but considered significant as to warrant the monitoring of their condition and location, shall additionally be tracked but not considered in the reporting of asset values as described in the City's Comprehensive Annual Financial Report or Financial Statement. Such items include but are not limited to computers, printers, minor furnishings, firearms, and general office equipment.

Asset Classes

Land and Land Improvements

Land and land improvements, including easements and rights of way, are assigned a useful life of 100 years; however, no depreciation is applied to land and land improvements.

Construction

Construction includes all buildings and building-related structures. Construction-in-process is considered as a separate type of construction and is tracked as a separate asset until the time of completion, at which point the value is reclassified as either a new building or related structure, or added to the value of the construction renovated. Construction is divided into the following sub classes, with relevant useful life assigned to each subclass:

| 300 | Buildings & Structures | 50 years |
|-----|-----------------------------------|----------|
| 301 | Portable Structures | 25 years |
| 303 | Swimming Pools | 40 years |
| 304 | HVAC Systems | 20 years |
| 309 | Electrical | 30 years |
| 310 | Plumbing | 30 years |
| 311 | Sprinklers/Fire Systems | 25 years |
| 312 | Elevators | 20 years |

Infrastructure

Investment in systems that provide a critical service to a municipality when considered as a system, but not a distinct separate asset, is recorded as infrastructure. By its nature, infrastructure is difficult to define as a separate system, and is difficult to define useful life on a broad basis. The Governmental Accounting Standards Board has recommended, and the City of Meriden has adopted, reporting of infrastructure using the following subclasses and relative useful life for the subclasses:

| 400 | General Infrastructure | 65 years |
|-----|---------------------------------|----------|
| 401 | Bridges | 50 years |
| 410 | Tunnels | 60 years |
| 412 | Streets/alleys – subsurface | 30 years |
| 414 | Streets/alleys - asphalt | 20 years |
| 417 | Traffic control signals | 20 years |
| 420 | Sidewalks and curbing | 20 years |
| 423 | Dams, Basins, and levees | 60 years |
| 431 | Street Lighting | 20 years |
| 435 | Water/sewer collection (piping) | 40 years |

Machinery and Equipment

Machinery and equipment typically comprises the largest number of assets, but comprises the smallest overall value in relation to other classes. Machinery and equipment are given consideration within the following sub classes, with related useful life:

| 500 | Machinery & Equipment | 15 years |
|-----|--------------------------|----------|
| 502 | Business Machines | 7 years |
| 503 | Communications Equipment | 10 years |
| 504 | Copiers | 5 years |
| 505 | Custodial Equipment | 15 years |
| 506 | Furniture & Accessories | 20 years |

| 507 | Custodial/Kitchen Appliances | 15 years |
|--------|---------------------------------|----------|
| 508 | Machinery & Tools | 15 years |
| 509 | Science & Engineering Equipment | 10 years |
| 510 | Computer Software | 5 years |
| 513 | Athletic Equipment | 10 years |
| 515 | Books & Multimedia | 7 years |
| 518 | Musical Instruments | 10 years |
| 519/52 | O Police and Fire Equipment | 10 years |
| 522 | Contractor Equipment | 10 years |
| 523 | Grounds Maintenance Equipment | 15 years |

The City of Meriden does not engage in the practice of tagging specific equipment; however, all machinery and equipment is monitored by departments on an annual basis.

Vehicles

Consideration is made for vehicles separately from machinery & equipment, in one of the following subclasses:

| 6xx | Other Licensed Vehicles | 8-15 years |
|-----|--------------------------|------------|
| 602 | Fire Protection Vehicles | 10 years |
| 603 | Police Patrol Vehicles | 5 years |

Equipment such as forklifts, loaders, bulldozers, and backhoes are considered contractor's equipment, and are not defined as a vehicle for purposes of asset reporting.

Property Accounting

Useful Life Assessments

Normal useful life is defined as the physical life, in terms of years, that an asset is expected to endure before it deteriorates to an unusable condition. Asset classes as defined in this document have been assigned an estimated useful life; a useful life is assigned to each and every asset according to the values listed in the table of classes.

Asset In-Service Dates

An asset's age is typically based on when the asset was acquired, or when the asset underwent its most recent major renovation. The current system uses the invoice date for determination of when the asset was acquired.

Fund Designations/Function Designations

Fund Designations

For accounting purposes, assets are associated with a fund type; either governmental or proprietary. Assets associated with governmental funds are intended primarily for general governmental use, serving such uses as public safety or public use. The source of the funds used to acquire these assets is typically, although not exclusively, derived from common collected taxes and fees. Assets associated with proprietary funds are intended primarily for the use of specific self-supporting units; for the City of Meriden, the Water Department, Sewer Department and Hunter Golf Course is an example of a self-supporting unit. The source of the funds used to acquire these assets is typically, although not exclusively, derived from specific fees associated with direct use of the services offered.

Function Designations

Assets are additionally associated with a function (also referred to as program use).

The City of Meriden defines assets as relevant to one of the following functions:

1000 General Government 2000 Public Safety 3000 Public Works 4000 Health and Social Services 5000 Education 6000 Libraries 7000 Parks and Recreations

Depreciation Considerations

Depreciation shall be applied to all capital assets, assigned on an annual basis. The straight line depreciation method shall be used, according to the following formula: Original cost less salvage value, divided by estimated useful life.

Depreciation is not applied to land or land improvements.

Property Control

Department Responsibilities

City departments maintain all assets within their control in as good condition as may be in the asset's working environment. Departments take care that the working environment for the assets is appropriate and suitable for such assets. City departments must treat all assets in an ethical manner, and must not misuse the assets or use the assets for personal use or benefit.

City departments provide to the Public Works/Garage any relevant information or documents (e.g. vehicle titles, certificates of origin) for vehicle assets within their control. City departments consult with and

obtain approval of the Purchasing Department, for suitable and appropriate disposal method for assets no longer required by the department.

City departments annually report all additions and deletions of assets for their department to the Finance Department. Such annual report must be made within thirty days of the end of the fiscal year relevant to the annual report.

Finance Department Responsibilities

The Finance Department maintains a full and comprehensive list of capitalized assets possessed by the City. Information on the asset history, location, and appropriate custodial responsibility is retained and managed in such list. The Finance Department is responsible for the continuing maintenance of asset records in the City's financial records system, including maintenance of tables relative to such asset records. The various departments reports asset additions and/or deletions to the Finance Office, for its consideration in the preparation of the Comprehensive Annual Financial Report ("CAFR"). The Director of Finance is responsible for the presentation of the value of all assets in the Comprehensive Annual Financial Report. Such reporting includes the reporting of assets both by fund and by function. The Finance Department is responsible for the calculation and application of all depreciation, and any and all adjustments to the appropriate fund(s). The Finance Department provides direction and management in the establishment of appropriate useful lives for asset classes.

Additions and Deletions

All City departments are required to provide detailed information on all assets newly acquired during a fiscal year, no later than thirty (30) days after the last day of the fiscal year. Such information shall include, where possible: asset description, location funding source, acquisition date, purchase order number, serial number, and asset cost.

All City departments are required to provide detailed information on all asset deletions during a fiscal year, no later than thirty (30) days after the last day of the fiscal year. Such deletions shall be within guidelines established by the City regarding appropriate disposition of assets.

Additions and deletions of assets are to be reported directly to the Finance Department, who shall compile a summary of all additions and deletions.

Methods of Asset Disposition

Assets owned by the City may be deleted from the list of assets by the following means:

- **1. Trade-in** Assets may be considered for trade-in at the time of acquisition of replacement assets, subject to normal purchasing bidding guidelines, and written approval by the department head.
- **2. Surplus Sale-** In the event that no other City department has been identified as a potential recipient of surplus property, the Purchasing Department may sell surplus property by soliciting competitive bids. Such sales will be the result of public notice in a locally distributed newspaper, no less than ten days prior to the scheduled sale. Auctions and internet sales are also allowable disposal methods.

3. Discard/Disposal - A department head, with written approval by the City Manager and the Director of Finance, may recommend the disposal of assets that are both no longer in use and have been determined to have no remaining value.

Annual Reporting

The total value of assets is reported in the Comprehensive Annual Financial Report ("CAFR") as prepared by the Finance Department. The value of assets, reported by function, shall include the beginning value, a summary of additions, a summary of retirements, and an ending value for the fiscal year being reported.

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | 2022 Council | Department Req. | City | \$ | % Variance |
|---|------------------------------------|------------------------|---------------|----------------|-----------------------|----------------|-----------------|-----------------|-----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Forecast | 2023 Budget | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | | | Rec. | | CY Budget |
| | SUMMARY | | | | | | | | | |
| ***** Cost Center Total ***** | Revenues | 68,152,904 | 70,186,699 | 70,271,051 | 22,179,719 | 70,271,051 | 69,588,596 | 74,474,289 | 4,203,238 | 0.0% |
| ***** Cost Center Total *** | ** | 129,604,199 | 131,641,994 | 132,591,149 | 69,585,590 | 132,591,149 | 141,291,847 | 133,996,571 | 1,405,422 | 1.1% |
| Revenue Total for Fund | d 0001 | 197,757,102 | 201,828,693 | 202,862,200 | 91,765,309 | 202,862,200 | 210,880,443 | 208,470,860 | 5,608,660 | 2.8% |
| | | | | | | | | | | |
| ***** Cost Center Total ***** | Council | 253,582 | 255,293 | 251,345 | 130,664 | 251,345 | 256,184 | 256,684 | 5,339 | 2.1% |
| ***** Cost Center Total *** | *** City Manager | 465,841 | 493,319 | 504,646 | 253,201 | 504,646 | 534,004 | 634,235 | 129,589 | 25.7% |
| ***** Cost Center Total *** | *** Law | 848,783 | 867,072 | 1,020,867 | 366,661 | 1,020,867 | 1,344,811 | 1,069,811 | 48,944 | 4.8% |
| ***** Cost Center Total *** | *** Human Resources | 272,740 | 264,927 | 277,568 | 142,400 | 277,568 | 358,384 | 350,884 | 73,316 | 26.4% |
| ***** Cost Center Total *** | ** Library | 1,984,203 | 1,730,737 | 1,938,535 | 827,355 | 1,938,535 | 2,037,920 | 1,877,880 | (60,655) | -3.1% |
| ***** Cost Center Total *** | *** City Clerk | 396,386 | 466,633 | 459,835 | 185,360 | 459,835 | 452,598 | 448,099 | (11,736) | -2.6% |
| ***** Cost Center Total *** | *** Aviation | 337,385 | 358,603 | 391,861 | 137,555 | 391,861 | 520,464 | 474,531 | 82,670 | 21.1% |
| ***** Cost Center Total *** | *** Elections | 202,650 | 266,321 | 241,186 | 120,361 | 241,186 | 254,496 | 253,787 | 12,601 | 5.2% |
| ***** Cost Center Total *** | ** Economic Development | 255,572 | 226,237 | 277,226 | 64,430 | 277,226 | 282,502 | 290,502 | 13,276 | 4.8% |
| ***** Cost Center Total *** | ** Contingency | - | | 450,000 | | 450,000 | 500,000 | 450,000 | - | 0.0% |
| ***** Cost Center Total *** | *** Finance | 638,314 | 641,852 | 689,068 | 334,007 | 689,068 | 713,246 | 723,356 | 34,288 | 5.0% |
| ***** Cost Center Total *** | *** Insurance | 4,245,911 | 4,815,232 | 4,765,204 | 1,830,199 | 4,765,204 | 5,088,565 | 5,106,565 | 341,361 | 7.2% |
| ***** Cost Center Total *** | *** Employee Benefits | 28,750,110 | 29,281,670 | 31,393,718 | 25,993,376 | 31,393,718 | 32,978,487 | 33,206,329 | 1,812,611 | 5.8% |
| ***** Cost Center Total *** | *** Finance General Administration | 2,097,266 | 1,505,905 | 1,739,900 | 787,129 | 1,739,900 | 1,756,062 | 1,726,821 | (13,079) | -0.8% |
| ***** Cost Center Total *** | *** Capital Equipment | 739,445 | 394,796 | 530,975 | 530,975 | 530,975 | 1,666,874 | 750,945 | 219,970 | 41.4% |
| ***** Cost Center Total *** | | 216,399 | 224,898 | 239,398 | 116,518 | 239,398 | 258,349 | 256,100 | 16,702 | |
| | *** Information Technology | 1,047,067 | 1,144,331 | 1,217,524 | 768,298 | 1,217,524 | 1,320,003 | 1,290,173 | 72,649 | |
| ***** Cost Center Total *** | | 440,560 | 415,058 | 479,968 | 197,415 | 479,968 | 505,345 | 497,035 | 17,067 | 3.6% |
| ***** Cost Center Total *** | | 355,265 | 365,422 | 387,937 | 180,749 | 387,937 | 503,637 | 496,112 | 108,175 | |
| | *** Development & enforcement | 803,797 | 821,076 | 908,717 | 415,440 | 908,717 | 1,000,349 | 930,434 | 21,717 | 2.4% |
| ***** Cost Center Total *** | | 1,756,828 | 1,820,659 | 1,872,816 | 894,005 | 1,872,816 | 1,951,656 | 1,991,201 | 118,385 | |
| ***** Cost Center Total *** | | 315,659 | 271,694 | 345,474 | 152,859 | 345,474 | 356,022 | 351,022 | 5,548 | 1.6% |
| ***** Cost Center Total *** | | 100,344,707 | 100,882,341 | 100,882,340 | 41,105,971 | 100,882,340 | 100,882,340 | 100,882,340 | | 0.0% |
| ***** Cost Center Total *** | | 1,253 | - | - | - | - | - | - | | 0.070 |
| ***** Cost Center Total *** | | 13,346,250 | 13,597,874 | 14,030,404 | 6,995,588 | 14,030,404 | 14,802,984 | 14,912,919 | 882,515 | 6.3% |
| ***** Cost Center Total *** | | 10,269,987 | 10,517,568 | 10,454,310 | 5,395,098 | 10,454,310 | 10,889,260 | 10,867,851 | 413,541 | 4.0% |
| | ***Emergency Communications | 1,443,291 | 1,673,287 | 1,499,488 | 1,011,867 | 1,499,488 | 1,623,354 | 1,543,323 | 43,835 | |
| ****** Cost Center Total *** | | 828,635 | 816,466 | 904,130 | 426,743 | 904,130 | 1,101,668 | 983,856 | 79,726 | 8.8% |
| ***** Cost Center Total *** | | 398,226 | 602,097 | 525,000 | 40,003 | 525,000 | 750,000 | 525,000 | - | 0.0% |
| | *** Garage and Warehouse | 497,520 | 523,076 | 588,671 | 259,132 | 588,671 | 595,529 | 594,479 | 5,808 | |
| ***** Cost Center Total *** | | 754,050 | 810,908 | 743,472 | 283,669 | 743,472 | 917,595 | 810,888 | 67,416 | |
| ****** Cost Center Total *** | 0 0 | 1,474,532 | 1,571,609 | 1,733,560 | 740,578 | 1,733,560 | 1,918,014 | 1,790,044 | 56,484 | 3.3% |
| | *** Transfer Station / Landfill | 195,525 | 148,879 | 163,500 | 50,423 | 163,500 | 219,480 | 175,480 | 11,980 | |
| ****** Cost Center Total *** | | 1,390,944 | 1,780,873 | 1,790,000 | 850,676 | 1,790,000 | 1,963,128 | 1,880,000 | 90,000 | 5.0% |
| ****** Cost Center Total *** | | 103,246 | 109,338 | 109,360 | 57,458 | 109,360 | 116,400 | 110,700 | 1,340 | 1.2% |
| ****** Cost Center Total *** | • | 2,109,731 | 2,171,826 | 2,038,602 | 980,900 | 2,038,602 | 2,136,363 | 2,186,363 | 147,761 | 7.2% |
| ****** Cost Center Total *** | | 56,674 | 52,842 | 2,030,002 | 916 | £,000,002 - | 10,000 | ±,100,303 | 147,701 | #DIV/0! |
| ****** Cost Center Total *** | • | 2,005,934 | 2,112,731 | 1,871,006 | 1,064,841 | 1,871,006 | 2,560,573 | 2,369,278 | 498,272 | #DIV/0! |
| ***** Cost Center Total *** | | 26,800 | 10,355 | 30,000 | 9,200 | 30,000 | 30,000 | 30,000 | 490,272 | 0.0% |
| ***** Cost Center Total *** | | 512,106 | 478,108 | 597,232 | 277,440 | 597,232 | 622,844 | 666,556 | 69,324 | 11.6% |
| ***** Cost Center Total *** | | 312,100 | 470,100 | 331,432 | 211,440 | 331,232 | 022,044 | 000,000 | 09,324 | 11.0% |
| ***** Cost Center Total *** | | | | 1/ 517 257 | | 14 517 257 | 15 100 052 | 14 700 276 | | 1 20/ |
| ****** Cost Center Total *** | | 14,401,182 | 12,195,191 | 14,517,357 | 5,393,555 | 14,517,357 | 15,100,952 | 14,709,276 | 191,919 | 1.3% |
| | | 524,826 | | | 99,373,013 | 202,862,200 | 240 000 442 | 200 470 000 | 5,608,660 | 2.8% |
| Expenditure Total for Fur Balance Surplus / (Deficit | | 197,109,184 686,734 | 196,687,103 | 202,862,200 | 22,313,UI3 | 202,002,200 | 210,880,443 | 208,470,860 (0) | 0) (0) | |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | 2022 Council | Department Req. | City | \$ | % Variance |
|-------------------------|------------------------------------|------------|---------------|----------------|-------------------------|--------------|-----------------|------------|-----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Forecast | 2023 Budget | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | | | Rec. | | CY Budget |
| | | | | | | | | | | |
| REVENUES | | | | | | | | | | |
| | | | | | | | | | | |
| NON-TAX REVENUES | | | | | | | | | | |
| 0001-0210-30-0-0000-602 | SELECT PILOT - PENROSE | 79,001 | 79,680 | 79,680 | 13,045 | 79,680 | 79,680 | 79,680 | - | 100.0% |
| 0001-0210-30-0-0000-603 | STATE PROPERTY PILOT | 258,466 | 258,466 | - | | - | | - | | #DIV/0! |
| 0001-0210-30-0-0000-604 | CIRCUIT COURT RENT & FEES | 23,542 | 23,542 | 23,542 | 11,771 | 23,542 | 23,542 | 23,542 | | 0.0% |
| 0001-0210-30-0-0000-605 | PA 217A PRIVATE SCHOOLS | 12,444 | 20,691 | 21,000 | | 21,000 | 21,000 | 21,000 | • | 0.0% |
| 0001-0210-30-0-0000-608 | STATE PILOT HOSPITALS & COLLEGES | 772,912 | 772,912 | • | | - | - | • | - | #DIV/0! |
| 0001-0210-30-0-0000-610 | TOWN AID TO ROADS | 663,656 | 662,861 | 662,689 | 331,361 | 662,689 | 662,689 | 662,723 | 34 | 0.0% |
| 0001-0210-30-0-0000-615 | FEMA RECOVERY | - | 1,064,960 | - | 15,936 | 15,936 | - | - | | |
| 0001-0210-30-0-0000-617 | STATE PEQUOT/MOHEGAN GRANT | 698,609 | 698,609 | 698,609 | 232,870 | 698,609 | 698,609 | 698,609 | | 0.0% |
| 0001-0210-30-0-0000-618 | REIMBURSED EXEMPTIONS | 311,222 | 314,369 | 314,369 | 319,289 | 319,289 | 314,369 | 314,369 | - | 0.0% |
| 0001-0210-30-0-0000-620 | TRANSIT DISTRICT | 260,031 | 294,541 | 260,031 | 118,397 | 294,541 | 260,031 | 260,031 | - | 0.0% |
| 0001-0210-30-0-0000-622 | New State Pilot | | | 2,220,735 | 2,220,735 | 2,220,735 | 2,220,735 | 2,280,599 | 59,864 | 0.0% |
| 0001-0210-30-0-0000-623 | Motor Vehicle Mill Rate Cap | - | | | - | - | | 4,643,178 | 4,643,178 | 100.0% |
| 0001-0210-30-0-0000-625 | POLICE PARKING TAG FUND | 34,144 | 24,983 | 36,156 | 4,710 | 24,983 | 36,156 | 36,156 | | 0.0% |
| 0001-0210-30-0-0000-626 | LICENSES & PERMITS | 15,899 | 56,213 | 26,453 | 28,410 | 56,213 | 26,453 | 26,453 | | 0.0% |
| 0001-0210-30-0-0000-627 | ADMIN. CHARGES | 133,951 | 103,377 | 105,525 | 47,722 | 105,525 | 105,525 | 105,525 | | 0.0% |
| 0001-0210-30-0-0000-628 | ABANDONED MOTOR VEHICLES | | | | | | | | | #DIV/0! |
| 0001-0210-30-0-0000-629 | ALARM FEES | 14,950 | 10,900 | 14,235 | 5,375 | 10,900 | 14,235 | 14,235 | | 0.0% |
| 0001-0210-30-0-0000-630 | BUILDING DEPARTMENT FEES | 848,989 | 922,765 | 1,055,000 | 465,170 | 1,055,000 | | 1,055,000 | | 0.0% |
| 0001-0210-30-0-0000-635 | CITY CLERK FEES | 1,346,356 | 2,085,684 | 1,500,000 | 1,202,255 | 2,095,684 | 1,500,000 | 1,500,000 | | 0.0% |
| 0001-0210-30-0-0000-640 | TAX COLLECTOR FEES | | _,,,,,,,, | - | | -,, | - | - | | |
| 0001-0210-30-0-0000-641 | TAX COLLECTOR INTEREST | 1,000,550 | \$1,249,674 | 1,040,293 | \$350,936 | 1,040,293 | 1,040,293 | 1,040,293 | | 0.0% |
| 0001-0210-30-0-0000-642 | TAX COLLECTOR LIEN FEES | 16,378 | \$22,855 | 16,799 | \$7,494 | 16,799 | | 16,799 | | 0.0% |
| 0001-0210-30-0-0000-643 | BILLBOARD RENTAL-CBS | 86,400 | \$88,875 | 83,525 | \$44,850 | 88,875 | | 83,525 | | 0.0% |
| 0001-0210-30-0-0000-644 | HISPANOS UNIDOS, INC RENTAL | 5,000 | \$5,000 | 5,000 | \$2,500 | 5,000 | | 5,000 | | 0.0% |
| 0001-0210-30-0-0000-646 | TAX COLLECTOR DMV FEES | 76,425 | 69,792 | 78,737 | _ | 78,737 | | 78,737 | | 0.0% |
| 0001-0210-30-0-0000-650 | HEALTH LICENSES & FEES | 77,402 | 82,562 | 80,981 | 32,524 | 80,981 | 80,981 | 80,981 | | 0.0% |
| 0001-0210-30-0-0000-656 | RECREATION FEES | 10,706 | 15,235 | 13,000 | 8,443 | 13,000 | | 15,000 | | 0.0% |
| 0001-0210-30-0-0000-657 | PARK CONC LEASES | 8,200 | 17,597 | 31,125 | 29,763 | 41,375 | | 50,000 | | 0.0% |
| 0001-0210-30-0-0000-660 | FINES LOST & DAMAGED BOOKS | 4,228 | 189 | 5,927 | 23,703 | 100 | | 1,000 | (4,927) | -83.1% |
| 0001-0210-30-0-0000-669 | TELECOMMUNICATIONS PERSONAL PROPER | 159,035 | 178,065 | 177,422 | | 178,065 | | 178,065 | 643 | 0.4% |
| 0001-0210-30-0-0000-670 | STATE EDUCATION ECS GRANT | 53,970,221 | 54,085,125 | 53,783,711 | 13,445,928 | 54,085,125 | | 53,783,711 | 301,414 | 0.476 |
| 0001-0210-30-0-0000-675 | SPECIAL EDUCATION | 753,062 | 1,139,946 | 1,036,166 | 10, 11 0,320 | 1,036,166 | | 1,036,166 | | 0.0% |
| | | | | 1,030,100 | • | 1,030,100 | 1,030,100 | 1,030,100 | • | |
| 0001-0210-30-0-0000-677 | Federal Grants | 548 | 34,445 | - | 0.700 | 0.700 | - | - | • | 0.0% |
| 0001-0210-30-0-0000-678 | MISC. STATE GRANTS | 4 000 707 | 52,747 | 4 000 707 | 8,790 | 8,790 | | 4 000 045 | 070.070 | 00.00 |
| 0001-0210-30-0-0000-679 | GRANTS FOR MUNICIPAL PROJECTS | 1,290,737 | 1,290,737 | 1,290,737 | - | 1,290,737 | | 1,663,015 | 372,278 | 28.8% |
| 0001-0210-30-0-0000-680 | INCOME FROM INVESTMENT - GENERAL | 1,220,395 | 272,320 | 1,045,000 | | 75,000 | 325,000 | 325,000 | (720,000) | -68.9% |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | 2022 Council | Department Req. | City | \$ | % Variance |
|------------------------------|-------------------------------------|----------------------------|---------------|----------------|----------------|--------------|-----------------|-------------|-------------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Forecast | 2023 Budget | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | | | Rec. | | CY Budget |
| 0001-0210-30-0-0000-683 | AVIATION-FUEL SALES | 191,131 | 247,735 | 225,000 | 91,719 | 225,000 | 309,500 | 309,500 | 84,500 | 37.6% |
| 0001-0210-30-0-0000-685 | AVIATION RENT & FEES | 131,176 | 231,789 | 174,512 | 93,165 | 225,000 | 174,512 | 282,768 | | 0.0% |
| 0001-0210-30-0-0000-686 | COST ALLOCATION ENTERPRISE FUNDS | 1,700,000 | 1,700,000 | 1,700,000 | 1,700,000 | 1,700,000 | 1,700,000 | 1,700,000 | | 0.0% |
| 0001-0210-30-0-0000-687 | FUND BALANCE USED | | | | | | | | | 0.0% |
| 0001-0210-30-0-0000-689 | AVIATION - RAMP FEES | 1,745 | 700 | 1,450 | 5,616 | 10,000 | 1,450 | 1,500 | | 0.0% |
| 0001-0210-30-0-0000-690 | AVIATION - LAND USE RENT | 4,640 | 4,880 | 4,643 | 2,970 | 4,643 | 4,643 | 4,880 | - | 0.0% |
| 0001-0210-30-0-0000-691 | INTEREST - COE ESTATE | 9,267 | 9,607 | 9,094 | 4,887 | 9,094 | 9,094 | 9,094 | | 0.0% |
| 0001-0210-30-0-0000-695 | OTHER REVENUE | (118,637) | (137,286) | 57,742 | 7,782 | 20,000 | 57,742 | 57,742 | | 0.0% |
| 0001-0210-30-0-0000-696 | SALE OF SURPLUS PROPERTY | 41,704 | 19,958 | 75,000 | 52,959 | 75,000 | 75,000 | 75,000 | - | 0.0% |
| 0001-0210-30-0-0000-698 | BULKY WASTE FEES | 69,910 | 91,535 | 80,000 | 152,184 | 200,000 | 125,000 | 125,000 | 45,000 | 56.3% |
| 0001-0210-30-0-0000-700 | PARKING COMMISSION REVENUE | 108,903 | 81,947 | 154,085 | 35,737 | 75,000 | 90,000 | 90,000 | (64,085) | -41.6% |
| 0001-0210-30-0-0000-705 | RENT - MERIDEN HUMANE SOCIETY | 2,800 | 3,300 | 3,600 | 2,100 | 3,600 | 3,600 | 3,600 | - | 0.0% |
| 0001-0210-30-0-0000-706 | FIRE MARSHAL FEES | 118,385 | 73,814 | 120,000 | 99,347 | 120,000 | 120,000 | 120,000 | | 0.0% |
| 0001-0210-30-0-0000-707 | PILOT Payment Meriden Commons | | 12,032 | 59,461 | | 12,032 | 59,461 | 59,461 | | 0.0% |
| 0001-0210-30-0-0000-730 | FIRE RECRUITMENT REVENUE | 17,100 | 1,000 | 11,900 | | 11,900 | 11,900 | 11,900 | | |
| 0001-0210-30-0-0000-731 | MISC. REVENUE - RENTAL INCOME | 16,620 | 16,620 | 16,650 | 8,310 | 16,650 | 16,650 | 16,650 | | 0.0% |
| 0001-0210-30-0-0000-732 | MISC. REVENUE - POLICE | 48,947 | 39,595 | 42,000 | 20,235 | 42,000 | 42,000 | 42,000 | | 0.0% |
| 0001-0210-30-0-0000-733 | MISC. REVENUE - ENGINEERING | 25,609 | 29,413 | 26,884 | 11,915 | 26,884 | 26,884 | 26,884 | | 0.0% |
| 0001-0210-30-0-0000-734 | MISC. REVENUE - PLANNING & IWWC | 25,333 | 14,213 | 25,000 | 5,827 | 25,000 | 25,000 | 25,000 | | 0.0% |
| 0001-0210-30-0-0000-735 | E911 QUARTERLY | 12,045 | 12,045 | 12,525 | 9,203 | 12,525 | 12,525 | 12,525 | | 0.0% |
| 0001-0210-30-0-0000-736 | MISC. REVENUE - ASSESS & COLLECT | 442 | (1,894) | 1,239 | 869 | 1,239 | 1,239 | 1,239 | | 0.0% |
| 0001-0210-30-0-0000-737 | MISC. REVENUE - FIRE | 79 | 16 | 1,700 | 7 | 1,700 | 1,700 | 1,200 | | 0.0% |
| 0001-0210-30-0-0000-738 | MISC. REVENUE - RECYCLING | 7,594 | 7,126 | 4,268 | 5,210 | 4,268 | 4,268 | 8,000 | | 0.0% |
| 0001-0210-30-0-0000-739 | MISC. REVENUE - PURCHASING | - 1,001 | | - | - | 1,200 | - 1,200 | - | | 0.070 |
| 0001-0210-30-0-0000-740 | MISC. REVENUE - THOM EDISON REIMB | 41,554 | 44,967 | _ | | | | _ | | #DIV/0! |
| 0001-0210-30-0-0000-742 | MISC. REVENUE - AIRCRAFT REGISTRATI | 4,360 | 4,000 | 4,479 | 3,640 | 4,479 | 4,479 | 4,479 | | 0.0% |
| 0001-0210-30-0-0000-748 | PRINCIPAL REV-IRRIG LOAN | 67,718 | 65,984 | 56,252 | - | 56,252 | 56,252 | 56,252 | | 0.0% |
| 0001-0210-30-0-0000-749 | INTEREST REV-IRRIG LOAN | 37,143 | 35,413 | 37,293 | - | 37,293 | 37,293 | 37,293 | | 0.0% |
| 0001-0210-30-0-0000-749 | TRANSFER IN | - 37,143 | 31,448 | 57,295 | - | 31,230 | - 37,293 | 31,233 | | 0.0% |
| 0001-0210-30-0-0000-753 | BANK OF AMERICA PCARD REBATE | 63,521 | 60,643 | 63,521 | 59,258 | 63,521 | 63,521 | 63,521 | | 0.0% |
| 0001-0210-30-0-0000-754 | Muncipal Stabilization Grant New | 622,306 | 622,306 | 622,306 | 622,306 | 622,306 | 622,306 | 698,609 | | 0.0% |
| 0001-0210-30-0-0000-755 | Rebates Archimedes Screw | 69,072 | 65,858 | 90,000 | 18,580 | 65,000 | 90,000 | 65,000 | | 0.0% |
| 0001-0210-30-0-0000-756 | Rebates Solar Fields | 184,640 | 114,342 | 191,000 | 43,534 | 110,000 | 191,000 | 120,000 | | 0.0% |
| 0001-0210-30-0-0000-757 | Police Vehicle Outside O/T | 451,620 | 358,875 | 343,000 | 174,075 | 355,000 | 343,000 | 343,000 | | 0.0% |
| 0001-0210-30-0-0000-757 | TRANSFER IN-NPP (0122) | 42,719 | 300,073 | 25,000 | 174,075 | 25,000 | 25,000 | 25,000 | | 0.0% |
| | · , | 42,719 | | 25,000 | - | 23,000 | 25,000 | 25,000 | | 0.076 |
| 0001-0210-30-0-0401-699 | TRANSFER IN- (0401) CLOSED PROJECTS | _ | | | - | | | | | |
| 0001-0210-30-0-0651-699 | TRANSFERS IN - HEALTH FUND (116) | - | | | - | | | | | 400.00/ |
| 0001-0210-30-0-0681-699 | TRANSFERS IN - BOND FUND (401) | | 325,000 | 325,000 | | 325,000 | | 74 474 000 | (325,000) | |
| ***** Cost Center Total **** | Revenues | 68,152,904 | 70,186,699 | 70,271,051 | 22,179,719 | 70,208,755 | 69,588,596 | 74,474,289 | (1.00) | 0.0% |
| TAX REVENUES | | | | | | | | | | |
| 0001-0260-30-0-0000-661 | PROPERTY TAXES CURRENT YEAR | 125,638,587 | 127,523,792 | 128,740,791 | 68,640,881 | 128,740,791 | 137,441,489 | 130,146,213 | 1,405,422 | 1.1% |
| 0001-0260-30-0-0000-662 | PROPERTY TAXES PRIOR YEARS | 2,191,365 | 2,458,379 | 1,997,665 | 944,709 | 2,458,379 | 1,997,665 | 1,997,665 | - 1,400,422 | 0.0% |
| 0001-0260-30-0-0000-663 | PROPERTY TAXES MV SUPPLEMENT | 1,774,247 | 1,659,823 | 1,852,693 | | 1,852,693 | 1,852,693 | 1,852,693 | | 0.0% |
| 0001-0260-30-0-0000-664 | PROPERTY TAXES SUSPENSE | 1,774,247 | - | 1,002,093 | | 1,002,033 | 1,002,093 | 1,002,093 | | #DIV/0! |
| ***** Cost Center Total **** | | | 131,641,994 | 132,591,149 | 69,585,590 | 133,051,863 | 141,291,847 | 133,996,571 | 1,405,422 | |
| Revenue Total for Fund | | 129,604,199 197,757,102 | 201,828,693 | 202,862,200 | 91,765,309 | 203,260,618 | 210,880,443 | 208,470,860 | 5,608,660 | 2.8% |

SECTION 2

GENERAL GOVERNMENT:

City Council/Mayor

City Manager

Airport/Meriden Markham

City Clerk

Elections

Law

Personnel/Human Resources

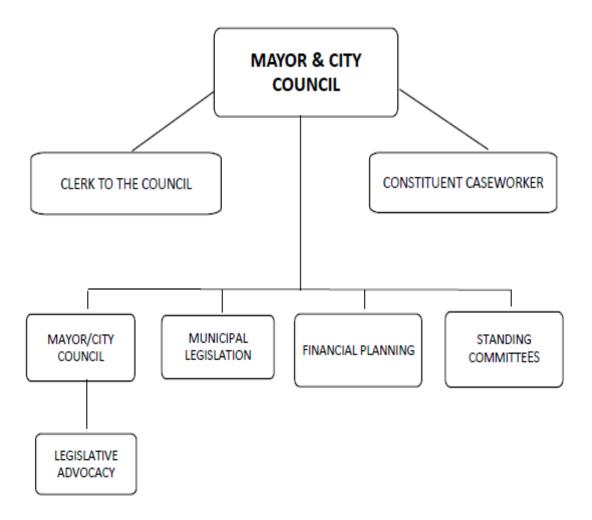
Information Technology

Insurance

Benefits

General Administration

MAYOR AND CITY COUNCIL



MAYOR/CITY COUNCIL

MISSION

<u>Office of the Mayor</u> - Elected to a two-year term of office, presides over the City Council, serves as an ex-officio member and is recognized as the City's Chief Elected Official. The Mayor may recommend or introduce proposed ordinances, resolutions, or motions to the Council, has the power to veto any ordinance, legislative resolution, or appropriation adopted by the Council and may veto the budget on a line item basis. The Mayor does not vote on Council matters except in the case of a tie (except on zoning issues). The Mayor appoints the Deputy Mayor and recommends appointments to selected boards and Commissions.

<u>Clerk to the Mayor/City Council</u> - This position is responsible for facilitating the smooth and efficient operation of the Office of the Mayor, the City Council, as well as various Council committees. The Clerk tracks and records all Council actions, prepares agendas, distributes agendas, reports, and other materials, and disseminates information about legislative actions to the general public. The Clerk also processes US Passport applications for citizens.

<u>Standing Committees</u> - There are several Council standing committees, organized by municipal functions: finance, public works, economic development, public safety, and health and human services, which conduct the majority of the Council's activities at regularly scheduled meetings. The standing committees hold public hearings, review Council referrals, and forward recommendations to the City Council for its consideration and approval. No ordinances or proposed bylaws can be approved by the Council until an appropriate Council Committee has held a public hearing on the item in question.

<u>Municipal Legislation</u> - The Council holds the exclusive legislative power for the City of Meriden and has the power to enact, amend, or repeal ordinances consistent with the Connecticut General Statutes and the City Charter. The Council may also create or dissolve by ordinance, boards, commissions, departments, and offices, except those required specifically by the General Statutes or the Charter. Most proposed legislation is referred to the appropriate standing committee for its review and recommendation prior to final approval. The Council is also the City's Zoning Commission.

<u>Constituent Advocacy</u> - This is administrative and professional work providing specialized staff assistance to the City Council and Mayor. Work involves responding to citizen inquiries and complaints, facilitating solutions and mediating between citizens and government officials, and performing other tasks as assigned by the City Council members and the Mayor.

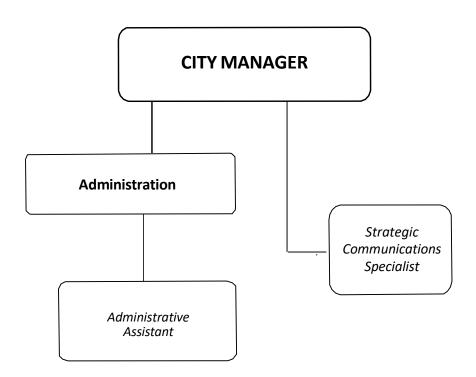
<u>Financial Planning</u> - The Council has the exclusive fiscal and budget-making authority of the City. It has the authority to set the charges to be made for all City services. The Council has the authority to approve capital expenditures. The Council has the power to levy taxes on real and personal property within the City to finance municipal operations.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|------|------------|-------------------|-------------|-------------|---------------|
| <u>Job Title</u> | Fund | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| COUNCIL (0110) | | | | | | | |
| | | | | | | | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 5,400.00 | 4,412.12 | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 5,400.00 | 5,414.83 | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 2,400.00 | 2,406.59 | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 6,800.00 | 6,818.72 | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 2,400.00 | 4,412.12 | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 4,400.00 | 3,409.30 | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 2,400.00 | 4,412.12 | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 7,400.00 | 6,417.54 | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 2,400.00 | 5,815.89 | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 5,800.00 | 2,406.59 | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 5,400.00 | 3,409.30 | |
| COUNCIL ELECTED | 0001 | 0110 | 188 | 100.000 | 3,400.00 | 5,414.83 | |
| MAYOR ELECTED | 0001 | 0110 | 188 | 100.000 | 16,800.00 | 16,834.12 | 71,584.07 |
| CONSTITUENT CASEWORKER | 0001 | 0110 | 190 | 100.000 | 51,283.00 | 52,817.06 | 52,817.06 |
| CLERK TO THE CITY COUNCIL | 0001 | 0110 | 196 | 100.000 | 71,841.00 | 75,982.57 | 75,982.57 |
| | | | | | 193,524.000 | 200,383.70 | 200,383.70 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|---------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| COUNCIL (0110) | | | | | | | | |
| 0001-0110-40-0-0000-188 | ELECTED OFFICIALS | 71,388 | 71,388 | 71,388 | \$29,745 | 71,584 | 196 | 0.3% |
| 0001-0110-40-0-0000-190 | ADMINISTRATIVE | 51,394 | 51,730 | 51,394 | \$25,554 | 52,817 | 1,423 | 2.8% |
| 0001-0110-40-0-0000-191 | OVERTIME CONTINGENCY | 10,518 | 15,001 | 7,500 | \$6,403 | 10,000 | 2,500 | 33.3% |
| 0001-0110-40-0-0000-196 | MME | 72,049 | 73,122 | 72,049 | \$36,292 | 75,983 | 3,934 | 5.5% |
| 0001-0110-40-0-0000-386 | COUNCIL OF GOVERNMENTS | 20,400 | 20,200 | 20,400 | \$20,200 | 20,400 | | 0.0% |
| 0001-0110-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 27,037 | 23,367 | 26,000 | \$9,955 | 23,400 | (2,600) | -10.0% |
| 0001-0110-40-0-0000-640 | MEETINGS & MEMBERSHIPS | 796 | 485 | 2,614 | \$2,516 | 2,500 | (114) | -4.4% |
| ***** Cost Center Total **** | ** Council | 253,582 | 255,293 | 251,345 | 130,664 | 256,684 | 5,339 | 2.1% |

CITY MANAGER



CITY MANAGER

MISSION

The City Manager and staff are responsible for the administration of City government except Education. This includes coordination of all departmental assignments, intergovernmental relations, analysis of municipal issues, development of policy recommendations to the City Council, and preparation and oversight of the City budget. The City Manager is directly responsible to the Meriden City Council and is responsible for implementation of policies established by the Meriden City Council.

SUCCESSES AND ACCOMPLISHMENTS

- Provided steady and supportive leadership to City staff during the continued COVID pandemic.
- Provided a budget framework that permitted City leadership to provide a zero increase in the mil rate, for a second straight year, as well as a reduction in the mil rate in the previous fiscal year.
- Received upgraded S&P rating outlook.
- Implemented a process to distribute American Rescue Plan funds.

FUTURE GOALS AND INITIATIVES

- Complete Strategic Plan for City
- Enhance customer service and satisfaction
- Implement and coordinate processes for American Rescue Plan Steering committee
- Continue COVID mitigation and response activities
- Complete key projects, and advance or initiate new projects as needed.
- Promote a safe and healthy community.

PERSONNEL AND EXPENDITURES SUMMARY

| CITY MANAGER (0120) | | | | | | | |
|-------------------------------------|-------|------|-----|---------|-------------|------------|------------|
| | | | | | | | |
| STRATEGIC COMMUNICATIONS SPECIALIST | 0001 | 0120 | 190 | 75.000 | 76,146.04 | 62,625.00 | |
| CITY MANAGER | 0001 | 0120 | 190 | 100.000 | 162,831.72 | 166,088.35 | 358,713.35 |
| ASST CITY MANAGER | 0001 | 0120 | 190 | 100.00 | - | 130,000.00 | |
| ADMINISTRATIVE ASSISTANT | 0001 | 0120 | 196 | 100.000 | 73,041.71 | 80,982.57 | |
| | | | | | - | | 80,982.57 |
| | | | | | 312,019.470 | 439,695.92 | 439,695.92 |
| STRATEGIC COMMUNICATIONS SPECIALIST | ELC (| rant | | 25.000 | | 20,875.00 | |
| CLERK III | 1114 | 0120 | 190 | 10.00 | 39,560.51 | 4,546.98 | 4,546.98 |
| | | | | | 39,560.51 | 4,546.98 | 20 |

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| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|---------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| CITY MANAGER (0120) | | | | | | | | |
| 0001-0120-40-0-0000-189 | SEASONAL WORKERS | 53,123 | 58,823 | - | - | 16,500 | 16,500 | 100.0% |
| 0001-0120-40-0-0000-190 | ADMINISTRATIVE | 204,811 | 238,783 | 238,978 | 102,695 | 358,713 | 119,735 | 50.1% |
| 0001-0120-40-0-0000-191 | OVERTIME CONTINGENCY | 1,231 | 1,360 | 1,000 | 379 | 1,000 | - | 100.0% |
| 0001-0120-40-0-0000-196 | MME | 125,286 | 130,723 | 133,204 | 68,693 | 80,983 | (52,221) | -39.2% |
| 0001-0120-40-0-0000-240 | DEFERRED COMPENSATION | 8,267 | 8,211 | 8,164 | 4,075 | 8,164 | | 0.0% |
| 0001-0120-40-0-0000-205 | TRAVEL ALLOWANCE | 4,903 | 6,000 | 6,000 | 2,100 | 6,000 | | 0.0% |
| 0001-0120-40-0-0000-390 | MANAGEMENT NON UNION | - | - | 40,000 | 6,500 | 40,000 | | 0.0% |
| 0001-0120-40-0-0000-394 | RECRUITMENT | 89 | - | - | - | - | | |
| 0001-0120-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 23,201 | 23,437 | 32,500 | 843 | 34,000 | 1,500 | 4.6% |
| 0001-0120-40-0-0000-640 | MEMBERSHIP & MEETINGS | 44,930 | 25,983 | 44,800 | 67,916 | 68,000 | 23,200 | 51.8% |
| ***** Cost Center Total **** | ** City Manager | 465,841 | 493,319 | 504,646 | 253,201 | 613,360 | 108,714 | 21.5% |

AVIATION MERIDEN MARKHAM AIRPORT

MISSION

To provide a safe & welcoming airport environment to the community and its pilots while insuring strict adherence to FAA requirements and regulations.

Also bolstering commerce as an economic engine to the City of Meriden and local businesses.

SUCCESSES AND ACCOMPLISHMENTS

- Total restoration of runway and adjoining taxiway to include all FAA required runway and taxiway lighting upgraded to LED. New underground cables with additional lightening rod and copper cable for grounding. Project funded 100% by FAA.
 - All work performed was overseen daily to ensure environmental compliance. The 75 day project was completed in 59 days
- Extensive site work done on westerly side of airport to include vegetation management to control invasive growth to meet obstruction clearance compliance with FAA. City parks dept. completed tree cutting project and stump removal to further comply with FAA obstruction requirements
- West side culvert area was identified with excessive runoff that was causing continuous flooding and erosion. Corrective measures were performed by City public works dept.
- Working with City health dept. to appoint Meriden Airport as regional distribution site with state emergency response preparedness program
- Received federal BIL funding to be used over next 5 years at approximately \$159,000 per year. To be used for much needed maintenance and terminal building reparation
- EAA youth programs reinstated after Covid shutdown. October 2021 young eagles rally flew a record of 50 children ages 8-17 yrs. thru volunteer pilot program
- New aircraft building weekend workshop instituted by EAA offered to select group of local youth to include 20 Meriden boy scouts. Will evolve into ongoing program
- Spotlight news
 - Airport reopening ribbon cutting event attended by City officials and district director Jeannine Lupo from congresswoman Hayes office

- Meriden volunteer pilots flew rescued pelican to FL in aircraft built by EAA's teen build project with Wilcox tech students
- Student pilot received full scholarship to attain license at MMK and was accepted into USAF Academy
- Civil Air Patrol student pilots earn license at MMK and go on to Air Force Academy, Naval Academy and Embry Riddle Aviation College

FUTURE GOALS AND INITIATIVES

- Demo and replace failing asphalt and base on north apron. Repair existing drainage and fence line. Last work done in 2005. All work to be done in compliance with EPA. Will be funded 100% by FAA
- Upgrade security gates as a further step to insure standards expected by TSA and FAA. Relocate south ramp gate due to sharp turn on Evansville Ave with blind spot. In view of increased tenant traffic with new hangars, install paved access road and tenant parking at south apron. Funding is secured 97.5% by FAA.
- Applied for funding for maintenance building restoration. This building is over 80 yrs. old and requires both interior and exterior structural work. Remedies would include replacement of cinder block and mortar that has eroded. All windows are in poor condition due to rotting and has cracked glass that needs to be replaced. Other areas include blocking up obsolete entries that have fallen into disrepair. Interior office and restroom upgrades to include electrical panel and HVAC. Exterior façade will compliment current buildings in completion
- Terminal upgrades to include basement window replacement that are currently boarded over from past break-ins
- Create emergency response training workshops with Meriden and Wallingford fire and emergency response. Targeted to become on-going training program
- Institute a week long camp to offer summer aerospace workshops in conjunction with Middletown aerospace program
- Provide best possible services to tenants and pilot user groups by maintaining upkeep of all buildings and grounds
- Raise airport awareness to local businesses by hosting events such as an open house and community road race
- Support pilot organizations to encourage senior members to engage in monthly events and meetings
- Promote community involvement with airport events by supporting aviation groups; EAA-Experimental Aircraft Association local chapter 27, CAP-Civil Air Patrol Silver City Cadet Squadron, MAC-Meriden Aviation Center flight school, 99's-Women Pilots Association and on-field flying clubs which are all based at MMK

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| AVIATION (0181) | | | | | | | |
| | | | | | | | |
| CLERK | 0001 | 0181 | 189 | 100.000 | | 12,514.28 | |
| CLERK | 0001 | 0181 | 189 | 100.000 | 22,500.00 | 12,514.28 | |
| CLERK | 0001 | 0181 | 189 | 100.000 | | 8,017.37 | |
| CLERK | 0001 | 0181 | 189 | 100.000 | | | 33,045.93 |
| AIRPORT MANAGER | 0001 | 0181 | 198 | 100.000 | 60,360.57 | 74,731.14 | 74,731.14 |
| | | | | | 82,860.570 | 107,777.07 | 107,777.07 |

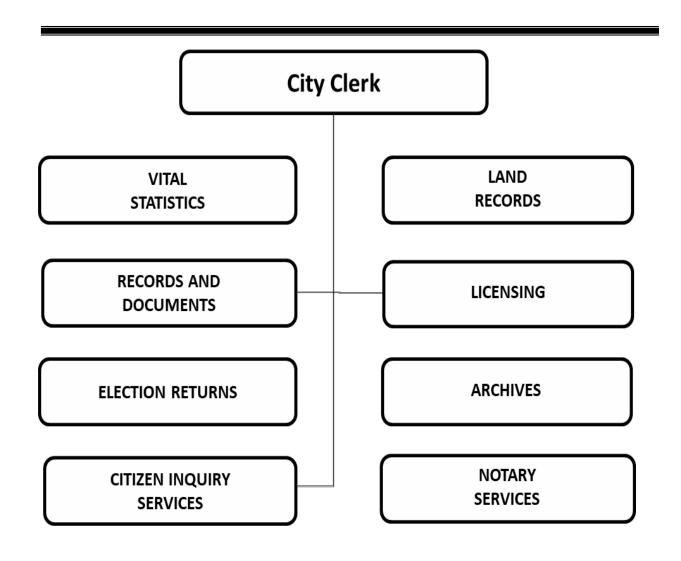
| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|---------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| AVIATION (0181) | | | | | | | | |
| 0001-0181-40-0-0000-189 | SEASONAL WORKERS | 15,112 | 20,662 | 22,500 | 8,957 | 23,000 | 500 | 2.2% |
| 0001-0181-40-0-0000-191 | OVERTIME CONTINGENCY | 1,842 | 1,783 | 2,000 | 1,349 | 2,300 | 300 | 15.0% |
| 0001-0181-40-0-0000-198 | SUPERVISORS | 58,359 | 59,046 | 60,361 | 32,823 | 74,731 | 14,370 | 23.8% |
| 0001-0181-40-0-0000-390 | OTHER PURCHASED SERVICES | 10,736 | 4,644 | 12,000 | 2,400 | 12,000 | - | 0.0% |
| 0001-0181-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 4,038 | 3,857 | 5,000 | 1,855 | 5,000 | - | 0.0% |
| 0001-0181-40-0-0000-445 | AVIATION MAINTENANCE | 107,816 | 58,217 | 110,000 | 11,685 | 110,000 | - | 0.0% |
| 0001-0181-40-0-0000-449 | FUEL COSTS | 139,483 | 210,381 | 180,000 | 78,486 | 247,500 | 67,500 | 37.5% |
| 0001-0181-40-0-0000-601 | BANKING SERVICES | - | 14 | | | | - | |
| ***** Cost Center Total **** | ** Aviation | 337,385 | 358,603 | 391,861 | 137,555 | 474,531 | 82,670 | 21.1% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATE | FY2023 ESTIMATE |
|---|------|------------------|------------------|--------------------|--------------------|
| TENANT-HANGAR OCCUPANCY *construction/repairs completed | 100% | 95% | 95%* | 100% | 100% |
| MAINTAIN LOWEST YET COMPETIVE FUEL RATE IN CT WHILE SECURING SET PROFIT MARGINS | 98% | 95% | 98% | 98% | 98% |

ACTIVITY INDICATORS

| ACTIVITY INDICATORS | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|---------------------------|------------------|------------------|---------------------|---------------------|
| BASED AIRCRAFT: | 58 | 68 | 70 | 77 |
| HANGARED | 38 | 46 | 47 | 52 |
| TIE-DOWNS | 29 | 22 | 23 | 25 |
| FUEL SALES – GALLONS SOLD | | | | |
| *W/RUNWAY REHAB SHUTDOWN | 48,985 | 38,298 | *45,000 | 55,000 |



CITY CLERK

MISSION

To serve all who come into the Clerk's Office with prompt, friendly and professional customer service.

SUCCESSES AND ACCOMPLISHMENTS

- Completed online map conversion into land record system.
- Automated online subscription signups and payments

FUTURE GOALS AND INITIATIVES

- Continue adding years to land indexes and images to online database for searches
- Continued preservation to pre-1900 vital records using State Library grants

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| CITY CLERK (0170) | | | | | | | |
| | | | | | | | |
| CITY CLERK | 0001 | 0170 | 188 | 100.000 | 82,636.52 | 82,636.52 | 82,636.52 |
| UNCLASSIFIED ASST CITY CL | 0001 | 0170 | 192 | 100.000 | 50,265.71 | 51,845.54 | 51,845.54 |
| ASSISTANT CITY CLERK, REG | 0001 | 0170 | 196 | 100.000 | 68,786.86 | 71,560.86 | |
| ASSISTANT CITY CLERK, REG | 0001 | 0170 | 196 | 100.000 | 68,786.86 | 71,560.86 | |
| CLERK III | 0001 | 0170 | 196 | 100.000 | 54,429.03 | 59,182.97 | |
| CLERK III | 0001 | 0170 | 196 | 100.000 | 24,811.60 | 24,811.60 | 227,116.29 |
| | | | | | 349,716.580 | 361,598.35 | 361,598.35 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|-----------------------------|---------------------------|---------|---------------|----------------|----------------|---------|------------------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| CITY CLERK (0170) | | | | | | | | |
| 0001-0170-40-0-0000-188 | ELECTED OFFICIALS | 81,773 | 82,727 | 82,637 | 40,432 | 82,637 | | 0.0% |
| 0001-0170-40-0-0000-191 | OVERTIME CONTINGENCY | 4,288 | 7,156 | 4,000 | 2,795 | 4,000 | | 0.0% |
| 0001-0170-40-0-0000-192 | OTHER NON-UNION | 49,694 | 50,216 | 50,266 | 5,206 | 51,846 | 1,580 | 3.1% |
| 0001-0170-40-0-0000-196 | MME | 197,975 | 216,063 | 246,432 | 106,072 | 227,116 | (19,316) | -7.8% |
| 0001-0170-40-0-0000-351 | CODIFICATION | 5,874 | 4,404 | 5,000 | 1,195 | 5,000 | - | 0.0% |
| 0001-0170-40-0-0000-354 | LAND RECORDS | 41,185 | 47,380 | 50,000 | 22,048 | 52,000 | 2,000 | 4.0% |
| 0001-0170-40-0-0000-355 | VITAL STATISTICS | 2,166 | 2,374 | 2,500 | 68 | 3,000 | 500 | 20.0% |
| 0001-0170-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 7,000 | 10,661 | 10,000 | 3,899 | 11,000 | 1,000 | 10.0% |
| 0001-0170-40-0-0000-446 | ELECTIONS | 4,811 | 44,466 | 7,000 | 3,116 | 9,000 | 2,000 | 28.6% |
| 0001-0170-40-0-0000-640 | MEMBERSHIPS & MEETINGS | 1,620 | 1,186 | 2,000 | 530 | 2,500 | 500 | 25.0% |
| ***** Cost Center Total *** | ** City Clerk | 396,386 | 466,633 | 459,835 | 185,360 | 448,099 | (11,736 <u>)</u> | |

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PERFORMANCE MEASURES

| PERFORMANCE MEASURES | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|----------------------|------------------|------------------|---------------------|------------------|
| Revenue | 1,348,778.55 | 2,121,616.52 | 1,950,000.00 | 2,000,000.00 |
| | | | | |

ACTIVITY INDICATORS

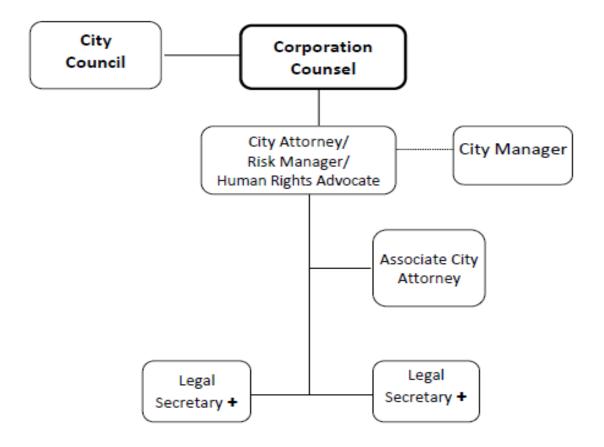
| ACTIVITY INDICATORS | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 AS OF 12/31/2021 |
|--------------------------|------------------|------------------|------------------|----------------------------|
| Vitals | | | | |
| Recorded Births | 760 | 983 | 701 | 432 |
| Recorded Deaths | 720 | 898 | 811 | 442 |
| Recorded Marriages | 272 | 398 | 281 | 163 |
| Land Records | 8374 | 7483 | 9475 | 5420 |
| Total Recorded Documents | 10984 | 11026 | 12867 | 7255 |

REGISTRAR OF VOTERS

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| ELECTIONS (0182) | | | | | | | |
| | | | | | | | |
| REGISTRAR ELECTED | 0001 | 0182 | 188 | 100.000 | 31,302.93 | 32,160.67 | |
| REGISTRAR ELECTED | 0001 | 0182 | 188 | 100.000 | 31,302.93 | 32,160.67 | 64,321.34 |
| ASSISTANT REGISTRAR OF VO | 0001 | 0182 | 192 | 100.000 | 18,865.28 | 15,251.78 | |
| ASSISTANT REGISTRAR OF VO | 0001 | 0182 | 192 | 100.000 | 20,214.48 | 20,214.48 | 35,466.26 |
| | | | | | 101,685.620 | 99,787.60 | 99,787.60 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|---------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| ELECTIONS (0182) | | | | | | | | |
| 0001-0182-40-0-0000-188 | ELECTED OFFICIALS | 62,842 | 64,271 | 62,606 | 31,332 | 64,321 | 1,715 | 2.7% |
| 0001-0182-40-0-0000-189 | SEASONAL WORKERS | 4,440 | 218 | 5,000 | - | 5,000 | - | 100.0% |
| 0001-0182-40-0-0000-191 | OVERTIME CONTINGENCY | - | 1,264 | - | 368 | - | - | 0.0% |
| 0001-0182-40-0-0000-192 | OTHER NON-UNION | 46,657 | 45,887 | 39,080 | 20,172 | 35,466 | (3,614) | -9.2% |
| 0001-0182-40-0-0000-390 | PRIMARIES | 19,261 | 71,230 | 55,000 | - | 60,000 | 5,000 | 9.1% |
| 0001-0182-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 13,619 | 19,833 | 13,500 | 4,582 | 17,000 | 3,500 | 25.9% |
| 0001-0182-40-0-0000-446 | ELECTIONS | 53,820 | 61,465 | 65,000 | 63,721 | 70,000 | 5,000 | 7.7% |
| 0001-0182-40-0-0000-640 | MEMBERSHIPS & MEETINGS | 2,011 | 2,155 | 1,000 | 185 | 2,000 | 1,000 | 100.0% |
| ***** Cost Center Total **** | ** Elections | 202,650 | 266,321 | 241,186 | 120,361 | 253,787 | 12,601 | 5.2% |

LAW DEPARTMENT



 additional responsibilities include support to risk management

LEGAL DEPARTMENT

MISSION

The mission of the Legal Department, through the office of Corporation Counsel, is to provide timely and quality legal services and legal advice to elected and appointed officials and the entire City staff. Where appropriate, the attorneys appear for and protect the City's interests in all actions, suits and proceedings brought by or against the City or any of its departments, officers, agencies, boards, or commissions. The Corporation Counsel is the legal advisor to the City Council, the City Manager, and all City officers, boards, and commissions in all matters affecting the City and furnishes written opinions of any question of law involving powers and duties. Upon request, contracts shall be reviewed and approved. The Law Department has the power to appeal from orders, decisions, and judgments and to compromise or settle any and all claims by or against the City.

SUCCESSES AND ACCOMPLISHMENTS

- Appellate Courts Received favorable decision regarding Freedom of Information Act matter from Connecticut Supreme Court.
- <u>Assessment Appeals</u> Settled numerous tax assessment appeals prior to and during litigation
- Closings Conveyed three parcels to and from City.
- <u>Collaboration</u> worked with all City departments to accomplish their respective objectives and effectively provided legal advice and services.
- <u>Collections</u> work with numerous departments to collect outstanding balances owed. Collected payments on 34 liens; placed 21 liens on property; 2 tax sales effectuated to recoup delinquent taxes on and instituted and prosecuted foreclosure actions on liens and delinquent accounts.
- <u>Freedom of Information</u> Responded to 226 FOIA requests sent to various departments and coordinated production and compliance. Also represented City before Freedom of Information Commission.
- <u>Pandemic</u> Monitored and provided guidance to City departments regarding State Executive Orders, including vaccine requirements for covered employees.
- Written Opinions Provided written opinions upon request to City Boards, Commissions, and employees.
- <u>Claim Resolution</u> Worked to resolve claims prior to suit, as well as matters in litigation, to avoid legal fees and costs.

FUTURE GOALS AND INITIATIVES

I. LAW DEPARTMENT

- General Counsel. Act as the City of Meriden's law firm and advocate, having a general recognition of and direct alignment with the City's strategic objectives. Develop and promulgate best-value legal services resulting in positive outcomes for City administration. Provide as-needed legal advice and counsel to City.
- 2. <u>Litigation</u>. Defend civil cases brought against the City in Federal and State courts; represent the City's interests before various state agencies in administrative appeals.
- <u>Litigation Management</u>. Oversee and assist outside counsel retained for specialized matters and insurance counsel to maximize the delivery of outside legal services to obtain best value outcomes. Develop and manage positive working and tripartite relationships with external legal teams to maximize efficiency and positive results.
- 4. <u>Labor/Employment</u>. Partner with Human Resources as needed on various labor and employment matters; participate in labor/grievance proceedings; and provide and coordinate training to City staff on a wide variety of matters. Coordinate with Human Resources to review and monitor workers' compensation claims.
- 5. <u>Legal Opinions</u>. Research, draft, and issue legal opinions on municipal governance, policy issues, and legal matters in accordance with Federal and State law and the City Charter and Code in response to requests of City Council, appropriate City administration officials, and Department Heads.
- Create Resolutions and Ordinances. Research relevant law and draft/prepare resolutions/ordinances to implement policy decisions of City Council and to update the City Code as needed.
- 7. <u>Contracts</u>. Draft, negotiate, and/or review contracts, agreements, and other legal instruments to which the City of Meriden is a party.
- 8. <u>Closings/Conveyances of Real Property</u>. Prepare deeds; facilitate closings of real property for the acquisition and disposition of real property.
- 9. <u>Collections</u>. Provide legal support to City departments having responsibility for collections or obligations owed to the City such as taxes, water, and sewer use charges, liens, and damage to City property.
- 10. <u>Legal Representation</u>. Represent City officials and defend the City's interests in all aspects of litigation, including but not limited to pleadings, discovery, document production, depositions, hearings, pretrial proceedings, trials, appeals, and other matters which may arise in the scope of officials' employment with the City.

- 11. <u>Freedom of Information</u>. Serve as the centralized department for Freedom of Information Act requests. Coordinate and review responses and production under the FOIA, sensitive to performing a review of compliance which may include privileged and exempt information.
- 12. <u>Legal Counsel to Boards and Commissions</u>. Serve as legal counsel to City Council and its committees, as well as other municipal Boards and Commissions. Upon request, attend meetings and provide legal advice.
- 13. <u>Law Department Administration</u>. Continue staff training and education to strengthen, develop, and grow legal knowledge to maximize employee utilization.

II. RISK MANAGEMENT

Service delivery and seamless alignment of Risk Management Responsibilities with the Law Department and City administration team.

- 1. <u>Insurance Coverage</u>. Obtain insurance coverage on an annual basis for all municipal operations.
- 2. <u>Certificates of Insurance</u>. Review and recommend appropriate insurance coverage for external sources for activities/contracts with the City. Obtain and provide certificates of insurance as necessary.
- 3. Exposure identification, Risk Control and Analysis. Develop a team approach with City officials to identify areas of risk; review and make recommendations for appropriate risk control measures while balancing demands.
- 4. <u>Claim and Litigation Management</u>. Document and track all claims and potential claims brought against the City; obtain internal resolution or submit to insurance counsel to strengthen tripartite relationship to derive optimal results for the City with minimal risk and cost.
- 5. <u>Establish Municipal Risk Management Protocol and Programs</u>. Develop and/or review risk management protocol, policies, and procedures, working in conjunction and proactively with City's insurance agencies to decrease loss exposure.
- Risk Management through Education and Training. Recommend, coordinate, and conduct training sessions as needed to reduce potential liability of the City; prepare memoranda as needed for same; and provide for continuing risk education and professional development across City departments.

III. ADA COORDINATOR/HUMAN RIGHTS ADVOCATE

Position falls within Law Department but may be transitioned during FY22

ADA Coordinator. In conjunction with Engineering and Facilities
 Management, ensure physical and programmatic accessibility to municipal

- facilities and programs. Provide technical legal assistance as needed for municipal projects to ensure compliance with State and Federal Law.
- 2. <u>Human Rights Advocate</u>. The City Attorney is currently assigned as the Human Rights Advocate in the Meriden Code. The primary duty of the Human Rights Advocate is to ensure the objectivity of any investigations undertaken pursuant to the Meriden Equal Opportunities Ordinances. Liaise with the Human Rights Advisory Board; serve as a clearinghouse for information and referral source for Meriden citizens regarding human rights/legal issues on an as-needed basis.
- <u>Disabilities Commission</u>. City attorneys to serve as staff to Commission for Persons with Disabilities when such Commission has a full complement of members.
- 4. <u>Municipal Veterans' Representative</u>. After training, serve as the municipal representative for information and resources available for Meriden Veterans.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|-------------------------|-------------|------|------------|-------------------|-------------|----------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | <u>Request</u> | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| LEGAL (0130) | | | | | | | |
| | | | | | | | |
| ASSOCIATE CITY ATTORNEY | 0001 | 0130 | 190 | 100.000 | 105,288.42 | 112,408.31 | |
| CITY ATTORNEY | 0001 | 0130 | 190 | 100.000 | 121,833.87 | 122,334.97 | |
| CORPORATION COUNSEL | 0001 | 0130 | 190 | 100.000 | 29,159.22 | 29,079.55 | 263,822.83 |
| LEGAL SECRETARY | 0001 | 0130 | 196 | 100.000 | 66,002.36 | 71,560.86 | |
| LEGAL SECRETARY | 0001 | 0130 | 196 | 100.000 | 66,582.86 | 55,026.80 | 126,587.66 |
| | | | | | 388,866.730 | 390,410.49 | 390,410.49 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|---------------------------|---------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| LEGAL (0130) | | | | | | | | |
| 0001-0130-40-0-0000-189 | SEASONAL WORKERS | 1,642 | - | - | - | 3,000 | 3,000 | 100.0% |
| 0001-0130-40-0-0000-190 | ADMINISTRATIVE | 219,839 | 264,287 | 256,282 | 105,124 | 263,823 | 7,541 | 2.9% |
| 0001-0130-40-0-0000-191 | OVERTIME CONTINGENCY | - | 4,673 | - | - | 1,000 | 1,000 | 0.0% |
| 0001-0130-40-0-0000-196 | MME | 118,177 | 133,190 | 132,585 | 51,595 | 126,588 | (5,997) | -4.5% |
| 0001-0130-40-0-0000-205 | TRAVEL REIMBURSEMENT | 2,532 | - | 3,400 | - | 2,400 | (1,000) | -29.4% |
| 0001-0130-40-0-0000-356 | SAFETY & RISK CLAIMS | 1,825 | 2,180 | 5,000 | - | 5,000 | - | 0.0% |
| 0001-0130-40-0-0000-357 | LITIGATION/INSURANCE | 324,833 | 341,131 | 375,000 | 89,748 | 375,000 | - | 0.0% |
| 0001-0130-40-0-0000-358 | FORECLOSURE ACTIVITIES | 1,500 | 35,471 | 35,000 | 26,463 | 40,000 | 5,000 | 100.0% |
| 0001-0130-40-0-0000-359 | OUTSIDE COUNSEL | 134,557 | 38,811 | 145,000 | 78,122 | 145,000 | - | 0.0% |
| 0001-0130-40-0-0000-381 | TRAINING | - | - | 2,000 | - | 2,000 | - | 100.0% |
| 0001-0130-40-0-0000-390 | ASSESSMENT APPEALS FEES | 20,792 | 20,255 | 35,000 | 4,955 | 75,000 | 40,000 | 114.3% |
| 0001-0130-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 19,967 | 24,704 | 26,600 | 8,261 | 26,000 | (600) | -2.3% |
| 0001-0130-40-0-0000-640 | MEMBERSHIPS & MEETINGS | 3,119 | 2,370 | 5,000 | 2,394 | 5,000 | - | 0.0% |
| ***** Cost Center Total **** | ** Law | 848,783 | 867,072 | 1,020,867 | 366,661 | 1,069,811 | 48,944 | 4.8% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|--|------|------------------|------------------|---------------------|---------------------|
| Provide timely responses and legal advice when requested | | | YES | YES | YES |
| Provide support and response to FOIA requests received by City | | | YES | YES | YES |
| Actively defend City's interests in litigation | | | YES | YES | YES |

ACTIVITY INDICATORS

| ACTIVITY INDICATORS | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|-------------------------------|------------------|------------------|---------------------|---------------------|
| Tax Sales/Sold | 8 | 2 | 5 | 5 |
| Mailbox Claims Filed/Paid | 88 | 55 | 60 | 50 |
| Liens Placed on Property | 63 | 21 | 20 | 20 |
| Liens Paid and Released | 41 | 34 | 40 | 30 |
| Closings | 4 | 3 | 5 | 5 |
| Insurance Certificates | 38 | 47 | 40 | 40 |
| Claims forwarded to Insurance | 119 | 87 | 120 | 120 |
| Foreclosures | 9 | 11 | 10 | 10 |
| Assessment Appeals | 4 | 22 | 60 | 25 |
| State Cases | 24 | 32 | 35 | 35 |
| Federal Cases | 4 | 11 | 10 | 10 |

| Administrative Appeals | 0 | 9 | 10 | 5 |
|------------------------|----|-----|-----|-----|
| Appellate Court | 7 | 3 | 5 | 3 |
| Supreme Court | 1 | 0 | 1 | 1 |
| CHRO Complaints | | 8 | 6 | 6 |
| FOIA Requests | 87 | 226 | 250 | 250 |

HUMAN RESOURCES

Human Resources

Clerk III
Specialist

HUMAN RESOURCES DEPARTMENT

MISSION

The mission of the Human Resources Department is to create, recommend and administer the provisions of municipal Human Resources. This department is responsible for all personnel-related programs and procedures for the City's full-time and part-time employees, including but not limited to pre-employment screening of job applicants, control of internal personnel transactions, position control, benefits, compensation, other conditions of employment, recruitment, testing of new employees, maintenance of HR records, adherence to state and Federal employment and labor legislation, affirmative action and equal opportunity compliance, employee training and development, workers' compensation program, safety and health administration, as well as union negotiation.

SUCCESSES AND ACCOMPLISHMENTS

- In 2021, the City hired 24 interns, 70 seasonal employees, 79 regular employees and 2 council members.
- In 2021,158 employees departed from City employment, 14 were interns, 62 seasonal employees, 80 regular employees, and 2 council members.
- In 2021, 4 positions were reviewed for repointing. This impacted 7 employees.
- In 2021, employees were asked to voluntarily provide COVID vaccination information so that the City can prepare for the possibility of mandating employees to provide evidence of vaccination status in the future. At this time, 23% of current employees have voluntarily indicated that they are vaccinated.
- Enhanced and formalized our existing exit interview process in order to determine the key retention factors that the City faces.
- The following collective bargaining contracts were updated:
 - o MME Local 595, renewed on 7/1/21
 - Meriden Fire Local 1148, renewed on 7/1/21
 - Meriden Police Local 1016, renewed on 7/1/21
 - Meriden Supervisors and Professionals Local 424-48, renewed on 7/1/21

FUTURE GOALS AND INITIATIVES

 Update the existing HR policies in accordance with any updates to legislation and current trends. It is the intent to publicize these policies and then post them on the City internet and intranet.

- Look for a vendor to handle all verification of employment and verification of income requests, in order to remove this time consuming task from Payroll and HR.
- Roll out a city wide training program on customer service for municipal employees.
- Select a vendor who is able to determine proficiency in a language other than English. There are currently 2 collective bargaining agreements (MME and Police) that allow for additional compensation to those employees who demonstrate foreign language capabilities.
- The renewal of Fire and Police pension contracts for spring 2022, as they will expire in 6/30/2022.
- The renewal of the following collective bargaining agreements will take place in 2022:
 - o Crossing Guards, Local 3886 of Council 4, expires 6/30/2022
 - o Public Safety Dispatch, Local 1303-405, expires 6/30/2022
 - o Public Health Nurses, Unit 8, expires 6/30/2022

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| PERSONNEL (0150) | | | | | | | |
| | | | | | | | |
| DIRECTOR OF HUMAN | | | | | | | |
| RESOURC | 0001 | 0150 | 190 | 100.000 | 108,634.95 | 119,326.84 | |
| PERSONNEL TECHNICIAN I | 0001 | 0150 | 190 | 100.000 | 65,993.30 | 67,313.04 | 186,639.88 |
| CLERK III | 0001 | 0150 | 196 | 100.000 | 45,828.20 | 56,631.94 | 56,631.94 |
| | | | | | 220,456.450 | 243,271.82 | 243,271.82 |
| | 1 | | | | | | |
| HR TECH II/PENSION ASSIST | 0620 | 0210 | 196 | 33.33 | 20,212.61 | 21,124.11 | |
| HR TECH II/PENSION ASSIST | 0621 | 0210 | 196 | 33.33 | 20,212.61 | 21,124.11 | |
| HR TECH II/PENSION ASSIST | 0622 | 0210 | 196 | 33.33 | 20,212.61 | 21,124.12 | |
| | | | | | 60,637.840 | 63,372.34 | |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|-------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| PERSONNEL (0150) | | | | | | | | |
| 0001-0150-40-0-0000-189 | SEASONAL WORKERS | 12,026 | - | 3,500 | - | 3,500 | - | 0.0% |
| 0001-0150-40-0-0000-190 | ADMINISTRATION | 163,252 | 173,188 | 174,628 | 93,881 | 186,640 | 12,012 | 6.9% |
| 0001-0150-40-0-0000-191 | OVERTIME CONTINGENCY | - | - | - | 4,200 | - | - | 0.0% |
| 0001-0150-40-0-0000-196 | MME | 38,877 | 42,965 | 45,828 | 24,273 | 56,632 | 10,804 | 23.6% |
| 0001-0150-40-0-0000-205 | TRAVEL ALLOWANCE | - | - | - | - | 2,400 | 2,400 | |
| 0001-0150-40-0-0000-210 | EAP SERVICES | 4,981 | 9,962 | 9,962 | 4,981 | 9,962 | - | 0.0% |
| 0001-0150-40-0-0000-352 | VEHICLE MAINTENANCE | 2,400 | 2,400 | 2,400 | 627 | - | (2,400) | -100.0% |
| 0001-0150-40-0-0000-357 | FEES | 800 | 1,800 | 2,000 | 2,099 | 2,000 | 500 | 25.0% |
| 0001-0150-40-0-0000-381 | TRAINING | - | - | 1,500 | - | 50,000 | 48,500 | 3233.3% |
| 0001-0150-40-0-0000-384 | TUITION REIMBURSEMENT | 30,200 | 18,417 | 20,000 | 5,244 | 20,000 | 5,000 | 25.0% |
| 0001-0150-40-0-0000-390 | PHYSICALS | 9,392 | 7,457 | 5,000 | 2,202 | 8,000 | 5,000 | 100.0% |
| 0001-0150-40-0-0000-391 | ALCOHOL/DRUG TESTING | 7,900 | 7,990 | 8,000 | 3,950 | 8,000 | - | 0.0% |
| 0001-0150-40-0-0000-440 | OFFICE EXPENSE & SUPPLY | 2,762 | 648 | 4,000 | 367 | 3,000 | (1,000) | -25.0% |
| 0001-0150-40-0-0000-640 | MEETINGS & MEMBERSHIPS | 150 | 100 | 750 | 577 | 750 | - | 0.0% |
| ***** Cost Center Total **** | ** Human Resources | 272,740 | 264,927 | 277,568 | 142,400 | 350,884 | 80,816 | 29.1% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATE |
|---|------|------------------|------------------|---------------------|--------------------|
| Greater retention of high performing employees. Determine measures. | | | 13.3% | 10% | |
| Policy Accessibility so that employees are aware of expected behaviors. | | | | 80% | Remaining 20% |
| Roll out of customer svc training to all City employees. | | | | | |

INFORMATION TECHNOLOGY DEPARTMENT

MISSION

The Information Technology Department's mission is to provide innovative technology solutions that supports Meriden's departments in delivering quality services to the community.

SUCCESSES AND ACCOMPLISHMENTS

- · Virtual Desktop Infrastructure completed.
- Upgraded Backup system capacity.
- Proactive infrastructure monitoring systems have been updated.
- Upgraded server environment capacity.
- Department training and team building.
- Enhanced infrastructure security using several strategies.
- Expansion of the Wi-Fi system. This system enhances the City network security
 and offers a centrally managed platform. Public Wi-Fi access is available in
 Health, Senior Center, Police Department, Library, Fire, City Green and City Hall.
- GIS upgrades to modern platform.
- Core Switching upgrades to improve traffic efficiencies.
- Migration to new file management system.

FUTURE GOALS AND INITIATIVES

- Continue building and enhancing the City's GIS to better support the informational needs and operations of our City departments, businesses and citizens.
- Review the City Disaster Recovery plan and make updates as needed.
- Review and update the City's Technology policy as needed.
- Install Cisco Smart rooms to allow for improved hybrid meetings.
- Continue to update Technology infrastructure on a scheduled cycle to ensure the City is current.

- Expand the City Permitting system to a solution with improved online functionality.
- Review the City's infrastructure security and make changes/upgrades as needed.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|-------------------------------|-------------|-------------|------------|-------------------|-------------|----------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | <u>Request</u> | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| INFORMATION TECHNOLOGY (0270) | | | | | | | |
| | | | | | | | |
| TECHNICIAN | 0001 | 0270 | 196 | 100.000 | 45,000.00 | 54,581.03 | |
| GIS SPECIALIST | 0001 | 0270 | 198 | 100.000 | 101,863.03 | 105,850.00 | |
| MANAGER OF IT SERVICES | 0001 | 0270 | 198 | 100.000 | 121,062.35 | 125,810.29 | |
| NETWORK SUPPORT | | | | | | | |
| SPECIALIS | 0001 | 0270 | 198 | 100.000 | 83,699.71 | 88,955.71 | |
| TECHNOLOGY SPECIALIST | 0001 | 0270 | 198 | 100.000 | 108,498.86 | 115,256.57 | 435,872.57 |
| | | | | | | 490,453.60 | 435,872.57 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|----------------------------------|---------------------------|-----------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| INFORMATION TECHNOLOGY (0270) | | | | | | | | |
| 0001-0270-40-0-0000-190 | ADMINISTRATIVE | - | | | | | - | |
| 0001-0270-40-0-0000-191 | OVERTIME CONTINGENCY | 212 | 461 | 1,000 | 6,100 | 5,000 | 4,000 | 400.0% |
| 0001-0270-40-0-0000-196 | MME | - | - | 45,000 | - | 54,581 | 9,581 | 21.3% |
| 0001-0270-40-0-0000-198 | SUPERVISORS | 395,999 | 411,065 | 415,124 | 224,736 | 435,873 | 20,749 | 5.0% |
| 0001-0270-40-0-0000-325 | SOFTWARE LICENSES | 479,360 | 503,645 | 502,415 | 439,687 | 543,138 | 40,723 | 8.1% |
| 0001-0270-40-0-0000-340 | COPIERS & COPY COSTS | - | 51,532 | 45,000 | 19,268 | 53,496 | 8,496 | 18.9% |
| 0001-0270-40-0-0000-350 | GASOLINE | - | 23 | 1,000 | 12 | 1,000 | - | 0.0% |
| 0001-0270-40-0-0000-352 | VEHICLE MAINTENANCE | - | 905 | 1,600 | - | 1,000 | (600) | -37.5% |
| 0001-0270-40-0-0000-353 | TELEPHONES | 134,726 | 158,909 | 155,400 | 71,561 | 160,600 | 5,200 | 3.3% |
| 0001-0270-40-0-0000-381 | TRAINING | 9,390 | 5,165 | 15,500 | 3,465 | 10,000 | (5,500) | -35.5% |
| 0001-0270-40-0-0000-391 | VIDEO SERVICES | 13,426 | - | 14,000 | 124 | 4,000 | (10,000) | -71.4% |
| 0001-0270-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 8,076 | 5,906 | 7,485 | 1,937 | 7,485 | - | 0.0% |
| 0001-0270-40-0-0000-500 | CAPITAL EQUIPMENT | - | | - | - | - | - | |
| 0001-0270-40-0-0000-510 | SOFTWARE | 5,229 | 6,111 | 8,000 | - | 8,000 | - | 0.0% |
| 0001-0270-40-0-0000-640 | MEMBERSHIP & MEETINGS | 649 | 609 | 6,000 | 1,408 | 6,000 | | 0.0% |
| ***** Cost Center Total *** | ** Information Technology | 1,047,067 | 1,144,331 | 1,217,524 | 768,298 | 1,290,173 | 72,649 | 6.0% |

INSURANCE

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|-----------------------------------|-----------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| INSURANCE (0212) | | | | | | | | |
| 0001-0212-40-0-0000-460 | BOILERS & MACHINERY | - | - | | | | - | |
| 0001-0212-40-0-0000-461 | BONDS MONEY & SECURITIES/CYBER | - | 18,993 | 20,489 | 17,294 | 41,489 | 3,000 | 14.6% |
| 0001-0212-40-0-0000-462 | FIRE & VANDALISM | - | 139,572 | 361,617 | 361,999 | 393,107 | 31,490 | 8.7% |
| 0001-0212-40-0-0000-463 | LIABILITY INSURANCE | 1,416,788 | 1,409,094 | 1,083,697 | 976,838 | 1,192,067 | 108,370 | 10.0% |
| 0001-0212-40-0-0000-469 | POLICE PROFESS LIAB | - | 203,028 | 233,482 | 172,729 | 256,830 | 23,348 | 10.0% |
| 0001-0212-40-0-0000-470 | PUB OFFICIAL LIAB | - | 70,135 | 77,148 | 72,668 | 84,863 | 7,715 | 10.0% |
| 0001-0212-40-0-0000-476 | WORKERS COMP INDEMNITY PAYMENTS | 2,654,264 | 2,729,264 | 2,729,264 | | 2,865,727 | 136,463 | 5.0% |
| 0001-0212-40-0-0000-479 | WORKERS COMP EXCESS LIABILITY INS | 174,859 | 245,146 | 259,507 | 228,671 | 272,482 | 12,975 | 5.0% |
| ***** Cost Center Total **** | ** Insurance | 4,245,911 | 4,815,232 | 4,765,204 | 1,830,199 | 5,106,565 | 323,361 | 6.8% |

BENEFITS AND CONTINGENCY

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|---------------------------------|------------|---------------|----------------|----------------|------------|-----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| BENEFITS (0213) | | | | | | | | |
| 0001-0213-40-0-0000-201 | CITY MEDICAL BENEFITS | 7,384,373 | 7,790,514 | 8,082,658 | 6,151,577 | 8,310,500 | 227,842 | 2.8% |
| 0001-0213-40-0-0000-202 | POST RETIREMENT (OPEB) | 400,000 | 400,000 | 400,000 | - | 600,000 | 200,000 | 50.0% |
| 0001-0213-40-0-0000-207 | LIFE INSURANCE | 137,873 | 127,347 | 140,873 | 71,717 | 140,873 | - | 0.0% |
| 0001-0213-40-0-0000-220 | LONGEVITY | 43,243 | 38,187 | 41,843 | 38,514 | 41,843 | - | 0.0% |
| 0001-0213-40-0-0000-231 | EMPLOYEE RETIREMENT | 5,226,905 | 5,226,905 | 6,276,672 | 6,276,672 | 7,331,661 | 1,054,989 | 16.8% |
| 0001-0213-40-0-0000-235 | DEFINED CONTRIB PLAN EXP | 689,438 | 705,963 | 742,260 | 458,276 | 930,556 | 188,296 | 25.4% |
| 0001-0213-40-0-0000-236 | POLICE DEFINED CONTRIB PLAN EXP | 18,359 | 26,404 | 30,000 | 14,968 | 30,000 | - | 0.0% |
| 0001-0213-40-0-0000-237 | FIRE DEFINED CONTRIB PLAN EXP | 6,665 | 10,515 | 6,477 | 8,055 | 15,000 | 8,523 | 131.6% |
| 0001-0213-40-0-0000-241 | UNEMPLOYMENT COMPENSATION | 151,045 | 132,006 | 130,000 | 33,059 | 130,000 | - | 0.0% |
| 0001-0213-40-0-0000-242 | UNUSED SICK LEAVE | 188,531 | 194,850 | 188,531 | 238,975 | 240,000 | 51,469 | 27.3% |
| 0001-0213-40-0-0000-244 | SOCIAL SECURITY | 3,503,328 | 3,598,835 | 3,643,471 | 1,877,071 | 3,720,471 | 77,000 | 2.1% |
| 0001-0213-40-0-0000-250 | POLICE BENEFITS | 1,250,227 | 1,217,029 | 1,250,000 | 817,600 | 1,250,000 | - | 0.0% |
| 0001-0213-40-0-0000-254 | POLICE RETIREMENT | 5,025,146 | 5,025,146 | 5,254,645 | 5,254,645 | 5,254,645 | - | 0.0% |
| 0001-0213-40-0-0000-260 | FIRE BENEFITS | 1,118,014 | 1,186,911 | 1,318,737 | 878,522 | 1,318,737 | - | 0.0% |
| 0001-0213-40-0-0000-264 | FIRE RETIREMENT | 3,514,375 | 3,514,735 | 3,794,759 | 3,794,759 | 3,794,759 | - | 0.0% |
| 0001-0213-40-0-0000-277 | POLICE LONGEVITY | 50,050 | 45,051 | 50,050 | 41,350 | 50,050 | | 0.0% |
| 0001-0213-40-0-0000-278 | FIRE LONGEVITY | 37,742 | 39,188 | 37,742 | 37,617 | 37,742 | | 0.0% |
| 0001-0213-40-0-0000-282 | UNIFORMS GUARDS | 4,798 | 2,085 | 5,000 | - | 9,492 | 4,492 | 89.8% |
| ***** Cost Center Total **** | ** Employee Benefits | 28,750,110 | 29,281,670 | 31,393,718 | 25,993,376 | 33,206,329 | 1,812,611 | 5.8% |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|-----------------------------|----------------|--------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| CONTINGENCY (0200) | | | - | | - | | | |
| 0001-0200-40-0-0000-601 | CONTINGENCY | - | - | 450,000 | - | 450,000 | - | 0.0% |
| ***** Cost Center Total *** | ** Contingency | - | - | 450,000 | - | 450,000 | - | 0.0% |

GENERAL ADMINSTRATION

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|----------------------------------|--------------------------------------|-----------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| GENERAL ADMINISTRATION (0214) | | | | | | | | |
| 0001-0214-40-0-0000-310 | TRANSIT | 268,549 | 302,743 | 297,482 | 80,899 | 302,743 | 5,261 | 1.8% |
| 0001-0214-40-0-0000-331 | PUPIL TRANSPORTATION | 870,491 | 360,595 | 352,107 | 147,676 | 360,595 | 8,488 | 2.4% |
| 0001-0214-40-0-0000-342 | WATER | 191,458 | 195,886 | 199,731 | 134,189 | 199,731 | - | 0.0% |
| 0001-0214-40-0-0000-343 | HYDRANTS | 65,000 | 65,000 | 65,000 | 65,000 | 65,000 | - | 0.0% |
| 0001-0214-40-0-0000-344 | SEWERS | 143,594 | 93,034 | 147,712 | 82,333 | 147,712 | - | 0.0% |
| 0001-0214-40-0-0000-371 | MALONEY SCHOLARSHIP | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 | - | 0.0% |
| 0001-0214-40-0-0000-372 | VETERANS ORGANIZATION | 12,778 | 12,645 | 18,450 | 12,823 | 18,450 | - | 0.0% |
| 0001-0214-40-0-0000-374 | AMBULANCE | 120,192 | 162,059 | 157,680 | 81,940 | 164,486 | 6,806 | 4.3% |
| 0001-0214-40-0-0000-375 | EMERGENCY MEDICAL DISPATCHEMERGEN | 35,496 | 38,723 | 38,723 | 16,135 | 42,000 | 3,277 | 8.5% |
| 0001-0214-40-0-0000-376 | NERDEN RTC DAY CAMP | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | - | 0.0% |
| 0001-0214-40-0-0000-388 | AUDIT | 72,230 | 72,145 | 77,007 | 20,000 | 77,007 | - | 0.0% |
| 0001-0214-40-0-0000-395 | PROBATE COURT | 13,940 | 15,186 | 15,000 | 6,898 | 15,000 | - | 0.0% |
| 0001-0214-40-0-0000-440 | ZONING EXP & SUPPLIES & PART TIME | 8,347 | 3,397 | 5,500 | 1,607 | 5,000 | (500) | -9.1% |
| 0001-0214-40-0-0000-718 | REPAY HOUSING AUTHORITY | | - | 11,411 | - | - | (11,411) | -100.0% |
| 0001-0214-40-0-0000-719 | TEXTBOOK LOAN | - | - | - | | - | - | 0.0% |
| 0001-0214-40-0-0000-726 | SPECIAL EVENTS & CELEBRATIONS | - | - | - | | - | | 0.0% |
| 0001-0214-40-0-0000-727 | SOLOMON GOFFE HOUSE | - | - | - | | - | - | 0.0% |
| 0001-0214-40-0-0000-730 | CONSERVATION COMMITTEE | - | - | 1,000 | | 1,000 | | 100.0% |
| 0001-0214-40-0-0000-746 | MERIDEN SCHOLASTIC SCHOLARSHIP FUN | 28,000 | 23,000 | 30,000 | 29,500 | 30,000 | - | 0.0% |
| 0001-0214-40-0-0000-748 | NEIGHBORHOOD ASSOCIATIONS | 3,452 | 2,578 | 3,500 | | 3,500 | | 0.0% |
| 0001-0214-40-0-0000-760 | TEEN SATELLITE PROGRAMS | 76,250 | 80,000 | 80,000 | 24,375 | 80,000 | | 0.0% |
| 0001-0214-40-0-0000-779 | PROJECT GRADUATION | - | - | 1,000 | | 1,000 | | 0.0% |
| 0001-0214-40-0-0000-783 | LINEAR TRAIL ADVISORY COMMITTEE | 833 | 1,000 | 1,000 | | 1,000 | - | 0.0% |
| 0001-0214-40-0-0000-784 | GOLF SUPPORTIVE CONTRIBUTION | 50,000 | - | 25,000 | - | - | (25,000) | -100.0% |
| 0001-0214-40-0-0000-785 | MMBC SUPPORTIVE CONTRIBUTION | 71,680 | 11,750 | 71,680 | 17,500 | 71,680 | - | 0.0% |
| 0001-0214-40-0-0001-726 | SPECIAL EVENTS Veterans Day | - | 636 | 1,500 | 970 | 1,500 | - | 0.0% |
| 0001-0214-40-0-0002-726 | SPECIAL EVENTS Mayor's Cleanup | 100 | 1,528 | 1,000 | 1,284 | 1,000 | | 0.0% |
| 0001-0214-40-0-0003-726 | SPECIAL EVENTS Memorial Day Parade | - | - | 2,500 | - | 2,500 | | 0.0% |
| 0001-0214-40-0-0004-726 | SPECIAL EVENTS Fly In Airport | - | | - | - | - | | 0.0% |
| 0001-0214-40-0-0005-726 | SPECIAL EVENTS Puerto Rican Festival | - | | - | - | | | 0.0% |
| 0001-0214-40-0-0006-726 | SPECIAL EVENTS FISHING DERBY/MISC. | 875 | | 1,000 | - | 1,000 | | 100.0% |
| 0001-0214-40-0-0010-726 | SPECIAL EVENTS Daffodil Festival | - | | 70,917 | - | 70,917 | | 0.0% |
| ***** Cost Center Total **** | * Finance General Administration | 2,097,266 | 1,505,905 | 1,739,900 | 787,129 | 1,726,821 | (13,079) | 7 |

SECTION 3

FINANCE:

Finance

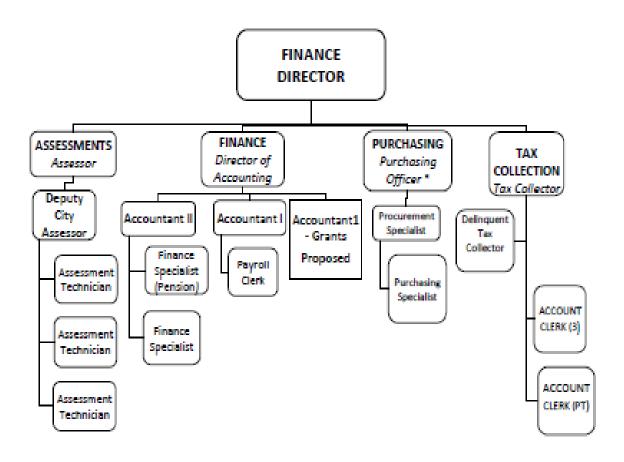
Assessor

Purchasing

Tax

Collection

FINANCE



^{*} Administrative support to MMK

FINANCE DEPARTMENT

MISSION

It is the mission of the City of Meriden Finance Department to provide responsive, costeffective timely support services to the City of Meriden residents, City employees, City retirees, and Meriden elected officials.

SUCCESSES AND ACCOMPLISHMENTS

- Expected to receive a Certificate of Achievement of Excellence in Financial Reporting for the eighteenth straight year for our annual Financial Statements.
- Executed on a Bond Refunding for the 2014 Series A and 2011 Clean Water Funds based on historically low interest rates generating over \$2.9M of Budgetary Savings.
- Successfully delivered on increasing the City's Fund Balance to 10% within the recommended 10-12% range by our Rating Agencies.
- Continue to revamp Finance Department procedures to account for vendor modifications requiring alternative funding and/or payment methods.
- Initiated the process of collecting lease guidance information for the City to assist with compliance regarding GASB Standard # 87.

FUTURE GOALS AND INITIATIVES

- Maintain the city's strong financial condition by developing realistic budgets resulting in balanced operations.
- Maintain the city's strong oversight over financial operations through regular revenue and expenditure forecasting. Prepare quarterly forecasts of revenues, expenditures, and changes in fund balance for the general fund.
- Prepare and update the city's three-year pro forma operating budget projection in advance of the annual budget process, in order to assist the City Manager in formulating his budgetary priorities.
- Work closely with Department Heads to drive process improvement in developing the 5 Year Capital Plan and Fleet Plan.
- Enhanced Staff Training including all staff within the Assessor's Office to obtain a Connecticut Certified Municipal Assessor's Designation.

- Maintain the city's excellence in financial reporting and compliance including providing guidance on the compliance testing for the American Rescue Plan which is the City's newest and largest grant program.
- Continue to implement good financial policies including building budgetary reserves targeting a 11% Undesignated Fund Balance by 2023.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 20 | 022 Budget | 2023 Budget | <u>Object</u> |
|------------------------|-------------|-------------|------------|-------------------|----|------------|-------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | | Request | <u>Total</u> |
| FINANCE (0210) | | | | | | | | |
| | | | | | | | | |
| DIRECTOR OF FINANCE | 0001 | 0210 | 190 | 100.000 | \$ | 135,631.15 | 138,251.05 | 138,251.05 |
| FINANCE SPECIALIST | 0001 | 0210 | 196 | 75.000 | \$ | 47,272.71 | 42,044.19 | |
| FINANCE SPECIALIST | 0001 | 0210 | 196 | 100.000 | \$ | 63,030.28 | 56,051.43 | |
| PAYROLL CLERK/GRANT | | | | | | | | |
| SPECIALIST | 0001 | 0210 | 196 | 100.000 | \$ | 66,234.86 | 81,744.86 | 179,840.48 |
| ACCOUNTANT | 0001 | 0210 | 198 | 100.000 | \$ | 83,699.71 | 95,108.57 | |
| ACCOUNTANT II | 0001 | 0210 | 198 | 100.000 | \$ | 96,923.14 | 100,990.29 | |
| DIRECTOR OF ACCOUNTING | 0001 | 0210 | 198 | 100.000 | \$ | 110,626.29 | 123,265.72 | 319,364.58 |
| | | | | | | 603,418.14 | 637,456.11 | 637,456.11 |
| FINANCE SPECIALIST | 0620 | 0210 | 196 | 8.33 | | | 4,669.08 | |
| FINANCE SPECIALIST | 0621 | 0210 | 196 | 8.33 | | | 4,669.08 | |
| FINANCE SPECIALIST | 0622 | 0210 | 196 | 8.34 | | | 4,669.08 | |
| | | | | | | | 14,007.24 | |
| | | | | | | | _ | |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|---------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| FINANCE (0210) | | | | | | | | |
| 0001-0210-40-0-0000-189 | SEASONAL WORKERS | 1,266 | - | | - | | - | |
| 0001-0210-40-0-0000-190 | ADMINISTRATIVE | 146,092 | 135,406 | 135,631 | 66,888 | 138,251 | 2,620 | 1.9% |
| 0001-0210-40-0-0000-191 | OVERTIME CONTINGENCY | 1,031 | 1,111 | 1,500 | 1,294 | 1,500 | - | 0.0% |
| 0001-0210-40-0-0000-196 | MME | 139,845 | 173,115 | 176,537 | 61,942 | 179,840 | (6,806) | -3.9% |
| 0001-0210-40-0-0000-198 | SUPERVISORS | 286,480 | 289,815 | 291,250 | 149,785 | 319,365 | 28,115 | 9.7% |
| 0001-0210-40-0-0000-205 | TRAVEL ALLOWANCE | - | - | - | | 2,400 | 2,400 | #DIV/0! |
| 0001-0210-40-0-0000-352 | VEHICLE MAINTENANCE | 2,503 | 2,400 | 2,400 | 1,000 | - | (2,400) | -100.0% |
| 0001-0210-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 27,142 | - | 27,000 | 4,977 | 27,000 | - | 0.0% |
| 0001-0210-40-0-0000-601 | BANKING SERVICES | 33,073 | 19,509 | 50,000 | 5,295 | 50,000 | - | 0.0% |
| 0001-0210-40-0-0000-640 | MEMBERSHIP & MEETINGS | 881 | 18,945 | 4,750 | 3,739 | 5,000 | 250 | 5.3% |
| 0001-0210-40-0-0000-703 | GENERAL OFFICE SUPPLIES | - | 1,551 | - | 39,087 | - | - | 0.0% |
| ***** Cost Center Total **** | ** Finance | 638,314 | 641,852 | 689,068 | 334,007 | 723,356 | 24,178 | 3.5% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 ACTUAL |
|---|------|------------------|------------------|------------------|------------------|
| Issue timely Financial Statements with no significant deficiencies or material weaknesses | YES | YES | YES | YES | YES |
| Achieve a tax collection rate that meet or exceed budgeted projections | YES | YES | YES | YES | YES |
| Complete grand list and required state assessment reports in a timely manner | YES | YES | YES | YES | YES |

ACTIVITY INDICATORS

| ACTIVITY INDICATORS | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 ACTUAL |
|---------------------------------------|------------------|------------------|------------------|------------------|
| Purchasing Division Indicators | | | | |
| Purchase Orders Issued | 1,703 | 1,332 | 1,339 | 1109 |
| Bid Quotes Processed | 19 | 24 | 11 | 4 |
| Bids Processed | 29 | 32 | 38 | 41 |
| Tax Division Indicators | | | | |
| Tax bills issued | 77,491 | 77,989 | 77,232 | 76,401 |
| Assessor Division Indicators | | | | |
| Real estate accounts (taxable) | 18,932 | 18,960 | 18,964 | 18,951 |
| Real estate accounts (exempt) | 616 | 583 | 571 | 571 |
| Personal property accounts | 1,879 | 2,016 | 2,017 | 2,076 |
| Motor vehicle accounts | 46,767 | 46,628 | 46,589 | 44,642 |
| Motor vehicle supplemental accounts | 9,913 | 10,622 | 8,853 | 11,212 |
| Finance Division Indicators | | | | |
| Accounts Payable checks issued | 10,490 | 10,043 | 9,318 | 8,459 |
| P-Card transactions processed | 7,620 | 8,109 | 8,473 | 7,786 |
| 1099-MISC's issued | 307 | 310 | 278 | 302 |
| 1095-C's issued | 613 | 663 | 675 | 671 |

| W-2's issued | 780 | 795 | 737 | 743 |
|-----------------|-----|-----|-----|-----|
| 1099-R's issued | 840 | 896 | 907 | 902 |

PURCHASING

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|------------------------|-------------|-------------|------------|-------------------|-------------|----------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | <u>Request</u> | <u>Total</u> |
| | | | | | | | |
| PURCHASING (0250) | | | | | | | |
| | | | | | | | |
| PROCUREMENT SPECIALIST | 0001 | 0250 | 196 | 100.000 | 60,619.00 | 66,017.83 | |
| PURCHASING SPECIALIST | 0001 | 0250 | 196 | 100.000 | 63,030.28 | 65,574.86 | 131,592.69 |
| PURCHASING OFFICER | 0001 | 0250 | 198 | 100.000 | 108,498.86 | 115,256.57 | 115,256.57 |
| | | | | | 232,148.140 | 246,849.26 | 246,849.26 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|---------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| PURCHASING (0250) | | | | | | | | |
| 0001-0250-40-0-0000-191 | OVERTIME | 2,098 | - | 500 | - | - | (500) | -100.0% |
| 0001-0250-40-0-0000-196 | MME | 107,685 | 115,261 | 123,649 | 61,214 | 131,593 | 7,944 | 6.4% |
| 0001-0250-40-0-0000-198 | SUPERVISORS | 101,750 | 106,446 | 108,499 | 53,909 | 115,257 | 6,758 | 6.2% |
| 0001-0250-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 3,744 | 2,124 | 4,750 | 1,155 | 4,750 | - | 0.0% |
| 0001-0250-40-0-0000-640 | MEMBERSHIP & MEETINGS | 1,122 | 1,067 | 2,000 | 240 | 4,500 | 2,500 | 125.0% |
| 0001-0250-40-0-0000-702 | STOREROOM | - | - | | - | | - | 0.0% |
| ***** Cost Center Total **** | ** Purchasing | 216,399 | 224,898 | 239,398 | 116,518 | 256,100 | 16,702 | 7.0% |

TAX COLLECTOR

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|--------------------|-------------|------|------------|-------------------|-------------|----------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | <u>Request</u> | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| COLLECTIONS (0260) | | | | | | | |
| | | | | | | | |
| ACCOUNT CLERK | 0001 | 0260 | 196 | 100.000 | 65,754.52 | 69,537.71 | |
| ACCOUNT CLERK | 0001 | 0260 | 196 | 100.000 | 48,923.20 | 60,498.51 | |
| ACCOUNT CLERK | 0001 | 0260 | 196 | 100.000 | 61,989.94 | 65,574.86 | |
| ACCOUNT CLERK | 0001 | 0260 | 196 | 100.000 | 24,819.20 | 24,819.20 | 220,430.28 |
| DELINQUENT REVENUE | | | | | | | |
| COLLEC | 0001 | 0260 | 198 | 100.000 | 75,431.98 | 81,572.29 | |
| TAX COLLECTOR | 0001 | 0260 | 198 | 100.000 | 115,537.22 | 120,032.86 | 201,605.15 |
| | | | | | 392,456.056 | 422,035.43 | 422,035.43 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|---------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| TAX COLLECTOR (0260) | | | | | | | | |
| 0001-0260-40-0-0000-189 | SEASONAL WORKERS | 420 | | - | | | - | 100.0% |
| 0001-0260-40-0-0000-191 | OVERTIME | 3,804 | 1,427 | 4,000 | 850 | 3,500 | (500) | -12.5% |
| 0001-0260-40-0-0000-196 | MME | 184,415 | 171,937 | 210,197 | 91,897 | 220,430 | 10,233 | 4.9% |
| 0001-0260-40-0-0000-198 | SUPERVISORS | 188,246 | 174,496 | 192,271 | 93,721 | 201,605 | 9,334 | 4.9% |
| 0001-0260-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 63,012 | 66,438 | 72,000 | 10,647 | 70,000 | (2,000) | -2.8% |
| 0001-0260-40-0-0000-640 | MEMBERSHIP & MEETINGS | 664 | 760 | 1,500 | 300 | 1,500 | - | 0.0% |
| ***** Cost Center Total **** | * Tax Collector | 440,560 | 415,058 | 479,968 | 197,415 | 497,035 | 17,067 | 3.6% |

TAX ASSESSOR

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|-----------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| ASSESSMENT (0280) | | | | | | | |
| | | | | | | | |
| ASSESSMENT TECHNICIAN | 0001 | 0280 | 196 | 100.000 | 47,236.80 | 56,035.20 | |
| ASSESSMENT TECHNICIAN | 0001 | 0280 | 196 | 100.000 | 47,236.80 | 56,035.20 | |
| ASSESSMENT TECHNICIAN | 0001 | 0280 | 196 | 100.000 | 56,035.20 | 61,422.40 | 173,492.80 |
| CITY ASSESSOR | 0001 | 0280 | 198 | 100.000 | 118,322.57 | 125,810.29 | |
| DEPUTY ASSESSOR | 0001 | 0280 | 198 | 100.000 | 81,947.71 | 87,203.71 | |
| NEW DEPUTY ASSESSOR | 0001 | 0280 | 198 | 100.000 | 81,947.71 | 79,830.40 | 292,844.40 |
| | | | | | | 466,337.20 | 466,337.20 |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| ASSESSMENT APPEALS (0281) | | | | | | | |
| | | | | | | | |
| BOARD OF TAX RELIEF | 0001 | 0280 | 189 | 100.000 | | 500.00 | |
| BOARD OF TAX RELIEF | 0001 | 0280 | 189 | 100.000 | | 500.00 | |
| BOARD OF TAX RELIEF | 0001 | 0280 | 189 | 100.000 | | 500.00 | |
| BOARD OF TAX RELIEF | 0001 | 0280 | 189 | 100.000 | | 500.00 | |
| BOARD OF TAX RELIEF | 0001 | 0280 | 189 | 100.000 | | 500.00 | 2,500.00 |
| | | | | | | 2,500.00 | 2,500.00 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|-----------------------------|---------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| ASSESSMENT (0280) | | | | | | | | |
| 0001-0280-40-0-0000-189 | MISC PART-TIME | 2,500 | 3,440 | 2,500 | - | 2,500 | - | 100 |
| 0001-0280-40-0-0000-191 | OVERTIME | 7,198 | 5,218 | 2,500 | 4,036 | 5,500 | 3,000 | 120.0% |
| 0001-0280-40-0-0000-196 | MME | 135,034 | 132,617 | 158,292 | 71,296 | 173,493 | 15,201 | 9.6% |
| 0001-0280-40-0-0000-198 | SUPERVISORS | 180,076 | 193,806 | 200,270 | 99,507 | 292,844 | 92,574 | 46.2% |
| 0001-0280-40-0-0000-350 | GASOLINE | 396 | 296 | 500 | 26 | 400 | (100) | -20.0% |
| 0001-0280-40-0-0000-352 | VEHICLE MAINTENANCE | 221 | 162 | 375 | - | 375 | - | 0.0% |
| 0001-0280-40-0-0000-388 | AUDIT | - | - | 3,000 | - | - | (3,000) | -100.0% |
| 0001-0280-40-0-0000-390 | REVALUATION | 17,674 | 8,652 | - | | - | - | 0.0% |
| 0001-0280-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 11,505 | 16,358 | 11,500 | 3,588 | 12,000 | 500 | 4.3% |
| 0001-0280-40-0-0000-640 | MEMBERSHIP & MEETINGS | 662 | 4,873 | 9,000 | 2,295 | 9,000 | - | 0.0% |
| ***** Cost Center Total *** | ** Assessment | 355,265 | 365,422 | 387,937 | 180,749 | 496,112 | 108,175 | 27.9% |

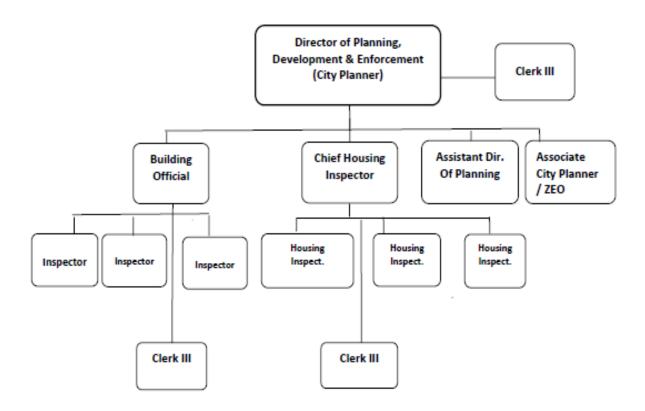
DEBT SERVICES

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | 2022 Council | Department Req. | City | \$ | % Variance |
|------------------------------|----------------------------|-------------|---------------|----------------|----------------|--------------|-----------------|------------|-----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Forecast | 2023 Budget | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | | | Rec. | | CY Budget |
| | | | | | | | | | | |
| DEBT SERVICE (5211) | | | | | | | | | | |
| 0001-5211-40-5-0000-301 | PRINCIPAL BONDS | 10,687,300 | 8,485,874 | 10,430,032 | \$2,740,996 | 10,430,032 | 10,733,200 | 10,733,200 | 303,168 | 2.9% |
| 0001-5211-40-5-0000-302 | INTEREST BONDS | 4,913,882 | 4,710,903 | 5,237,325 | \$2,652,558 | 5,237,325 | 4,717,752 | 4,717,752 | (519,573) | -9.9% |
| 0001-5211-40-5-0000-311 | REFUNDING INTEREST EXPENSE | | 148,413 | - | | - | | | | 0.0% |
| 0001-5211-40-5-0000-699 | TRANSFER IN - PREMIUM | (1,200,000) | (1,150,000) | (1,150,000) | • | (1,150,000) | (350,000) | (741,676) | 408,324 | -35.5% |
| ***** Cost Center Total **** | * Debt Services | 14,401,182 | 12,195,191 | 14,517,357 | 5,393,555 | 14,517,357 | 15,100,952 | 14,709,276 | 191,919 | 1.3% |

SECTION 4

DEVELOPMENT & ENFORCEMENT

DEVELOPMENT AND ENFORCEMENT



DEVELOPMENT AND ENFORCEMENT DEPARTMENT

MISSION

The Development and Enforcement Department's mission is:

- To provide outstanding planning, zoning and code enforcement services in order to ensure the highest quality of life in the City of Meriden.
- To work creatively and collaboratively to enhance the natural and built environment of the City of Meriden so that its population grows, its economy thrives, and it becomes the premier community of choice in the region

SUCCESSES AND ACCOMPLISHMENTS

• The Planning division administered a total of 61 land use applications and plan reviews in :

| Planning Commission | 19 |
|---|----|
| Zoning Board of Appeals | 27 |
| Inland Wetlands and Watercourses Commission | 15 |

- The Building Division issued a total of 2,903 building permits and conducted 3,723 inspections.
- Zoning Enforcement

Closed 109 Zoning cases

Closed 112 Parking cases (front lawn/commercial vehicles)

- The Housing Division has conducted 9,332 inspections and closed out 3,280 housing code and blight ordinance violation cases.
- Updated the City Zoning Regulations in response to a highly active legislative session.
- Partnered with SCRCOG for a grant to produce the CGS required affordable housing plan scheduled to be complete mid-2022.
- Passage of Zoning Regulation Amendment regarding Zoning Citations as a tool to enable more rapid remediation of violations.
- Facilitated the increase of outdoor dining areas with an integrated city process including the Engineering and Economic Development Departments to help area restaurants succeed post-Covid.

 Completed initiative to organize and index planning department records to facilitate increased responsiveness to FOIA requests and staff efficiency.

FUTURE GOALS AND INITIATIVES

- Continue to promote and seek out additional opportunities for the professional development of our Land Use Board and Commission members.
- Utilize property conditions survey to develop a targeted approach to neighborhood stabilization.
- Continue comprehensive review of the City zoning and subdivision regulations and propose the revisions as appropriate.
- Develop increased capabilities for online public viewing of land use applications, documents, and notifications to simplify and promote public access.
- Work with the Communication Director to educate the public about the services
 of the Development and Enforcement Department and provide information about
 current land use applications and meetings.
- Continue the implementation of POCD Action Agenda items.
- Evaluate the connectivity of neighborhoods to parks and city amenities to identify priority areas for investment.
- Evaluate commercial corridors to provide a framework for future re-zoning efforts to enable parcel assemblage while maintaining appropriate buffering to residential zones.
- Provide guidance and support to residents, businesses, and developers to encourage investment and economic growth for the City through offering superb customer service.
- As a part of the Adaptive Reuse initiative, continue to work with the State of CT, AIA, and various professionals on creating an incentives package for the adaptive reuse of buildings and sites within the Adaptive Reuse Overlay Zone.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|--------|-------------|-------------------|-------------|---------------------------------------|---------------|
| Job Title | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| DEVELOPMENT & | | | | | | | |
| ENFORCEMENT (0510) | | | | | | | |
| | | | | | _ | | |
| DIRECTOR OF PLANNING | 0001 | | 190 | 100.000 | 112,540.04 | 117,622.29 | 117,622.29 |
| BUILDING INSPECTOR | 0001 | | 196 | 100.000 | 85,652.11 | 90,269.71 | |
| BUILDING INSPECTOR | 0001 | | 196 | 100.000 | 86,765.71 | 90,269.71 | |
| BUILDING INSPECTOR | 0001 | | 196 | 100.000 | 78,050.86 | 84,936.97 | |
| CHIEF HOUSING INSPECTOR | 0001 | 0510 | 196 | 25.000 | 21,404.64 | 22,270.22 | |
| CLERK III | 0001 | 0510 | 196 | 100.000 | 52,031.94 | 52,031.94 | |
| CLERK III | 0001 | 0510 | 196 | 100.000 | 57,753.43 | 60,068.57 | |
| CLERK III | 0001 | 0510 | 196 | 50.000 | 28,871.71 | 30,034.29 | |
| HOUSING INSPECTOR | 0001 | 0510 | 196 | 25.000 | 14,909.22 | 16,336.92 | |
| HOUSING INSPECTOR | 0001 | 0510 | 196 | 25.000 | 16,587.72 | 17,890.22 | |
| HOUSING INSPECTOR | 0001 | 0510 | 196 | 25.000 | 16,790.72 | 17,890.22 | 481,998.77 |
| ASSISTANT PLANNING DIRECT | 0001 | 0510 | 198 | 100.000 | 101,863.03 | 93,281.14 | |
| ASSOCIATE CITY PLANNER | 0001 | 0510 | 198 | 100.000 | 97,486.29 | 103,701.71 | |
| BUILDING OFFICIAL | 0001 | 0510 | 198 | 100.000 | 92,028.80 | 92,028.80 | 289,011.65 |
| | | | | | | 888,632.71 | 888,632.71 |
| CHIEF HOUSING INSPECTOR | 1114-0 | 510-41 | -0-204 | 75.000 | 60,177.09 | 66,810.65 | |
| CLERK III | | | -0-204 | | | · · · · · · · · · · · · · · · · · · · | |
| _ | | | | 50.000 | 21,817.72 | 30,034.29 | |
| HOUSING INSPECTOR | | | -0-204 | 75.000 | 46,890.52 | 53,670.65 | |
| HOUSING INSPECTOR | | | -0-204 | 75.000 | 39,084.77 | 49,010.75 | |
| HOUSING INSPECTOR | 1114-0 | 510-41 | -0-204 | 75.000 | 47,432.32 | 53,670.65 | |
| | | | | | | 215,402.41 | |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|-----------------------------|------------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| DEVELOPMENT & | | | | | | | | |
| ENFORCEMENT (0510) | | | | | | | | |
| 0001-0510-40-0-0000-189 | MISC PART TIME | - | 10,615 | 8,000 | 6,914 | 8,000 | - | 0.0% |
| 0001-0510-40-0-0000-190 | ADMINISTRATIVE | 112,786 | 99,058 | 115,000 | 56,907 | 117,623 | 2,623 | 2.3% |
| 0001-0510-40-0-0000-191 | OVERTIME | 95 | 1,318 | 2,000 | 2,954 | 3,500 | 1,500 | 75.0% |
| 0001-0510-40-0-0000-196 | MME | 377,069 | 438,276 | 458,818 | 219,654 | 481,999 | 23,181 | 5.1% |
| 0001-0510-40-0-0000-198 | SUPERVISORS | 285,583 | 247,838 | 294,599 | 121,036 | 289,012 | (5,587) | -1.9% |
| 0001-0510-40-0-0000-205 | TRAVEL ALLOWANCE | - | - | - | - | 2,400 | 2,400 | #DIV/0! |
| 0001-0510-40-0-0000-350 | GASOLINE | 3,141 | 2,162 | 3,000 | 204 | 3,000 | - | 0.0% |
| 0001-0510-40-0-0000-352 | VEHICLE MAINTENANCE | 5,672 | 4,336 | 4,300 | 1,271 | 1,900 | (2,400) | -55.8% |
| 0001-0510-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 16,600 | 14,928 | 17,000 | 5,449 | 17,000 | - | 0.0% |
| 0001-0510-40-0-0000-640 | MEMBERSHIPS & MEETINGS | 2,849 | 2,545 | 6,000 | 1,051 | 6,000 | - | 0.0% |
| ***** Cost Center Total *** | ** Development & enforcement | 803,797 | 821,076 | 908,717 | 415,440 | 930,434 | 21,717 | 2.4% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2020 ACTUAL | FY2021 ACTUAL | FY 2022 TO DATE |
|------------------------------|---------|------------------|------------------|--------------------|
| Land Use – PC | 30 days | 45 | 26 | 15 |
| Land Use - ZBA | 30 days | 38 | 32 | 27 |
| Land Use - TOD | 15 days | 5 | 15 | 15 |
| Land Use - Wetlands | 30 | 33 | 22 | 27 |
| Land Use – Zoning Commission | 30 | 65 | 54 | 42 |
| Building Permit Issuance | 5 days | 3.5 | 3 | 3 |

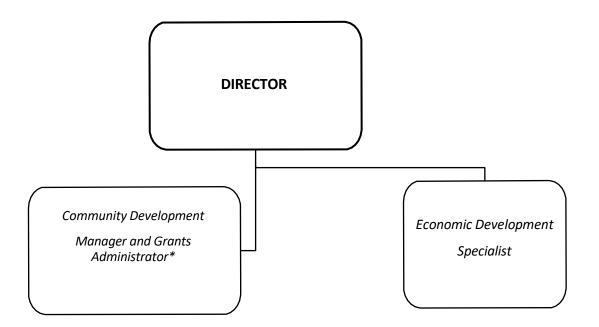
ACTIVITY INDICATORS

| ACTIVITY INDICATORS | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 YTD 7/1/21 – 1/31/22 |
|--|------------------|------------------|------------------|--------------------------------|
| Building permits | 1681 | 2141 | 2903 | 1699 |
| Building Dept Inspections | 4143 | 4253 | 3723 | 2894 |
| Housing Dept. – CofC Inspections | 2232 | 1441 | 3573 | 1689 |
| Housing Dept. – Inspections (total) | 6810 | 8229 | 9332 | 4042 |
| Planning Dept. – Land Use applications | 110 | 97 | 61 | 19 |

SECTION 5

ECONOMIC DEVELOPMENT

ECONOMIC DEVELOPMENT



^{* 75%} of salary pd from CD, 25% from General Fund

ECONOMIC DEVELOPMENT DEPARTMENT

MISSION

The mission of the Economic Development Department (EDD) is to support and foster economic growth in the City's tax base. Working with current and potential employers, the EDD will help create new jobs and opportunities for expansion within the Meriden community. Under the umbrella of the EDD is the Community Development Block Grant (CDBG), which is a Federal grant used to advance community development. The EDD staff advances its mission by working on the following objectives:

- Support and champion community leaders who work to make Meriden an attractive and economically viable place to live, work and recreate.
- Collaborate with private, public and non-profit organizations that create jobs and economic activity in Meriden.
- Increase investment in Meriden by attracting new businesses across diverse economic sectors while working to retain and grow existing businesses.
- Pursue funding for and help implement critical infrastructure improvements or other programs necessary to support and sustain economic growth.
- Engage in long-term planning while at the same time recognizing the short-term needs of Meriden business owners, residents and workers.
- Continue the strong partnership with CT Small Business Development Center (SBDC) to provide Technical Assistance to small business owners in Meriden at no cost to the City.
- In accordance with the Plan of Conservation and Development (POCD), the EDD will work closely with the Planning and Zoning Department to ensure developers understand the City's goals and objectives for future land use.
- Act in conjunction with State and the Federal government to provide guidance and services during this pandemic.

SUCCESSES AND ACCOMPLISHMENTS

<u>Marketing:</u> We are in the process of revamping our marketing campaign. We will be launching a modernized Meridenbiz.com website.

- Following the launch last year of Discovermeriden.com, the EDD continues to grow our marketing outreach and participated in a media by-in with the State DECD for advertisements in national trade magazines.
- Thousands of hours of public service announcements on Lamar billboard promoting Meriden announcements and events in 2021. This included information about Covid testing sites, Parks & Recreation department activities, Meriden Public Schools musicals, and several other programs and events fun by Meriden's non-profit partners.

 Continued promoting Discovermeriden.com, a community-wide calendar that crawl all Meriden activities and events in collaboration with the Communications Director and EDD staff that will populate events throughout the 20202/2023 year. Makes it accessable across multiple platforms

Business Development & Retention, Real Estate Development: The EDD works to foster small business developments and retention by assisting in the identification of available properties by referring businesses to lending institutions and other partners. City staff helped numerous businesses and property owners with their real estate needs in 2022.

- The EDD office continues to collaborate with Meriden Economic Development Corporation (MEDCO), Midstate Chamber of Commerce and CT/ NEXT to help Meriden entrepreneurs succeed. Over \$220,000 in grant funding was awarded to local small businesses to help them recover from the pandemic.
- The sale of the old Macy's building (179,975 square foot department store) to Yale New Haven Hospital. Their plans for medical and out-patient services calls for a multimillion dollar investment from the property owner. The facility will provide additional options for medical services to the City of Meriden.
- The property at 850 Murdock Ave has a 158,000 square foot distribution center nearing completion and possibility of further development.

<u>Economic Development and Planning Studies:</u> The EDD undertakes economic development and planning studies to advance long-term development in Meriden. Current studies include the following:

- Lewis Ave. Soccer fields: The City completed a study in 2019 to relocate the soccer fields adjacent to the hospital facility. This will allow for the hospital to continue their expansion for a new medical building.
- Bruns-Pak: feasibility study for a data center to be located in our opportunity zone. The study looked at 3 sites that could be used in the future.
- South Mountain Road: completed study has led to numerous companies investigating the property for future use.

<u>Brownfield Redevelopment and Transit-Oriented Development (TOD):</u> The City's EDD has been engaged in a long-term process to assess, remediate, and repurpose underutilized brownfield sites and foster transit-oriented development in Meriden's downtown. Ongoing projects include:

- 1 King Place former Meriden Wallingford Hospital. \$4 million remediation project completed in 2019. Developer agreement expired in October 2021. EDD is currently developing plans for future use.
- Mills/144 Pratt Street. \$3.4 million demolition project completed. We are currently working with the State of Connecticut to close out all grants and expand the green.

- 11 Crown Street/2 South Colony Street. This 31 Million Dollar project. 81-unit mixed-income development project completed 2020. We are finishing up the ground water testing to close out the grant.
- 116 Cook Avenue. \$600,000 in site cleanup. Preferred developer agreement has expired in October 2021. EDD is currently developing plans for future use.
- 69 East Main Street. Phases I/II/III Environmental Site Assessment has been completed. Also, a supplemental Phase III Environmental Site assessment completed by Louriero. Currently exploring future uses which include a bus pull off lane to relieve traffic
- 5 properties were sold this past year to new owners, each with visions to rehabilitation and revive the street.
- The program design for the co-working space is complete and EDD continues to work with MEDCO and other partners across the state to secure additional funding.
- We partnered with a private developer and were awarded \$1.8 million from DECD for Brownfield remediation and clean up at 289 and 290 Pratt St to develop an upscale apartment building.

City-owned Property transfers through the Economic Development Task

<u>Force:</u> The EDD provides staff support for the Economic Development Task Force, which oversees the acquisition and disposition of city, owned properties. These responsibilities are outlined in Chapter 41 of the City Code. Working with the Planning Dept. and City Legal Department, we have ensured that the correct process is followed with the disposal of city owned properties. Staff is evaluating city-owned properties for future disposal.

<u>Incentives:</u> The City of Meriden offers several incentive programs for businesses of all sizes. The EDD staff determines if a business is qualified for one or more of the following business incentive programs. Then will forward submissions of applicants to City Management for final approval.

- East Main Street tax abatement
- West Main Street and Colony St tax abatement
- Created a manufacturing tax abatement incentive to encourage more development within the city to create more jobs and bolster our economy.
- Implemented the first city wide program for large scale projects.

Grants: The EDD manages grants related to economic and community development in the City of Meriden.

Launched \$300,000 Covid relief grant (up to \$10,000) for CDBG eligible nonprofit organizations to help them prepare, prevent and recover from the pandemic.

Current grants being administered include:

CDBG

- \$1,087,853 awarded from HUD for CDBG Year 47-21
- \$1,045,687 awarded from HUD for CDBG CV (CARES Act funding)

Brownfields

- The department continues to manage a portfolio of active state and federal grants for Brownfield Remediation and Reuse.
- \$1.8 million awarded from CT Dept of Economic Community Development for 289 Pratt

Parks & Recreation

 \$3,320 awarded from OPM for Neglected Cemeteries Grant/West Cemetery

Public Works

 \$27,690 CT DEEP Open Space Grant for watershed protection land acquisition

Emergency Management Center

 \$60,145 awarded from CT Dept of Emergency Services and Public Protection for Emergency Management Center

Police Department

- \$25,175 awarded from DOJ JAG for violence prevention (2016)
- \$27,790 awarded from DOJ JAG for violence prevention (2018)
- \$28,055 awarded from DOJ JAG for violence prevention (2020)
- \$93,985 awarded from DOJ JAG for COVID Response (2020)
- \$30,594.00 awarded from DOJ for violence prevention (2021)
- \$80,000 awarded from CT OPM for Covid related salaries
- \$30,000 awarded from CT DOT for distracted driving prevention
- \$7,842 awarded from CT DOT for seatbelt safety
- \$15,760 awarded from DOJ for Bullet Proof Vests
- \$20,000 awarded from CT Judicial Branch Youth Service Prevention/Cadet
- \$22.603 awarded from CT OPM for Violent Crime Prevention

Library

\$75,000 awarded from the State Dept of Ed to Meriden Public Library

Submitted Applications

- \$32,000 grant submitted to CT Urban Forestry Council for new tree plantings
- \$32,000 grant submitted to DOJ for School Violence Prevention
- \$400,000 grant application submitted to DOT for Consolidated Rail Infrastructure Improvements
- \$62,923 grant application submitted to CT Dept of Emergency Services and Public Protection

FUTURE GOALS AND INITIATIVES

- 1 King Place/Former Meriden-Wallingford hospital site (city-owned): EDD plans to apply for another round of funding this summer to tear down portions of the old hospital. The vision is to leave the nurse's hospital building and the back addition along with the parking garage. Decreasing the square footage of the property will increase our ability to secure a new developer to see the project through completion and will also add some much needed green space to the area. This smaller site would be ideal for either senior or veteran housing.
- 116 Cook Ave (City-owned): The structure has deteriorated over the years
 and a recent study has shown that the work to rehab the property would be
 costly. Thus, it is the vision of EDD to tear down the building and add a few
 smaller buildings to the property for either senior or veteran housing. This
 new development would also add much needed green space to the area.
- Reinstate Blight and Brownfield Committee.
- Continue to develop a master plan for downtown co-working space. Grant funding continues to be researched for this project that will be managed by MEDCO.
- Advance Transit-Oriented Development (TOD) projects previously approved by Council, including Meriden on the Green: Arrange for transfer of the last development parcel at the Green to Pennrose under terms of Master Developer Agreement (extended in 2022), per Meriden's City Council.
- Community Development Block Grant: Administer the Community
 Development Block Grant program (\$1 million annual entitlement grant from
 HUD) and other grants supporting community and economic development
 goals.
- Continue administration of City Incentive programs: Ensure that businesses
 eligible for the city and state incentive know how to apply for them. Look to
 expand our city incentive programs to attract and help business owners
 succeed.
- Expand and support further activity on the Meriden Green. The increased programing will help create and support more economic activity around the TOD.

- Redevelopment our media presence.
- South Mountain Road potential for development will continue to be monitored.
- Meridenbiz.com revitalization.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | <u>2023 Budget</u> | <u>Object</u> |
|---------------------------|-------------|-------------|------------|-------------------|-------------|--------------------|---------------|
| <u>Job Title</u> | Fund | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| ECONOMIC DEVELOPMENT | | | | | | | |
| (0190) | | | | | | | |
| | | | | | | | |
| COMMUNITY DEV MGR & | | | | | | | |
| GRANT | 0001 | 0190 | 190 | 30 | 24,840.28 | 24,840.28 | |
| ECONOMIC DEVELOPMENT | | | | | | | |
| DIRE | 0001 | 0190 | 190 | 90 | 97,771.46 | 99,726.97 | |
| | | | | | | | |
| ECONONIC DEVELOP SPECIALI | 0001 | 0190 | 190 | 70.0 | 47,775.00 | 47,775.00 | 172,342.25 |
| | | | | | | 172,342.25 | 172,342.25 |
| | | | | | | | |
| | | | | | | | |
| ECONONIC DEVELOP SPECIALI | 1116 | 0120 | 192 | 30.0 | 20,475.00 | 20,475.00 | |
| COMMUNITY DEV MGR & | | | | | | | |
| GRANT | 1116 | 0120 | 190 | 70.00 | 57,385.09 | 57,385.09 | |
| ECONOMIC DEVELOPMENT | | | | | | | |
| DIRE | 1116 | 0120 | 190 | 10.00 | 10,864.00 | 11,080.77 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| GENERAL ADMINISTRATION | | | | | | | |
| (0214) | | | | | | | |
| | | | | | | | |
| TRANSIT ADMINISTRATOR | 0001 | 0214 | 310 | 100.000 | | 20,265.94 | 20,265.94 |
| | | | | | | 20,265.94 | 20,265.94 |

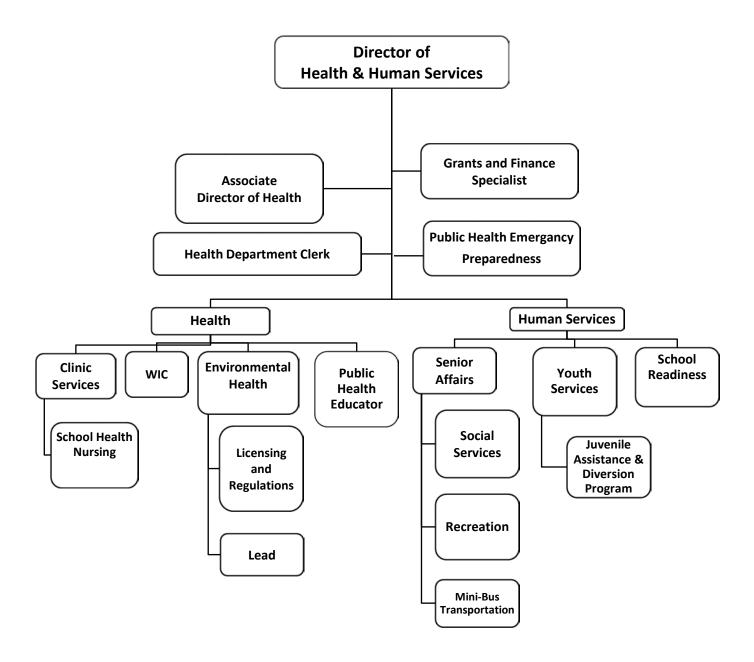
| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|-----------------------------|---------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| ECONOMIC | | | | | | | | |
| DEVELOPMENT (0190) | | | | | | | | |
| 0001-0190-40-0-0000-190 | ADMINISTRATIVE | 136,367 | 156,466 | 171,226 | 63,505 | 172,342 | 1,116 | 0.7% |
| 0001-0190-40-0-0000-205 | TRAVEL ALLOWANCE | - | - | - | - | 2,160 | | |
| 0001-0190-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 5,721 | 3,263 | 5,000 | 409 | 5,000 | - | 0.0% |
| 0001-0190-40-0-0000-441 | ECONOMIC DEVELOPMENT | 110,324 | 63,300 | 95,000 | 104 | 105,000 | 10,000 | 10.5% |
| 0001-0190-40-0-0000-640 | MEMBERSHIP & MEETINGS | 3,160 | 3,208 | 6,000 | 412 | 6,000 | - | 0.0% |
| ***** Cost Center Total *** | ** Economic Development | 255,572 | 226,237 | 277,226 | 64,430 | 290,502 | 11,116 | 4.0% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2022 ESTIMATED | FY2023- ESTIMATE D |
|--|--------|---------------------|--------------------------|
| DiscoverMeriden/Meriden2020.com/Meridenbiz.com users | 10,000 | 10,000 | 12,000 |
| Brownfield/ Blights | 3 | 1 | 1 |
| City properties sold | 5 | 0 | 5 |
| Tax incentive programs | 10 | 20 | 10 |
| New businesses | 10 | 20 | 10 |

SECTION 6

HEALTH & HUMAN SERVICES



HEALTH AND HUMAN SERVICES

MISSION

To improve the quality of life for all Meriden residents through the promotion of health, prevention of disease, and by assuring a safe and clean environment.

SUCCESSES AND ACCOMPLISHMENTS FY21

- Maintained all public health and human services programs while addressing the COVID-19 pandemic.
- Provided 14,750 vaccines to our community, including the COVID-19 vaccine (12,818 COVID-19 shots given).
- Through our state Preventive Health and Human Services Block Grant, installed and checked 136 car seats at no cost to Meriden residents.
- Managed 2 large federal grants from the Substance Abuse and Mental Health Services Administration (SAMHSA) addressing the opioid crisis in our community. Held several in virtual, and later in the year in-person, Naloxone (Narcan ®) trainings for our community, and provided Naloxone to participants at no cost.
- Updated our Public Health Emergency Response Plan.
- Continued to be the lead public health agency in response to the COVID-19 pandemic.
 - o Stayed current in CDC, CT DPH, and Office of Early Childhood guidance.
 - Wrote weekly updates on Meriden COVID-19 data and activities that were posted on city website and distributed to a list-serve
 - Provided guidance to the community, businesses, day cares, schools, regarding exposure, isolation, quarantine, testing, prevention, and vaccination.
 - Per Governor Executive Order, our Department was charged with enforcing Reopen Sector Rules for public health facilities (ended May 2021).
 - Conducted contact tracing for positive COVID cases 7 days per week.
 - Received a vaccine equity grant to coordinate vaccine clinics and outreach efforts in areas of the city with low rates of vaccination.
 - Received an Epidemiology and Lab Capacity (ELC) grant from the CT DPH, which allowed us to hire contact tracers and conduct our after-hours and weekend vaccination clinics.
- Our Department refers residents to our Annual Report for a complete list of successes, accomplishments, and challenges faced in fiscal year 2021.

FUTURE GOALS AND INITIATIVES

 Increase marketing of the Department's services and the value of public health to our community, using the city branding policy and Public Health Accreditation Board (PHAB) standards and measures as a guide.

- Participate in a community needs assessment, develop a community health improvement plan, and develop a strategic plan for the Department (ongoing).
- Review policies and procedures, using a health equity lens.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | Object |
|-------------------------|-------------|-------------|------------|-------------------|-------------|-------------|--------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| HEALTH (4710) | | | | | | | |
| | | | | | | | |
| | | | | | | | - |
| HUMAN SERVICES DIRECTOR | 0001 | 4710 | 190 | 100.000 | 117,414.24 | 124,762.50 | 124,762.50 |
| Lab coat stipend | 0001 | 4710 | 193 | 100.000 | 2,700.00 | 2,700.00 | |
| Per Diem Nurse | 0001 | 4710 | 193 | 100.000 | 21,000.00 | 21,000.00 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 56,365.00 | 56,365.00 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 28,183.76 | 28,183.76 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.001 | 50,601.31 | 50,601.31 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.002 | 63,835.63 | 63,835.63 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 55,096.00 | 56,647.40 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 28,404.92 | 28,404.92 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 63,835.63 | 63,835.63 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 54,391.00 | 54,391.00 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 44,020.00 | 45,931.01 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 53,140.00 | 51,426.60 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 62,039.00 | 63,835.63 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 63,835.00 | 63,835.00 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 53,355.00 | 49,847.00 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 29,068.98 | 31,179.32 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 65,031.78 | 66,462.59 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 53,355.00 | 56,929.42 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 63,836.00 | 63,836.00 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 35,489.00 | 63,835.63 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 30,709.00 | 32,833.54 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 21,109.00 | 53,140.52 | |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|------|------------|-------------------|-------------|-------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 61,850.00 | 50,601.31 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 65,000.00 | 50,601.31 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.000 | 39,878.00 | 50,601.31 | |
| PUBLIC HEALTH NURSE I | 0001 | 4710 | 193 | 100.002 | 39,878.00 | - | 1,220,860.84 |
| CLERK III | 0001 | 4710 | 196 | 100.000 | 49,623.20 | 54,605.03 | |
| COMMUNITY YOUTH SERVICE | | | | | | | |
| w | 0001 | 4710 | 196 | 100.000 | 68,786.86 | 71,560.86 | |
| GRANT & FINANCIAL SPECIAL | 0001 | 4710 | 196 | 100.000 | 85,618.57 | - | |
| PUBLIC HEALTH EDUCATOR | 0001 | 4710 | 196 | 100.000 | 51,724.40 | 69,007.14 | |
| HEALTH AIDE I | 0001 | 4710 | 196 | 100.000 | 20,609.00 | 21,440.62 | |
| HEALTH AIDE I | 0001 | 4710 | 196 | 100.000 | 20,609.00 | 21,440.62 | |

| HEALTH AIDE I | 0001 | 4710 | 196 | 100.000 | 19,138.00 | 20,795.62 | |
|--------------------------|------|------|-----|---------|------------|--------------|--------------|
| HEALTH AIDE I | 0001 | 4710 | 196 | 100.000 | 15,887.00 | 18,541.23 | |
| HEALTH AIDE I | 0001 | 4710 | 196 | 100.000 | 18,836.00 | 20,497.42 | |
| HEALTH AIDE I | 0001 | 4710 | 196 | 100.000 | 16,700.00 | 19,110.75 | |
| HEALTH AIDE I | 0001 | 4710 | 196 | 100.000 | 16,023.00 | 16,559.79 | |
| HEALTH CLERK | 0001 | 4710 | 196 | 100.000 | 57,753.43 | 60,068.57 | |
| SANITARIAN | 0001 | 4710 | 196 | 100.000 | 79,090.29 | 82,281.43 | |
| SANITARIAN | 0001 | 4710 | 196 | 100.000 | 66,632.23 | 72,535.26 | |
| SANITARIAN II | 0001 | 4710 | 196 | 100.000 | 92,230.29 | 95,942.86 | |
| SANITARIAN II | 0001 | 4710 | 196 | 100.000 | 86,765.71 | 90,269.71 | 734,656.91 |
| ASSOC DIR HEALTH & HUMAN | 0001 | 4710 | 198 | 100.000 | 125,862.18 | 130,774.29 | |
| ENVIRONMENTAL HEALTH | | | | | | | |
| ADMI | 0001 | 4710 | 198 | 100.000 | 105,873.56 | 110,000.57 | 240,774.86 |
| | | | | | | 2,321,055.11 | 2,321,055.11 |
| HEALTH AIDE 2 BILINGUAL | 0001 | 4710 | 706 | 100.000 | 48,982.00 | 53,251.43 | |
| SCHOOL READINESS | | | | | | | |
| COORDINA | 0001 | 4710 | 706 | 100.000 | 80,850.45 | 80,850.45 | |
| | | | | | | 134,101.88 | |
| | _ | | | | | | |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|-----------------------------|----------------------------|-----------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| HEALTH (4710) | | | | | | | | |
| 0001-4710-40-0-0000-189 | MISC. PART-TIME | 5,160 | 6,000 | 6,000 | 2,000 | 6,000 | - | |
| 0001-4710-40-4-0000-149 | CERTIFIED SALARIES | 118,836 | 38,540 | - | - | - | - | 0.0% |
| 0001-4710-40-4-0000-190 | ADMINISTRATION | 116,537 | 125,245 | 117,414 | 57,943 | 124,763 | 7,349 | 6.3% |
| 0001-4710-40-4-0000-191 | OVERTIME CONTINGENCY | 6,076 | 20,769 | 3,750 | 21,504 | 3,750 | - | 0.0% |
| 0001-4710-40-4-0000-193 | PUBLIC HEALTH NURSES | 888,641 | 952,079 | 754,153 | 456,521 | 1,220,283 | 466,130 | 61.8% |
| 0001-4710-40-4-0000-196 | MME | 616,500 | 702,743 | 714,303 | 384,786 | 734,657 | 20,354 | 2.8% |
| 0001-4710-40-4-0000-198 | SUPERVISORS | 226,852 | 231,350 | 231,736 | 114,818 | 240,775 | 9,039 | 3.9% |
| 0001-4710-40-4-0000-205 | Travel Reimbursement | - | - | - | - | 2,400 | 2,400 | #DIV/0! |
| 0001-4710-40-4-0000-350 | GASOLINE | 1,541 | 1,610 | 1,750 | 119 | 1,900 | 150 | 8.6% |
| 0001-4710-40-4-0000-352 | VEHICLE MAINTENANCE | 3,508 | 5,716 | 3,400 | 1,052 | 1,750 | (1,650) | -48.5% |
| 0001-4710-40-4-0000-440 | OFFICE EXPENSES & SUPPLIES | 7,068 | 5,832 | 9,000 | 1,638 | 9,000 | - | 0.0% |
| 0001-4710-40-4-0000-474 | ENVIRONMENTAL SUPPLIES | 2,173 | 2,994 | 4,000 | 1,240 | 4,000 | - | 0.0% |
| 0001-4710-40-4-0000-478 | HEALTH SUPPLIES | 8,496 | 13,674 | 12,500 | 4,569 | 12,500 | - | 0.0% |
| 0001-4710-40-4-0000-482 | P.A. 10-217A SUPPLIES | 475 | - | - | | | - | 0.0% |
| 0001-4710-40-4-0000-490 | LEAD PROGRAM | 1,968 | 4,009 | 9,000 | 88 | 3,500 | (5,500) | -61.1% |
| 0001-4710-40-4-0000-640 | MEMBERSHIPS & MEETINGS | 2,103 | 2,168 | 4,000 | 2,461 | 4,000 | - | 0.0% |
| 0001-4710-40-4-0000-706 | SPECIAL PROJECTS | - | - | - | 16,102 | | - | 0.0% |
| ***** Cost Center Total *** | ** Health | 2,005,934 | 2,112,731 | 1,871,006 | 1,064,841 | 2,369,278 | 498,272 | 26.6% |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|-----------------------------|---------------------------|--------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| SOCIAL SERVICES (4720) | | | | | | | | |
| 0001-4720-40-4-0000-390 | EVICTIONS | 26,800 | 2,800 | 30,000 | 9,200 | 30,000 | | 0.0% |
| 0001-4720-40-4-0000-440 | OFFICE EXPENSE & SUPPLIES | - | 7,555 | - | - | - | - | 100.0% |
| ***** Cost Center Total *** | ** Social Services | 26,800 | 10,355 | 30,000 | 9,200 | 30,000 | - | 0.0% |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|---------------------------|--------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| YOUTH SERVICES (4745) | | | | | | | | |
| 0001-4745-40-4-0000-198 | SUPERVISORS | | - | | - | | - | 0.0% |
| 0001-4745-40-4-0000-440 | OFFICE EXPENSE & SUPPLIES | | - | | - | | - | 0.0% |
| 0001-4745-40-4-0000-640 | MEMBERSHIPS & MEETINGS | | - | | - | | - | 0.0% |
| ***** Cost Center Total **** | * Youth Services | | | | | | - | 0.0% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED |
|---|------|------------------|------------------|------------------|---------------------|
| Maintain immunization compliance rates for school vaccines | 100% | 100% | 100% | 100% | 100% |
| Follow up with all communicable disease reports within 24 hours of receipt. | 100% | n/a | 100% | 100% | 100% |
| Follow up with all nuisance complaints within 48 business hours of receipt. | 95% | n/a | n/a | 93% | 95% |

ACTIVITY INDICATORS

| ACTIVITY INDICATORS | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 | FY2022 ESTIMATED |
|----------------------------------|------------------|------------------|--------|---|
| Vaccines Given (Adult and Child) | 2543 | 2,345 | 14,750 | 5,000 |
| Lead Screenings Provided | 263 | 153 | 79 | 20 (machine was recalled in October 2021) |

| Food Service Establishment Inspections | 1,005 | 818 | 774 | 800 |
|---|--------|---------|----------|--------|
| Nuisance Complaints Addressed and Proactive Sweeps Conducted | 939 | 1,056 | 751 | 800 |
| Sick care visits in School Health offices (adults and children) | 57,604 | 36,325* | 14,850** | 24,000 |
| Juvenile Review Board cases | 82 | 55* | 38 | 60 |
| WIC Participants (Region 8) | 3,092 | 3,009 | 3,233 | 3,150 |

^{*}In FY20, schools closed March 13, 2020 due to COVID-19.

^{**}During FY21, due to COVID-19 school year non-urgent visits were limited to the nurses' office. Schools were also half-remote.

SENIOR CENTER

(PART OF HEALTH AND HUMAN SERVICES)

MISSION

To provide seniors in our community with a safe and welcoming space where they can gain access to information, programs and services to enhance their quality of life.

SUCCESSES AND ACCOMPLISHMENTS

- The Senior Center closed in March 2020 due to the COVID-19 pandemic and did not reopen until June 2021.
- Staff continued to provide transportation to essential medical visits to seniors.
- Staff delivered frozen meals (5 in one delivery) to seniors in need. These meals were a lifeline to many of the seniors of our community. Included with the delivery were activity kits and items such as masks or hand sanitizer.
- Social Services continued to hold appointments by phone. Staff also met with clients at the front door to ensure seniors had access to important programs, such as Renters Rebate, Medicare and Medicaid assistance, and housing assistance.
- Recreation staff continued to provide weekly activity packets, virtual BINGO games, entertainment shows and webinars over Microsoft TEAMS every month. Special events included a volunteer appreciation event, a car parade, and a Veterans Day celebration.
- The Senior Center dedicated a half day to provide continuing education opportunities for all staff. In September 2020 trainings included blood-borne pathogens, confidentiality, and First Aid/AED training.
- The Social Services Worker hosted a holiday gift-giving event in December 2020, providing 124 member with a holiday gift donated by community members and businesses.

Our Department refers residents and city leadership to the Department of Health and Human Service's Annual Report for a complete list of success, accomplishments, and challenges faced in fiscal year 2021.

FUTURE GOALS AND INITIATIVES

- Conduct in a city-wide community needs assessment of our senior population.
- Increase the marketing of our Senior Center by creating bilingual marketing materials for local area agencies and senior housing sites.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|-------------|------------|-------------------|-------------|----------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | <u>Request</u> | <u>Total</u> |
| | | | | | | | |
| SENIOR CENTER (4730) | | | | | | | |
| | | | | | | | |
| RENTERS REBATE CLERK | 0001 | 4730 | 192 | 100.000 | 0 | - | - |
| CLERK III | 0001 | 4730 | 196 | 100.000 | 46,498.00 | 53,294.63 | |
| COMMUNITY SERVICES | | | | | | | |
| WORKER | 0001 | 4730 | 196 | 100.000 | 32,795.00 | 51,749.17 | |
| MINI BUS DISPATCHER | 0001 | 4730 | 196 | 100.000 | 34,036.00 | 49,995.94 | |
| MINI BUS DRIVER | 0001 | 4730 | 196 | 65.700 | 31,846.10 | 39,257.14 | |
| MINI BUS DRIVER | 0001 | 4730 | 196 | 100.000 | 44,881.00 | 48,757.31 | |
| MINI BUS DRIVER | 0001 | 4730 | 196 | 100.000 | 41,534.00 | 45,970.28 | |
| NUTRITION SITE WORKER 1 | 0001 | 4730 | 196 | 100.000 | 20,596.00 | 20,596.00 | |
| RECREATION COORDINATOR | 0001 | 4730 | 196 | 100.000 | 55,603.00 | 60,604.11 | |
| SENIOR CENTER PROGRAM | | | | | | | |
| ASS | 0001 | 4730 | 196 | 100.000 | 42,487.00 | 46,386.28 | |
| SOCIAL SERVICES WRKR BILI | 0001 | 4730 | 196 | 100.000 | 80,592.00 | 83,845.71 | 500,456.57 |
| SENIOR AFFAIRS ADMINISTRA | 0001 | 4730 | 198 | 100.000 | 101,863.03 | 105,850.00 | 105,850.00 |
| | | | | | | 606,306.57 | 606,306.57 |
| | | | | | | | |
| MINI BUS DRIVER | Grant | 4730 | 196 | 34.300 | | 16,625.90 | |
| | | | | | | 16,625.90 | |
| | | | | | | | |
| | | | | | | | |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|--|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| SENIOR CENTER (4730) | | | | | | | | |
| 0001-4730-40-4-0000-189 | OTHER NON-UNION | - | - | - | | - | - | |
| 0001-4730-40-4-0000-191 | OVERTIME CONTINGENCY | 857 | 577 | 1,750 | | 1,000 | (750) | -42.9% |
| 0001-4730-40-4-0000-192 | OTHER NON-UNION | 18,951 | - | 25,000 | 9,561 | 25,000 | - | 0.0% |
| 0001-4730-40-4-0000-196 | MME | 362,322 | 358,000 | 430,868 | 205,425 | 500,456 | 69,588 | 16.2% |
| 0001-4730-40-4-0000-198 | SUPERVISORS | 101,998 | 101,707 | 101,864 | 50,475 | 105,850 | 3,986 | 3.9% |
| 0001-4730-40-4-0000-199 | ELDERLY NUTRITION | 12,500 | 1,445 | 8,000 | 3,789 | 8,000 | - | 0.0% |
| 0001-4730-40-4-0000-350 | GASOLINE | 219 | 119 | 9,500 | 36 | 9,500 | - | 0.0% |
| 0001-4730-40-4-0000-352 | VEHICLE MAINTENANCE | 307 | 1,224 | 6,500 | - | 3,000 | (3,500) | -53.8% |
| 0001-4730-40-4-0000-440 | OFFICE EXPENSE & SUPPLIES (Recreation) | 13,987 | 14,382 | 13,000 | 7,750 | 13,000 | - | 0.0% |
| 0001-4730-40-4-0000-640 | MEETINGS & MEMBERSHIPS | 966 | 655 | 750 | 404 | 750 | - | 0.0% |
| ***** Cost Center Total **** | ** Senior Services | 512,106 | 478,108 | 597,232 | 277,440 | 666,556 | 69,324 | 11.6% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2019 ACTUAL | FY202 0ACTU | FY2021 ACTUAL | FY2022 ESTIMATED | |
|--|------|------------------|----------------|------------------|---------------------|--|
| Increase number of volunteer hours at Senior Center. | 10% | 4,029 | 2,969 | 143* | 2,000 | |

^{*}NOTE: The Senior Center closed in late March 2020 due to the COVID-19 pandemic.

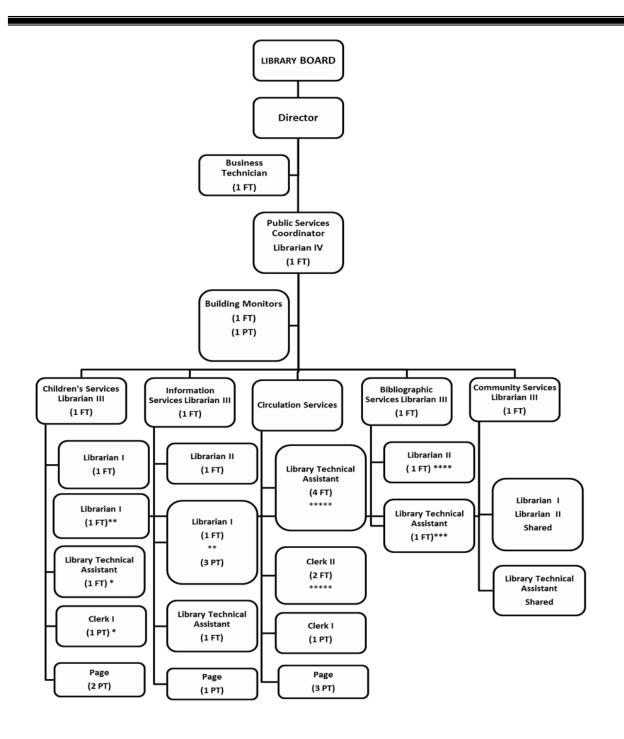
ACTIVITY INDICATORS

| ACTIVITY INDICATORS | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 ACTUAL* | FY2022 ESTIMATE |
|--|------------------|------------------|-------------------|--------------------|
| Social Work Clients Seen | 1,144 | 1,316 | 1,828 | 1,400 |
| Senior Center Annual Visits (Duplicated) | 20,855 | 14,043 | 392 | 13,000 |
| Senior Center Meals Served | 11,085 | 11,455 | 2,636 | 5,000 |
| Senior Center Transportation – Rides Provided | 21,826 | 17,401 | 4,166 | 13,000 |
| Volunteer Hours | 4,029 | 2969 | 143 | 3,000 |
| Renters Rebates Processed | 1,307 | 1,190 | 1,146 | 1,300 |

^{*} NOTE: The Meriden Senior Center closed to the public in March 2020, yet services continued to be provided over the phone and virtually. Medical rides continued.

SECTION 7

LIBRARY



LIBRARY

MISSION

The mission of the Meriden Public Library is to inspire lifelong learning, create possibilities and strengthen our community through our resources, programs, and professional assistance.

SUCCESSES AND ACCOMPLISHMENTS

- The Library Board of Directors successfully acquired the 33 Catlin Street Property for the advancement of Meriden Public Library (the area designated for the construction of the expansion addition).
- City Council voted the approval of the Library's Renovation Expansion addition, as well as, approved funding for developing a temporary library operational space at the Meriden Mall.
- The Meriden Public School's Office of the Superintendent granted auxiliary site
 locations to support the Meriden Public Library's facility needs throughout the scheduled
 renovation period. In addition, the library staff will implement a strategic plan to improve
 collection development and supplementary programming to support learning initiatives.
- The Meriden Public Library was awarded three grants for a total of \$75,000 in summer 2021. These grants made it possible to offer low cost, high quality Playground Day Camps for children between the ages of 5 and 12. Due to high participation, we know these camps filled a need in our community. Week 1 had 128 students enrolled. The camp offered performers such as Circus moves, Abracadoodle drawing, Tie Dye and more. The library hosted a variety of STEAM, artistic, and educational programs each week. The combination of field trips, performers and library programs, made the camp experience dynamic and engaging. As a result of the funding, the library was able to invest in technology that included three sets of Oculus 2, two sets of Cubelets, Paper circuits, and Sphero's. Access to these updated technologies will impact the quality of programming held directly at the library for years to come.
- The Meriden Public Library obtained E-Rate Federal compliance and approval from the Universal Service Fund (fcc.gov/general/universal-service-fund). The E-Rate program provides discounts for telecommunications, Internet access, and internal connections to eligible schools and libraries.
- Meriden Public Library was awarded a grant in the amount of \$15,000 to support library programming from the Meriden Foundation.

FUTURE GOALS AND INITIATIVES

 The main objective during the next fiscal year is to provide continued library services to our patrons at the Meriden Mall location, to consist with enhance programing that support the social, professional, and technical needs of the community.

- With regard to the Renovation Project We will sustain status reporting with city officials and the community in the following ways: Monthly status reports provided by the Project manager that summarizes tasks completed in previous month, summary of tasks scheduled for next month, and summary of issue and resolutions.
- Develop innovative standard operational procedures and reevaluated staff job descriptions, roles & responsibilities.
- (Continued) Develop a staffing plan and provide staff training that supports new spaces, programs, collections and hours that reflect the needs and interest of the community.
 This includes improvements to the website, reinstating Bookmobile service, and maintaining library hours.
- (Continued) Improve marketing methods and materials to ensure the community is aware of the services and resources available to them.
- (Continued) Seek out government and/or private grant opportunities.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|----------------------------------|-------------|------|------------|------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | Dept | <u>Obl</u> | Percentage | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| LIBRARY (0160) | | | | | | | |
| | | | | | | | |
| DIRECTOR OF LIBRARY SERVI | 0001 | 0160 | 190 | 100.000 | 100,549.36 | 102,280.30 | 102,280.30 |
| BUSINESS OPERATIONS TECH- | 0001 | 0160 | 196 | 100.000 | 79,090.29 | 82,281.43 | |
| LIBRARY BUILDING MONITOR | 0001 | 0160 | 196 | 100.000 | 22,550.74 | 40,462.85 | |
| LIBRARY CLERK I | 0001 | 0160 | 196 | 100.000 | 17,025.54 | 21,135.80 | |
| LIBRARY CLERK I | 0001 | 0160 | 196 | 100.000 | 47,684.17 | 47,684.17 | |
| LIBRARY CLERK II | 0001 | 0160 | 196 | 100.000 | 48,472.00 | 50,411.71 | |
| LIBRARY CLERK II | 0001 | 0160 | 196 | 100.000 | 47,684.57 | 38,684.57 | |
| LIBRARY CLERK II | 0001 | 0160 | 196 | 100.000 | 46,705.46 | 45,138.28 | |
| LIBRARY TECHNICAL ASSISTA | 0001 | 0160 | 196 | 100.000 | - | - | |
| LIBRARY TECHNICAL ASSISTA | 0001 | 0160 | 196 | 100.000 | 66,847.14 | 69,537.71 | |
| LIBRARY TECHNICAL ASSISTA | 0001 | 0160 | 196 | 100.000 | 66,847.14 | 69,537.71 | |
| LIBRARY TECHNICAL ASSISTA | 0001 | 0160 | 196 | 100.000 | 60,591.88 | 65,574.86 | |
| LIBRARY TECHNICAL ASSISTA | 0001 | 0160 | 196 | 100.000 | - | - | |
| SECURITY GUARD | 0001 | 0160 | 196 | 100.000 | 51,972.00 | 52,549.26 | 582,998.35 |
| LIBRARIAN I | 0001 | 0160 | 198 | 100.000 | 35,728.28 | 40,786.14 | |
| System Support Specialist | 0001 | 0160 | 198 | 100.000 | 76,733.43 | 73,361.20 | |
| LIBRARIAN I | 0001 | 0160 | 198 | 100.000 | 75,431.98 | 70,361.20 | |
| LIBRARIAN I | 0001 | 0160 | 198 | 100.000 | 28,501.28 | 28,501.28 | |
| LIBRARIAN I | 0001 | 0160 | 198 | 100.000 | 28,501.28 | - | |
| LIBRARIAN II | 0001 | 0160 | 198 | 100.000 | 85,607.61 | 88,216.51 | |
| LIBRARIAN II | 0001 | 0160 | 198 | 100.000 | 85,607.61 | 88,955.71 | |
| LIBRARIAN II | 0001 | 0160 | 198 | 100.000 | 85,607.61 | 74,526.40 | |
| LIBRARIAN II | 0001 | 0160 | 198 | 100.001 | 85,607.61 | 31,098.00 | |
| LIBRARIAN III | 0001 | 0160 | 198 | 100.000 | 85,607.61 | - | |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------|-------------|-------------|------------|-------------------|-------------|--------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| LIBRARIAN III | 0001 | 0160 | 198 | 100.000 | 85,632.21 | 97,090.00 | |
| LIBRARIAN III | 0001 | 0160 | 198 | 100.000 | 86,799.79 | | |
| LIBRARIAN III | 0001 | 0160 | 198 | 100.000 | 86,089.87 | 97,090.00 | |
| LIBRARIAN IV | 0001 | 0160 | 198 | 100.000 | 105,873.56 | 110,000.57 | 799,987.01 |
| | | | | | | 1,485,265.66 | 1,485,265.66 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|-------------------------------|-----------|---------------|----------------|----------------|-----------|-----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| LIBRARY (0160) | | | | | | | | |
| 0001-0160-40-0-0000-189 | MISC PART-TIME | 46,973 | 46,313 | 30,000 | 2,492 | 6,500 | (23,500) | -78.3% |
| 0001-0160-40-0-0000-190 | ADMINISTRATIVE | 91,786 | 100,385 | 100,550 | 49,485 | 102,280 | 1,730 | 1.7% |
| 0001-0160-40-0-0000-191 | OVERTIME CONTINGENCY | 1,600 | 2,078 | 2,000 | 4,468 | 2,000 | - | 0.0% |
| 0001-0160-40-0-0000-196 | MME | 674,165 | 631,107 | 618,501 | 268,255 | 582,998 | (35,503) | -5.7% |
| 0001-0160-40-0-0000-198 | SUPERVISORS | 865,367 | 689,296 | 902,364 | 345,296 | 799,987 | (102,377) | -11.3% |
| 0001-0160-40-0-0000-325 | LIBRARY MALL LEASE | - | - | - | - | 90,000 | 90,000 | 100.0% |
| 0001-0160-40-0-0000-350 | GASOLINE | 54 | 21 | 600 | 27 | 600 | - | 0.0% |
| 0001-0160-40-0-0000-352 | VEHICLE MAINTENANCE | 100 | 269 | 1,500 | - | 250 | (1,250) | -83.3% |
| 0001-0160-40-0-0000-389 | SECURITY SERVICE | 1,000 | 1,045 | 700 | 359 | 1,045 | 345 | 49.3% |
| 0001-0160-40-0-0000-390 | OTHER PURCHASED SERVICES | 79,408 | 75,639 | 82,000 | 45,333 | 82,000 | - | 0.0% |
| 0001-0160-40-0-0000-413 | BUILDING SUPPLIES & MATERIALS | 7,258 | 9,229 | 9,220 | 2,423 | 9,220 | - | 0.0% |
| 0001-0160-40-0-0000-430 | LIBRARY BOOKS & MATERIALS | 185,876 | 150,508 | 160,000 | 97,455 | 171,000 | 11,000 | 6.9% |
| 0001-0160-40-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 28,522 | 23,922 | 24,100 | 10,837 | 25,000 | 900 | 3.7% |
| 0001-0160-40-0-0000-640 | MEMBERSHIP & MEETINGS | 2,093 | 925 | 7,000 | 925 | 5,000 | (2,000) | -28.6% |
| ***** Cost Center Total **** | ** Library | 1,984,203 | 1,730,737 | 1,938,535 | 827,355 | 1,877,880 | (60,655) | -3.1% |

PERFORMANCE MEASURES

PROGRAMMING FY 2021

| Total Number of Synchronous Children's Programs (ages 0-11) | 153 |
|--|--------|
| NEW in 2021: Number of Prerecorded (on-demand) Children's Programs (ages 0-11) | 104 |
| EDITED in 2021: In-Person Onsite Children's Program Attendance (count all those attending, including adults) | 398 |
| NEW in 2021: In-Person Offsite Children's Program Attendance (count all those attending, including adults) | 1,000 |
| EDITED in 2021: Live Virtual Children's Program Attendance (count all those attending, including adults) | 5,330 |
| Total Attendance at Synchronous Children's Programs (ages 0-11) | 6,728 |
| MOVED in 2021: Views of Prerecorded Children's Programs | 11,626 |

PROGRAMMING EXPENDITURES COLLECTION

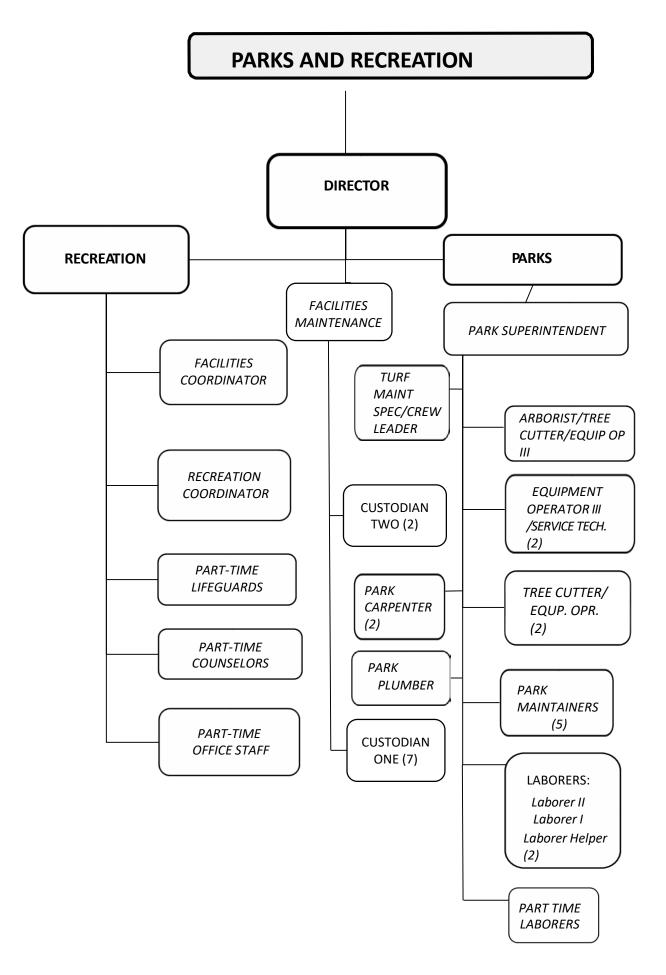
| Children's Program Expenditures | \$5,018 |
|---------------------------------|---------|
| All Other Program Expenditures | \$4,154 |

PHYSICAL COLLECTION

| | | | |
|--|---------|------|--|
| Adult Print Books | 61,919 | | |
| YA Print Books | 5,483 | | |
| Juvenile Print Books | 37,642 | | |
| Audio - physical items (e.g. books on CD or audiocassette, music on CD, Playaways, etc.) | 4,653 | | |
| Video - physical items (e.g. DVDs, videocassettes) | 9,055 | | |
| All other physical library materials not included above (such as WI_FI-fi hotspots, sewing machines, cake pans, tools, telescopes, board games, video games, etc.) | 1,444 | | |
| Total Print Items (3.1 + 3.2 + 3.3) | 105,044 | | |
| Total Non-Print items (3.4 + 3.5 + 3.6) | 15,152 | | |
| Total Physical Items (3.7 + 3.8) | 120,196 | | |

SECTION 8

PARKS, RECREATION & FACILITIES



PARKS

MISSION

The Parks Division is dedicated to enhancing the quality of life for all Meriden residents through the prudent stewardship of natural resources and provision of recreational opportunities.

SUCCESSES AND ACCOMPLISHMENTS

- Completed major tree maintenance projects along Oregon Road, Hanover Street, Winthrop Terrace, at the Meriden-Markham Airport, and in the Royal Oak Circle neighborhood.
- Reconstructed the Columbus Park field #3 infield and did site improvements to accommodate the Silver City Girls Softball program.
- Planted the tree & shrub border between the Meriden Green expansion area and Meriden Commons.
- Helped relocate the Library to its temporary new home at the Meriden Mall.
- Initiated the Memorial Bench Program.

- Offer the Bulky Waste Pickup Program year-round to residents.
- Replace all basketball & tennis courts with post-tensioned concrete surfacing. Install
 pickleball courts at Hubbard Park & reconfigure the Columbus Park courts for
 elementary-aged use.
- Increase tree plantings throughout the city.
- Functionalize the new Meriden Green restroom/storage building.
- Continue improving the water quality at Parks pond locations, including Mirror Lake, Lily Pond, Baldwin Pond, & Beaver Pond.
- Revamp the Police Department station entrance area courtyard.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|------|------------|-------------------|---------------|--------------|---------------|
| Job Title | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| PARKS (0801) | | | | | | | |
| | | | | | | | |
| DIRECTOR OF PARKS & PUBLI | 0001 | 0801 | 190 | 100.000 | 108,754.55 | 112,009.38 | 112,009.38 |
| | | | | | | | |
| ARBORIST/TREE CUTTER/EQUI | 0001 | 0801 | 194 | 100.000 | 71,383.42 | 79,987.14 | |
| EQUIP OPER III / SERVICE | 0001 | 0801 | 194 | 100.000 | 83,815.81 | 86,974.29 | |
| EQUIP OPER III / SERVICE | 0001 | 0801 | 194 | 100.000 | 85,500.11 | 86,974.29 | |
| LABORER I | 0001 | 0801 | 194 | 100.000 | 49,273.36 | 53,516.57 | |
| LABORER II | 0001 | 0801 | 194 | 100.000 | 55,145.39 | 60,256.28 | |
| LABORER'S HELPER | 0001 | 0801 | 194 | 100.000 | 41,360.40 | 43,758.28 | |
| LABORER'S HELPER | 0001 | 0801 | 194 | 100.000 | - | 42,707.88 | |
| LABORER'S HELPER | | | | | | 39,544.92 | |
| PARK CARPENTER | 0001 | 0801 | 194 | 100.000 | 73,333.29 | 74,585.14 | |
| PARK CARPENTER | 0001 | 0801 | 194 | 100.000 | 61,669.06 | 66,519.77 | |
| PARK MAINTAINER | 0001 | 0801 | 194 | 100.000 | 71,028.47 | 72,249.14 | |
| PARK MAINTAINER | 0001 | 0801 | 194 | 100.000 | 71,028.47 | 72,249.14 | |
| PARK MAINTAINER | 0001 | 0801 | 194 | 100.000 | 71,028.47 | 72,249.14 | |
| PARK MAINTAINER | 0001 | 0801 | 194 | 100.000 | 71,028.47 | 72,249.14 | |
| TREE CUTTER EQUIPMENT | | | | | | | |
| OPE | 0001 | 0801 | 194 | 100.000 | 65,554.51 | 72,416.00 | |
| PARK MAINTAINER | 0001 | 0801 | 194 | 100.000 | 71,028.47 | 71,028.47 | |
| PARK PLUMBER | 0001 | 0801 | 194 | 100.000 | 74,729.48 | 76,003.43 | |
| TREE CUTTER EQUIPMENT | | | | | | | |
| OPE | 0001 | 0801 | 194 | 100.000 | 74,729.48 | 76,003.43 | |
| | | | | | | | |
| TURF MAINT SPEC/CREW LEAD | 0001 | 0801 | 194 | 100.000 | 81,023.43 | 87,349.71 | 1,306,622.16 |
| PARK SUPERINTENDENT | 0001 | 0801 | 198 | 100.000 | 91,674.11 | 100,990.29 | 100,990.29 |
| | | | | | 1,373,088.771 | 1,519,621.83 | 1,519,621.83 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|-----------------------------|-------------------------------|-----------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| PARKS (0801) | | | | | | | | |
| 0001-0801-40-0-0000-500 | CAPITAL EQUIPMENT | 37,382 | 20,865 | - | - | - | - | 0.0% |
| 0001-0801-40-3-0000-189 | MISC PART-TIME | 73,335 | 70,915 | 80,000 | 39,548 | 80,000 | - | 0.0% |
| 0001-0801-40-3-0000-190 | ADMINISTRATIVE | 108,992 | 110,705 | 109,813 | 54,192 | 112,009 | 2,196 | 2.0% |
| 0001-0801-40-3-0000-191 | OVERTIME CONTINGENCY | 68,915 | 62,613 | 66,000 | 62,986 | 101,000 | 35,000 | 53.0% |
| 0001-0801-40-3-0000-194 | PUBLIC WORKS | 1,109,746 | 1,170,591 | 1,229,500 | 592,975 | 1,306,622 | 77,122 | 6.3% |
| 0001-0801-40-3-0000-198 | SUPERVISORS | 88,288 | 93,292 | 96,923 | 48,158 | 100,990 | 4,067 | 4.2% |
| 0001-0801-40-3-0000-345 | PARK & REC EXPENSE & SUPPLIES | 93,882 | 84,655 | 85,000 | 33,091 | 85,000 | - | 0.0% |
| 0001-0801-40-3-0000-346 | CEMETARY MAINT. | 10,354 | 11,340 | 10,080 | 5,040 | 10,080 | - | 0.0% |
| 0001-0801-40-3-0000-350 | GASOLINE | 45,208 | 38,867 | 45,000 | 5,507 | 45,000 | - | 0.0% |
| 0001-0801-40-3-0000-352 | VEHICLE MAINTENANCE | 51,647 | 83,740 | 70,000 | 29,121 | 70,000 | - | 0.0% |
| 0001-0801-40-3-0000-485 | SECURITY | - | - | - | | - | - | |
| 0001-0801-40-3-0000-640 | MEETINGS & MEMBERSHIPS | 2,000 | - | 2,000 | 1,600 | 2,000 | - | 0.0% |
| 0001-0801-40-3-0000-642 | DOWNTOWN | 3,500 | 1,894 | 3,500 | 425 | 3,500 | - | 0.0% |
| 0001-0801-40-3-0000-643 | TREE REMOVAL & REPLACEMENT | 10,000 | 3,500 | 10,000 | 4,555 | 10,000 | - | 0.0% |
| 0001-0801-40-3-0000-645 | Meriden Green Maintenance | 29,396 | 12,335 | 30,000 | 10,939 | 30,000 | - | 0.0% |
| 0001-0801-40-3-0000-646 | PARKS LITTER PROGRAM | | 30,410 | 10,000 | 1,087 | 10,000 | - | 0.0% |
| 0001-0801-40-3-0000-647 | Turf Management | 24,182 | 24,937 | 25,000 | 4,781 | 25,000 | - | 0.0% |
| ***** Cost Center Total *** | ** Parks | 1,756,828 | 1,820,659 | 1,872,816 | 894,005 | 1,991,201 | 118,385 | 6.3% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|---|------|------------------|------------------|---------------------|---------------------|
| Major field renovations | 2 | 100% | 100% | 100% | 100% |
| Major tree maintenance projects | 2 | 100% | 100% | 100% | 100% |
| % of Bulky Waste program pickups of total pickups | 75% | 69% | 52% | 63% | 70% |

ACTIVITY INDICATORS

| ACTIVITY INDICATORS | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|-----------------------------|------------------|------------------|---------------------|---------------------|
| Tree Plantings | 58 | 55 | 66 | 70 |
| Tree Maintenance Operations | 964 | 875 | 826 | 775 |
| | | | | |
| Bulky Waste Pickups | 725 | 650 | 417 | 475 |
| | | | | |
| | | | | |

RECREATION

MISSION

The Recreation Division is committed to providing high-quality recreational activities to positively impact health, well-being, and community spirit. Particular emphasis is paid to the betterment & celebration of the city's environment, culture, social needs, and improved overall quality of life for all residents and visitors.

SUCCESSES AND ACCOMPLISHMENT

- Completed new trail markings and mapping of Hubbard Park's East Peak and South Mountain. Installed new trail map kiosks with QR codes at Hubbard Park, offering an improved design to communicate trail and safety information to users.
- Reformatted the annual Halloween and Easter events to include greater community collaboration with high school students & local businesses, along with incorporating COVID-related protocols.
- Launched a new online registration platform for the Summer Playground Program.
- Collaborated with the Meriden Public Library to secure and manage the Accelerate CT Summer Grant, allowing subsidized camp experienced for the city's underserved population.
- Expanded outdoor programing with Venture Academy students snowshoeing, hiking, downtown flower plantings, and park trash pickups.
- Reactivated the free summer music series at Hubbard Park.
- Managed the "Get Kids to Camp Initiative" voucher program.
- Assumed scheduling responsibilities of Falcon Field.

- Increase the number of exercise programs.
- Obtain certification to offer water aerobics classes at the Hubbard Park pool.
- Secure donations of AEDs for the Hubbard Park pool and City Park splash pad.
- Launch paddleboard, kayak, and/or canoe programming.
- Expand the "Get Kids to Camp Initiative" voucher program to include all Meriden non-profit camps.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|--------------------------|-------------|------|------------|-------------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| RECREATION (0802) | | | | | | | |
| | | | | | | | |
| FACILITIES COORDINATOR - | 0001 | 0802 | 196 | 100.000 | 65,385.72 | 71,560.86 | |
| RECREATION COORDINATOR | 0001 | 0802 | 196 | 100.000 | 67,657.72 | 71,560.86 | 143,121.72 |
| | | | | | 133,043.44 | 143,121.72 | 143,121.72 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|----------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| RECREATION (0802) | | | | | | | | |
| 0001-0802-40-3-0000-191 | OVERTIME | 2,258 | 3,354 | 3,000 | 1,038 | 3,000 | - | 0.0% |
| 0001-0802-40-3-0000-192 | OTHER NON-UNION | 106,620 | 64,477 | 130,000 | 53,618 | 130,000 | - | 0.0% |
| 0001-0802-40-3-0000-196 | MME | 127,286 | 133,872 | 137,574 | 68,356 | 143,122 | 5,548 | 4.0% |
| 0001-0802-40-3-0000-345 | RECREATION PROGRAM EXPENSE | 16,393 | 16,216 | 16,000 | 2,822 | 16,000 | - | 0.0% |
| 0001-0802-40-3-0000-348 | LEAGUE SUBSIDY | 30,000 | 40,000 | 25,000 | - | 25,000 | - | 0.0% |
| 0001-0802-40-3-0000-349 | SAFETY SURFACE REPLACEMENT | 4,400 | 4,386 | 4,400 | 2,193 | 4,400 | | 0.0% |
| 0001-0802-40-3-0000-440 | OFFICE EXPENSE & SUPPLIES | 6,678 | 6,957 | 7,000 | 1,294 | 7,000 | | 0.0% |
| 0001-0802-40-3-0000-443 | FIREWORKS DISPLAY | 19,525 | - | 20,000 | 22,000 | 20,000 | - | 0.0% |
| 0001-0802-40-3-0000-640 | MEETINGS & MEMBERSHIPS | 2,500 | 2,432 | 2,500 | 1,537 | 2,500 | | 0.0% |
| ***** Cost Center Total **** | ** Recreation | 315,659 | 271,694 | 345,474 | 152,859 | 351,022 | 5,548 | 1.6% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|---|------|------------------|------------------|---------------------|---------------------|
| Increase brand awareness by increasing following on social media: Facebook | | 3671 | 4.6k | 4.8k | 5k |
| Increase brand awareness by increasing following on social media: Instagram | | 595 | 1,101 | 1,250 | 1,450 |

ACTIVITY INDICATORS

| ACTIVITYINDICATORS | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|---|------------------|------------------|---------------------|---------------------|
| Yoga Group Classes | 13 | 36 | 40 | 45 |
| Guided Hikes | 13 | 57 | 62 | 67 |
| Indoor/Outdoor Pool Tags Sold | 1146 | 1346 | 1400 | 1500 |
| Indoor Recreational Swim Participant Check In | 181 | 288 | 338 | 350 |
| Outdoor Recreation Swim Participant Check In | 3323 | 3398 | 3450 | 3550 |

FACILITIES

MISSION

It is the primary function of the Facilities Division to provide a clean & safe environment for citizens & employees utilizing City-owned property. The division oversees all custodians & trade vendors and provides support maintenance staff for other departments as required.

SUCCESSES AND ACCOMPLISHMENTS

- Continued savings through negotiating labor rates, materials selection, and more projects being completed in-house by department staff.
- Restored the Stoddard Building back to functional use from the July flooding damage.
- Facilitated the Recreation Division's operation of the Augusta Curtis Cultural Center.
- Constructed a new conference room in the Engineering Division office.
- Replaced two heat pump units and repainted six offices at the Police Department station building.
- Replaced damaged City Hall & Stoddard Building drain pipes.

- Continue negotiating labor rates and contracts to ensure the City is receiving the best ROI for funds spent.
- Continue to upgrade HVAC system to achieve a 90%-plus AFUE rating.
- Upgrade the City Hall fire alarm system.
- Replace the two Michael Drive building rooftop HVAC units.
- Replace the Police Department station building roof.
- Continue reshaping the workforce to have greater maintenance capability & less reliance on outside contractors.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|--------------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| BUILDING MAINTENANCE AND | | | | | | | |
| TECH (3360) | | | | | | | |
| | | | | | | | |
| BUILDING CUSTODIAN I | 0001 | 3360 | 194 | 100.000 | 49,908.30 | 53,936.57 | |
| BUILDING CUSTODIAN I | 0001 | 3360 | 194 | 100.000 | 53,010.95 | 57,232.00 | |
| BUILDING CUSTODIAN II | 0001 | 3360 | 194 | 100.000 | 60,878.37 | 65,157.71 | |
| BUILDING CUSTODIAN I | 0001 | 3360 | 194 | 100.000 | 60,878.37 | 61,924.86 | |
| BUILDING CUSTODIAN I | 0001 | 3360 | 194 | 100.000 | 49,978.06 | 53,276.57 | |
| BUILDING CUSTODIAN I | 0001 | 3360 | 194 | 100.000 | 47,536.99 | 53,276.57 | |
| BUILDING CUSTODIAN I | 0001 | 3360 | 194 | 100.000 | 60,715.14 | 61,924.86 | |
| BUILDING CUSTODIAN I | 0001 | 3360 | 194 | 100.000 | 59,358.54 | 51,885.88 | |
| BUILDING CUSTODIAN II | 0001 | 3360 | 194 | 100.000 | 64,069.67 | 65,157.71 | 603,772.73 |
| HVAC TECHNICIAN | 0001 | 3360 | 194 | 100.00 | - | 80,000.00 | |
| | | | | | | | |
| CUSTODIAL SUPERINTENDENT | 0001 | 3360 | 198 | 100.000 | 93,363.23 | 97,090.00 | 97,090.00 |
| | | | | | 599,697.632 | 700,862.73 | 700,862.73 |
| | | | | | - | - | * |
| | | | | | | | |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|------------------------|-----------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| BUILDING MAINTENANCE (3360) | | | | | | | | |
| 0001-3360-40-3-0000-189 | MISC PART-TIME | 15,657 | 5,472 | - | | - | - | 0.0% |
| 0001-3360-40-3-0000-190 | ADMINISTRATIVE | - | | | | | - | |
| 0001-3360-40-3-0000-191 | OVERTIME CONTINGENCY | 53,114 | 39,047 | 50,000 | 32,446 | 56,000 | 6,000 | 12.0% |
| 0001-3360-40-3-0000-194 | PUBLIC WORKS | 427,607 | 499,865 | 505,738 | 258,977 | 603,773 | 98,035 | 19.4% |
| 0001-3360-40-3-0000-198 | SUPERVISORS | 93,171 | 93,330 | 93,364 | 46,299 | 97,090 | 3,726 | 4.0% |
| 0001-3360-40-3-0000-350 | GASOLINE | 1,934 | 1,420 | 2,000 | 90 | 2,000 | - | 0.0% |
| 0001-3360-40-3-0000-352 | VEHICLE MAINTENANCE | 412 | 341 | 2,500 | 63 | 2,500 | - | 0.0% |
| 0001-3360-40-3-0000-412 | REPAIRS & UPGRADES | 335,710 | 348,533 | 310,000 | 119,239 | 260,000 | (50,000) | -16.1% |
| 0001-3360-40-3-0000-413 | MAINTENANCE SUPPLIES | 49,477 | 40,575 | 45,000 | 16,746 | 45,000 | - | 0.0% |
| 0001-3360-40-3-0000-414 | HEAT ENERGY LIGHTS | 1,132,649 | 1,143,243 | 1,030,000 | 507,041 | 1,120,000 | 90,000 | 8.7% |
| ***** Cost Center Total **** | * Building Maintenance | 2,109,731 | 2,171,826 | 2,038,602 | 980,900 | 2,186,363 | 147,761 | 7.2% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|--|------|------------------|------------------|---------------------|---------------------|
| Modernize/update office areas. | 4 | 4 | 5 | 4 | 4 |
| Major upgrades through painting and/or floor replacement. | 2 | 2 | 2 | 3 | 2 |
| Perform previously outsourced operations/projects by in-house staff. | 50% | 20% | 25% | 27% | 33% |

ACTIVITY INDICATORS

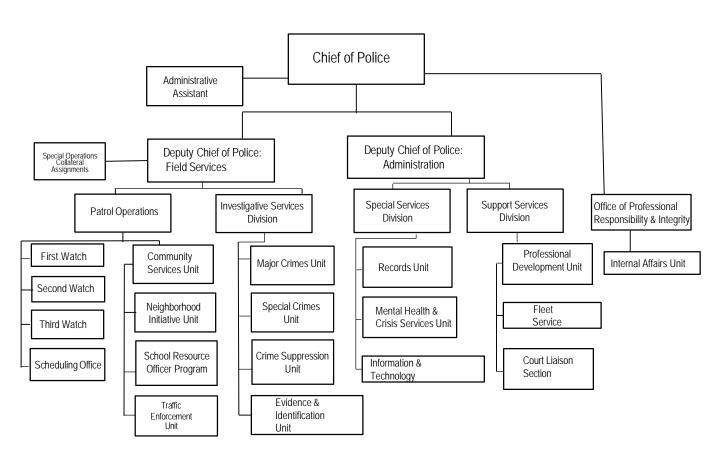
| ACTIVITYINDICATORS | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|---------------------|------------------|------------------|---------------------|---------------------|
| Employee trainings. | 4 | 2 | 3 | 3 |
| | | | | |

SECTION 9

PUBLIC SAFETY:

POLCE
FIRE
EMERGENCY
TELECOMMUNICATIONS

Police Department



MERIDEN POLICE DEPARTMENT

MISSION

The mission of the Meriden Police Department is to protect life, safeguard property, and enforce the law in an ethical, compassionate, and constitutional manner while using procedural justice to promote fairness, transparency, giving the community a voice and being impartial. The Meriden Police Department will utilize 21st Century Policing concepts to provide community based and problem-solving services in an effort to reduce crime, the fear of crime, ensure the safety of our community, enhance the quality of life, and build trust and partnership with our community.

SUCCESSES AND ACCOMPLISHMENTS

- The Police Department completed 153 years of service to the City of Meriden.
- The Meriden Police Department successfully achieved Tier II level Accreditation with the State of Connecticut. This was confirmed by the Connecticut Police Officers Standards and Training Council (POST-C) through a compliance review. Tier II Accreditation encompasses the Professional and Liability level certifications covering 209 state standards or guidelines for modern policing practices. The mission statement of Connecticut Police Accreditation is to "Enhance the professionalism of Connecticut Law Enforcement agencies through voluntary compliance with contemporary, internationally recognized standards of excellence."
- Maintained excellent recruiting efforts by the department's training and internal affairs division. The Meriden Police Department has set the goal towards increasing diversity and hiring more women in policing as recommended by the Police Transparency and Accountability Task Force. At the same time, we are striving towards filling all (few) remaining vacant positions. Since the 2021 calendar year, the Meriden Police Department has hired 10 certified lateral transfer officers as well as 6 new recruit police officers. Hiring 10 certified officers, has saved the City of Meriden and the Meriden Police Department approximately \$ (\$324,520 Academy Training fee = \$38,000, Field Training = \$10,520 and salary during academy training = \$276,400)

During the 2021 calendar year, our agency has hired a total of 16 officers:

| | Number of Hires | Percentage of Hires |
|----------------------|--------------------|------------------------|
| ENTRY LEVEL OFFICERS | 06 | 37.5% |
| CERTIFIED OFFICERS | 10 | 62.5% |
| TOTAL HIRES | 16 | 100% |

2021 Agency Hires by Gender & Race

| RACE | MALES | FEMALES | TOTAL | PERCENTAGE |
|--|-------|---------|-------|------------|
| African American / Black | 2 | 1 | 3 | 18.75% |
| Asian | 0 | 0 | 0 | 0% |
| Caucasian (White) Non-Hispanic | 4 | 3 | 7 | 43.75% |
| Native American or Alaskan Native | 0 | 0 | 0 | 0% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0% |
| Two or more Races | 0 | 1 | 1 | 6.25% |
| Hispanic Ethnicity | 2 | 3 | 5 | 31.25% |
| TOTAL: | 8 | 8 | 16 | 100% |

 Established strong partnerships with Federal Law Enforcement Agencies to address and reduce gun violence, violent crime, and drug trafficking within the City of Meriden. Our specific partnerships are with the U.S. Postal Service, Drug Enforcement Agency (DEA), Federal Bureau of Investigations (FBI), and U.S. Marshal's Office. Each of these agencies have provided resources to our investigations at the local and federal level which have led to a large number of arrests made of violent or dangerous individuals, seizures of many firearms and significant narcotics seizures.

The following are some examples of the assistance received in 2021:

- Apprehension of fugitives (Wanted individuals for felony offenses)
- Short term and long term Narcotics investigations (High level traffickers)
- Firearms related investigations
- Gang Activity Investigations
- Violent Crime Investigations

- Sex Trafficking/Sexual Assault Investigations
- Investigative Resources
- Federal Asset Forfeiture Seizure

The following are results from the focus and joint efforts in 2021:

- Forty-Nine (49) firearms seized in 2021
- Approximately Sixty-Five violent and/or dangerous felons arrested in 2021
- Six (6) notable arrests made for homicides and/or extremely violent individuals
- Established a successful partnership with Rushford Hospital to provide social services to individuals who are in crisis whether it is from drug addiction, mental health or homelessness. We currently have two part-time clinicians working various days and hours to assist the officers and our community.
- We have implemented new AXON Body Worn Cameras (BWC), In-Car and Tasers. This was an effort to maintain compliance with the police accountability bill and replace worn and outdated equipment. In fiscal year 2022/2023, all sworn officers will have their own BWC assigned to them. The frontline patrol vehicles will have the new Fleet 3 cameras and all marked police cruisers will have fleet cameras.

AXON camera program includes:

- AXON III body Camera with features:
 - GPS location services
 - Shot recognition turn on feature
 - Improved sound and video quality
 - Greater durability
- AXON Fleet Program
 - Install and activation of in-car (cruiser) cameras
 - Fleet 3 Cameras will have the ability to be used as License Plates Readers (LPRs)
 - Activates with lights and siren
 - New feature for Fleet 3 rear facing camera to monitor prisoner compartment (Audio/Video)
- AXON interview cameras
 - Continuing service
 - Added two (2) covert cameras in the interview room
- AXON Taser 7
 - New close quarter and long distant cartridges to maximize effectiveness
 - Previous model (X2) shelf life of 5 years was expiring

AXON Drone

- Continuing service for Police and Fire
- Implemented the National Incident-Based Reporting System (NIBRS), which is a new and improved way to report crime to the Federal Government. This system replaces the Uniformed Crime Reporting System currently in place and is required by the FBI. All staff completed NIBRS training and the department is now in compliance. This year, the State of Connecticut will move away from gathering data through the Uniform Crime Reporting (UCR) manner. We will adjust to providing statistics in a new recommended manner.
- We are examining the opportunity for a new and upgraded Computer Aided Dispatching (CAD) software system provided by NexGen which is more current for Law Enforcement and Public Safety. The majority of agencies throughout the state and Connecticut State Police utilize NexGen for service. This can potentially save approximately \$379,248 by the fifth year.



The red column is the total cost this fiscal year related to RMS/CAD expenditures. It is a combination of the Central Square annual maintenance fee (yellow column bar) of 153,313 and the NexGen implementation cost of \$323,721 (red column bar). The yellow columns show the projected annual cost for Central Square if we were to stay with them. The blue columns show the projected annual costs for NexGen. This assumes a 5% increase year to year, which is the annual estimate. NexGen will not increase cost on the second year and said most of their increases are due to vendor increases and we should plan on 3-5% to be safe. The green area shows the total savings for the department and city. This year we would be paying for two so the there is a net loss equal to the total cost of the NexGen implementation. We break even before the third year, and will have saved 379,248 by the fifth year. Once we break even we will save approximately \$120,000 per year when comparing annual maintenance fees.

The following categories are most of the tabs available through NexGen's computer system.

- Report Writing
- E-Ticket (Electronic Ticket Printing)
- Automatic information download (e.g., case disposition, traffic demographic data)
- Internal Affairs (with early warning system)
- Use of Force tracking
- o Personnel module
- Supervisor oversight module
- Training module
- o Interactive Police Activity/Crime Dashboard for Citizens
- Fleet Management
- o Evidence & Property Room
- Case Management (allows to track owed cases or warrants that need to be submitted)
- o Crime analysis/Interactive Map for Calls for service
- Map for Officer locations
- Computer Aided Dispatching (CAD)
- o Court Liaison Module
- Booking Process (including photo system)
- Low record of Civilian Complaints compared to the overall volumes of calls, citizen interactions and to the previous year. In 2019, the Meriden Police Department generated a total of 45 internal affairs investigations (13 internally generated by staff & 32 citizen complaints). In 2020, a total of 27 internal affairs investigations were filed (8 internally generated by staff & 19 citizen complaints). In 2021, those numbers decline to a total of 23 internal affairs investigations (15 internally generated by staff & 8 citizen complaints). There were 11 less citizen complaints filed in 2021 compared to 2020.
- Met and adhering to the Police Accountability Bill
 - CALEA Accreditation
 - Removing Consent Search opportunities
 - The requirement of De-escalation during Use of Force encounters
 - Body Worn Camera and In-Car Camera Requirement
 - Mental Health Screening
 - Drug Testing

- Implement Youth Leadership Academy. This will be an educational experience for youth and to help them grow for the future. We will educate the youth on drug and alcohol prevention, furthering their education, being role models, career opportunities and building a team spirit.
- Reinstate the Citizen Police Academy for the upcoming fiscal year to include:
 - o UOF scenario training
 - Case studies
 - Community Policing Education
- Continue to increase overall community engagement. We will look for opportunities to attend more community functions, providing speakers for events, increase youth interactions through community and school partners. In 2021, we increased speaking engagements and our visibility at various functions.
- Cell Block renovation to reflect modern policing needs and practices. The renovation will aid in enhancing the safety of prisoners and police officers.
- Focus on our infrastructure
 - Repair the roof on the Police Complex
 - Upgrade the men's and women's locker room (running out of room in the women's locker room
 - In drastic need of new vehicles
 - Purchase a records vault to increase storage of records/documents
 - Purchase of a storage shed to store traffic related equipment
- Increase training as a result of the Police Accountability Bill and to improve supervision and services to the community.
- In FY2022, the Meriden Police Department began the process for national accreditation through Commission on Accreditation for Law Enforcement Agencies (CALEA). This is the national standard for accreditation which is very similar to the standards of accreditation by the State of Connecticut POST Council. This is a mandatory requirement through the Police Accountability Bill.

EXPENDITURE, PERFORMANCE AND PERSONNEL SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| POLICE (2605) | | | | | | | |
| | | | | | | | |
| POLICE CHIEF | 0001 | 2605 | 190 | 100.000 | 130,357.15 | 132,964.29 | |
| POLICE DEPUTY CHIEF | 0001 | 2605 | 190 | 100.000 | 118,600.00 | 121,351.29 | |
| POLICE DEPUTY CHIEF | 0001 | 2605 | 190 | 100.000 | 118,600.00 | 121,351.29 | 375,666.87 |
| PART TIME CLERK - NCIC | 0001 | 2605 | 192 | 100.000 | 20,862.00 | 20,862.00 | |
| POLICE SERVICE TECHNICIAN | 0001 | 2605 | 192 | 100.000 | 14,901.43 | 14,901.43 | |
| | 0001 | 2605 | 192 | 100.000 | 14,901.43 | 14,901.43 | |
| POLICE SERVICE TECHNICIAN | 0001 | 2605 | 192 | 100.000 | 14,901.43 | 14,901.43 | |
| POLICE SERVICE TECHNICIAN | 0001 | 2605 | 192 | 100.000 | 14,901.43 | 14,901.43 | |
| POLICE SERVICE TECHNICIAN | 0001 | 2605 | 192 | 100.000 | 14,901.43 | 20,805.00 | |
| IT TECHNICIAN | 0001 | 2605 | 192 | 100.000 | 39,020.46 | 39,020.46 | |
| POLICE SERVICE TECHNICIAN | 0001 | 2605 | 192 | 100.000 | - | 14,901.43 | 155,194.61 |
| AUTOMOTIVE MECHANIC | 0001 | 2605 | 194 | 100.000 | | 87,349.71 | 87,349.71 |
| ADMINISTRATIVE ASSISTANT | 0001 | 2605 | 196 | 100.000 | 71,840.57 | 75,982.57 | |
| ASSISTANT DOG WARDEN | 0001 | 2605 | 196 | 100.000 | 61,989.94 | 65,765.71 | |
| ASSISTANT DOG WARDEN | 0001 | 2605 | 196 | 100.000 | 45,406.00 | 61,765.71 | |
| DOG WARDEN | 0001 | 2605 | 196 | 100.000 | 77,780.23 | 82,281.43 | |
| DOG WARDEN ASSISTANT | 0001 | 2605 | 196 | 100.000 | 13,908.00 | 14,147.00 | |
| POLICE RECORDS CLERK | 0001 | 2605 | 196 | 100.000 | 40,613.49 | 55,179.94 | |
| POLICE RECORDS CLERK | 0001 | 2605 | 196 | 100.000 | 40,817.49 | 55,276.74 | |
| POLICE RECORDS CLERK | 0001 | 2605 | 196 | 100.000 | 38,792.00 | 46,252.23 | |
| | | | | | | | |
| POLICE RECORDS/FLEET CLER | 0001 | 2605 | 196 | 100.000 | 51,972.00 | 59,674.97 | |
| PROPERTY TECHNICIAN | 0001 | 2605 | 196 | 100.000 | 71,840.57 | 71,840.57 | |
| SCHEDULING CLERK - POLICE | 0001 | 2605 | 196 | 100.000 | 65,754.52 | 69,537.71 | 657,704.58 |
| POLICE CAPTAIN | 0001 | 2605 | 197 | 100.000 | 112,313.28 | 116,800.00 | |
| POLICE CAPTAIN | 0001 | 2605 | 197 | 100.000 | 112,313.28 | 116,800.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |

| | | | | | 2022 Budget | 2023 Budget | Object |
|---------------------------|-------------|------|------------|-------------------|-------------|-------------|--------------|
| <u>Job Title</u> | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE B | 0001 | 2605 | 197 | 100.000 | 88,576.09 | 92,196.00 | |
| POLICE DETECTIVE LIEUTENA | 0001 | 2605 | 197 | 100.000 | 97,472.18 | 111,544.00 | |
| POLICE DETECTIVE LIEUTENA | 0001 | 2605 | 197 | 100.000 | 97,472.18 | 111,544.00 | |
| POLICE DETECTIVE SERGEANT | 0001 | 2605 | 197 | 100.000 | 97,472.18 | 101,386.57 | |
| POLICE DETECTIVE SERGEANT | 0001 | 2605 | 197 | 100.001 | 97,472.18 | 101,386.57 | |
| POLICE DETECTIVE SERGEANT | 0001 | 2605 | 197 | 100.002 | 97,472.18 | 101,386.57 | |
| | 0001 | | 197 | 100.000 | 97,472.18 | 101,386.57 | |
| POLICE LIEUTENANT | 0001 | | 197 | 100.000 | 102,069.93 | 106,162.86 | |
| POLICE LIEUTENANT | 0001 | | 197 | 100.000 | 102,069.93 | 106,162.86 | <u>-</u> |
| POLICE LIEUTENANT | 0001 | 2605 | 197 | 100.000 | 102,069.93 | 106,162.86 | |
| POLICE LIEUTENANT | 0001 | 2605 | 197 | 100.000 | 102,069.93 | 106,162.86 | · |
| POLICE LIEUTENANT | 0001 | 2605 | 197 | 100.000 | 102,069.93 | 106,162.86 | |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 67,542.02 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 78,353.60 | 83,908.29 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 83,306.69 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 85,842.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 68,771.71 | 83,306.69 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,137.71 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 80,825.41 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 83,306.69 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 57,670.00 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,137.71 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 83,306.69 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |

| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
|----------------|------|------|-----|---------|-----------|-----------|--|
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 67,542.02 | 85,842.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 83,057.60 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 79,505.60 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 77,561.60 | 85,250.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 79,943.85 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 82,253.89 | |

| | | | | | <u>2022 Budget</u> | 2023 Budget | <u>Object</u> |
|----------------|-------------|------|-----|-------------------|--------------------|-------------|---------------|
| Job Title | Fund | Dept | Obl | <u>Percentage</u> | | Request | <u>Total</u> |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 83,908.29 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 83,057.60 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 83,757.89 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 83,057.60 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.001 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 79,505.60 | 86,878.86 | |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 84,214.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 67,542.02 | 83,156.29 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 85,250.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 84,806.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 67,542.02 | 81,351.49 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 72,483.14 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 81,674.50 | 83,647.20 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| POLICE OFFICER | 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |

| 0001 0001 | _ | 197 | 100.000 | 84,363.26 | 83,678.40 | |
|--------------|---|---|---|---|---|--|
| 0001 | 0005 | | | | | |
| | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| 0001 | 2605 | 197 | 100.000 | 79,799.88 | 87,766.86 | |
| 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| 0001 | 2605 | 197 | 100.000 | 84,363.26 | 87,766.86 | |
| 0001 | 2605 | 197 | 100.000 | 84,363.26 | 81,351.49 | |
| 0001 | 2605 | 197 | 100.000 | 84,363.26 | 83,647.20 | |
| 0001 | 2605 | 197 | 100.000 | 84,363.26 | 83,647.20 | |
| 0001 | 2605 | 197 | 100.000 | 84,363.26 | 83,647.20 | |
| 0001 | 2605 | 197 | 100.000 | 84,363.26 | 84,066.86 | |
| 0001 | 2605 | 197 | 100.001 | 57,670.00 | - | |
| 0001 | 2605 | 197 | 100.002 | 57,670.00 | (78,500.00) | |
| 0001 | 2605 | 197 | 100.003 | 57,670.00 | (78,500.00) | |
| 0001 | 2605 | 197 | 100.000 | 92,767.52 | 92,767.52 | |
| 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| | 0001 0001 0001 0001 0001 0001 0001 000 | 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 0001 2605 | 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 0001 2605 197 | 0001 2605 197 100.000 0001 2605 197 100.000 0001 2605 197 100.000 0001 2605 197 100.000 0001 2605 197 100.000 0001 2605 197 100.000 0001 2605 197 100.001 0001 2605 197 100.001 0001 2605 197 100.002 0001 2605 197 100.003 0001 2605 197 100.000 0001 2605 197 100.000 0001 2605 197 100.000 0001 2605 197 100.000 0001 2605 197 100.000 0001 2605 197 100.000 0001 2605 197 100.000 | 0001 2605 197 100.000 84,363.26 0001 2605 197 100.000 84,363.26 0001 2605 197 100.000 84,363.26 0001 2605 197 100.000 84,363.26 0001 2605 197 100.000 84,363.26 0001 2605 197 100.000 84,363.26 0001 2605 197 100.000 84,363.26 0001 2605 197 100.001 57,670.00 0001 2605 197 100.002 57,670.00 0001 2605 197 100.003 57,670.00 0001 2605 197 100.000 92,767.52 0001 2605 197 100.000 92,767.52 0001 2605 197 100.000 92,767.52 0001 2605 197 100.000 92,767.52 0001 2605 197 100.000 92,767.52 | 0001 2605 197 100.000 84,363.26 87,766.86 0001 2605 197 100.000 84,363.26 87,766.86 0001 2605 197 100.000 84,363.26 81,351.49 0001 2605 197 100.000 84,363.26 83,647.20 0001 2605 197 100.000 84,363.26 83,647.20 0001 2605 197 100.000 84,363.26 83,647.20 0001 2605 197 100.000 84,363.26 84,066.86 0001 2605 197 100.001 57,670.00 - 0001 2605 197 100.002 57,670.00 (78,500.00) 0001 2605 197 100.003 57,670.00 (78,500.00) 0001 2605 197 100.000 92,767.52 92,767.52 0001 2605 197 100.000 92,767.52 96,506.00 0001 2605 197 100.00 |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|------------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| POLICE SERGEANT | 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| POLICE SERGEANT | 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| POLICE SERGEANT | 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| POLICE SERGEANT | 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| POLICE SERGEANT | 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| POLICE SERGEANT | 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| POLICE SERGEANT | 0001 | 2605 | 197 | 100.000 | 92,767.52 | 96,506.00 | |
| Military reimbursement | 0001 | 2605 | 197 | 100.000 | (57,555.00) | (57,555.00) | 9,997,348.27 |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|----------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| POLICE RECORDS | | | | | | | |
| SUPERVISOR | 0001 | 2605 | 198 | 100.000 | 66,237.64 | 73,375.43 | 73,375.43 |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 8,739.90 | 8,739.90 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 8,739.90 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 8,739.90 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 10,087.93 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| CROSSING COORDINATOR | 0001 | 2605 | 199 | 100.000 | 14,760.72 | 11,679.47 | |
| CROSSING COORDINATOR | | | | | | | |
| ASST. | 0001 | 2605 | 199 | 100.000 | 13,062.54 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 7,844.85 | 11,679.47 | |

| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
|----------------------|------|------|-----|---------|-----------|-----------|--|
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 9,711.55 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 8,627.00 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,653.20 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,444.39 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 11,483.59 | 11,679.47 | |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|--------------------------|-------------|-------------|------------|-------------------|----------------|---------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 9,278.10 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 9,278.10 | 11,679.47 | |
| SCHOOL TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 9,278.10 | 11,679.47 | |
| SUBSTITUTE TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 1,677.53 | 1,677.53 | |
| SUBSTITUTE TRAFFIC GUARD | 0001 | 2605 | 199 | 100.000 | 1,677.53 | 1,677.53 | 327,440.65 |
| | | | | | 10,875,573.056 | 11,674,080.12 | 11,674,080.12 |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|-----------------------|-------------|-------------|------------|-------------------|-------------|----------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | <u>Request</u> | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| PARKING (3940) | | | | | | | |
| | | | | | | | |
| SECURITY ATTENDANT | 0001 | 3940 | 192 | 100.000 | | | |
| SECURITY ATTENDANT | 0001 | 3940 | 192 | 100.000 | | - | |
| SECURITY ATTENDANT | 0001 | 3940 | 192 | 100.000 | | - | |
| SECURITY ATTENDANT | 0001 | 3940 | 192 | 100.000 | | - | |
| SECURITY ATTENDANT | 0001 | 3940 | 192 | 100.000 | | - | - |
| | | | | | | - | - |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|-----------------------------|-------------------------------------|------------|---------------|----------------|----------------|------------|-----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| , | | | | | | | | |
| POLICE (2605) | | | | | | | | |
| 0001-2605-40-2-0000-189 | MISC PART-TIME | 4,152 | 12,650 | 4,000 | 1,667 | 4,000 | - | 100.0% |
| 0001-2605-40-2-0000-190 | ADMINISTRATIVE | 250,066 | 316,310 | 367,200 | 182,209 | 375,667 | 8,467 | 2.3% |
| 0001-2605-40-2-0000-191 | OVERTIME | 1,008,499 | 1,384,141 | 1,125,291 | 658,276 | 1,275,000 | 149,709 | 13.3% |
| 0001-2605-40-2-0000-192 | OTHER NON UNION | 110,783 | 92,490 | 134,389 | 34,479 | 155,195 | 20,806 | 15.5% |
| 0001-2605-40-2-0000-194 | PUBLIC WORKS | 75,752 | 79,302 | 81,024 | 40,498 | 87,350 | 6,326 | 7.8% |
| 0001-2605-40-2-0000-196 | MME | 551,591 | 628,473 | 619,507 | 298,018 | 657,705 | 38,198 | 6.2% |
| 0001-2605-40-2-0000-197 | POLICE PATROL | 9,723,815 | 9,631,817 | 9,787,157 | 4,759,623 | 9,997,348 | 210,191 | 2.1% |
| 0001-2605-40-2-0000-198 | SUPERVISORS | 63,394 | 66,127 | 66,238 | 34,209 | 73,375 | 7,137 | 10.8% |
| 0001-2605-40-2-0000-199 | CROSSING GUARDS | 192,708 | 213,881 | 230,000 | 107,529 | 220,000 | (10,000) | -4.3% |
| 0001-2605-40-2-0000-350 | GASOLINE | 163,964 | 110,548 | 165,000 | 53,271 | 180,000 | 15,000 | 9.1% |
| 0001-2605-40-2-0000-352 | VEHICLE MAINTENANCE | 118,106 | 161,449 | 140,000 | 42,046 | 140,000 | | 0.0% |
| 0001-2605-40-2-0000-380 | COMMUNICATIONS & MAINTENANCE | 56,119 | 75,472 | 85,000 | 50,230 | 85,000 | - | 0.0% |
| 0001-2605-40-2-0000-381 | TRAINING | 204,667 | 214,289 | 200,000 | 102,037 | 418,960 | 218,960 | 109.5% |
| 0001-2605-40-2-0000-382 | SOUTH CENTRAL JUSTICE | 12,325 | 12,075 | 12,325 | 12,000 | 12,325 | - | 0.0% |
| 0001-2605-40-2-0000-390 | EXPLORERS/AUXILIARY POLICE | 6,435 | 6,942 | 7,000 | 1,547 | 7,000 | - | 0.0% |
| 0001-2605-40-2-0000-391 | CANINE UNIT | 6,053 | 4,247 | 5,000 | 1,435 | 6,500 | 1,500 | 30.0% |
| 0001-2605-40-2-0000-392 | BICYCLE PATROL | 2,035 | 1,925 | - | - | - | - | #DIV/0! |
| 0001-2605-40-2-0000-443 | POLICE EXPENSE & SUPPLIES | 93,516 | 105,985 | 115,880 | 55,247 | 116,000 | 120 | 0.1% |
| 0001-2605-40-2-0000-490 | ACCREDITATION | 92 | - | 20,500 | 11,450 | 10,500 | (10,000) | -48.8% |
| 0001-2605-40-2-0000-491 | CRISIS INTERVENTION SERVICES | 161 | 4,256 | - | 38 | 89,456 | 89,456 | #DIV/0! |
| 0001-2605-40-2-0000-492 | HOSTAGE CRISIS | 18,161 | 16,914 | 21,800 | 4,127 | 37,000 | 15,200 | 69.7% |
| 0001-2605-40-2-0000-510 | IT TECHNOLOGY | 283,200 | 254,890 | 286,022 | 214,361 | 311,318 | 25,296 | 8.8% |
| 0001-2605-40-2-0000-511 | Body Camera / Taser Expense | 130,600 | 121,869 | 221,021 | 221,021 | 317,170 | 96,149 | 43.5% |
| 0001-2605-40-2-0000-640 | MEMBERSHIP & MEETINGS | 2,305 | 3,877 | 6,050 | 3,404 | 6,050 | - | 0.0% |
| 0001-2605-40-2-0000-699 | TRANSFER OUT - DOG FUND | 10,000 | - | 10,000 | - | 10,000 | - | 0.0% |
| 0001-2605-40-2-0000-709 | POLICE PRIVATE DUTY | 5,833 | (57,604) | - | 105,550 | - | - | #DIV/0! |
| 0001-2605-40-2-0001-191 | OVERTIME - School Resource Officer | 58,156 | 37,696 | 70,000 | - | 70,000 | - | 0.0% |
| 0001-2605-40-2-0002-191 | OVERTIME - Neighborhood Initiatives | 193,761 | 97,853 | 250,000 | 1,315 | 250,000 | - | 0.0% |
| ***** Cost Center Total *** | ** Police | 13,346,250 | 13,597,874 | 14,030,404 | 6,995,588 | 14,912,919 | 882,515 | 6.3% |
| | | | | | | | 1,315,045 | 9.7% |
| PARKING (3940) | | | | | | | | |
| 0001-3940-40-0-0000-191 | OVERTIME CONTINGENCY | 11,968 | 12,721 | | - | - | - | 0.0% |
| 0001-3940-40-0-0000-192 | PAYROLL | 44,099 | 40,122 | | 916 | - | - | 0.0% |
| 0001-3940-40-0-0000-198 | SUPERVISORS | | - | | | | - | 0.0% |
| 0001-3940-40-0-0000-323 | MAINTENANCE | | - | | | | - | 0.0% |
| 0001-3940-40-0-0000-350 | GASOLINE | - | - | | | | - | 0.0% |
| 0001-3940-40-0-0000-352 | VEHICLE MAINTENANCE | | - | | | | - | 0.0% |
| 0001-3940-40-0-0000-440 | GENERAL EXPENSES | 607 | - | - | | - | - | #DIV/0! |
| ***** Cost Center Total *** | ** Parking | 56,674 | 52,842 | | 916 | - | - | #DIV/0! |

EXPENDITURE SUMMARY (FY2022 YTD AS OF 2/1/2022)

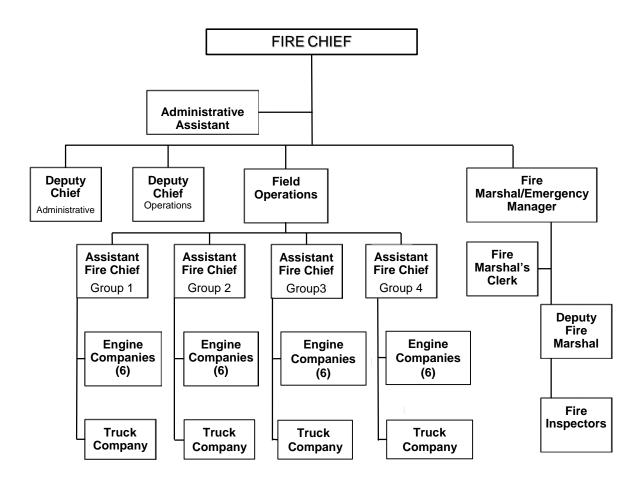
| BUDGET MEASURES | GOAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 Actual | FY2022 YTD |
|--|------|------------------|------------------|------------------|------------------|--------------------|
| Actual Budget Expenditure | N/A | 12,667,251 | 13,081,725 | 13,336,250 | 13,597,876 | 6,110,935 |
| Percent Used of FY Budgeted Amount | 99% | 99.90% | 99.90% | 99.70% | 99% | 58.23% 2/1/2022 |

PERFORMANCE MEASURES (AVERAGE IS BASED ON A 5-YEAR PERIOD)

| PERFORMANCE MEASURES | CT Average | Goal | 2017 ACTUAL | 2018 ACTUAL | 2019 ACTUAL | 2020 ACTUAL | 2021 ACTUAL |
|---------------------------------------|-------------------------------------|--------|----------------|----------------|----------------|----------------|----------------|
| Case Clearance Rate | CT Avg. 21.7% | 30.00% | 21.4% | 28% | 28.9% | 30.95% | N/A |
| Violent Crime Index (per 1,000) | CT Avg. 2.18 U.S. Avg. 3.9 | 2.5 | 3.6 | 3.5 | 2.64 | 2.54 | N/A |

In the FBI's Uniform Crime Reporting (UCR) Program, violent crime is composed of the following offenses: murder and non-negligent manslaughter, rape, robbery, and aggravated assault. Violent crimes are defined in the UCR Program as those offenses that involve force or threat of force.

FIRE & EMERGENCY SERVICES



FIRE DEPARTMENT

MISSION

It is the mission of the City of Meriden Department of Fire and Emergency Services to deliver the best fire and emergency protective services to benefit the quality of life for the citizens and visitors of our community

SUCCESSES AND ACCOMPLISHMENTS

- Created a new Training Division with 4 Training and Safety officers:
 - Focused group training to address any deficiencies.
 - o Facilitate department wide training to increase continuity between groups.
 - o Respond to large and unusual incidents to function as the safety officer.
- Completed an upgrade to our technical rescue capability:
 - Addition of an Arizona Vortex tripod for rope evolutions.
 - Replaced aged out rope and support equipment.
 - o Completed hands on training for rope rescue evolutions.
- Continued the fleet replacement process for staff vehicles
- Trained additional fire personnel for working in dispatch
- Conducted leadership assessment training for all department line officers and acting officers.
- Conducted inclusion and diversity awareness training for all personnel
- Partnering with Wooster Polytechnic Institute on a radio signal loss and improvement study
- Promoted a 2nd Deputy Fire Chief
- Began the process to update the department strategic plan
- Responded to 7662 Incidents that resulted in 12824 responses.
 - o 202 Fire, o 527 Service Calls,
 - o 3788 EMS, o 1593 Good Intent, and
 - o 715 Other Hazard, o 632 False Alarms
 - o 3.7% Increase in incidents (20.99 incidents daily).
 - 10.1% Increase in responses (35.13 responses per day).
 - Maintained an overall response time of Arrival of 4:59 87.72%
 - Maintained an overall response time of Arrival of 8:59 97.44%

Training

- Completed 6108 hours of training for career personnel.
- The Training Division coordinated with Cromwell Fire and Middletown Fire to respond to technical rescue incidents during the repair of the Cromwell TPC Cave in
- o Training division provided Leadership Training for all company officers.
- The division coordinated Diversity and Inclusion training for all department personnel
- The department trained and provide dispatchers to the Emergency communications to assist in Communications

• Community Risk Reduction

- Completed 2414 building inspections
- Completed 414 Cause and Origin investigations
- The FMO collected \$149147.14 in the calendar year, 25.28% more than projected revenue for 2021.
- 2.2% decrease in unintentional fires (31.57%)
- o 1.98% decrease in intentional fires (4.51%)

- Replace the departments Self Contained Breathing Apparatus, which is currently becoming difficult to maintain (Cost, Parts, etc.)
- Complete the build of a replacement Pumper for Engine 1, which will allow response under the Gypsy Lane Bridge.
- Complete the CAD program replacement and associated Records Management System.
- Begin rehabilitation of Station 2 (Pratt St) and Station 5 (East Main). Both station are in great need of kitchen replacement as well as
- Complete a new Strategic Plan.
- Revise the Standards of Cover to reflect the response changes in the city (movement of career unit into south Meriden).
- Continue to pursue grant opportunities for staffing and equipment:
 - Station Alerting system replacement
 - Grant funding for four firefighters.
- Continue to leverage technology to assist in increasing efficiency with in the department.
- Continue the complex evaluation of diversity in the fire department:
 - o Application Process and associated costs.
 - Written exam evaluation.

- Oral exam evaluation.
- Cost of CPAT.
- o Restricted Hiring Rules (rule of three).
- Certification costs (FF1, EMT, etc.)
- Outreach for Minority and disadvantaged citizens.
- Diversity assessment & Training in the organization.
- Ensure that the MFD provides safe, cost effective, and professional services to the citizens today and in the future through continued planning of service delivery to address growth and re-development.
- Continue to monitor service-connected injuries (lost time and non-lost time) and develop methods and training to reduce injuries to firefighting staff.
- Continue the process of Accreditation through the Center Public Safety Excellence

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|----------------------|-------------|------|------------|-------------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| FIRE (2610) | | | | | | | |
| | | | | | | | |
| DEPUTY FIRE CHIEF | 0001 | 2610 | 190 | 100.000 | 111,350.00 | 113,887.82 | |
| DEPUTY FIRE CHIEF | 0001 | 2610 | 190 | 100.000 | 109,083.08 | 111,655.07 | |
| FIRE CHIEF | 0001 | 2610 | 190 | 100.000 | 123,720.92 | 126,542.11 | 352,085.00 |
| AUTOMOTIVE MECHANIC | 0001 | 2610 | 194 | 100.000 | 92,879.98 | 81,942.57 | 81,942.57 |
| ASSISTANT FIRE CHIEF | 0001 | 2610 | 195 | 100.000 | 105,798.90 | 110,354.10 | |
| ASSISTANT FIRE CHIEF | 0001 | 2610 | 195 | 100.000 | 105,798.90 | 110,354.10 | |
| ASSISTANT FIRE CHIEF | 0001 | 2610 | 195 | 100.000 | 105,798.90 | 110,354.10 | |
| ASSISTANT FIRE CHIEF | 0001 | 2610 | 195 | 100.000 | 105,798.90 | 110,354.10 | |
| DEPUTY FIRE MARSHAL | 0001 | 2610 | 195 | 100.000 | 95,880.00 | 102,012.99 | |
| FIRE CAPTAIN | 0001 | 2610 | 195 | 100.000 | 95,834.40 | 99,951.60 | |
| FIRE CAPTAIN | 0001 | 2610 | 195 | 100.000 | 95,834.40 | 99,951.60 | |
| FIRE CAPTAIN | 0001 | 2610 | 195 | 100.000 | 95,834.40 | 99,951.60 | |
| FIRE CAPTAIN | 0001 | 2610 | 195 | 100.000 | 95,834.40 | 99,951.60 | |
| FIRE CAPTAIN | 0001 | 2610 | 195 | 100.000 | 95,834.40 | 99,951.60 | |
| FIRE CAPTAIN | 0001 | 2610 | 195 | 100.000 | 95,834.40 | 99,951.60 | |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|--------------|-------------|------|------------|-------------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,218.12 | - | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 75,611.28 | 82,621.08 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,327.25 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 75,611.28 | 82,621.08 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | - | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,327.25 | - | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 75,611.28 | 82,621.08 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 78,102.60 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 74,610.00 | 81,451.80 | |
| FIRE FIGHTER | | | | | 70,175.10 | 76,759.20 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,327.25 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,327.25 | - | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.001 | 70,175.10 | 76,759.20 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 70,175.10 | 76,759.20 | |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|--------------|------|------|------------|-------------------|-------------|-------------|---------------|
| Job Title | Fund | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 74,610.00 | 81,451.80 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,218.12 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 81,292.80 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 70,175.10 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,327.25 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 75,611.28 | 82,621.08 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 75,611.28 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | - | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 70,175.10 | 76,759.20 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 70,175.10 | 74,698.62 | |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|------------------|-------------|------|------------|-------------------|-------------|-------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | - | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 79,497.00 | 82,913.40 | |
| FIRE FIGHTER | 0001 | 2610 | 195 | 100.000 | 74,610.00 | 79,551.72 | |
| FIRE INSPECTOR | 0001 | 2610 | 195 | 100.000 | 91,398.79 | 92,793.43 | |
| FIRE INSPECTOR | 0001 | 2610 | 195 | 100.000 | 87,225.00 | 92,793.43 | |
| FIRE INSPECTOR | 0001 | 2610 | 195 | 100.000 | 87,225.00 | 92,793.43 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.001 | 87,271.50 | 91,016.40 | |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|--------------------------|-------------|-------------|------------|-------------------|--------------|--------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.001 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.001 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.001 | 87,271.50 | 91,016.40 | |
| FIRE LIEUTENANT | 0001 | 2610 | 195 | 100.000 | 87,271.50 | 91,016.40 | |
| FIRE MARSHAL | 0001 | 2610 | 195 | 100.000 | 105,787.43 | 114,797.72 | |
| TRAINING/COMMUNICATIONS | | | | | | | |
| 0 | 0001 | 2610 | 195 | 100.000 | 105,787.43 | - | 8,451,535.04 |
| ADMINISTRATIVE ASSISTANT | 0001 | 2610 | 196 | 100.000 | 73,041.71 | 75,982.57 | |
| FIRE MARSHAL CLERK | 0001 | 2610 | 196 | 100.000 | 49,623.20 | 54,605.03 | 130,587.60 |
| | | | | | 9,218,365.25 | 9,016,150.21 | 9,016,150.21 |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|-----------------------------|-------------|------------|------------|-------------------|-------------|-------------|---------------|
| Job Title | Fund | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| EMERGENCY MANAGEMENT (2690) | | | | | | | |
| | | | | | | | |
| DIRECTOR OF CIVIL DEFENSE | 0001 | 2605 | 189 | 100.000 | 5,000.00 | 10,000.00 | 10,000.00 |
| | | | | | | 10,000.00 | 10,000.00 |
| DIRECTOR OF CIVIL DEFENSE | Grant | l funds | | | | 10,000.00 | |
| | | | | | | 10,000.00 | |
| | | | | | | | |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|--------------------------------|------------|---------------|----------------|----------------|------------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| FIRE (2610) | | | | | | | | _ |
| 0001-2610-40-2-0000-189 | MISC PART-TIME | 4,000 | 5,667 | 5,000 | 2,500 | 5,000 | - | 0.0% |
| 0001-2610-40-2-0000-190 | ADMINISTRATIVE | 233,495 | 265,105 | 344,154 | 169,982 | 352,085 | 7,931 | 2.3% |
| 0001-2610-40-2-0000-191 | OVERTIME CONTINGENCY | 1,261,462 | 1,506,761 | 1,170,000 | 1,108,959 | 1,350,000 | 180,000 | 15.4% |
| 0001-2610-40-2-0000-194 | PUBLIC WORKS | 125,666 | 71,810 | 92,880 | 37,744 | 81,943 | (10,937) | -11.8% |
| 0001-2610-40-2-0000-195 | FIRE | 8,041,234 | 8,045,653 | 8,248,727 | 3,854,418 | 8,451,535 | 202,808 | 2.5% |
| 0001-2610-40-2-0000-196 | MME | 107,038 | 120,181 | 115,476 | 60,432 | 130,588 | 15,112 | 13.1% |
| 0001-2610-40-2-0000-235 | TRANSFER IN - SMVFD MERIT PLAN | 17,800 | 22,800 | 28,200 | - | 28,200 | | 0.0% |
| 0001-2610-40-2-0000-350 | GASOLINE | 44,088 | 36,709 | 40,000 | 3,188 | 40,000 | | 0.0% |
| 0001-2610-40-2-0000-352 | VEHICLE MAINTENANCE | 135,268 | 135,469 | 100,000 | 48,224 | 100,000 | - | 0.0% |
| 0001-2610-40-2-0000-380 | COMMUNICATIONS & MAINTENANCE | 22,040 | 28,125 | 30,000 | 22,289 | 35,500 | 5,500 | 18.3% |
| 0001-2610-40-2-0000-381 | TRAINING | 27,061 | 32,830 | 35,500 | 23,371 | 45,000 | 9,500 | 26.8% |
| 0001-2610-40-2-0000-390 | PHYSICALS | 32,781 | 15,590 | 41,683 | 5,905 | 35,000 | (6,683) | -16.0% |
| 0001-2610-40-2-0000-394 | RECRUITMENT | 16,575 | 70 | 2,000 | - | 2,000 | | 0.0% |
| 0001-2610-40-2-0000-413 | MAINT SUPPLIES | 35,130 | 36,005 | 37,350 | 15,287 | 35,000 | (2,350) | -6.3% |
| 0001-2610-40-2-0000-440 | OFFICE EXPENSE & SUPPLIES | 21,159 | 27,440 | 17,340 | 8,732 | 20,000 | 2,660 | 15.3% |
| 0001-2610-40-2-0000-500 | CAPITAL EQUIPMENT | - | - | - | - | - | - | 0.0% |
| 0001-2610-40-2-0000-503 | FIRE EQUIPMENT | 71,087 | 84,759 | 70,000 | 25,277 | 70,000 | - | 0.0% |
| 0001-2610-40-2-0000-505 | Personnel Protective Equipment | 69,968 | 78,376 | 68,000 | 6,177 | 81,000 | 13,000 | 19.1% |
| 0001-2610-40-2-0000-640 | MEMBERSHIP & MEETINGS | 4,136 | 4,218 | 8,000 | 2,612 | 5,000 | (3,000) | -37.5% |
| ***** Cost Center Total **** | ** Fire | 10,269,987 | 10,517,568 | 10,454,310 | 5,395,098 | 10,867,851 | 413,541 | 4.0% |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2019 Actual | FY2020 Actual | FY2021 Actual | FY2022 ESTIMATED |
|--|------|------------------|------------------|------------------|---------------------|
| Maintain an initial arrival time for the first due company of 4 minutes and 30 seconds (excl. SM)(*w/SM) | 95% | 99% | 96%* | 93%* | 95%* |
| Maintain a Total Effective Force arrival time for incidents of 8 minutes and 59 Seconds | 100% | 99% | 99% | 99% | 99% |
| Deliver fire prevention information to all 3 rd grade classes in Meriden Schools | 90% | 99% | 0*% | 80*% | 100% |
| Collect fees for inspection related services to offset related expenditures | 90% | N/A | 40% | 143% | 90% |

^{*}Due to COVID-19, The MFD was unable to get into the schools to provide education. For 2021, the ability to provide inperson educations is unknown.

ACTIVITY INDICATORS

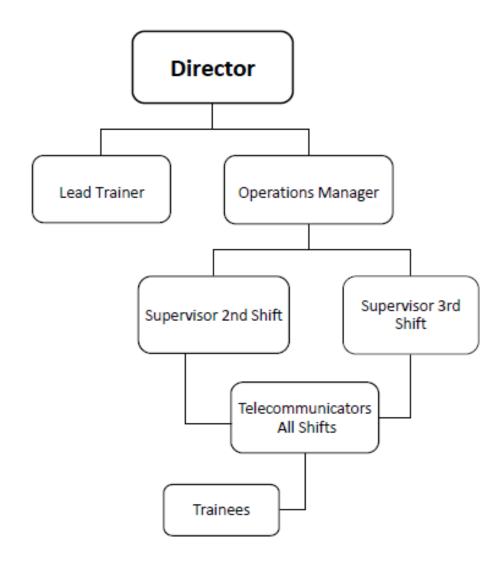
| ACTIVITY INDICATORS | FY2019 ACTUAL | FY2020 ACTUAL* | FY2021 ACTUAL | FY2022 ESTIMATED |
|------------------------------|------------------|-------------------|------------------|---------------------|
| Incidents (All Categories) | 8776 | 7213 | 7662 | 7850 |
| Fire Incidents | 223 | 215 | 205 | 220 |
| EMS Incidents | 5058 | 3372 | 3788 | 3950 |
| False Alarms | 552 | 618 | 632 | 660 |
| Responses (All Units) | 14276 | 11722 | 12824 | 13500 |
| Inspections | 1491 | 1046 | 2414 | 2600 |
| Plans Reviewed | 110 | 47 | 126 | 130 |
| Burn Permits | 56 | 9** | 0** | 0 |
| Investigations | 115 | 124 | 141 | 150 |
| Training Hours | 9261 | 7228.5 | 6896.5 | 7500 |
| Fire | 7099 | 6725 | 6364 | 7000 |
| Fire Marshals | 192 | 503.5 | 532.5 | 550 |
| Property Fire Loss (Dollars) | \$3,503727 | \$2,268263 | 1,495,768 | |
| Property Fire Saved (Dollars | \$11,687,227 | \$\$ | \$\$ | |

 $^{^{\}ast}$ $\,$ Modified response in early 2020 has a substantial effect on this data.

^{**} Burn permits suspended in 2020 due to COVID-19.

^{\$\$} Statistical Inference is inaccurate.

EMERGENCY COMMUNICATIONS



EMERGENCY COMMUNICATIONS

MISSION

The mission of the City of Meriden Department of Emergency Communications is to efficiently and compassionately answer the public's call for emergency service response, perform accurate and timely call handling and priority dispatch services for the public we serve, and to support police, fire and EMS responders in accomplishing their mission.

SUCCESSES AND ACCOMPLISHMENTS

- Staffing, recruitment and retention continue to be the top priorities.
- The bonus program to attract certified candidates, both full and part time is still ongoing.
- Training has been focused on new employees. The training program was revised by the Assistant Director, David Boyce, which now includes a two week in-house training academy. Once the two week academy is completed the new employees are assigned to a trainer in the Center. This has proven to be beneficial to the new recruit as well as to the trainers.
- Implementation of the RapidSOS software on position 5, with hopes of adding to all positions when virtual desktops are available.
- Implemented a training program for firefighters and police officers to assist in the Center.
- We have hired 3 part time dispatchers to assist with vacancies and overtime.
- Continued efforts to coordinate training with the Fire Department and Police Department for new hires and veteran employees.

- Recruit, Recruit and Recruit! Top priority, is staffing and retention.
- Training: Implementation of Quality Assurance Software and Communication Training Officer for online training and graphs to measure progress.
- Researching and implementation of testing software for recruiting.
- Relocation of the Emergency Communications Center.
- Continue to research technology that will enhance the operations of the department.

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|------|------|-----|------------|-------------|--------------|---------------|
| Job Title | Fund | Dept | Obl | Percentage | | Request | Total |
| | | | | | | | |
| | | | | | | | |
| EMERGENCY | | | | | | | |
| COMMUNICATIONS (2617) | | | | | | | |
| | | | | | | | |
| ASST DIR EMERG | | | | | | | |
| COMMUNICAT | 0001 | 2617 | 190 | 100.000 | 80,220.00 | 80,219.70 | |
| DIR OF EMERGENCY | | | | | | | |
| COMMUNIC | 0001 | 2617 | 190 | 100.000 | 104,459.00 | 106,548.19 | 186,767.89 |
| PUBLIC SAFETY DISP SHFT S | 0001 | 2617 | 196 | 100.000 | 64,923.58 | 64,923.58 | |
| PUBLIC SAFETY DISP SHFT S | 0001 | 2617 | 196 | 100.000 | 55,147.83 | 55,147.83 | |
| PUBLIC SAFETY DISP SHFT S | 0001 | 2617 | 196 | 100.000 | 53,978.28 | 53,978.28 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 58,523.54 | 25,935.85 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 60,235.43 | 25,935.85 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 51,934.28 | 56,766.86 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 60,235.43 | 61,445.14 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 60,235.43 | 61,445.14 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 59,353.22 | 53,586.28 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 60,235.43 | 53,429.48 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 60,235.43 | 61,445.14 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 60,737.94 | 53,429.48 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 51,484.34 | 54,371.83 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 57,035.66 | 60,382.74 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 53,860.68 | 54,061.43 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 53,037.48 | 53,429.48 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | (60,235.43) | (60,235.43) | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.001 | (60,235.43) | (60,235.43) | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.002 | (60,235.43) | (60,235.43) | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.001 | 51,934.28 | 51,934.28 | _ |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 51,934.28 | 51,934.28 | |
| PUBLIC SAFETY DISPATCHER | 0001 | 2617 | 196 | 100.000 | 51,934.28 | 51,934.28 | 824,810.94 |
| | | | | | | 1,011,578.83 | 1,011,578.83 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|---------------------------------------|------------------------------|-----------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| EMERGENCY COMMUNICATIONS (2617) | | | | | | | | |
| 0001-2617-40-0-0000-189 | SEASONAL WORKERS | - | - | 32,000 | - | - | (32,000) | 100.0% |
| 0001-2617-40-0-0000-379 | C-MED | 24,595 | 24,594 | 26,000 | 12,297 | 26,000 | - | 0.0% |
| 0001-2617-40-2-0000-190 | ADMINISTRATION | 147,267 | 165,484 | 184,679 | 90,625 | 186,768 | 2,089 | 1.1% |
| 0001-2617-40-2-0000-191 | OVERTIME | 561,778 | 862,066 | 425,000 | 590,816 | 438,970 | 13,970 | 3.3% |
| 0001-2617-40-2-0000-196 | MME | 664,172 | 565,169 | 775,409 | 296,837 | 824,810 | 49,401 | 6.4% |
| 0001-2617-40-2-0000-205 | TRAVEL ALLOWANCE | - | - | - | - | 2,400 | 2,400 | #DIV/0! |
| 0001-2617-40-2-0000-352 | VEHICLE MAINTENANCE | 2,400 | 2,400 | 2,400 | 1,000 | - | (2,400) | -100.0% |
| 0001-2617-40-2-0000-380 | COMMUNICATIONS & MAINTENANCE | 7,527 | 13,617 | 9,000 | 1,789 | 11,000 | 2,000 | 22.2% |
| 0001-2617-40-2-0000-381 | TRAINING | 20,864 | 23,873 | 25,000 | 16,029 | 28,375 | 3,375 | 13.5% |
| 0001-2617-40-2-0000-440 | OFFICE EXPENSE & SUPPLIES | 14,688 | 16,084 | 20,000 | 2,473 | 25,000 | 5,000 | 25.0% |
| ***** Cost Center Total **** | *Emergency Communications | 1,443,291 | 1,673,287 | 1,499,488 | 1,011,867 | 1,543,323 | 43,835 | 2.9% |

| PERFORMANCE MEASURES | GOAL | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 ESTIMATED | FY2022 ESTIMATED |
|---|------|------------------|------------------|---------------------|---------------------|
| Answer 911 calls within 10 seconds 90% of the time | | 92 | 91.51 | 90.76 | 90 |
| Track Text-to-911 calls for sufficient staffing needs of the Center | | N/A | 125 | 102 | 110 |

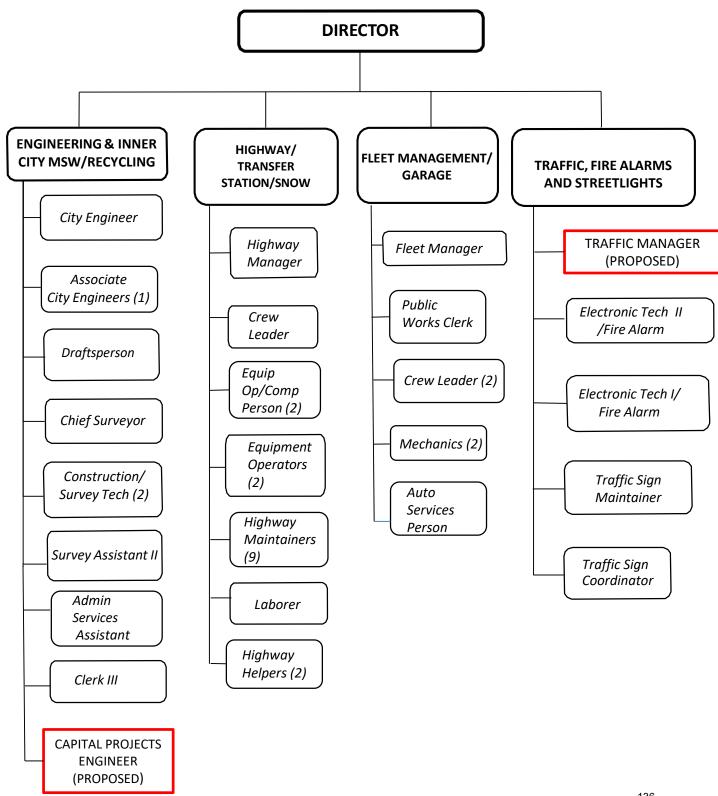
| ACTIVITY INDICATORS | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ESTIMATED | FY2021 ESTIMATED |
|---------------------|------------------|------------------|---------------------|---------------------|
| 911 Call Volume | 25748 | 24457 | 25911 | 25074 |
| CAD Call Volume | 54431 | 60279 | 55428 | 54882 |

SECTION 10

PUBLIC WORKS:

Engineering
Garage
Highway
Traffic
Solid Waste

PUBLIC WORKS



DEPARTMENT OF PUBLIC WORKS

MISSION

DPW's mission is to provide the City of Meriden with cost-effective infrastructure management, environmental stewardship, and a safe and efficient transportation network.

The infrastructure under DPW's responsibility include roads, sidewalks, drainage structures, city-owned watercourses, bridges, dams, traffic signals, signs, pavement markings, fire alarms, streetlights, the transfer station and capped landfill.

The Department is comprised of four divisions: Engineering, Highways, Traffic/Fire/Alarm, and Fleet Management. Solid Waste is managed jointly by Engineering (Inner City / Public Building trash and recycling, along with environmental monitoring of the capped landfill) and Highways (Transfer Station operations and maintenance of the capped landfill).

DPW provides technical support for the Department of Public Utilities by maintaining mapping, permitting and inspecting water and sewer work, and marking out water and sewer utilities, representation on the PUC. DPW provides technical support to the Planning Department and other City Departments through plan reviews, and participation in Planning Commission and Inland Wetlands processes.

SUCCESSES AND ACCOMPLISHMENTS

- Managed full-time workforce to meet operational demands of Department during pandemic with minimal disruption to public.
- Replaced significant number of employees leaving due to retirement or transfers.
- Restructured Fleet Division with two crew leaders and an auto services person, resulting in cost savings.
- Continued records disposition to reduce unnecessary and duplicated storage of materials in accordance with State Library guidelines.
- Lead agency of development of Sustainable Meriden Internship Program to help achieve Citywide sustainability goals with respect to equity, transportation, public spaces, solid waste, water quality, and sustainable development
- Review of asset management system.
- Held Public Works Week to recognize efforts of City's Public Works, Parks, and Utilities employees.

SUSTAINABLE MERIDEN

- Completion of first year of program with 8 students
- Co-Collection Grant through DEEP
- Bridge underpass fundraising

- Skatepark RFQ and project team
- Barristers Court outdoor dining
- Bus route survey

FUTURE GOALS AND INITIATIVES

Learning and Growth Goals

- Reinstitute Safety teams and training plans for all DPW employees
- Develop cross training opportunities with Utilities
- Recognition of Public Works Week

Internal Business Processes

- Continued use of Construction Management with Appia
- Pursue records retention and electronic document management
- Update and improve City standard details to ensure latest design and construction practices are incorporated.
- The Department is also proposing a Capital Projects Manager to assist with this
 years' Capital Program. This position would be funded out of the Administration
 line item in Engineering. The position would be similar to the union-owned
 Assistant City Engineer position, minus the experience requirements. This would
 also allow the City to develop a workforce internally and provide for succession
 planning down the road.

Customer Service

- Implement Work Order Management systems with Central Square
- Evaluate asset management software to provide the public with for real time project information
- · Review alternatives for effective permitting
- Construct new conference room with multi-media capabilities for Engineering, IT, and general use.
- SUSTAINABLE MERIDEN
 - Evaluate how to incorporate other parties into program
 - Recruitment drive
 - Textile recycling
 - More public space murals

The Department of Public Works is proposing a Traffic Manager position in this year's budget. 0004-3353-40-3-0000-198 for \$103,400. A Job Description presently exists for Superintendent of Traffic Operations, presently a grade I.

The Department is also proposing a Capital Projects Manager to assist with this years' Capital Program. This position would be funded out of the Administration line item in Engineering. The position would be similar to the union-owned Assistant City Engineer position, minus the experience requirements. This would also allow the City to develop a workforce internally and provide for succession planning down the road.

DPW ENGINEERING DIVISION

MISSION

The mission of the Engineering Division is to oversee the City's flood control master plan, manage the paving, sidewalk and drainage infrastructure programs, address citizen concerns relating to infrastructure and traffic safety, manage the City's solid waste and streetlight programs, and provide engineering support for other departments.

Engineering is responsible for the management of the Harbor Brook Flood Control and Linear Trail Master Plan, Citywide Paving, Citywide Sidewalks, and CDBG Sidewalks.

Clerical staff issues and tracks a variety of permits including sewer capping permits, road openings, utility repairs, and dumpster permits. Clerical and Engineering personnel review all residential and commercial site plan applications, plot plans/foundation plans for residential construction, and review record drawings of newly installed water mains, sanitary sewers and storm sewers installed in conjunction with new developments. Staff manages the inner-district solid waste program, including management and complaint tracking.

Staff performs Survey/Call Before You Dig/Construction Services. Construction inspection and Survey personnel conduct surveys of City owned parcels, complete land record research, provide inspection services on City owned facilities, inspect work performed by contractors that impact the City facilities, and locate the City's infrastructure through the Call Before You Dig program in accordance with PURA rules/regulations. Over 2500 CBYD locations occur annually.

SUCCESSES AND ACCOMPLISHMENTS

- Developed internal auditing process for capital projects
- Developed grants management processes
- Reprogrammed clerical position to Administrative Assistant to address budget and finance issues.
- Increased use of technology, i.e. construction management software, to improve operations on capital projects.

FLOOD CONTROL

- Completion of Kensington Ave Bridge
- Completion of Cooper St Bridge
- Contract awarded for Cooper St to Coe Ave channel work
- Stream debris removal east of Broad St

INFRASTRUCTURE

- Successful pavement preservation program of 11 miles of roadway, including pilot for use of Stress Absorbing Membrane as a surface course over hot in place recycling.
- Contract awarded for downtown paving

- Sidewalk replacements, including Continued management of the CIDEWALK City Sidewalk Cost Share program that provides assistance for property owners to repair their sidewalks.
- Continued coordination with the utility companies has lessened the number of conflicts and damage to newly worked roads and sidewalks.

FUTURE GOALS AND INITIATIVES

- Implement partial two-way traffic downtown starting in Summer 2022.
- Construction of the Leslie Drive sewer bridge and Harbor Brook channel improvements, and Cooper Street signal in Spring 2021
- Construct Cooper St bridge replacement in Spring 2021
- Continue the design of the Center St bridge with construction anticipated for 2018
- Initiate design of Harbor Brook improvements from Hanover Pond to Coe Ave
- Begin final design on Research Parkway linear trail, funded through transportation alternatives program.

CONSTRUCTION

- Cedar St Bridge (LOTCIP)
- o Center St Bridge
- Bradley to Cooper Channel Work
- Downtown Paving (LOTCIP)
- Downtown Signals (CMAQ)
- Hanover / Coe Intersection Improvements
- Sherman and Bunker Sidewalks
- Citywide paving and Citywide sidewalks
- Meriden Green Building

DESIGN

- Channel from Cedar to Center
- Channel from Cooper to Amtrak
- Center St Road Reconstruction
- Broad St Signal Improvements
- Meriden Green Expansion
- Research Parkway Linear Trail
- East Main St at Paddock left turn improvements

INFRASTRUCTURE

- New asset management technology to better manage City infrastructure
- WASTE MANAGEMENT
 - City Buildings and Public Spaces Contract

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|--------------------------|-------------|------|------------|-------------------|-------------|-------------|---------------|
| Job Title | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| P.W ENGINEERING (3310) | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| DIRECTOR OF PUBLIC WORKS | 0001 | 3310 | 190 | 100.000 | | 128,552.48 | |
| CAPITAL PROJECT MANAGER | 0001 | 3310 | 190 | 100.000 | - | 68,785.60 | New |
| CHIEF SURVEYOR | 0001 | 3310 | 196 | 100.000 | | 90,269.71 | |
| CLERK III | 0001 | 3310 | 196 | 100.000 | | 59,773.37 | |
| ADMIN SERVICE | 0001 | 3310 | 196 | 100.000 | | 71,560.86 | |
| CONSTRUCTION/SURVEY | | | | | | | |
| TECHN | 0001 | 3310 | 196 | 100.000 | | 82,281.43 | |
| CONSTRUCTION/SURVEY | | | | | | | |
| TECHN | 0001 | 3310 | 196 | 100.000 | | 77,400.86 | |
| DRAFTSPERSON | 0001 | 3310 | 196 | 100.000 | 68,786.86 | 71,560.86 | |
| SURVEY ASSISTANT II | 0001 | 3310 | 196 | 100.000 | | - | 452,847.09 |
| CITY ENGINEER | 0001 | 3310 | 198 | 100.000 | | 125,810.29 | |
| ASSOCIATE CITY ENGINEER | 0001 | 3310 | 198 | 100.000 | | 115,256.57 | 241,066.86 |
| | | | | | | 891,252.03 | 693,913.95 |
| RESIDENT REPRESENTATIVE | 0401 | 7370 | 235 | 100.000 | | 13,466.18 | |
| | | | | | | 13,466.18 | |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|------------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| P.W ENGINEERING (3310) | | | | | | | | |
| 0001-3310-40-0-0000-500 | CAPITAL EQUIPMENT | | - | | | | - | |
| 0001-3310-40-0-0000-510 | SOFTWARE | 6,605 | 6,910 | 6,645 | - | 3,485 | (3,160) | -47.6% |
| 0001-3310-40-3-0000-189 | SEASONAL WORKERS | 17,113 | 6,560 | 45,280 | 10,146 | 45,280 | - | 100.0% |
| 0001-3310-40-3-0000-190 | ADMINISTRATIVE | 125,090 | 125,907 | 126,032 | 62,196 | 197,338 | 71,306 | 56.6% |
| 0001-3310-40-3-0000-191 | OVERTIME | 9,169 | 6,238 | 5,500 | 11,929 | 13,500 | 8,000 | 145.5% |
| 0001-3310-40-3-0000-196 | MME | 425,169 | 429,387 | 462,242 | 218,691 | 452,847 | (9,395) | -2.0% |
| 0001-3310-40-3-0000-198 | SUPERVISORS | 216,775 | 220,795 | 229,241 | 113,904 | 241,066 | 11,825 | 5.2% |
| 0001-3310-40-3-0000-205 | TRAVEL ALLOWANCE | - | - | - | - | 2,400 | 2,400 | #DIV/0! |
| 0001-3310-40-3-0000-320 | INSPECTIONS - DAMS & BRIDGES | 10,225 | 3,300 | 6,700 | 3,500 | 6,700 | - | 0.0% |
| 0001-3310-40-3-0000-350 | GASOLINE | 5,407 | 3,628 | 6,640 | 193 | 6,900 | 260 | 3.9% |
| 0001-3310-40-3-0000-352 | VEHICLE MAINTENANCE | 3,212 | 3,857 | 5,000 | 2,533 | 3,200 | (1,800) | -36.0% |
| 0001-3310-40-3-0000-440 | OFFICE EXPENSE & SUPPLIES | 8,071 | 7,819 | 8,200 | 3,426 | 8,200 | - | 0.0% |
| 0001-3310-40-3-0000-640 | MEMBERSHIPS & MEETINGS | 1,800 | 2,065 | 2,650 | 225 | 2,940 | 290 | 10.9% |
| ***** Cost Center Total **** | * Engineering | 828,635 | 816,466 | 904,130 | 426,743 | 983,856 | 79,726 | 8.8% |

| PERFORMANCE MEASURES | GOAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ESTIMATED | FY2021 ESTIMATED |
|----------------------------|-------------------------------|------------------|------------------|---------------------|---------------------|
| Capital construction costs | Contingencies and incidentals | | | | |
| Pavement Condition Rating | No Decrease | | | | |

| ACTIVITY INDICATORS | FY2017 ACTUAL | FY2018 ACTUAL | FY2019 ESTIMATED | FY2020 ESTIMATED |
|-----------------------------------|------------------|------------------|---------------------|---------------------|
| Square feet of sidewalk installed | | | | |
| Pavement miles improved | | | | |
| | | | | |

DPW FLEET MANAGEMENT

MISSION

Staff is responsible for repairs to the City's fleet of vehicles with the exception of Police, Fire and Board of Education vehicles.

The fleet includes approximately 375 plated pieces of rolling stock (cars, pick-up trucks, pay loaders, dump trucks, senior busses, bucket trucks, etc.) and nearly 300 pieces of non-plated equipment (snow throwers, line painting machines, paving box, lawn mowers, etc.). The City owns and maintains a fast fill Natural Gas fueling station on Michael Drive

SUCCESSES AND ACCOMPLISHMENTS

- Restructured Fleet Division with two crew leaders and an auto services person, resulting in cost savings.
- Installed waste oil furnace for providing primary heat to garage while reducing need to haul and dispose of waste oil.
- Upgrading garage office layout to provide enhanced efficiency
- Developed 5-year Fleet Capital Improvement Plan
- Purchased bulky waste truck from existing inventory resulting in significant savings over budgeted price
- Purchased used paving box to callow for in-house paving.

FUTURE GOALS AND INITIATIVES

- Work with Purchasing to ensure that all best practices for procurement are followed.
- Perform upgrades on the Natural Gas Station to ensure longevity and develop phase out plan for CNG station including a slow charging station for vehicles that will remain.
- Install covered canopy area for safer storage of large equipment and to generate power via solar
- Develop safety and training program to provide growth opportunities and expanded expertise for garage personnel
- Install a regulated waste area external of inner garage area

| P.W GARAGE (3351) | | | | | | | |
|---------------------------|------|------|-----|---------|-----------|------------|------------|
| AUTOMOTIVE MECHANIC | 0001 | 3351 | 194 | 100.000 | 78,777.43 | 82,782.00 | |
| AUTOMOTIVE MECHANIC | 0001 | 3351 | 194 | 100.000 | 76,587.43 | 80,362.57 | |
| AUTOMOTIVE MECHANIC | 0001 | 3351 | 194 | 100.000 | 78,777.43 | 67,994.28 | |
| MAINT MECH II/GARAGE CREW | 0001 | 3351 | 194 | 100.000 | 85,264.00 | 86,974.29 | |
| MAINT MECH II/GARAGE CREW | 0001 | 3351 | 194 | 100.000 | 92,626.57 | 86,666.51 | 404,779.65 |
| PUBLIC WORKS CLERK | 0001 | 3351 | 196 | 100.000 | 63,030.28 | 55,545.83 | 55,545.83 |
| FLEET MANAGER | 0001 | 3351 | 198 | 100.000 | 84,508.00 | 103,954.80 | 103,954.80 |
| | | | | | | 564,280.28 | 564,280.28 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|-------------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| P.W GARAGE (3351) | 27.00.00.00.00.00.00 | | | | | | | |
| 0001-3351-40-3-0000-189 | SEASONAL WORKERS | 0.405 | 0.000 | 2.000 | - | 2.000 | - | 0.00/ |
| 0001-3351-40-3-0000-191 | OVERTIME DUDLIC WORKS | 2,485 | 2,338 | 3,000 | 5,312 | 3,000 | (7.050) | 0.0% |
| 0001-3351-40-3-0000-194 | PUBLIC WORKS | 386,482 | 389,920 | 412,033 | 163,699 | 404,780 | (7,253) | |
| 0001-3351-40-3-0000-196 | MME | 62,125 | 55,064 | 63,030 | 22,212 | 55,545 | (7,485) | |
| 0001-3351-40-3-0000-198 | SUPERVISORS | 26,775 | 47,550 | 84,508 | 48,433 | 103,954 | 19,446 | 100.0% |
| 0001-3351-40-3-0000-323 | REPAIRS & MAINTENANCE SERVICE | 2,862 | 3,852 | 5,000 | - | 6,800 | 1,800 | 36.0% |
| 0001-3351-40-3-0000-350 | GASOLINE | 770 | 708 | 1,000 | 52 | 1,000 | - | 0.0% |
| 0001-3351-40-3-0000-352 | VEHICLE MAINTENANCE | 2,897 | 4,694 | 3,000 | 248 | 2,300 | (700) | -23.3% |
| 0001-3351-40-3-0000-440 | OFFICE EXPENSE & SUPPLIES | 3,318 | 6,217 | 6,000 | 1,105 | 6,000 | - | 0.0% |
| 0001-3351-40-3-0000-640 | MEMBERSHIP & MEETINGS | - | - | 1,500 | 300 | 1,500 | - | 0.0% |
| 0001-3351-40-3-0000-710 | GARAGE MATERIALS | - | 12,733 | | 17,771 | - | - | #DIV/0! |
| 0001-3351-40-3-0000-755 | INVENTORY OVER/SHORT | 7,507 | - | | - | - | - | #DIV/0! |
| 0001-3351-40-3-0000-756 | FUELING STATIONS | 2,298 | - | 9,600 | - | 9,600 | - | 0.0% |
| ***** Cost Center Total **** | ** Garage and Warehouse | 497,520 | 523,076 | 588,671 | 259,132 | 594,479 | 5,808 | 1.0% |

| PERFORMANCE MEASURES | GOAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ESTIMATED | FY2021 ESTIMATED |
|------------------------|-------------------------------------|------------------|------------------|---------------------|---------------------|
| Fleet Age (by type) | 10yrs for dump | | | | |
| | 1 day vehicles, 1 week trucks | | | | |
| Vehicles safety checks | 100% of vehicles | | | | |

| ACTIVITY INDICATORS | FY2017 ACTUAL | FY2018 ACTUAL | FY2019 ESTIMATED | FY2020 ESTIMATED |
|---------------------------------------|------------------|------------------|---------------------|---------------------|
| Service per day (2 small and 1 large) | | | | |
| | | | | |
| | | | | |

DPW TRAFFIC / FIRE ALARMS

MISSION

Division maintains 67 signal controlled intersections, 12 flashing lights and 3 closed loop traffic signal systems. Staff maintains the City's Fire Alarm system, which includes 240 call boxes, +/-90 miles of cable and performs annual testing of the fire alarm system for all schools. Staff maintains and installs traffic signs (No Parking, Handicapped Parking, Fire Lane, etc.), and pavement markings. The Division is also responsible for the 4,000 streetlights acquired by the City in 2016 from Eversource.

SUCCESSES AND ACCOMPLISHMENTS

- Speed awareness program implementation with radar signs and yard signs
- Design work completed on 5 intersections outside of downtown
- Development of design projects based on Route 5 Corridor study
- Continued efforts to more effectively manage street light program that city took over three years prior.
- Continue the replacement of in-ground vehicle detection with video detection at signalized intersections.
- Maximized pavement marking funds by utilizing different markings dependent on road type and location.
- Fire alarm Maintenance is performed once per year. Each City box gets checked when a facility operator asks to be us to take box off line for their facility systems maintenance or repairs. School fire boxes are checked 2x year: once in August once in February
- Signal Repair Calls: Estimate approximately 80-100 call per year.
- Downtown signal replacement project underway including the upgrade 13 signals in downtown Meriden as part of CMAQ two-way traffic grant.

FUTURE GOALS AND INITIATIVES

- Explore Shared Service Agreement for traffic signal maintenance with surrounding towns and SCRCOG similar to existing agreement with Southington
- Signal maintenance goal is to be perform routine maintenance once per year. This year we have 32 signals scheduled. Next year we plan to perform all 67 signals.
- Upgrade signals and controllers citywide to ensure safe efficient operations.
- Perform one in-house signal replacement project per year.
- Continue replacing all non-conforming reflective signs to meet FHWA/MUTCD requirements for sign retro-reflectivity.
- Bike trail striping from Coe Ave to downtown and along Pratt St, Camp St and State St
- Update of signal specifications
- Signals conflict monitoring and full signal evaluation/maintenance once/year

- Evaluate pavement marking usage by road type and volume
- IMSA training for all traffic personnel
- Streetlights review and development of new on-call contract. Development of internal management of streetlight complaints.
- Conduct review of fire alarm system to determine optimal strategies for ensure safety and cost-effectiveness.
- Hiring of a Traffic Manager to unite different traffic functions under one division, with additional personnel to manage streetlights and City facility electrical and data issues.
 Traffic Manager will oversee Signals, Fire Alarms and Streetlights.

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|-------------|------------|-------------------|-------------|----------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | <u>Request</u> | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| P.W TRAFFIC (3353) | | | | | | | |
| | | | | | | | |
| ELECTRONIC TECH I FIRE AL | 0001 | 3353 | 196 | 100.000 | 80,592.00 | 83,845.71 | |
| ELECTRONIC TECH II FIRE A | 0001 | 3353 | 196 | 100.000 | 92,230.29 | 95,942.86 | |
| TRAFFIC SIGN COORDINATOR | 0001 | 3353 | 196 | 100.000 | 60,179.83 | 65,363.66 | |
| TRAFFIC SIGN MAINTAINER | 0001 | 3353 | 196 | 100.000 | 50,069.60 | 54,792.23 | 299,944.46 |
| SUPT TRAFFIC OPER/VEHICLE | 0001 | 3353 | 198 | 100.000 | | 54,291.14 | 54,291.14 |
| | | | | | | 354,235.60 | 354,235.60 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|--------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| P.W TRAFFIC (3353) | | | | | | | | |
| 0001-3353-40-3-0000-189 | PART TIME SUMMER HELP | 7,279 | 42,910 | 12,000 | 24,109 | 7,200 | (4,800) | 0.0% |
| 0001-3353-40-3-0000-191 | OVERTIME CONTINGENCY | 4,458 | 6,702 | 10,000 | 3,996 | 10,000 | - | 0.0% |
| 0001-3353-40-3-0000-196 | MME | 258,187 | 275,110 | 283,072 | 130,448 | 299,945 | 16,873 | 6.0% |
| 0001-3353-40-3-0000-198 | SUPERVISORS | 74,472 | - | - | | 44,843 | 44,843 | 0.0% |
| 0001-3353-40-3-0000-341 | STREET LIGHT MAINTENANCE | 307,184 | 395,208 | 325,000 | 101,917 | 330,000 | 5,000 | 1.5% |
| 0001-3353-40-3-0000-350 | GASOLINE | 8,024 | 7,451 | 8,500 | 567 | 10,000 | 1,500 | 17.6% |
| 0001-3353-40-3-0000-352 | VEHICLE MAINTENANCE | 9,550 | 11,357 | 11,000 | 905 | 11,000 | - | 0.0% |
| 0001-3353-40-3-0000-365 | SAFETY EQUIPMENT | 2,476 | 3,949 | 5,000 | 2,013 | 5,000 | - | 0.0% |
| 0001-3353-40-3-0000-366 | SIGNALIZATION | 45,733 | 30,013 | 46,000 | 14,541 | 50,000 | 4,000 | 8.7% |
| 0001-3353-40-3-0000-367 | SIGNS & LINES | 34,386 | 36,496 | 37,500 | 4,568 | 37,500 | - | 0.0% |
| 0001-3353-40-3-0000-368 | ALARM SYSTEMS | 77 | - | 900 | - | 900 | - | 0.0% |
| 0001-3353-40-3-0000-440 | OFFICE EXPENSE | 1,319 | 717 | 1,500 | 36 | 1,500 | - | 0.0% |
| 0001-3353-40-3-0000-640 | MEMBERSHIP & MEETINGS | 905 | 995 | 3,000 | 570 | 3,000 | - | 0.0% |
| ***** Cost Center Total **** | ** Traffic Engineering | 754,050 | 810,908 | 743,472 | 283,669 | 810,888 | 67,416 | 9.1% |

| PERFORMANCE MEASURES | GOAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ESTIMATED | FY2021 ESTIMATED |
|---|--------------|------------------|------------------|---------------------|---------------------|
| Upgrade for sign retroreflectivity requirements | 15% per year | | | | |
| Fire alarm maintenance | 100% | | | | |
| | | | | | |

DPW HIGHWAYS

MISSION

The Highway Division is responsible for all maintenance activities associated with the City's +/-190 miles of roads. Activities include paving, patching, pothole repair, curbing, street sweeping, catch basin cleaning, drainage maintenance and construction, collection of leaves / Christmas trees, and snow removal.

SUCCESSES AND ACCOMPLISHMENTS

- Continued to maintain a high level of performance during COVID. Enacted safety protocols to keep personnel safe and efficient.
- Continue the year round use of the patch truck. Pothole complaints and the number of
 potholes continues to decline due to this program and through crack sealing. Use of
 high performance hot mix asphalt during the winter greater improves road quality.
- Continue to expand pre-treatment of roads using the salt brine truck. Additional brine trucks added to fleet allow for greater coverage and reduce the overall salt usage during events.
- Increased in house construction to include catch basins, storm drainage, and in-house paving. Staff repairs and installs new catch basins prior to paving instead of using contracted forces.
- Completed drainage construction on Hicks Ave, and on Thorpe Ave. to reduce drainage issues.
- Continued progress on sidewalk trip hazard elimination due to damage caused by tree roots
- Continued replacement of asphalt sidewalk sections damaged by tree roots in South Meriden
- Continued use of new concrete repair techniques for damaged sidewalks and stairs
- Implementation of VISTA Equipment training video series to provide on-demand training for staff.

FUTURE GOALS AND INITIATIVES

Snow removal

- Continue calibration of spreaders, and enhanced training on all pieces of equipment.
- Explore use of additional pretreatment strategies.
- Expand use of brine on roads, sidewalk and parking lots

Construction

• Continue to identify construction activities that can be performed in-house as time permits: Drainage; Catch basin cleaning; Line jetting

Cleanliness

- Continue aggressive sweeping program
- Explore options for more effective removal of illegal bulky waste
 New techniques in removal of trash and pollutants from waterways

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|-------------|------------|-------------------|-------------|--------------|---------------|
| Job Title | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| P.W HIGHWAY (3354) | | | | | | | |
| | | | | | | | |
| EQUIP OPER III/CR LDR COM | 0001 | 3354 | 194 | 100.000 | 85,500.11 | 86,974.29 | |
| EQUIP OPER III/CR LDR COM | 0001 | 3354 | 194 | 100.000 | 81,155.14 | 85,264.00 | |
| EQUIPMENT OPERATOR | | | | | | | |
| 3/CREW | 0001 | 3354 | 194 | 100.000 | 77,692.86 | 79,257.14 | |
| EQUIPMENT OPERATOR | | | | | | | |
| 3/CREW | 0001 | 3354 | 194 | 100.000 | 77,692.86 | 80,800.57 | |
| HIGHWAY HELPER | 0001 | 3354 | 194 | 100.000 | 38,982.55 | 41,651.71 | |
| HIGHWAY HELPER | 0001 | 3354 | 194 | 100.000 | 38,982.55 | 39,670.28 | |
| HIGHWAY MAINTAINER | 0001 | 3354 | 194 | 100.000 | 59,725.77 | 62,717.20 | |
| HIGHWAY MAINTAINER | 0001 | 3354 | 194 | 100.000 | 59,528.97 | 62,508.40 | |
| HIGHWAY MAINTAINER | 0001 | 3354 | 194 | 100.000 | 70,830.86 | 72,249.14 | |
| HIGHWAY MAINTAINER | 0001 | 3354 | 194 | 100.000 | 67,368.57 | 70,851.71 | |
| HIGHWAY MAINTAINER | 0001 | 3354 | 194 | 100.000 | 63,593.43 | 66,680.28 | |
| HIGHWAY MAINTAINER | 0001 | 3354 | 194 | 100.000 | 59,528.97 | 62,508.40 | |
| HIGHWAY MAINTAINER | 0001 | 3354 | 194 | 100.000 | 69,454.28 | 70,851.71 | |
| HIGHWAY MAINTAINER | 0001 | 3354 | 194 | 100.000 | 59,725.77 | 62,717.20 | |
| HIGHWAY MAINTAINER | 0001 | 3354 | 194 | 100.000 | 66,370.17 | 66,680.28 | |
| HIGHWAY MAINTAINER | 0001 | 3354 | 194 | 100.000 | 67,368.57 | 70,851.71 | |
| HWY MAINT/CREW | | | | | | | |
| LEAD/COMPE | 0001 | 3354 | 194 | 100.000 | 92,626.57 | 94,482.86 | |
| LABORER II | 0001 | 3354 | 194 | 100.000 | 53,258.28 | 55,963.43 | 1,232,680.31 |
| | | | | | | | |
| HIGHWAY MANAGER | 0001 | 3354 | 198 | 100.000 | 105,578.66 | 110,000.57 | 110,000.57 |
| | | | | | | 1,342,680.88 | 1,342,680.88 |
| | | | | | | | |
| | | | | | | | 36,770,953.85 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|------------------------------|-----------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| P.W HIGHWAY (3354) | | | | | | | | |
| 0001-3354-40-3-0000-191 | OVERTIME CONTINGENCY | 54,295 | 78,500 | 86,200 | 63,066 | 86,364 | 164 | 0.2% |
| 0001-3354-40-3-0000-194 | PUBLIC WORKS | 985,566 | 1,107,135 | 1,189,386 | 573,357 | 1,232,680 | 43,294 | 3.6% |
| 0001-3354-40-3-0000-198 | SUPERVISORS | 101,760 | 105,695 | 105,874 | 52,456 | 110,000 | 4,126 | 3.9% |
| 0001-3354-40-3-0000-350 | GASOLINE | 67,203 | 70,497 | 76,000 | 4,888 | 80,000 | 4,000 | 5.3% |
| 0001-3354-40-3-0000-352 | VEHICLE MAINTENANCE | 179,884 | 158,681 | 180,000 | 15,732 | 180,000 | - | 0.0% |
| 0001-3354-40-3-0000-359 | STREET MAINT SUPPLIES | 16,086 | 17,676 | 12,600 | 13,151 | 16,500 | 3,900 | 31.0% |
| 0001-3354-40-3-0000-360 | SIDEWALK, BASIN CONSTRUCTION | 2,998 | 2,578 | 6,000 | 3,317 | 6,000 | - | 0.0% |
| 0001-3354-40-3-0000-363 | STORM DRAIN CONSTRUCTION | 6,427 | 6,489 | 10,000 | 2,547 | 10,000 | - | 0.0% |
| 0001-3354-40-3-0000-390 | ROADSIDE BULKY WASTE | - | 909 | 500 | - | 500 | - | 0.0% |
| 0001-3354-40-3-0000-391 | SAFETY & HEALTH PLAN | 2,429 | 2,901 | 3,000 | 2,514 | 3,000 | - | 0.0% |
| 0001-3354-40-3-0000-440 | OFFICE EXPENSE & SUPPLIES | 3,507 | 4,203 | 5,500 | 45 | 5,500 | - | 0.0% |
| 0001-3354-40-3-0000-442 | CLOTHING | 5,172 | 6,754 | 7,000 | 3,301 | 7,000 | - | 0.0% |
| 0001-3354-40-3-0000-485 | SOIL/CATCH BASIN DISPOSAL | 49,107 | 7,098 | 49,000 | 5,556 | 50,000 | 1,000 | 2.0% |
| 0001-3354-40-3-0000-640 | MEMBERSHIP & MEETINGS | 99 | 2,494 | 2,500 | 648 | 2,500 | - | 0.0% |
| ***** Cost Center Total **** | * Highway | 1,474,532 | 1,571,609 | 1,733,560 | 740,578 | 1,790,044 | 56,484 | 3.3% |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|------------------------|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| SNOW AND ICE CONTROL (3320) | | | | | | | | |
| 0001-3320-40-3-0000-308 | SNOW & ICE CONTROL | 398,226 | 602,097 | 525,000 | 40,003 | 525,000 | - | 0.0% |
| ***** Cost Center Total **** | * Snow and Ice Control | 398,226 | 602,097 | 525,000 | 40,003 | 525,000 | - | 0.0% |

| PERFORMANCE MEASURES | GOAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ESTIMATED | FY2021 ESTIMATED |
|--|------|------------------|------------------|---------------------|---------------------|
| Snow time to clear roads – normal snow event, ice events | | | | | |
| Cost per event. Cost per inch per lane mile | | | | | |
| Pothole response time - winter/normal | | | | | |

| ACTIVITY INDICATORS | FY2017 ACTUAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ESTIMATED |
|----------------------------------|------------------|------------------|------------------|---------------------|
| Curb miles swept | | | | 190 |
| Catch basins inspected / cleaned | | | | 102/98 |
| Volume of material collected | | | | 40 tons |
| Total salt and sand used | | | | 4000 tons |

DPW SOLID WASTE / TRANSFER STATION

MISSION

The mission of the Transfer Station is to serve greatest number of residents while maintaining cost neutrality in its operations. The transfer station allows for Meriden residents to dispose of brush, electrical waste and acceptable mattresses at no cost, and bulky waste items on a fee based schedule. Highways Staff operates the Transfer Station, located on Evansville Avenue. Highways also maintains the capped landfill adjacent to the Transfer Station, and Engineering monitors the landfill management and well reports.

The mission of the Solid Waste Operation is to safely and cost effectively manage Inner District and City building trash and recycling collection.

SUCCESSES AND ACCOMPLISHMENTS

- The transfer station is home to the City's e-waste collection program and the mattress recycling program which began in 2017
- Free voucher program initiated in lieu of Free Bulky Waste Day
- Provided Hazardous Waste Disposal Day at Transfer Station in Meriden in September
- Continued cardboard recycling at Transfer Station
- Held electronics recycling event at City Hall in September.
- Implemented new contractor for inner city solid waste collection, and developed procures for reporting missing cans and requesting additional cans.

FUTURE GOALS AND INITIATIVES

- Work with Sustainable CT to improve citywide recycling efforts through engagement with the Board of Education
- Review of extended transfer station hours to include late days on Mondays to determine
 if there is demand for additional hours.
- Explore opportunities for expansion of recycling at Transfer Station.
- Revise the City's Solid Waste Ordinance to comply with updated DEEP regulations.
- Continue to monitor the number of residential units in the inner district that are eligible for City sponsored recycling and MSW collection.
- Continue groundwater monitoring of the landfill to ensure there are no changes in the chemical composition due to the closing of the Saw Mill Well.

- Monitor operations of the solar farm to ensure there are no adverse impacts on the capped landfill.
- Review vehicle and materials fee structure, along with hours of operation, of transfer station
- Conduct additional household hazardous waste days in Meriden to provide easy disposal of hazardous materials.
- Encourage re-use and recycle events to reduce waste, such as Community swap/cleanup and acceptance of cardboard at transfer station

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|--|---------|---------------|----------------|----------------|---------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| P.W TRANSFER STATION (3355) | | | | | | | | |
| 0001-3355-40-3-0000-191 | OVERTIME | 16,878 | 28,930 | 21,000 | 11,010 | 41,480 | 20,480 | 97.5% |
| 0001-3355-40-3-0000-339 | MONITORING | 53,200 | 61,569 | 70,000 | 32,896 | 65,000 | (5,000) | -7.1% |
| 0001-3355-40-3-0000-340 | RECYCLING-HAZARDOUS WASTE | 30,534 | 33,293 | 40,000 | 1,588 | 36,000 | (4,000) | -10.0% |
| 0001-3355-40-3-0000-342 | Meriden Green Financial Assurance Fund | 65,000 | - | - | | - | - | 0.0% |
| 0001-3355-40-3-0000-350 | GASOLINE | 5,206 | 4,977 | 5,000 | 341 | 5,500 | 500 | 10.0% |
| 0001-3355-40-3-0000-352 | VEHICLE MAINTENANCE | 23,912 | 17,069 | 25,000 | 4,351 | 25,000 | - | 0.0% |
| 0001-3355-40-3-0000-390 | OTHER PURCHASED SERVICES | - | 475 | - | - | - | - | #DIV/0! |
| 0001-3355-40-3-0000-440 | OFFICE EXPENSE & SUPPLY | 794 | 2,567 | 2,500 | 237 | 2,500 | - | 0.0% |
| ***** Cost Center Total **** | * Transfer Station / Landfill | 195,525 | 148,879 | 163,500 | 50,423 | 175,480 | 11,980 | 7.3% |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|---------------------------|-----------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| P.W WASTE COLLECTION (3357) | | | | | | | | |
| 0001-3357-40-3-0000-340 | RECYCLING-HAZARDOUS WASTE | | 284 | - | | - | - | |
| 0001-3357-40-3-0000-369 | DUMPING FEES | 538,341 | 822,686 | 850,000 | 403,861 | 920,000 | 70,000 | 8.2% |
| 0001-3357-40-3-0000-390 | CONTRACT | 852,603 | 957,415 | 940,000 | 446,816 | 960,000 | 20,000 | 2.1% |
| 0001-3357-40-3-0000-440 | OFFICE EXPENSE & SUPPLY | - | 488 | - | | | - | #DIV/0! |
| ***** Cost Center Total **** | ** Waste Collection | 1,390,944 | 1,780,873 | 1,790,000 | 850,676 | 1,880,000 | 90,000 | 5.0% |
| P.W BULKY WASTE (3359) | | | | | | | | |
| 0001-3359-40-3-0000-191 | OVERTIME CONTINGENCY | 193 | | | - | | - | |
| 0001-3359-40-3-0000-350 | GASOLINE | 1,705 | 1,829 | 3,100 | 71 | 2,500 | (600) | -19.4% |
| 0001-3359-40-3-0000-352 | VEHICLE MAINTENANCE | 700 | 8,716 | 4,160 | 30 | 5,200 | 1,040 | 25.0% |
| 0001-3359-40-3-0000-390 | DUMP FEES | 99,902 | 98,112 | 100,000 | 57,037 | 102,000 | 2,000 | 2.0% |
| 0001-3359-40-3-0000-440 | OFFICE EXPENSE & SUPPLY | 746 | 682 | 2,100 | 320 | 1,000 | (1,100) | -52.4% |
| ***** Cost Center Total **** | ** Bulky Waste | 103,246 | 109,338 | 109,360 | 57,458 | 110,700 | 1,340 | 1.2% |

| PERFORMANCE MEASURES | GOAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ESTIMATED | FY2021 ESTIMATED |
|---------------------------------|------|------------------|------------------|---------------------|---------------------|
| Recycling pickup rejection rate | | | | | |
| Recycling rate - inner district | | | | | |

| ACTIVITY INDICATORS | FY2017 ACTUAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ESTIMATED |
|--|------------------|------------------|------------------|---------------------|
| Solid Waste Citations issued | | | | |
| MSW disposal costs - inner district / | | | | |
| Number of transfer station users (free | | | | |

SECTION 11

EDUCATION

BOARD OF EDUCATION

EXPENDITURES SUMMARY

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|-------------------------------------|--------------------|-------------|---------------|----------------|----------------|-------------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| BOARD OF EDUCATION (1000) | | | | | | | | |
| 0001-1000-40-1-0000-149 | BOARD OF EDUCATION | 100,344,707 | 100,882,341 | 100,882,340 | 41,105,971 | 100,882,340 | - | 0.0% |
| 0001-1000-40-1-0000-201 | HEALTH INSURANCE | - | - | | - | | - | |
| ***** Cost Center Total **** | * Education | 100,344,707 | 100,882,341 | 100,882,340 | 41,105,971 | 100,882,340 | • | 0.0% |
| SCHOOL BUILDING COMMITTEE (1184) | | | | | | | | |
| 0001-1184-40-1-0000-160 | SALARY EXPENSE | - | - | | - | | - | 0.0% |
| 0001-1184-40-1-2320-160 | SALARY EXPENSE | 1,253 | | | | | - | 0.0% |
| ***** Cost Center Total **** | ** Education | 1,253 | - | | | | - | #DIV/0! |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|----------------------|------|------------------|------------------|---------------------|---------------------|
| | | | | | |
| | | | | | |

SECTION 12

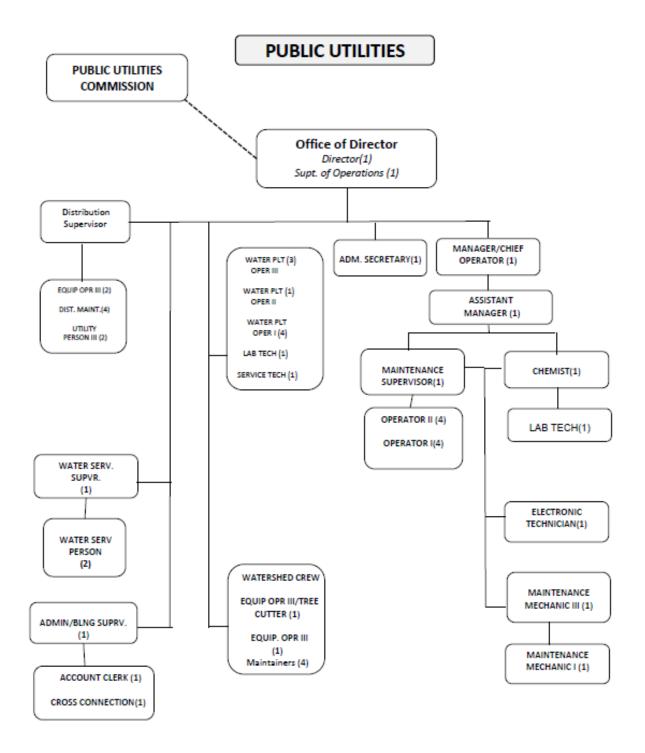
ENTERPRISE:

Fiscal

Water

Sewer

Golf



PUBLIC UTILITIES-WATER DIVISION

MISSION

It is the mission of the Water Division to protect, treat, store, and deliver the highest quality water to its customers in accordance with the regulations of the Connecticut Department of Public Health, in addition to providing for the fire fighting and protection needs of the City in a fiscally prudent manner.

SUCCESSES AND ACCOMPLISHMENTS

- Water treatment facilities process approximately 2 billion gallons of water annually.
- Completed 1230 watershed inspections on source of supply land located in Meriden, Berlin, Cheshire, and Wallingford.
- Conducted over 29,000 water quality test annually utilizing in house personnel and contracted laboratory services.
- Within the cross connection inspection program, which keeps potentially contaminated water from back feeding into the distribution system, the staff tested 1253 backflow prevention and reduced pressure devices annually
- Distribution crews worked to repair 57 service leaks, 25 main breaks, 46 fire hydrants and gate valves.
- Inspected and repaired (as needed) 1514 municipal and 347 private fire hydrants
- Safety training hours provided for 29 utility employees.

FUTURE GOALS AND INITIATIVES

- Updating water treatment facilities to current technological standards to improve water treatment, reduce power consumption and enhance alarm system.
- Restore & improve dam structures and gatehouses to reduce long term maintenance.
- Continue rehabilitation of water mains to improve water quality, flow and reduce amount of unaccounted for water loss.
- Improve pump station performance to maintain better water supply and pressure in the distribution system on the East side of the City.
- Continue water main valve replacement program current winter treatment of roadways results in corrosion and inoperability of water main valves
- Correspond with Public Works and large commercial facilities to reduce sodium chloride applied in aquifer protection areas to protect public drinking water wells
- Continue to work with neighboring town officials in addressing water quality issues that affect public drinking water supplies.

• Reduce the amount of billing delinquencies

| | | | | | 2022 Budget | 2023 Budget | Object |
|---------------------------|-------------|-------------|------------|-------------------|-------------|-------------|--------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| WATER (0503-3920) | | | | | | | |
| | | | | | | | |
| EQUIP OPER III/CR LDR COM | 0503 | 3920 | 194 | 100.000 | 78,777.43 | 73,625.77 | |
| EQUIP OPER III/CR LDR COM | 0503 | 3920 | 194 | 100.000 | 85,264.00 | 85,404.80 | |
| | | | | | | | |
| LAB TECH SOURC WATER INSP | 0503 | 3920 | 194 | 100.000 | 71,185.43 | 68,251.43 | |
| DISTRIBUTION SYSTEM CHIEF | | | | | | | |
| OPERATOR | 0503 | 3920 | 194 | 100.000 | - | 82,192.29 | |
| UTILITYPERSON III | 0503 | 3920 | 194 | 100.000 | 69,078.86 | 72,603.71 | |
| UTILITYPERSON III | 0503 | 3920 | 194 | 100.000 | 79,449.95 | 80,800.57 | |
| | | | | | | | |
| WATER DISTRIBUTION MAINTA | 0503 | 3920 | 194 | 100.000 | 60,335.43 | 63,377.71 | |
| | | | | | | | |
| WATER DISTRIBUTION MAINTA | 0503 | 3920 | 194 | 100.000 | 59,004.17 | 62,647.60 | |
| | | | | | | | |
| WATER DISTRIBUTION MAINTA | 0503 | 3920 | 194 | 100.000 | 59,791.37 | 62,786.80 | |
| | | | | | | | |
| WATER DISTRIBUTION MAINTA | 0503 | 3920 | 194 | 100.000 | 63,593.43 | 68,724.28 | |
| WATER PLANT OPERATOR I | 0503 | 3920 | 194 | 100.000 | 65,366.28 | 68,724.28 | |
| WATER PLANT OPERATOR I | 0503 | 3920 | 194 | 100.000 | 69,654.44 | 70,851.71 | |
| WATER PLANT OPERATOR II | 0503 | 3920 | 194 | 100.000 | 79,215.43 | 80,800.57 | |
| WATER PLANT OPERATOR II | 0503 | 3920 | 194 | 100.000 | 75,440.28 | 79,257.14 | |
| WATER PLANT OPERATOR III | 0503 | 3920 | 194 | 100.000 | 85,639.43 | 90,019.43 | |
| WATER PLANT OPERATOR III | 0503 | 3920 | 194 | 100.000 | 92,879.98 | 94,482.86 | |
| WATER PLANT OPERATOR III | 0503 | 3920 | 194 | 100.000 | 92,879.98 | 94,482.86 | |
| WATER SERVICE TECHNICIAN | 0503 | 3920 | 194 | 100.000 | 92,879.98 | 94,482.86 | |
| WATERSHED EQ OP III TREEC | 0503 | 3920 | 194 | 100.000 | 80,800.57 | 84,805.14 | |
| | | | | | | | |
| WATERSHED EQUIP OPER 3/CR | 0503 | 3920 | 194 | 100.000 | 74,376.57 | 78,110.00 | |
| WATERSHED MAINTAINER | 0503 | 3920 | 194 | 100.000 | 59,594.57 | 59,268.28 | |
| WATER PLANT OPERATOR I | 0503 | 3920 | 194 | 100.000 | 60,879.43 | 61,951.60 | |
| WATERSHED MAINTAINER | 0503 | 3920 | 194 | 100.000 | 55,515.23 | 60,314.63 | |
| WATERSHED MAINTAINER | 0503 | 3920 | 194 | 100.001 | 55,515.23 | 62,578.00 | |
| WATERSHED MAINTAINER | 0503 | 3920 | 194 | | 60,879.43 | 56,460.28 | |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|-------------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| CROSS CONNECTION | | | | | | | |
| INSPECTO | 0503 | 3920 | 196 | 100.000 | 79,090.29 | 82,281.43 | 1,857,004.60 |
| UTILITY CLERK | 0503 | 3920 | 196 | 100.000 | 63,030.28 | 65,574.86 | 147,856.29 |
| WATER ASSISTANT MANAGER | 0503 | 3920 | 198 | 100.000 | 86,202.00 | 86,202.00 | |

| WATER DISTRIBUTION SUPERV | 0502 | 3920 | 198 | 100.000 | 91,270,86 | 97.090.00 | 183,292,00 |
|---------------------------|------|------|-----|---------|-----------|--------------|--------------|
| WATER DISTRIBUTION SUPERV | 0503 | 3920 | 190 | 100.000 | 91,270.00 | 97,090.00 | 103,292.00 |
| | | | | | | 2,188,152.89 | 2,188,152.89 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|------------------------------------|------------|---------------|----------------|----------------|------------|-----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| WATER (3920) | | | | | | | | |
| | | | | | | | | |
| REVENUES | | | | | | | | |
| 0503-3920-30-0-0000-400 | Primacy Fee - State of Connecticut | 32,385 | 18,715 | 33,381 | - | - | (33,381) | -100.0% |
| 0503-3920-30-0-0000-633 | MUNICIPAL HYDRANT FEES | 94,800 | 94,900 | 94,800 | 65,000 | 94,800 | - | 0.0% |
| 0503-3920-30-0-0000-634 | FIRE SERVICE CHARGE | 94,294 | 94,981 | 94,240 | - | 94,240 | - | 0.0% |
| 0503-3920-30-0-0000-641 | INTEREST | 159,471 | 178,981 | 120,000 | 63,856 | 120,000 | - | 0.0% |
| 0503-3920-30-0-0000-642 | LIEN FEES | 31,131 | 36,643 | 30,000 | 8,496 | 30,000 | - | 0.0% |
| 0503-3920-30-0-0000-680 | INTEREST ON INVESTMENTS | 32,765 | 7,378 | 12,000 | - | 12,000 | - | 0.0% |
| 0503-3920-30-0-0000-687 | BASIC SERVICE CHARGE | 834,792 | 836,923 | 834,792 | 209,331 | 836,923 | 2,131 | 0.3% |
| 0503-3920-30-0-0000-691 | BB NEW CINGULAR WIRELESS LEASE INC | 15,076 | 15,076 | 15,077 | 7,538 | 15,077 | - | 0.0% |
| 0503-3920-30-0-0000-692 | VERIZON WIRELESS LEASE INCOME | 27,720 | 30,360 | 30,360 | 15,180 | 33,960 | 3,600 | 11.9% |
| 0503-3920-30-0-0000-693 | T-MOBILE WIRELESS LEASE INCOME | 33,607 | 33,607 | 34,237 | 16,804 | 36,128 | 1,891 | 5.5% |
| 0503-3920-30-0-0000-695 | MISC. INCOME | 94,715 | 98,278 | 120,684 | 16,057 | 100,000 | (20,684) | -17.1% |
| 0503-3920-30-0-0000-696 | FORESTRY MANAGEMENT | 20,329 | 35,783 | 40,000 | - | 25,000 | (15,000) | -37.5% |
| 0503-3920-30-0-0717-745 | PREMIUM | - | - | - | | - | - | #DIV/0! |
| 0503-3920-30-0-0000-699 | RETAINED EARNINGS | - | - | 89,148 | - | - | (89,148) | 0.0% |
| 0503-3920-30-0-0000-984 | WATER SALES | 9,504,527 | 8,454,773 | 9,742,931 | 2,331,808 | 9,497,419 | (245,512) | -2.5% |
| ***** Cost Center Total **** | ** Revenues | 10,975,613 | 9,936,397 | 11,291,650 | 2,734,069 | 10,895,547 | (396,103) | -3.5% |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|--|------------------------------------|-----------------------------|-------------------|----------------|----------------------------|-------------------|-----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| EXPENSES | | | | | us 01 12/01/21 | Noo. | | or budget |
| 0503-3920-45-0-0000-189 | PART TIME SEASONAL | 3,810 | | _ | | | | |
| 0503-3920-45-0-0000-191 | OVERTIME SEASONAL | 188,897 | 207,805 | 180,000 | 108,621 | 180,000 | | 0.0% |
| 0503-3920-45-0-0000-191 | PUBLIC WORKS | 1,654,995 | 1,604,576 | 1,731,683 | 797,115 | 1,857,005 | 125,322 | 7.2% |
| 0503-3920-45-0-0000-196 | MME | 219,225 | 141,535 | 142,121 | 70,612 | 147,856 | 5,735 | 4.0% |
| 0503-3920-45-0-0000-198 | SUPERVISORS | 267,963 | 89,492 | 177,473 | 45,354 | 183,292 | 5,819 | 3.3% |
| 0503-3920-45-0-0000-200 | EMPLOYEE'S BENEFITS | 755,757 | 728,976 | 1,130,454 | 309,907 | 768,033 | (362,421) | -32.1% |
| 0503-3920-45-0-0000-202 | POST RETIREMENT BENEFITS | 70,837 | 57,450 | 70,837 | 303,307 | 70,837 | (302,421) | 0.0% |
| 0503-3920-45-0-0000-202 | DEBT SERVICE-PRINCIPAL | 953,000 | 671,000 | 1,482,500 | 1,103,500 | 1,390,100 | (92,400) | -6.2% |
| 0503-3920-45-0-0000-301 | DEBT SERVICE-INTEREST | 423,079 | 763,992 | 704,388 | 365,988 | 633,219 | (71,169) | |
| 0503-3920-45-0-0000-306 | TAXES TO OTHER TOWNS | 63,088 | 65,861 | 68,000 | 72,976 | 73,000 | 5,000 | 7.4% |
| 0503-3920-45-0-0000-309 | BABS FEDERAL SUBSIDY | - | | - | - | 73,000 | 3,000 | 0.0% |
| 0503-3920-45-0-0000-314 | PRINCIPAL CWF-BROADBROOK DESIGN | 74,019 | 75,513 | 77,037 | 31,912 | 78,592 | 1,555 | 2.0% |
| 0503-3920-45-0-0000-315 | INTEREST CWF-BROADBROOK DESIGN | 22,036 | 20.542 | 19,018 | 8,111 | 17,463 | (1,555) | -8.2% |
| 0503-3920-45-0-0000-316 | FUTURE DEBT SERV-BROADBROOK DESIGN | 22,000 | 20,342 | 13,010 | 0,111 | - | (1,555) | 100.0% |
| 0503-3920-45-0-0000-317 | PRINCIPAL CWF-BROADBROOK CONSTRUTI | 740.416 | 755,361 | 770.608 | 319,216 | 786,162 | 15,554 | 2.0% |
| 0503-3920-45-0-0000-318 | INTEREST CWF-BROADBROOK CONSTRUCTI | 278.095 | 263,150 | 247,903 | 105,164 | 232,350 | (15,553) | -6.3% |
| 0503-3920-45-0-0000-319 | PRINCIPAL CWF- Swain Avenue | 63,023 | 64,295 | 65,593 | 27,171 | 66,917 | 1,324 | 2.0% |
| 0503-3920-45-0-0000-320 | INTEREST CWF - Swain Avenue | 24,980 | 23,708 | 22,411 | 9,497 | 21,411 | (1,000) | -4.5% |
| 0503-3920-45-0-0000-321 | PUBLIC UTILITIES | 847,672 | 838,075 | 825,000 | 292,033 | 825,000 | (1,000) | 0.0% |
| 0503-3920-45-0-0000-323 | REPAIRS & MAINTENANCE | 9,083 | 6,961 | 20,000 | 3,705 | 10,000 | (10,000) | -50.0% |
| 0503-3920-45-0-0000-350 | GASOLINE | 44,141 | 36,237 | 45,000 | 2,539 | 45,000 | (10,000) | 0.0% |
| 0503-3920-45-0-0000-352 | VEHICLE MAINTENANCE | 43,120 | 24,307 | 45,000 | 108,881 | 50,000 | 5,000 | 11.1% |
| 0503-3920-45-0-0000-388 | AUDIT | 8,690 | 9,553 | 13,690 | 2,500 | 10,000 | (3,690) | -27.0% |
| 0503-3920-45-0-0000-390 | WATER PURCHASED | 43,105 | 39,780 | 45,000 | 12,307 | 45,000 | (3,090) | 0.0% |
| 0503-3920-45-0-0000-398 | FISCAL DIVISION SERVICE | 870,425 | 801,889 | 831,450 | 831,450 | 840,207 | 8,757 | 1.1% |
| 0503-3920-45-0-0000-399 | ASSESSMENT GENERAL FUND | 619,192 | 619,192 | 619,192 | 619,192 | 619,192 | 0,757 | 0.0% |
| 0503-3920-45-0-0000-399 | Primacy Fee - State of Connecticut | 32,223 | 32,968 | 33,381 | 019,192 | 019,192 | (33,381) | -100.0% |
| 0503-3920-45-0-0000-440 | OFFICE EXPENSE & SUPPLIES | 105,170 | 102,023 | 80,000 | 32,296 | 80,000 | (33,361) | 0.0% |
| 0503-3920-45-0-0000-489 | MEDICAL EXPENSE | 2,874 | 1,533 | 4,000 | 360 | 3,000 | (1,000) | |
| 0503-3920-45-0-0000-491 | MAINT OF MAINS & ACCESS | 23,277 | 33,831 | 35,000 | 4,824 | 35,000 | (1,000) | 0.0% |
| 0503-3920-45-0-0000-491 | MAINTENANCE OF RESERVOIR | 12,500 | 22,650 | 40,000 | 2,581 | 25,000 | (15,000) | |
| 0503-3920-45-0-0000-493 | MAINT OF PUMP STATIONS | 33,988 | 38,444 | 40,000 | 8,180 | 40,000 | (15,000) | 0.0% |
| 0503-3920-45-0-0000-494 | SERVICES-MATERIALS | (13,394) | (19,400) | 7,500 | 6,160 | 7,500 | | 0.0% |
| 0503-3920-45-0-0000-495 | TREATMENT EXPENSE | 566,459 | 665,791 | 600,000 | 303,887 | 650,000 | 50,000 | 8.3% |
| 0503-3920-45-0-0000-501 | CAPITAL OUTLAY | 2,184 | - 005,791 | 15,000 | 303,667 | - | (15,000) | 100.0% |
| 0503-3920-45-0-0000-504 | WATER EQUIPMENT | 31,719 | 14,048 | 20,000 | 5,097 | 20,000 | (15,000) | 0.0% |
| 0503-3920-45-0-0000-506 | HYDRANTS-MATERIALS | 14,151 | 7,495 | 15,000 | 1,657 | 15,000 | | 0.0% |
| 0503-3920-45-0-0000-602 | FURLOUGH CONTINGENCY | 14,151 | 7,495 | 15,000 | 1,057 | 15,000 | | 0.0% |
| 0503-3920-45-0-0000-640 | MEMBERSHIPS & MEETINGS | 18,520 | 15,476 | 23,000 | 14,167 | 25,000 | 2,000 | 8.7% |
| | INSURANCE | | 944,845 | | 273,753 | | 2,000 | 0.0% |
| 0503-3920-45-0-0000-643 0503-3920-45-0-0000-714 | REPAIR TRENCHES | 944,995 79,237 | 944,845 68,652 | 964,411 | 30,218 | 964,411 80.000 | | 0.0% |
| Expense Total for Fund 05 | | 79,237 10,142,551 | 9,837,601 | 80,000 | 30,218 5,924,769 | 10,895,547 | (396,103) | |
| Revenue Fund 0503 | 003 | | 9,837,601 | 11,291,650 | 2,734,069 | | . , , | |
| Balance Surplus / (Deficit) | | 10,975,613 833,062 | 9,936,397 | 11,291,650 | 2,734,069 | 10,895,547 | (396,103) | -3.5% |

| PERFORMANCE MEASURES | GOAL | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED |
|--------------------------------|-------|------------------|------------------|------------------|---------------------|
| Flush 220 miles of water mains | 100 % | 100% | 100% | 100% | 100% |

| ACTIVITY INDICATORS | FY2019 | FY2020 | FY2021 | FY2022 |
|---|--------|--------|--------|-----------|
| | ACTUAL | ACTUAL | ACTUAL | ESTIMATED |
| Inspect/repair 1514 Municipal Fire Hydrants | 100% | 100% | 100% | 100% |

PUBLIC UTILITIES – WATER POLUTION CONTROL FACILITY

MISSION

It is the mission of the WPCF to collect and treat wastewater generated by the City's residents, businesses, and industrial users in an environmentally and fiscally prudent manner while protecting the health and quality of life for the community along with the wildlife living downstream.

SUCCESSES AND ACCOMPLISHMENTS

- Reached Substantial Completion of the 30-month Phosphorous construction project on time, in Dec of 2021.
- Started addressing punch list items on Phosphorous project Jan of 2022
- Meriden WPCF was once again, one of the highest nitrogen credit sellers in CT for all of 2021.
- Even with construction/ process interruptions throughout the year, Meriden continued to meet its interim Phosphorous limit of 0.70 mg/l or lower for all of 2021
- In January, Meriden WPCF was honored with a visit from Isabelle Guzman, President Biden's Small Business Administrator from Washington DC, Governor Lamont and his staff, Katie Dykes- Head Commissioner of the CT DEEP and her staff, Congresswoman Jahana Hayes, and Mayor Scarpati as well as multiple News Media Outlets both local and national, honored Meriden WPCF with a visit. During the visit, the Governor and Mayor recognized WPCF Staff for their dedication to both the environment and residents of Meriden during the Covid 19 Pandemic. Many guests had a tour of the Facility during this event.
- Completed design of the High Flow Project that will limit potential overflows of wastewater into the Quinnipiac River
- Successfully started up and performance tested the new Phosphorous removal equipment installed over the last 2.5 years.
- Meriden WPCF was awarded \$4 million in American Rescue Funds for collection system rehabilitation and lining in order to start to mitigate high wastewater flows that occur during storm events

FUTURE GOALS AND INITIATIVES

- Continue to maintain our leadership as one of the top Nitrogen removal facilities in the State of CT.
- Meet or surpass our new Phosphorous permit limit of 0.094 mg/l starting on April 1st 2022.
- Start construction of the High Flow Project
- Start Phase 2A of our Infiltration study in order to identify and then compile a street-by-street listing of sewer lines that require lining and rehabilitation.
- Using American Rescue Funds, start lining underground pipes identified in Phase 2A study
- Line and protect over 4,000 feet of a 36" brick sewer main built in the 1890's and early 1900's

| SEWER (0502 - 3930) | | | | | | | |
|-------------------------|------|------|-----|---------|-----------|-----------|-------------|
| | | | | | | | 201,975,495 |
| LABORATORY TECHNICIAN | 0502 | 3930 | 194 | 100.000 | 71,028.47 | 72,249.14 | |
| MAINTENANCE MECHANIC I | 0502 | 3930 | 194 | 100.000 | 73,125.14 | 61,048.00 | |
| MAINTENANCE MECHANIC II | 0502 | 3930 | 194 | 100.000 | 73,125.14 | 76,377.60 | |

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|--------------------------|-------------|------|------------|-------------------|-------------|--------------|---------------|
| Job Title | <u>Fund</u> | Dept | <u>Obl</u> | <u>Percentage</u> | | Request | Total |
| MAINTENANCE MECHANIC III | 0502 | 3930 | 194 | 100.000 | 92,879.98 | 94,482.86 | |
| SEWER PLANT OPERATOR I | 0502 | 3930 | 194 | 100.000 | 69,454.28 | 62,299.60 | |
| SEWER PLANT OPERATOR I | 0502 | 3930 | 194 | 100.000 | 65,554.51 | 56,460.28 | |
| SEWER PLANT OPERATOR I | 0502 | 3930 | 194 | 100.000 | 57,809.40 | 61,045.03 | |
| SEWER PLANT OPERATOR I | 0502 | 3930 | 194 | 100.000 | 69,454.28 | 70,851.71 | |
| SEWER PLANT OPERATOR I | 0502 | 3930 | 194 | 100.000 | 57,809.40 | 62,578.00 | |
| SEWER PLANT OPERATOR II | 0502 | 3930 | 194 | 100.000 | 79,449.95 | 80,800.57 | |
| SEWER PLANT OPERATOR II | 0502 | 3930 | 194 | 100.000 | 79,449.95 | 80,800.57 | |
| SEWER PLANT OPERATOR II | 0502 | 3930 | 194 | 100.000 | 77,898.62 | 79,257.14 | 933,002.50 |
| SEWER PLANT OPERATOR II | 0502 | 3930 | 194 | 100.000 | - | 74,752.00 | |
| ADMINISTRATIVE SECRETARY | 0502 | 3930 | 196 | 100.000 | 63,030.28 | 65,574.86 | 65,574.86 |
| CHEMIST | 0502 | 3930 | 198 | 100.000 | 93,189.71 | 97,090.00 | |
| ELECTRONIC TECHNCIAN | | | | | | | |
| WPCF | 0502 | 3930 | 198 | 100.000 | 78,503.86 | 81,572.29 | |
| WPCF ASSISTANT MANAGER | 0502 | 3930 | 198 | 100.000 | 105,873.56 | 110,000.57 | |
| WPCF FACILITY MANAGER | 0502 | 3930 | 198 | 100.000 | 115,537.22 | 120,032.86 | |
| WPCF MAINTENANCE | | | | | | | |
| SUPERVIS | 0502 | 3930 | 198 | 100.000 | 93,436.67 | 97,090.00 | 505,785.72 |
| | | | | | | 1,504,363.08 | 1,504,363.08 |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|------------------------------|------------|---------------|----------------|----------------|------------|-----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| AS 01 Dec 31, 2021 | | 2020 | 2024 | 2022 Council | i | City | \$ | |
| | | 2020 | 2021 Y-T-D | | 2022 Y-T-D | | | % Variance |
| | | Actual | | Approv. Budget | | Manager | Variance | CM Rec. vs |
| | | | as of 6/30/21 | | as of 12/31/21 | Rec. | | CY Budget |
| 0502-3930-30-0-0000-641 | SEWER CONNECTION ASSESSMENTS | 9,079 | 750 | 5,222 | 750 | 5,222 | - | |
| 0502-3930-30-0-0000-642 | INTEREST & LIEN FEES | 190,849 | 303,864 | 180,266 | 70,904 | 180,266 | • | |
| 0502-3930-30-0-0000-644 | SEWER ASSESSMENT REVENUE | 5,160 | 4,955 | 1,500 | 1,326 | 5,000 | 3,500 | 100.0% |
| 0502-3930-30-0-0000-680 | INTEREST ON INVESTMENTS | 48,148 | 9,493 | 12,200 | - | 12,200 | - | 0.0% |
| 0502-3930-30-0-0000-687 | BASIC SERVICE FEE | 711,117 | 711,401 | 694,923 | 178,363 | 711,401 | 16,478 | 2.4% |
| 0502-3930-30-0-0000-690 | NITROGEN CREDIT | 508,846 | 242,383 | 75,486 | 75,486 | 43,000 | (32,486) | -43.0% |
| 0502-3930-30-0-0000-694 | CONNECTIONS | - | - | 5,560 | - | - | (5,560) | -100.0% |
| 0502-3930-30-0-0000-695 | MISC. INCOME | 4,354 | 6,448 | 14,635 | 18,511 | 14,635 | - | 0.0% |
| 0502-3930-30-0-0000-699 | RETAINED EARNINGS | - | - | 365,527 | - | - | (365,527) | 0.0% |
| 0502-3930-30-0-0000-984 | SEWER USE CHARGE | 9,310,091 | 8,621,307 | 9,716,665 | 2,342,132 | 9,652,250 | (64,415) | -0.7% |
| ***** Cost Center Total **** | * Revenues | 10,787,645 | 9,900,602 | 11,071,984 | 2,687,473 | 10,623,974 | (448,010) | -4.0% |
| City of Maridan | | 2020 | 2021 | 2022 Council | 2022 | Cit. | \$ | % Variance |
| City of Meriden | | | | | | City | | |
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| EXPENSES | | | | | | | | |
| 0502-3930-45-0-0000-191 | OVERTIME | 91,228 | 100,927 | 105,000 | 54,843 | 95,000 | (10,000) | -9.5% |
| 0502-3930-45-0-0000-194 | LABOR PUBLIC WORKS | 661,692 | 769,883 | 924,535 | 381,613 | 933,003 | 8,468 | 0.9% |
| 0502-3930-45-0-0000-196 | MME | 57,423 | 60,956 | 63,030 | 31,313 | 65,575 | 2,545 | 4.0% |
| 0502-3930-45-0-0000-198 | SUPERVISORS | 488,016 | 486,003 | 486,788 | 241,198 | 505,786 | 18,998 | 3.9% |
| 0502-3930-45-0-0000-200 | EMPLOYEE BENEFITS | 637,985 | 431,755 | 776,188 | 231,129 | 475,000 | (301,188) | -38.8% |
| 0502-3930-45-0-0000-202 | POST RETIREMENT BENEFITS | 15,931 | 9,344 | 15,931 | - | 15,931 | - | 0.0% |
| 0502-3930-45-0-0000-301 | PRINCIPAL RETIREMENT | 476,800 | 464,800 | 999,088 | 554,288 | 1,003,800 | 4,712 | 0.5% |
| 0502-3930-45-0-0000-302 | INTEREST | 259,883 | 581,798 | 555,671 | 284,764 | 507,086 | (48,585) | -8.7% |
| 0502-3930-45-0-0000-307 | PRINCIPAL RETIREMENT CWF | - | - | - | - | - | - | #DIV/0! |
| 0502-3930-45-0-0000-308 | INTEREST CWF | - | | - | - | - | - | 0.0% |
| 0502-3930-45-0-0000-309 | BABS FEDERAL SUBSIDY | - | | - | - | - | - | 0.0% |
| 0502-3930-45-0-0000-310 | PRINCIPAL CWF-UPGRADE PLANT | 1,729,707 | 1,764,620 | 1,800,238 | 745,730 | 1,836,575 | 36,337 | 2.0% |
| 0502-3930-45-0-0000-311 | INTEREST CWF-UPGRADE PLANT | 427,005 | 392,092 | 356,475 | 152,901 | 320,138 | (36,337) | -10.2% |
| 0502-3930-45-0-0000-312 | PRINCIPAL CWF-I&I | 84,420 | 86,124 | 87,862 | 36,396 | 89,636 | 1,774 | 2.0% |
| 0502-3930-45-0-0000-313 | INTEREST CWF-I&I | 22,965 | 21,261 | 19,523 | 8,348 | 17,750 | (1,773) | -9.1% |
| 0502-3930-45-0-0000-321 | UTILITIES | 1,065,157 | 984,779 | 1,130,000 | 331,610 | 1,025,500 | (104,500) | -9.2% |
| 0502-3930-45-0-0000-323 | REPAIRS AND MAINTENANCE | 174,010 | 92,528 | 120,000 | 51,939 | 120,000 | - | 0.0% |
| 0502-3930-45-0-0000-342 | WATER / SEWER BILL | 11,477 | 11,851 | 12,000 | 6,224 | 12,000 | - | 0.0% |
| 0502-3930-45-0-0000-350 | GASOLINE | 11,163 | 7,789 | 16,000 | 687 | 16,000 | - | 0.0% |
| 0502-3930-45-0-0000-352 | VEHICLE MAINTENANCE | 7,733 | 12,294 | 17,486 | 3,040 | 15,000 | (2,486) | -14.2% |
| 0502-3930-45-0-0000-388 | AUDIT | 8,690 | 9,553 | 13,690 | 2,500 | 10,000 | (3,690) | -27.0% |
| 0502-3930-45-0-0000-391 | MEDICAL EXPENSES | 1,481 | 1,229 | 5,000 | - | 2,000 | (3,000) | -60.0% |
| 0502-3930-45-0-0000-398 | SERV PROV BY FISCAL DIV. | 785,634 | 729,406 | 758,593 | 758,593 | 766,308 | 7,715 | 1.0% |
| 0502-3930-45-0-0000-399 | ASSESSMENT GENERAL FUND | 541,910 | 541,910 | 541,910 | 541,910 | 541,910 | - | 0.0% |
| 0502-3930-45-0-0000-484 | SEWER EXPENSE AND SUPPLIES | 441,010 | 429,300 | 560,000 | 175,859 | 550,000 | (10,000) | -1.8% |
| 0502-3930-45-0-0000-485 | BIOSOLID DISPOSAL | 865,924 | 776,389 | 894,000 | 278,592 | 900,000 | 6,000 | 0.7% |
| 0502-3930-45-0-0000-486 | PUMP STATION OPR AND MAINT | 49,893 | 32,971 | 50,000 | 2,317 | 40,000 | (10,000) | -20.0% |
| 0502-3930-45-0-0000-501 | CAPITAL OUTLAY | 88,000 | 4,000 | | - | - | (1,000) | -100.0% |
| 0502-3930-45-0-0000-640 | MEMBERSHIPS & MEETINGS | 11,828 | 9,046 | | 3,043 | 14,000 | (2,000) | -12.5% |
| 0502-3930-45-0-0000-643 | INSURANCE | 702,968 | 729,330 | | 220,595 | 745,976 | - | 0.0% |
| Expanse Total for Fund 0 | | 0 710 033 | 0 5/1 039 | | 5 000 431 | 10 623 074 | (448 010) | |

9,719,933

Expense Total for Fund 0502

9,541,938

11,071,984

5,099,431

10,623,974

(448,010)

-4.0%

| PERFORMANCE MEASURES | GOAL | FY 2018 ACTUAL | FY2019 ACTUAL | FY2020 ACTUAL | FY 2021 ESTIMATED |
|----------------------|--------|-------------------|------------------|------------------|----------------------|
| Nitrogen Removal | >449 | 177 | 102.9 | >200 | >200 |
| | lbs./d | lbs./d | lbs./d | lbs./d | lbs./d |
| Phosphorus Removal | >0.70 | 0.36 | .51 | 0.33 | >0.60 |
| | mg/l | mg/l | mg/l | mg/l | mg/l |

| ACTIVITY INDICATORS | FY 2018 ACTUAL | FY 2019 ACTUAL | FY 2020 ACTUAL | FY 2021 ESTIMATED |
|--------------------------|-------------------|-------------------|--|--|
| Lining (linear feet) | 4,300 ft | 2,000 ft | Phase II Study and Hanover St Planning | Hanover St brick 36" line rehab in place of lining |
| Cleaning (linear feet) | 64,661 ft | 39,818ft | 71,635 ft | 50,000 ft |
| Televising (linear feet) | 7,390ft | 4823 ft | 7,582 ft | 10,000 ft |

FISCAL DIVISION

SUCCESSES AND ACCOMPLISHMENTS

- Continued with the Meter Replacement Program to update the metering system. We target the older style meters that have lead in the body casting and replace them with the new no-lead water meters, which are in line with the State's lead standard policy. Updating the meters also results in more accurate billing.
- Maintained Water Distribution Operator certification through the CT Department of Public Health Operator Certification Program for Public Utilities/Water Division employees.
- The water metering system of about 36,000 devices (water meters, radio transmitters) was kept above a 98% successful read rate, resulting in more accurate billing. We continuously monitor the status of the devices and make repairs as we become aware of the problems.
- We adjusted the way we schedule appointments to increase efficiency in repair work, allowing us to get notices to customers with issues in a timelier manner.
- This past year the meter department (2 servicemen):
 - o Services about 18,000 accounts
 - Completed 1,194 interim readings
 - o Replaced 668 water meters
 - Tested 683 water meters for accuracy
 - Replaced 372 radio transmitters
 - Responded to 3,532 total work orders/service calls

FUTURE GOALS AND INITIATIVES

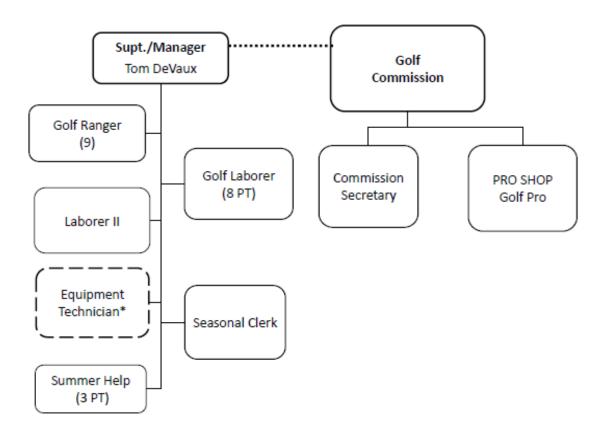
- Continue with the Meter Replacement Program on a consistent pace until all water meters with lead are out of the system.
- Continue with safety training and update written programs and procedures as required.
- Maintain water operator certifications for Public Utilities/Water Division employees through adequate training hours.
- Continue to maintain a 98% successful read rate for the water metering system and aim for a 99% and higher successful read rate to improve billing accuracy.
- Adapt to and use technology/industry trends to increase efficiency of the system when it is cost effective to do so.

PERSONNEL AND EXPENDITURES

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|-----------------------------|-------------|-------------|------------|-------------------|-------------|-------------|---------------|
| <u>Job Title</u> | <u>Fund</u> | <u>Dept</u> | <u>Obl</u> | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| FISCAL DIVISION (0503-3910) | | | | | | | |
| | | | | | | | |
| DIRECTOR OF PUBLIC UTILIT | 0503 | 3910 | 190 | 100.000 | 116,757.50 | 119,092.72 | 119,092.72 |
| WATER SERVICEPERSON | 0503 | 3910 | 194 | 100.000 | 62,675.71 | 63,927.14 | |
| WATER SERVICEPERSON | 0503 | 3910 | 194 | 100.000 | 55,626.00 | 58,525.14 | 122,452.28 |
| PUBLIC UTIL BILLING & ADM | 0503 | 3910 | 196 | 100.000 | 79,090.29 | 71,560.86 | 71,560.86 |
| SUPERINT/OPERATIONS- | | | | | | | |
| WATER | 0503 | 3910 | 198 | 100.000 | 120,742.00 | 125,810.29 | |
| | | | | | | | |
| WATER SERVICE SUPERVISOR | 0503 | 3910 | 198 | 100.000 | 81,843.43 | 89,289.43 | 215,099.72 |
| | | | | | | 528,205.58 | 528,205.58 |
| | | | | | | | |
| | | | | | | | |

| | | | | | | 528,205.58 | 528 | ,205.58 |
|------------------------------|------------------------------|-----------|---------------|----------------|----------------|------------|------------------|------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| FISCAL (3910) | | | | | - | | | |
| REVENUES | | | | | | | | |
| 0503-3910-30-0-0000-648 | REVENUE WATER DEPARTMENT | 870,425 | 801,889 | 831,450 | 831,450 | 840,207 | 8,757 | 1.1% |
| 0503-3910-30-0-0000-649 | REVENUE SEWER DEPARTMENT | 785,634 | 729,406 | | 758.593 | 766.308 | 7.715 | 1.0% |
| 0503-3910-30-0-0000-695 | MISC INCOME | 100,004 | 123,400 | 730,393 | 2,560 | 100,000 | 1,110 | 1.070 |
| | | - | - | | , | | 40.400 | |
| ***** Cost Center Total **** | ** Revenues | 1,656,059 | 1,531,295 | 1,590,043 | 1,592,603 | 1,606,515 | 16,472 | 1.0% |
| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. v |
| As of Dec 31, 2021 | | | | 1 | as of 12/31/21 | Rec. | | CY Budget |
| | | | | | | | | |
| EXPENSES | | | | | | | | |
| 0503-3910-45-0-0000-190 | ADMINISTRATION | 115,885 | 116,978 | | 57,282 | 119,093 | 2,335 | 2.0% |
| 0503-3910-45-0-0000-191 | OVERTIME | 1,206 | 3,685 | | 4,907 | 5,000 | - | 0.0% |
| 0503-3910-45-0-0000-194 | PUBLIC WORKS | 107,646 | 112,710 | | 57,628 | 122,453 | 4,151 | 3.5% |
| 0503-3910-45-0-0000-196 | MME | 77,932 | 79,177 | | 65,581 | 71,561 | (7,529) | |
| 0503-3910-45-0-0000-198 | SUPERVISORS | 187,024 | 198,700 | | 100,655 | 215,100 | 12,515 | 6.2% |
| 0503-3910-45-0-0000-200 | EMPLOYEE BENEFITS | 280,242 | 754,270 | | 67,847 | 290,000 | - | 0.0% |
| 0503-3910-45-0-0000-202 | POST RETIREMENT BENEFITS | 26,584 | 21,559 | 26,584 | - | 26,584 | - | 0.0% |
| 0503-3910-45-0-0000-205 | TRAVEL ALLOWANCE | - | - | - | - | 2,400 | 2,400 | 100.0% |
| 0503-3910-45-0-0000-350 | GASOLINE | 4,845 | 2,933 | | 228 | 5,000 | - | 0.0% |
| 0503-3910-45-0-0000-352 | VEHICLE MAINTENANCE | 3,282 | 3,166 | | 1,147 | 2,844 | (2,400) | |
| 0503-3910-45-0-0000-357 | ATTORNEY FEES | (435) | (125 | 9,000 | - | 9,000 | - | 0.0% |
| 0503-3910-45-0-0000-390 | OTHER PURCHASED SERVICES | 54,760 | 51,251 | | 21,472 | 60,000 | - | 0.0% |
| 0503-3910-45-0-0000-391 | MEDICAL EXPENSE | - | - | 650 | - | 650 | - | 0.0% |
| 0503-3910-45-0-0000-443 | OFFICE EXPENSES AND SUPPLIES | 309 | 948 | , | 28 | 1,450 | - | 0.0% |
| 0503-3910-45-0-0000-463 | LIABILITY INSURANCE | 24,826 | 108,064 | | 27,437 | 109,482 | - | 0.0% |
| 0503-3910-45-0-0000-487 | METER MATERIALS | 10,281 | 10,895 | | 130 | 11,000 | - | 0.0% |
| 0503-3910-45-0-0000-489 | TAX COLLECTOR/IT SERVICES | 538,898 | 538,898 | 538,898 | 538,898 | 538,898 | - | 0.0% |
| 0503-3910-45-0-0000-494 | SERVICE MATERIALS | - | - | - | | - | - | 0.0% |
| 0503-3910-45-0-0000-712 | WATER METERS | 9,029 | 6,482 | 1 ' | 2,250 | 16,000 | 5,000 | 45.5% |
| Expense Total for Fund 05 | 503 | 1,442,314 | 2,009,592 | 1,590,043 | 945,488 | 1,606,515 | 16,472 | 1.0% |
| Revenue Fund 0503 | | 1,656,059 | 1,531,295 | 1,590,043 | 1,592,603 | 1,606,515 | 16] <i>4</i> 702 | 1.0% |

GOLF



^{*} One Laborer II being promoted to Equipment Technician

GOLF DEPARTMENT

MISSION

The golf department provides a year-round recreational facility at the George Hunter Memorial Golf Course, with golf being the primary function. The golf season generally runs from early Spring to late Fall. Winter activities such as cross country skiing, sliding, and snowshoeing are permitted according to the rules set by the Golf Commission.

SUCCESSES AND ACCOMPLISHMENTS

- Hunter Golf Club had one of its most successful years financially in the history of the club.
- Implemented an online tee sheet application with our partners from Teesnap.
- Purchased and new tent structure and created a wonderful space for events.
- Welcomed back charity golf events and leagues that had been postponed due to Covid-19 restrictions.
 - We have seen a significant growth in golf leagues and interest in charity events.

FUTURE GOALS AND INITIATIVES

- Continue growth both financially and popularity within the states golfing community.
- Convert our current fleet of 60 gas powered golf carts to an all-electric fleet.

PERSONNEL AND EXPENDITURES SUMMARY

| | | | | | 2022 Budget | 2023 Budget | <u>Object</u> |
|---------------------------|-------------|------|-----|-------------------|-------------|-------------|---------------|
| <u>Job Title</u> | Fund | Dept | Obl | <u>Percentage</u> | | Request | <u>Total</u> |
| | | | | | | | |
| | | | | | | | |
| GOLF COURSE (509-0810) | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| GOLF COURSE EQUIP TECHNIC | 0509 | 0810 | 194 | 100.000 | 67,256.00 | 70,851.71 | |
| LABORER II | 0509 | 0810 | 194 | 100.000 | | 58,300.00 | 129,151.71 |
| SUPT. / MANAGER GOLF FACI | 0509 | 0810 | 198 | 100.000 | 108,766.56 | 110,000.57 | 110,000.57 |
| | | | | | | 239,152.28 | 239,152.28 |
| | | | | | | | |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|----------------------------|-----------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| GOLF (0810) | | | | | | | - | |
| REVENUES | | | | | | | - | |
| 0509-0810-30-0-0000-650 | RECOVERY FROM GOLF PRO | 55,178 | 49,070 | 58,450 | 49,579 | 55,600 | (2,850) | -4.9% |
| 0509-0810-30-0-0000-655 | GREENS FEES | 447,474 | 731,175 | 503,779 | 396,015 | 656,000 | 152,221 | 30.2% |
| 0509-0810-30-0-0000-656 | SEASONS PASSES | 106,000 | 167,360 | 113,500 | 20,200 | 155,000 | 41,500 | 36.6% |
| 0509-0810-30-0-0000-657 | TOURNAMENTS | 39,891 | 30,442 | 36,800 | 45,269 | 50,600 | 13,800 | 37.5% |
| 0509-0810-30-0-0000-658 | LEAGUES | 33,147 | 64,856 | 42,500 | 25,046 | 48,000 | 5,500 | 12.9% |
| 0509-0810-30-0-0000-690 | RENT | 33,300 | 45,600 | 88,200 | 24,000 | 48,000 | (40,200) | -45.6% |
| 0509-0810-30-0-0000-692 | GOLF CART FEES | 44,182 | 61,520 | 37,500 | 33,756 | 47,500 | 10,000 | 26.7% |
| 0509-0810-30-0-0000-693 | GOLF CART FEES-PRO PORTION | 235,543 | 328,008 | 250,000 | 184,621 | 235,000 | (15,000) | -6.0% |
| 0509-0810-30-0-0000-695 | INTEREST INCOME | 47,488 | | - | | - | - | |
| ***** Cost Center Total **** | * Revenues | 1,042,203 | 1,478,031 | 1,130,729 | 778,485 | 1,295,700 | 164,971 | 14.6% |

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|-----------------------------|-------------------------------|-----------|---------------|----------------|----------------|-----------|----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| EXPENSES | | | | | | | | |
| 0509-0810-45-0-0000-189 | MISC PART-TIME | 108,101 | 115,077 | 110,840 | 61,770 | 120,240 | 9,400 | 8.5% |
| 0509-0810-45-0-0000-191 | OVERTIME | 6,055 | 10,270 | 7,050 | 4,963 | 13,350 | 6,300 | 89.4% |
| 0509-0810-45-0-0000-194 | PUBLIC WORKS | 61,413 | 64,164 | 67,256 | 32,873 | 129,069 | 61,813 | 91.9% |
| 0509-0810-45-0-0000-198 | SUPERVISORS | 106,115 | 105,695 | 108,767 | 52,456 | 110,000 | 1,233 | 1.1% |
| 0509-0810-45-0-0000-200 | EMPLOYEE BENEFITS | 81,854 | 37,433 | 82,860 | 32,458 | 114,650 | 31,790 | 38.4% |
| 0509-0810-45-0-0000-202 | POST RETIREMENT BENEFITS | 4,991 | 4,762 | 4,991 | - | 7,000 | 2,009 | 40.3% |
| 0509-0810-45-0-0000-301 | BOND PAYMENTS | 2,900 | 1,900 | 2,900 | 1,000 | 2,900 | - | 0.0% |
| 0509-0810-45-0-0000-302 | BOND & BAN INTEREST | 1,318 | 1,259 | 1,401 | 600 | 1,401 | - | 0.0% |
| 0509-0810-45-0-0000-303 | General Fund PAYMENTS | - | - | 25,000 | - | 25,000 | - | 0.0% |
| 0509-0810-45-0-0000-309 | IRRIGATION BOND | - | - | 107,500 | - | 104,290 | (3,210) | |
| 0509-0810-45-0-0000-345 | GOLF EXPENSE & SUPPLY | 202,048 | 193,168 | 199,464 | 110,085 | 225,000 | 25,536 | 12.8% |
| 0509-0810-45-0-0000-346 | REIMBURSABLE GOLF PRO EXP | 55,945 | 49,070 | 58,450 | 50,565 | 55,600 | (2,850) | -4.9% |
| 0509-0810-45-0-0000-347 | GOLF CART FEES-PRO PORTION | 235,543 | 328,008 | 228,000 | 184,621 | 235,700 | 7,700 | 3.4% |
| 0509-0810-45-0-0000-396 | GOLF PRO | 10,000 | 10,000 | 10,000 | 5,000 | 10,000 | | 0.0% |
| 0509-0810-45-0-0000-441 | CLUBHOUSE EXPENSE | 15,579 | 44,161 | 57,800 | 16,772 | 31,200 | (26,600) | -46.0% |
| 0509-0810-45-0-0000-463 | LIABILITY & GENERAL INSURANCE | 51,152 | 52,390 | 51,250 | 39,895 | 53,800 | 2,550 | 5.0% |
| 0509-0810-45-0-0000-500 | CAPITAL EQUIPMENT | 1,368 | 58,489 | 5,750 | | 55,000 | 49,250 | 856.5% |
| 0509-0810-45-0-0000-640 | MEETINGS & MEMBERSHIPS | 1,390 | 1,210 | 1,450 | 190 | 1,500 | 50 | 3.4% |
| Expense Total for Fund 05 | 09/510 | 945,772 | 1,077,055 | 1,130,729 | 593,249 | 1,295,700 | 164,971 | 14.6% |
| Revenue Fund 0509/510 | | 1,042,203 | 1,478,031 | 1,130,729 | 778,485 | 1,295,700 | 164,971 | 14.6% |
| Balance Surplus / (Deficit) | | 96,431 | 400,976 | | | - | - | |

PERFORMANCE MEASURES

| PERFORMANCE MEASURES | GOAL | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|-------------------------------------|-----------|------------------|------------------|---------------------|---------------------|
| Increase total golf related revenue | \$930,000 | \$626,917 | \$993,833 | \$923,746 | \$937,000 |

ACTIVITY INDICATORS

| ACTIVITY INDICATORS | FY2020 ACTUAL | FY2021 ACTUAL | FY2022 ESTIMATED | FY2023 ESTIMATED |
|-------------------------------|------------------|------------------|---------------------|---------------------|
| Daily Fee/Season Pass Revenue | \$553,879 | \$898,535 | \$835,200 | \$845,000 |
| League Revenue | \$33,147 | \$64,856 | \$58,046 | \$60,000 |
| Tournament Revenue | \$39,891 | \$30,442 | \$30,500 | \$32,000 |

SECTION 13

Capital Equipment & CIP

CAPITAL EQUIPMENT

| City of Meriden | | 2020 | 2021 | 2022 Council | 2022 | City | \$ | % Variance |
|------------------------------|-------------------------------------|-------------|---------------|----------------|----------------|-------------|-----------|------------|
| 2022 Budget | | Actual | as of 6/30/21 | Approv. Budget | Y-T-D | Manager | Variance | CM Rec. vs |
| As of Dec 31, 2021 | | | | | as of 12/31/21 | Rec. | | CY Budget |
| CAPITAL (0215) | | | | | | | | |
| 0001-0215-40-0-0280-500 | CAPITAL EQUIPMENT- ASSESSOR | | 275,000 | 530,975 | 530,975 | 125,000 | (405,975) | -76.5% |
| 0001-0215-40-0-0270-500 | CAPITAL EQUIPMENT-IT | 211,000 | 101,796 | - | | 408,000 | 408,000 | 100.0% |
| 0001-0215-40-0-0510-500 | CAPITAL EQUIPMENT-Planning & Enforc | 15,000 | - | - | - | 20,000 | 20,000 | 100.0% |
| 0001-0215-40-0-0801-500 | CAPITAL EQUIPMENT-PARKS | - | - | - | - | 85,000 | 85,000 | 0.0% |
| 0001-0215-40-0-2605-500 | CAPITAL EQUIPMENT-POLICE | 166,600 | - | - | - | - | - | 100.0% |
| 0001-0215-40-0-2605-699 | TRANSFER OUT - Bullet Proof V 1000 | (11,900) | - | - | - | | - | 100.0% |
| 0001-0215-40-0-2610-500 | CAPITAL EQUIPMENT-FIRE | 20,245 | - | - | - | - | - | 100.0% |
| 0001-0215-40-0-2617-500 | CAPITAL EQUIPMENT-EMERGENCY COMM | 42,500 | - | - | - | 18,700 | 18,700 | 100.0% |
| 0001-0215-40-0-2619-500 | CAPITAL EQUIPMENT-SMVFD | - | - | - | - | - | - | 100.0% |
| 0001-0215-40-0-3310-500 | CAPITAL EQUIPMENT-ENGINEERING | 6,100 | - | - | - | 6,245 | 6,245 | 100.0% |
| 0001-0215-40-0-3351-500 | CAPITAL EQUIPMENT-GARAGE | 30,500 | - | - | - | - | - | 100.0% |
| 0001-0215-40-0-3353-500 | CAPITAL EQUIPMENT-TRAFFIC | 59,400 | 18,000 | - | | 18,000 | 18,000 | #DIV/0! |
| 0001-0215-40-0-3354-500 | CAPITAL EQUIPMENT-HIGHWAY | - | - | - | - | | - | 100.0% |
| 0001-0215-40-0-3360-500 | CAPITAL EQUIPMENT-FACILITIES | 200,000 | - | - | - | 70,000 | 70,000 | 100.0% |
| 0001-0215-40-0-3940-500 | CAPITAL EQUIPMENT-PARKING | - | - | | - | | - | 100.0% |
| 0001-0215-40-0-4710-500 | CAPITAL EQUIPMENT-HEALTH | - | - | - | - | | - | 100.0% |
| ***** Cost Center Total **** | * Capital Equipment | 739,445 | 394,796 | 530,975 | 530,975 | 750,945 | 219,970 | 41.4% |
| Expenditure Total for Fund | d 0001 | 197,109,184 | 196,687,103 | 202,862,200 | 99,373,013 | 208,449,985 | 5,587,785 | 2.8% |
| Revenue Fund 0001 | | 197,757,102 | 201,828,693 | 202,862,200 | 91,765,309 | 208,470,860 | 5,608,660 | 2.8% |
| Balance Surplus / (Deficit) | | 647,919 | 5,141,590 | - | | 20,875 | | |

CAPITAL IMPROVEMENT PROGRAM

| | | TMENTAL REVIE | | | | | | | |
|------------------|---|---------------|-----------|------------------|---|-----------|----------|-----------|-----------|
| Department Reque | est Level | | | P. FY 2023 - 202 | 27 | | | | |
| | | FY 22/23 | CM | | | | | | |
| Dept. | Proiect Name | Proposed | Proposed | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| BOE | | | | | | | | | - |
| | 22 Liberty Street Roof Replacement | 1,242,500 | 1,242,500 | (434,875) | | | | | 2,050,125 |
| | John Barry Elementary School Chiller Replacement | 260,000 | 260,000 | | | | | | 520,000 |
| | Edison Middle School Roof Replacement | | | | 3,660,000 | | | | 3,660,000 |
| | Washington Middle School Boiler Replacement | | | | | 1,100,000 | | | 1,100,000 |
| | Washington Middle School Chiller Replacement | | | | | | 290,000 | | 290,000 |
| | John Barry Elementary School Roof Replacement | | | | | | | 2,300,000 | 2,300,000 |
| | TOTAL | 1,502,500 | 1,502,500 | (434,875) | 3,660,000 | 1,100,000 | 290,000 | 2,300,000 | 9,920,125 |
| | | , , | ,, | (- ,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,, | , | ,, | -,, |
| FIRE | Self Contained Breathing Apparatus Replacement | | | | | | | | - |
| | Radio Communications Safety Upgrade (repeaters) | 30,000 | 30,000 | | | | | | 60,000 |
| | PPE Gear Dryers for Stations | | | | 25,000 | | | | 25,000 |
| | Station & Training Ground Improvements/Roof Replacement | | | | 350,000 | | | | 350,000 |
| | PPE Gear Dryers for Stations | | | | | 37,500 | | | 37,500 |
| | Extrication and Technical Rescue Tool Upgrades | | | | | | 85,000 | | 85,000 |
| | Station &Training Ground Improvements | | | | | | | 350,000 | 350,000 |
| | TOTAL | 30,000 | 30,000 | - | 375,000 | 37,500 | 85,000 | 350,000 | 907,500 |
| POLICE | * MPD HQ Roof Replacement | | | | - | | | | - |
| | * Record Vault Renovation | 96,500 | 96,500 | | | | | | 193,000 |
| | 1 * Men & Women's Locker Room Renovation | 297,980 | - | | | | | | 297,980 |
| | * Back Parking Lot Repaving | | | | 52,000 | | | | 52,000 |
| | * Office Furniture Replacement | | | | 15,000 | | | | 15,000 |
| | * Storage Building Construction (Shed On-Site) | - | - | | 40,000 | | | | 40,000 |
| | 2 * Cell Block Renovation & Upgrade | 1,400,000 | | | | | | | 1,400,000 |
| | 3 * Upgrade & Expand Internal/External Cameras | 120,000 | 120,000 | | | | | | 240,000 |
| | 4 * Upgrade Portable and Mobile Radios | 90,000 | 90,000 | | 90,000 | 90,000 | | | 360,000 |
| | TOTAL | 2,004,480 | 306,500 | - | 107,000 | - | - | - | 2,597,980 |
| LIBRARY | | | | | | | | | - |
| | TOTAL | _ | | _ | _ | _ | _ | _ | - |

| Penetral Microso Camera Water/W City Wid TOTAL HEALTH DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Maintena Standby TOTAL EMERGENCY COMMUNICATIONS Fu | Project Name //ide Fiber Connectivity ration Testing/Security Improvements soft Windows Server Datacenter 2022 City/PD ra System //Waste Water Infrastructure Upgrades //ide Enterprise Resource Planning (ERP) | PTMENTAL REVIEV FY 22/23 Proposed 1,500,000 50,000 34,000 45,000 34,000 1,500,000 3,213,000 FY 22/23 Proposed | | P. FY 2023 - 20 GRANTS | | FY 24/25 50,000 750,000 800,000 | FY 25/26 50,000 50,000 | FY 26/27 50,000 50,000 | TOTAL 1,500,000 250,000 34,000 45,000 34,000 4,750,000 - 6,663,000 |
|--|--|--|---------------------------------------|------------------------|--|-------------------------------------|--------------------------|--------------------------|---|
| Dept. IT City Wid VDI Penetral Microsol Camera Water/W City Wid TOTAL HEALTH TOTAL DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Maintena Standby TOTAL EMERGENCY ReCOMMUNICATIONS FURTHER STAND FOR STAND FOR STAND S | ration Testing/Security Improvements soft Windows Server Datacenter 2022 City/PD ra System r/Waste Water Infrastructure Upgrades r/ide Enterprise Resource Planning (ERP) | Proposed 1,500,000 50,000 34,000 45,000 50,000 34,000 1,500,000 3,213,000 | CM Proposed | GRANTS | FY 23/24 50,000 1,750,000 1,800,000 | 50,000 750,000 800,000 | 50,000 | 50,000 | 1,500,00 250,00 34,00 45,00 34,00 4,750,00 - 6,663,00 |
| IT City Wid VDI Penetral Microsol Camera Water/W City Wid TOTAL TOTAL TOTAL TOTAL AVIATION Maintena Standby TOTAL EMERGENCY ReCOMMUNICATIONS FURTHER PROPERTY FOR COMMUNICATIONS FURTHER PENETRAL PROPERTY PROPER | ration Testing/Security Improvements soft Windows Server Datacenter 2022 City/PD ra System r/Waste Water Infrastructure Upgrades r/ide Enterprise Resource Planning (ERP) | Proposed 1,500,000 50,000 34,000 45,000 50,000 34,000 1,500,000 3,213,000 | Proposed 750,000 | - | 50,000 1,750,000 1,800,000 | 50,000 750,000 800,000 | 50,000 | 50,000 | 1,500,00 250,00 34,00 45,00 34,00 4,750,00 - 6,663,00 |
| IT City Wid VDI Penetral Microsol Camera Water/W City Wid TOTAL TOTAL TOTAL TOTAL AVIATION Maintena Standby TOTAL EMERGENCY ReCOMMUNICATIONS FURTHER PROPERTY FOR COMMUNICATIONS FURTHER PENETRAL PROPERTY PROPER | ration Testing/Security Improvements soft Windows Server Datacenter 2022 City/PD ra System r/Waste Water Infrastructure Upgrades r/ide Enterprise Resource Planning (ERP) | 1,500,000 50,000 34,000 45,000 50,000 34,000 1,500,000 3,213,000 | - - - - - - 750,000 | - | 50,000 1,750,000 1,800,000 | 50,000 750,000 800,000 | 50,000 | 50,000 | 1,500,00 250,00 34,00 45,00 34,00 4,750,00 - 6,663,00 |
| IT City Wid VDI Penetral Microsol Camera Water/W City Wid TOTAL TOTAL TOTAL TOTAL AVIATION Maintena Standby TOTAL EMERGENCY ReCOMMUNICATIONS FURTHER PROPERTY FOR COMMUNICATIONS FURTHER PENETRAL PROPERTY PROPER | ration Testing/Security Improvements soft Windows Server Datacenter 2022 City/PD ra System r/Waste Water Infrastructure Upgrades r/ide Enterprise Resource Planning (ERP) | 1,500,000 50,000 34,000 45,000 50,000 34,000 1,500,000 3,213,000 | - - - - - - 750,000 | - | 1,750,000 1,800,000 | 750,000 800,000 | 50,000 | 50,000 | 250,00 34,00 45,00 50,00 34,00 4,750,00 |
| DEVELOPMENT AND ENFORCEMENT AVIATION AVIATION EMERGENCY COMMUNICATIONS Penetral Microso Camera Water/W City Wid TOTAL TOTAL AVIATION AVIATION Reference Full | ration Testing/Security Improvements soft Windows Server Datacenter 2022 City/PD ra System //Waste Water Infrastructure Upgrades //ide Enterprise Resource Planning (ERP) | 50,000 34,000 45,000 50,000 34,000 1,500,000 3,213,000 | - - - - 750,000 | - | 1,750,000 1,800,000 | 750,000 800,000 | 50,000 | 50,000 | 250,00 34,00 45,00 50,00 34,00 4,750,00 - 6,663,00 |
| Microsor Camera Water/M City Wid TOTAL HEALTH TOTAL DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Mainten Termina Standby TOTAL EMERGENCY ReCOMMUNICATIONS Fu | soft Windows Server Datacenter 2022 City/PD ra System //Waste Water Infrastructure Upgrades //de Enterprise Resource Planning (ERP) | 34,000 45,000 50,000 34,000 1,500,000 3,213,000 | - - - 750,000 | - | 1,750,000 1,800,000 | 750,000 800,000 | 50,000 | 50,000 | 34,00 45,00 50,00 34,00 4,750,00 - 6,663,00 |
| Microsor Camera Water/M City Wid TOTAL HEALTH TOTAL DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Mainten Termina Standby TOTAL EMERGENCY ReCOMMUNICATIONS Fu | soft Windows Server Datacenter 2022 City/PD ra System //Waste Water Infrastructure Upgrades //de Enterprise Resource Planning (ERP) | 45,000 50,000 34,000 1,500,000 3,213,000 | - - 750,000 | - | 1,800,000 - | 800,000 | - | - | 45,00 50,00 34,00 4,750,00 - 6,663,00 - - |
| Water/W City Wid TOTAL HEALTH DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Maintena Termina Standby TOTAL EMERGENCY COMMUNICATIONS Fu | /Waste Water Infrastructure Upgrades fide Enterprise Resource Planning (ERP) | 34,000 1,500,000 3,213,000 | 750,000 | - | 1,800,000 - | 800,000 | - | - | 34,00 4,750,00 - 6,663,00 - - |
| TOTAL HEALTH TOTAL DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Maintena Termina Standby TOTAL EMERGENCY COMMUNICATIONS Fu | AL | 1,500,000 3,213,000 - FY 22/23 | 750,000 | - | 1,800,000 - | 800,000 | - | - | 4,750,00 - 6,663,00 - - |
| TOTAL HEALTH TOTAL DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Maintent Termina Standby TOTAL EMERGENCY COMMUNICATIONS Fu | AL | 3,213,000 - FY 22/23 | | - | 1,800,000 - | 800,000 | - | - | 6,663,00 - - - |
| DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Maintena Termina Standby TOTAL EMERGENCY COMMUNICATIONS FU | NL | FY 22/23 | 750,000 | - | | - | - | - | 6,663,00 - - - - |
| DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Maintena Termina Standby TOTAL EMERGENCY COMMUNICATIONS Fu | NL | FY 22/23 | 750,000 | - | | - | - | - | 6,663,00 - - - - |
| DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Maintena Termina Standby TOTAL EMERGENCY COMMUNICATIONS Fu | NL | FY 22/23 | 750,000 | - | | - | - | - | - - - |
| DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Mainten: Termina Standby TOTAL EMERGENCY COMMUNICATIONS Fu | | | | - GRANTS | - FY 23/24 | - FY 24/25 | - FY 25/26 | FY 26/27 | - |
| DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Mainten: Termina Standby TOTAL EMERGENCY COMMUNICATIONS Fu | | | | GRANTS | FY 23/24 | - FY 24/25 | - FY 25/26 | - FY 26/27 | - |
| DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Maintena Standby TOTAL EMERGENCY COMMUNICATIONS FU | | | | - GRANTS | FY 23/24 | - FY 24/25 | - FY 25/26 | - FY 26/27 | - |
| DEVELOPMENT AND ENFORCEMENT TOTAL AVIATION Maintena Standby TOTAL EMERGENCY COMMUNICATIONS FU | | | | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| ENFORCEMENT TOTAL AVIATION Mainten Termina Standby TOTAL EMERGENCY COMMUNICATIONS Fu | NL | | | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| ENFORCEMENT TOTAL AVIATION Mainten Termina Standby TOTAL EMERGENCY COMMUNICATIONS Fu | NL | Proposed - | | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| ENFORCEMENT TOTAL AVIATION Mainten Termina Standby TOTAL EMERGENCY COMMUNICATIONS Fu | AL. | - | | | | | | | |
| ENFORCEMENT TOTAL AVIATION Mainten Termina Standby TOTAL EMERGENCY COMMUNICATIONS Fu | NL | - | | | | | | | |
| TOTAL AVIATION Maintena Termina Standby TOTAL EMERGENCY Re COMMUNICATIONS Fu | AL . | - | | | | | | | - |
| AVIATION Maintena Termina Standby TOTAL EMERGENCY Re COMMUNICATIONS Fu | AL . | - | | | | | | | - |
| Termina Standby TOTAL EMERGENCY Re COMMUNICATIONS Fu | | | | - | - | - | - | - | - |
| Termina Standby TOTAL EMERGENCY Re COMMUNICATIONS Fu | Dide. Maine Christianal Dannie 9 Danlanderst | 207 000 | _ | | | | | | 207.00 |
| Standby TOTAL EMERGENCY Re COMMUNICATIONS Fu | enance Bldg Major Structural Repair & Replacement | 267,000 | - | | 40.000 | | | | 267,00 |
| TOTAL EMERGENCY Re COMMUNICATIONS Fu | nal Building Repair & Upgrade | | | | 40,000 | = | | | 40,00 |
| EMERGENCY Ro COMMUNICATIONS Fu | by Generator | | | | | 70,000 | | | 70,00 |
| EMERGENCY Ro COMMUNICATIONS Fu | M | 267,000 | _ | _ | 40.000 | 70,000 | _ | _ | 377,00 |
| COMMUNICATIONS Fu | NL . | 207,000 | - | - | 40,000 | 70,000 | _ | | 377,00 |
| COMMUNICATIONS Fu | | | | | | | | | |
| COMMUNICATIONS Fu | | | | | | | | | |
| COMMUNICATIONS Fu | | | | | | | | | |
| COMMUNICATIONS Fu | | | | | | | | | |
| | Relocation of ECC | 4,782,000 | 4,000,000 | (4,000,000) | | | | | 4,782,00 |
| | Furniture and Equipment | 1,500,000 | - | | | | | | 1,500,00 |
| | | | | | | | | | - |
| TOTAL | AL . | 6,282,000 | 4,000,000 | (4,000,000) | - | - | - | - | 6,282,00 |
| | | | | | | | | | |
| | Department Records Room Upgrade | | | | 125,000 | | | | 125,00 |
| | Department Cell Block Upgrades | | | | 1,450,000 | | | | 1,450,00 |
| | Department Ground Floor Epoxying | | | | | 100,000 | | | 100,00 |
| | Department Roof Replacement | 400,000 | 400,000 | | | | | | 800,00 |
| | epartment Station 3 Emer. Comm. Upgrade | | | | | 125,000 | | | 125,00 |
| | epartment Station 5 Generator Replacement | | | | 130,000 | | | | 130,00 |
| | epartment Pavement Repairs | | | | | 175,000 | | | 175,00 |
| | all Air Handling System Unit Replacements | | | | 3,500,000 | | | | 3,500,00 |
| | all Air Handling System Pipe/Duct Replacement | | | | 3,330,000 | | | | 3,330,00 |
| | | 125,000 | - | | | | 150,000 | | 275,00 |
| Fire Star | Solomon Goffe House Repairs | 225,000 | _ | | 8,535,000 | 400.000 | 150,000 | - | 225,00 10,235,00 |

| | INTER | DEPARTMENTAL REVIEW | N COMMITTEE | FOR CAPITAL I | PROJECTS | | | | |
|-------------------------|--|---------------------|-------------|------------------|-----------|--------------------|--------------------|--------------------|--------------------|
| Department Request Levi | | | | .P. FY 2023 - 20 | | | | | |
| Department request Lev | | FY 22/23 | CM | |) <u></u> | | | | |
| Dont | | | | CDANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| Dept. | Proiect Name | Proposed | Proposed | GRANTS | F1 Z3/Z4 | F1 24/23 | F1 23/20 | F1 20/2/ | IOTAL |
| ECON DEVELOPMENT | | | | | | | | | - |
| | TOTAL | | | | | | | | |
| | TOTAL | - | | - | - | - | - | - | - |
| DADKE DECREATION | Parks Buildings & Grounds Improvements | 100.000 | 100,000 | | | 150,000 | | 150,000 | 500.00 |
| PARNS, RECREATION | PD/Court Complex Courtyard Upgrade | 75,000 | 75,000 | | | 150,000 | | 150,000 | 150,000 |
| | City Park Skatepark | 150,000 | 60,000 | | | | | | 210,000 |
| | Parks Pond Cleanup | 130,000 | 00,000 | | 150,000 | | | 150,000 | 300,000 |
| | Playground & Surfacing Improvements | | | | 200,000 | | 200,000 | 100,000 | 400,000 |
| | riayground a curacing improvemente | | | | 200,000 | | 200,000 | | - |
| | TOTAL | 325,000 | 235,000 | - | 350,000 | 150,000 | 200,000 | 300,000 | 1,560,00 |
| | | FY 22/23 | | | | | | | |
| | | Proposed | | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| | | Froposed | | GRANIS | F1 23/24 | FT 24/25 | F1 23/20 | F1 20/21 | TOTAL |
| | PUBLIC WORKS | | | | | | | | |
| ENGINEERING | City-Wide Road Reconstruction | 1,092,923 | 1,092,923 | (592,923) | 1,092,923 | 1,092,923 | 1,092,923 | 1,092,923 | 5,964,61 |
| | Road Reconstruction- Bond | 1,000,000 | - | | 1,000,000 | 1,000,000 | 1,000,000 | | 4,000,00 |
| C | City-Wide Drainage | 110,000 | 110,000 | | 75,000 | 75,000 | 75,000 | 75,000 | 520,00 |
| | City-Wide Sidewalks | 350,000 | 350,000 | | 350,000 | 350,000 | 350,000 | 350,000 | 2,100,00 |
| | Misc. Sidewalk Repairs | 75,000 | 75,000 | | 100,000 | 100,000 | 100,000 | 100,000 | 550,00 |
| | Bituminous Sidewalk Replacement | 100,000 | 100,000 | | 100,000 | - | - | - | 300,00 |
| | CIDEWALK Program | 40,000 | 40,000 | | 40,000 | 40,000 | 40,000 | 40,000 | 240,00 |
| | Guiderail Replacement | 30,000 | 30,000 | | 30,000 | 30,000 | 30,000 | 30,000 | 180,00 |
| | Downtown Paving - LOTCIP | - | - | | - | - | - | - | - |
| | Beaver Pond Dam Rehabilitation | 800,000 | 800,000 | (800,000) | - | - | - | - | 800,00 |
| | Research Parkway Linear Trail Project | 430,000 | 430,000 | | - | - | - | - | 860,00 |
| | Broad St Traffic Improvements- Design | 90,000 | 90,000 | | 350,000 | - | - | - | 530,00 |
| | Center St Improvements- Design | 90,000 | 90,000 | | 350,000 | - | - | - | 530,00 |
| | Coe Ave / Hanover St Intersection | 94,000 | 94,000 | | - | - | - | - | 188,00 |
| | East Main St Traffic Improvements- Design | 90,000 | 90,000 | | 350,000 | - | - | - | 530,00 |
| | Bus Route Project - Hubbard Park Connector | 100,000 | 100,000 | | 60,000 | - | - | - | 260,00 |
| | New Cheshire Road Drainage Improvements | 100,000 | 100,000 | | 325,000 | - | - | - | 525,00 |
| | Bridge/Culvert Rehabilitation | 75,000 | 75,000 | | 100,000 | 200,000 | 200,000 | - | 650,00 |
| | Alcove Street Drainage | 25,000 | 25,000 | | 100,000 | 100,000 | - | - | 250,00 |
| | Bicycle Lanes / Network | 30,000 | 30,000 | | - | - | - | - | 60,00 |
| | Pond Inspections | 20,000 | 20,000 | | 50,000 | 100,000 | 100,000 | - | 90,000 |
| | Ives Road Drainage | | | | 50,000 | 100,000 100.000 | 100,000 150.000 | 50.000 | 250,00 |
| | MS4 Drainage Requirements | | | | | , | , | , | 300,00 |
| | Camp Street Amtrak Bridge Jordan Brook Phase 3 | | | | | 40,000 | 100,000 50,000 | 100,000 550,000 | 240,000 600,000 |
| | JULIAN DIUUK FIIASE 3 | | | | | | 50,000 | 550,000 | 600,00 |
| | | | | | | | | | - |
| | TOTAL ENGINEERING | 4,741,923 | 3,741,923 | (1,392,923) | 4,522,923 | 3,227,923 | 3,287,923 | 2,387,923 | 20,517,61 |

| | INTERDI | EPARTMENTAL REVIEV | V COMMITTEE F | OR CAPITAL PI | ROJECTS | | | | |
|-------------------|---|---|---------------|------------------|-----------|-----------|-----------|-----------|------------|
| Department Reques | t Level | | C.I. | P. FY 2023 - 202 | 27 | | | | |
| ' | | FY 22/23 | CM | | | | | | |
| Dept. | Proiect Name | Proposed | Proposed | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| SNOW | Troiss Italia | | | | | | | İ | |
| | | | | | | | | | - |
| | TOTAL SNOW | • | | - | - | - | | - | |
| | | | | | | | | | |
| GARAGE | Facility Improvements | 15,000 | - | | 15,000 | 15,000 | 15,000 | | 60,000 |
| | Truck Wash Rack | 15,000 | - | | 100,000 | | | | 115,000 |
| | CNG Fueling Station | 20,000 | - | | 10,000 | | | 50,000 | 80,000 |
| | Lift Replacement | | | | | 200,000 | | | 200,000 |
| | Machine Shop Equipment | | | | | | | 50,000 | 50,000 |
| | TOTAL GARAGE | 50,000 | - | - | 125,000 | 215,000 | 15,000 | 100,000 | 505,000 |
| | 2 1 11 2 2 2 2 2 | 200 200 | 470.000 | | 202.000 | 202.000 | 202 222 | 202.202 | 4 470 000 |
| TRAFFIC | Road and Intersection Safety Program | 200,000 | 170,000 | | 200,000 | 200,000 | 200,000 | 200,000 | 1,170,000 |
| | Pavement Markings | 75,000 | 55,000 | | 75,000 | 75,000 | 75,000 | 75,000 | 430,000 |
| | TOTAL TRAFFIC | 275,000 | 225,000 | - | 275,000 | 275,000 | 275,000 | 275,000 | 1,600,000 |
| HIGHWAY | Facility Improvements-GARAGE DOORS | 50,000 | - | | 75,000 | | | | 125,000 |
| | TOTAL HIGHWAY | 50,000 | - | - | 75,000 | - | - | - | 125,000 |
| | | | | | | | | | |
| TRANSFER | Facility Upgrades | 10,000 | 10,000 | | 15,000 | 15,000 | | | 50,000 |
| STATION | TOTAL TRANSFER STATION | 10.000 | 10.000 | - | 15.000 | 15,000 | - | - | 50,000 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ., | | ., | ., | | | , |
| BULKY | | | | | | | | | |
| WASTE | TOTAL BULKY WASTE | - | | - | - | - | _ | _ | |
| | TOTAL BOLK! WASTE | | | | | | | | |
| | TOTAL PUBLIC WORKS | 5,126,923 | 3,976,923 | (1,392,923) | 5,012,923 | 3,732,923 | 3,577,923 | 2,762,923 | 22,797,615 |
| | FLEET | | | | | | | | |
| FIRE | Replace a Fire Pumper | | | | | 655,000 | | | 655,000 |
| | Replace Command Vehicle | 68,000 | - | | | | | | 68,000 |
| | Replace Staff Vehicle(s)- Fire Marshal's Office | 45,000 | 45,000 | | 150,000 | 46,000 | | 92,000 | 378,000 |
| | Replace ATV & Recue Boat | | | | 45,000 | | | | 45,000 |
| | Replace Ladder Truck | | | | | | 1,425,000 | | 1,425,000 |
| | Replace tactical Support Unit | | | | | | | 185,000 | 185,000 |
| | TOTAL FIRE | 113,000 | 45,000 | - | 195,000 | 701,000 | 1,425,000 | 277,000 | 2,756,000 |

| | INTERDE | PARTMENTAL REVIEV | N COMMITTEF F | OR CAPITAL P | ROJECTS | | | | |
|------------------------|---|-------------------|------------------|------------------|----------|----------|----------|--|-----------|
| Department Request Lev | | ARTHERIAL REVIEW | | P. FY 2023 - 202 | | | | | |
| Doparamork Hoquot 201 | | FY 22/23 | CM | | | | | | |
| Dept. | Proiect Name | Proposed | Proposed | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| POLICE | * Police Patrol Interceptor Vehicles (SUV) - Suprv | | - | | 52.899 | | 52.899 | | 105,798 |
| | * Police Patrol Interceptor Vehicles (SUV) - Unit 1 | 52,899 | 52,899 | | , | 52,899 | | | 158,697 |
| | * Police Patrol Interceptor Vehicles (SUV) - Unit 2 | 52,899 | 52,899 | | | 52,899 | | | 158,697 |
| | * Police Patrol Interceptor Vehicles (SUV) - Unit 3 | 52,899 | 52,899 | | | | 52,899 | | 158,697 |
| | * Police Patrol Interceptor Vehicles (SUV) - Unit 4 | 52,899 | - | | | | 52,899 | | 105,798 |
| | * Police Patrol Interceptor Vehicles (SUV) - Unit 5 | | | | 52,899 | | | 52,899 | 105,798 |
| | * Police Patrol Interceptor Vehicles (SUV) - Unit 6 | | | | 52,899 | | | 38,799 38,799 38,799 222,195 - 82,000 | 105,798 |
| | * Police Patrol Interceptor Vehicles (SUV) - Unit 7 | | | | 52,899 | | | | 52,899 |
| | * Police Patrol Interceptor Vehicles (SUV) - Unit 8 | | | | 52,899 | | | | 52,899 |
| | * Detective Vehicle (SUV) - Major Crimes | 38,799 | 38,799 | | | 38,799 | | 38,799 | 155,196 |
| | * Detective Vehicle (SUV) - Special Crimes | 38,799 | 38,799 | | | 38,799 | | 38,799 | 155,196 |
| | * Detective Vehicle (SUV) - CSU | 38,799 | - | | | | 38,799 | | 77,598 |
| | * Detective Vehicle (SUV) - Evidence Unit | | | | 38,799 | | 38,799 | | 77,598 |
| | * Medium Sized Transport Van - Animal Control | 42,298 | 42,298 | | | 42,298 | | | 126,894 |
| | * Administrative Support Vehicle (SUV) | | | | 38,799 | | 38,799 | | 77,598 |
| | * Administrative Support Vehicle (SUV) | 38,799 | 38,799 | | | 38,799 | | 38,799 | 155,196 |
| | TOTAL POLICE | 409,090 | 317,392 | - | 342,093 | 264,493 | 275,094 | 222,195 | 1,830,357 |
| LIBRARY | Delivery Vehicle, Certified | | | | 25,000 | | | | 25,000 |
| | Jensely Tensel, Common | | | | 20,000 | | | | 20,000 |
| | TOTAL LIBRARY | - | | - | 25,000 | - | - | - | 25,000 |
| UEALTU | Food F 4F0 Mini Dun | 75.000 | 75.000 | (75,000) | | 00.000 | | 00.000 | 007.000 |
| HEALTH | Ford E-450 Mini Bus SUV AWD | 75,000 29,500 | 75,000 29,500 | (75,000) | 31,500 | 80,000 | 32,500 | - 82,000 | 237,000 |
| | SUV AVVD | 29,500 | 29,500 | | 31,500 | | 32,500 | | 123,000 |
| | TOTAL HEALTH | 104,500 | 104,500 | (75,000) | 31,500 | 80,000 | 32,500 | 38,799 38,799 38,799 222,195 | 360,000 |
| FINANCE / ASSESSOR | Sedan | | | | | 22,000 | | | 22,000 |
| | TOTAL FINANCE / ASSESSOR | - | | - | - | 22,000 | - | - | 22,000 |
| PLANNING & ZONING | AWD Pickup (Housing) | - | | | | | | | |
| | Sedan | | | | 20,000 | | 24,000 | | 44,000 |
| | TOTAL PLANNING & ZONING | - | | - | 20,000 | - | 24,000 | - | 44,000 |
| AVIATION | Used Pickup | | | | | | 28,000 | | 28,000 |
| | TOTAL AVIATION | | | | | | 28,000 | | 28,000 |

| | INTERDEPAR | RTMENTAL REVIEV | N COMMITTEE | FOR CAPITAL | PROJECTS | | | | |
|------------------------|---|-----------------|-------------|------------------|----------|----------|-----------|----------|-------------|
| Department Request Lev | | | | I.P. FY 2023 - 2 | | | | | |
| Dopartmork Hodacot 201 | | FY 22/23 | CM | | | | | | |
| Dept. | Project Name | Proposed | Proposed | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| | Pickup Truck with Plow Replacement | . roposou | Поросоц | - Grantie | 1120/21 | 61,000 | 1 1 20/20 | | 61,000 |
| TARRO, REGREATION, | Tracked Aerial Bucket Replacement 72 HD Arbor Pro and | | | | | 01,000 | | | 01,000 |
| BUILDING MAINT. | Trailer | | | | 175,000 | | | | 175,000 |
| JOILDING III/ III/ I | Van - Building Maint. | | | | | | 31,000 | | 31,000 |
| | Pickup - Building Maint. | | | | | | 0.,000 | 32,000 | 32,000 |
| | | | | | | | | , | ·- |
| | TOTAL PARKS, RECREATION, BUILDING MAINT. | - | | - | 175,000 | 61,000 | 31,000 | 32,000 | 299,000 |
| ENGINEERING | AWD Vehicle, Certified | | | | \$25,000 | | | | 25,000 |
| | | | | | | | | | |
| | TOTAL ENGINEERING | | | • | 25,000 | - | - | - | 25,000 |
| | | FY 22/23 | | | | | | | |
| | | Proposed | | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| | | | | | | | | | |
| SNOW | Dump Body Replacement | 90,000 | 90,000 | | 92,000 | 94,000 | 96,000 | 98,000 | 560,000 |
| | Chassis/Rail Repairs | | | | 40,000 | | | | 40,000 |
| | TOTAL SNOW | 90,000 | 90,000 | - | 132,000 | 94,000 | 96,000 | 98,000 | 600,000 |
| | | | | | | | | | |
| GARAGE | | | | | | | | | - |
| | TOTAL GARAGE | _ | | _ | _ | _ | | | - |
| | TOTAL GARAGE | <u>-</u> | | - | - | - | • | - | - |
| TRAFFIC | Pickup Truck | | | | 53,000 | | | | 53,000 |
| - | Aerial Bucket Truck | | | | | | | 175,000 | 175,000 |
| | TOTAL TRAFFIC | - | | - | 53,000 | - | - | 175,000 | 228,000 |
| HIGHWAY | Dump Truck | 280.000 | 280,000 | | 290.000 | 300.000 | 310,000 | 320,000 | \$1,780,000 |
| | Triaxle | 200,000 | _00,000 | | 250,000 | 300,000 | 210,000 | 320,000 | 250,000.00 |
| | Mini Excavator | | | | 110,000 | | | | 110,000.00 |
| | Pickup Truck | | | | | 58,000 | | | 58,000.00 |
| | Street Sweeper | | | | | | 325,000 | | 325,000.00 |
| | Utility Truck | | | | | | | 80,000 | 80,000.00 |
| | • | | | | | | | | _ |

| | INTERDEPART | MENTAL REVIEW | V COMMITTEE F | OR CAPITAL PR | ROJECTS | | | | |
|--------------------|--|---------------|---|------------------|-------------|-------------|-----------|---------------------------------|------------|
| Department Request | Level | | C.I. | P. FY 2023 - 202 | 7 | | | | |
| | | FY 22/23 | CM | | | | | | |
| Dept. | Proiect Name | Proposed | Proposed | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| WATER | Backhoe - Distribution | 150,000 | | | | | | | 150,000 |
| TAILI | Forklift-Distribution | 100,000 | | | 40,000 | | | | 40,000 |
| | Utility Body-Pick up Truck-Watershed | 60,000 | | | .0,000 | | | | 60,000 |
| | 10 Wheel Dump Truck | 23,233 | | | 160,000 | | | | 160,000 |
| | Road Saw Distribution | | | | 50,000 | | | | 50,000 |
| | Hoe Ram | | | | | 20,000 | | | 20,000 |
| | Half Ton 4x4 Pickup - Operators & Watershed | 35,000 | | | | | | T,049,118 (2,300,000) 4,749,118 | 35,000 |
| | Half Ton 4x4 Pickup - Operators & Watershed | 35,000 | | | 35,000 | | | | 70,000 |
| | Dump Body-Pick up Truck-Watershed | 65,000 | | | | | | | 65,000 |
| | Utility Body-Pick up Truck-Watershed | | | | 60,000 | | | | 60,000 |
| | Compressor Truck - Distribution | 70,000 | | | | | | | 70,000 |
| | Utility Body-Pick up Truck-Distribution | 65,000 | | | | | | | 65,000 |
| | 3/4 Ton Pickup for Distribution | 65,000 | | | | | | | 65,000 |
| | Box truck - Chemical Hauling - Operations | | | | | 40,000 | | | 40,000 |
| | TOTAL WATER | 545,000 | - | - | 345,000 | 60,000 | - | • | 950,000 |
| WPCF | WPCF Vehicle Replacement | | | | 35.000 | | | | 35,000 |
| | THE OF VOILED REPLACEMENT | | | | 00,000 | | | | 00,000 |
| | TOTAL WPCF | - | - | - | 35,000 | - | - | - | 35,000 |
| | | | 35,000 35,000 65,000 70,000 65,000 65,000 41,590 836,892 (75,000) 42,493 12,037,815 (5,902,798) 02,500) (1,502,500) 434,875 39,993 10,535,315 (5,467,923) 772,070 28,828,831 5,067,392 | | | | | | |
| | TOTAL FLEET | 1,541,590 | | 2,028,593 | 1,640,493 | 2,546,594 | 1,286,195 | 9,805,357 | |
| | | | | | | | | | |
| | Telel | 04.040.400 | 40.007.045 | (5 000 700) | 04 050 540 | 7.075.040 | 0.000.547 | 7.040.440 | 74 445 577 |
| | Total | | | | 21,953,516 | 7,975,916 | 6,899,517 | | 71,145,577 |
| | Board of Education | (1,502,500) | (1,502,500) | 434,875 | (3,660,000) | (1,100,000) | (290,000) | (2,300,000) | (9,920,125 |
| | Total w/o BOE | 19,539,993 | 10,535,315 | (5,467,923) | 18,293,516 | 6,875,916 | 6,609,517 | 4,749,118 | 61,225,452 |
| | Total w/o BOE, net of grants | 14,072,070 | 28,828,831 | | | | | | |
| | | | | 5,067,392 | | | | | |
| | | | | | - | | | - | |
| | Self Imposed Cap @ 2.5% of G/F Revenue \$202,862,200 | 5,071,555 | | (4,163) | | | | | |
| | Imposed Cap less CIP Plan | (9,000,515) | | | | | | | |

| INTERDER | ADTMENTAL DEVIEW | N COMMITTEE | EOD CADITAL | DDO IECTS | | | | |
|--|--|--|--|-------------------------------|--------------|--------------|-----------------------|-----------------------|
| | AKTIVIENTAL KEVIEV | | | | | | | |
| <u>5</u> 1 | EV 00/00 | | r. F1 ZUZ3 - Z(| J£1 | | | | |
| | | | ODANITA | D/ 00/04 | 5/0//05 | F) / 05 (00 | EV 00/07 | 70711 |
| | Proposed | Proposed | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 20/2/ | TOTAL |
| LOOD CONTROL PROJECTS | | | | | | | | |
| | | | | | | | | |
| ENTS | | | | | | | | |
| Channel Work - Bradley to Cooper | | | | - | - | - | - | 500,000 |
| | 200,000 | | | - | - | - | - | 200,000 |
| Channel work - Amtrak to Perkins | 2,000,000 | | (2,000,000) | - | - | - | - | - |
| Crow Hollow Brook | 200,000 | | | 300,000 | 2,000,000 | | | 2,500,000 |
| Meriden Green Expansion-Mill St Area Improvements | 100,000 | | | 3,000,000 | | | | 3,100,000 |
| Clark Brook Improvements | 250,000 | | | 500,000 | 500,000 | | | 1,250,000 |
| Channel work - Cooper to Amtrak | 2,750,000 | | (2,750,000) | 2,000,000 | 2,275,000 | | | 4,275,000 |
| Channel work - Hanover Pond to Bradley / Coe Ave | 50,000 | | | 1,500,000 | 1,500,000 | | | 3,050,000 |
| Property Acquisitions | 500,000 | | | | | | | 500,000 |
| Channel work - Cedar to Center | | | | 1,000,000 | 1,000,000 | | | 2,000,000 |
| Channel work - Center to Camp | | | | | 200,000 | | 1,500,000 | 1,700,000 |
| Program Management | | | | | 80,000 | 80,000 | 80,000 | 240,000 |
| | | | | | | | | - |
| TOTAL HARBOR BROOK DRAINAGE IMPVTS. | 6,550,000 | | (4,750,000) | 8,300,000 | 7,555,000 | 80,000 | 1,580,000 | 19,315,000 |
| | FY 22/23 | | | | | | | |
| | Proposed | | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| | | | | | | | | |
| | - | | | | | | | - |
| | | | | | | | | - |
| TOTAL | - | | - | - | - | - | - | - |
| DUDI IO LITIU ITITO | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | 750,000 | | | | 750,000 |
| | | | | | 150,000 | | | 150,000 |
| | | | | | | 100,000 | | 100,000 |
| | 400,000 | | | | | | | - |
| | | | | | | | | 100,000 |
| Construction | 2,000,000 | | | | | | | 2,000,000 |
| SUBTOTAL - SOURCES | 2,100,000 | | - | 750,000 | 150,000 | 100,000 | - | 3,100,000 |
| | FY 22/23 | | | | | | | |
| | Proposed | | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| FACILITIES/PLANTS: | | | | | | | | |
| | | | | | | | | - |
| Elmere Treatment Plant (New) & Storage Tank | | | | | | | | - |
| Ŭ. | | | | | | | | - |
| Construction | | | | 33,500,000 | | | | 33,500,000 |
| Grants | | | | | | | | - |
| Merimere Treatment Plant (new) | | | | | | | | - |
| Design | | | | | | 2,500,000 | | 2,500,000 |
| | | | | | | | | - |
| Evaluation/Design | 30,000 | | | | | | | 30,000 |
| Construction | | | | 100,000 | | | | 100,000 |
| | | | | | | | | 0= 000 |
| Platt/Lincoln Well Electrical Improvements BROADBROOK- Design/Evaluation | 25,000 | | | | | | 35,000 | 35,000 25,000 |
| I | Project Name LOOD CONTROL PROJECTS ENTS Channel Work - Bradley to Cooper Cedar St Bridge Replacement Channel work - Amtrak to Perkins Crow Hollow Brook Meriden Green Expansion-Mill St Area Improvements Clark Brook Improvements Channel work - Cooper to Amtrak Channel work - Hanover Pond to Bradley / Coe Ave Property Acquisitions Channel work - Cedar to Center Channel work - Center to Camp Program Management TOTAL HARBOR BROOK DRAINAGE IMPVTS. TOTAL HARBOR BROOK DRAINAGE IMPVTS. TOTAL PUBLIC UTILITIES SOURCES: Hallmere Reservoir Spillway Watershed Canal Improvements Well Redevelopment Merimere Dike Repair Engineering Construction SUBTOTAL - SOURCES FACILITIES/PLANTS: Elmere Treatment Plant (New) & Storage Tank Evaluation/Design Construction Grants Merimere Treatment Plant (new) Design Evansville Ave Treatment Plant Evaluation/Design | Project Name Project Name Proposed LOOD CONTROL PROJECTS ENTS Channel Work - Bradley to Cooper Cedar St Bridge Replacement Channel work - Amtrak to Perkins 2,000,000 Crow Hollow Brook Meriden Green Expansion-Mill St Area Improvements 100,000 Channel work - Cooper to Amtrak Channel work - Cooper to Amtrak Channel work - Hanover Pond to Bradley / Coe Ave Property Acquisitions Channel work - Cedar to Center Channel work - Cetter to Camp Program Management TOTAL HARBOR BROOK DRAINAGE IMPVTS. FY 22/23 Proposed TOTAL PUBLIC UTILITIES SOURCES: Hallmere Reservoir Spillway Watershed Canal Improvements Well Redevelopment Merimere Dike Repair Engineering 100,000 Construction 2,000,000 SUBTOTAL - SOURCES FY 22/23 Proposed Project Name Proposed | C.I.P. FY 2023 - 20 FY 2023 | Project Name | Project Name | C.L.P. FY 2023 - 2027 | C.I.P. FY 2023 - 2027 |

| | | | | | PROJECTS | | | | |
|--------------|---|-----------|----------|------------------|------------|-----------|-----------|-----------|--------|
| ment Request | Level | | | I.P. FY 2023 - 2 | 2027 | | | | |
| | | FY 22/23 | CM | | | | | | |
| Dept. | Proiect Name | Proposed | Proposed | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| | PUMP STATIONS: | | | | | | | | |
| | Carpenter Ave Zone Improvements | | | | | | | | |
| | Evaluation/Design | | | | 30,000 | | | | 30, |
| | Construction | | | | | | | | |
| | East Road Pump Station / Flemming Tank Zone | | | | | | | | |
| | Engineering | 52,000 | | | | | | | 52, |
| | Construction / Rehabilitation | 800,000 | | | | | | | 800, |
| | | | | | | | | | |
| | SUBTOTAL - PUMP STATIONS | 852,000 | | - | 30,000 | - | - | - | 882, |
| | | | | | | | | | |
| | STORAGE TANKS: | | | | | | | | |
| | Fleming Rd - 2,000,000 gal - Painting | | | | | | | | |
| | Painting | | | | 750,000 | | | | 750 |
| | Grant | | | | | | | | |
| | Carpenter Tank Cover Replacement | 635,000 | | | | | | | 635 |
| | Engineering | 50,000 | | | | | | | 50 |
| | | | | | | | | | |
| | SUBTOTAL - TANKS | 685,000 | | - | 750,000 | - | - | - | 1,435 |
| | | | | | | | | | |
| | ADMINISTRATION: | | | | | | | | |
| | Water Meter Replacement Program | 72,000 | | | 72,000 | 72,000 | 72,000 | 72,000 | 360 |
| | | | | | | | | | |
| | SUBTOTAL - ADMINISTRATION | 72,000 | | - | 72,000 | 72,000 | 72,000 | 72,000 | 360 |
| | | | | | | | | | |
| | SUBTOTAL - EQUIPMENT | - | | - | - | - | - | - | |
| | | FY 22/23 | | | | | | | |
| | | Proposed | | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| | DISTRIBUTION SYSTEM: | | | | | | | | |
| | | | | | | | | | |
| | Distribution System Improvements | 1,000,000 | | | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 5,000 |
| | Leak Study | | | | 30,000 | | 30,000 | | 60 |
| | Water Mains - Bridge Suspended | | | | | | | | |
| | Engineering Services | | | | 30,000 | | | | 30 |
| | Distribution Materials / Accessories | | | | 50,000 | | 50,000 | | 100 |
| | | | | | | | | | |
| | SUBTOTAL - DISTRIBUTION SYSTEM | 1,000,000 | | - | 1,110,000 | 1,000,000 | 1,080,000 | 1,000,000 | 5,190 |
| | TOTAL WATER BUILDING | 4 704 222 | | | 00.040.000 | 4 000 000 | 0.750.000 | 4 407 000 | 47 47- |
| | TOTAL WATER DIVISION | 4,764,000 | | - | 36,312,000 | 1,222,000 | 3,752,000 | 1,107,000 | 47,157 |

| | INTERDEP | ARTMENTAL REVIE | N COMMITTEE | FOR CAPITAL F | PROJECTS | | | | |
|--------------------|--|-----------------------|-------------|---------------|------------|-----------|-----------|-----------|-----------|
| Department Request | Level | C.I.P. FY 2023 - 2027 | | | | | | | |
| | | FY 22/23 | CM | | | | | | |
| Dept. | Proiect Name | Proposed | Proposed | GRANTS | FY 23/24 | FY 24/25 | FY 25/26 | FY 26/27 | TOTAL |
| WATER POLLUTION | N CONTROL FACILITY | | | | | | | | • |
| | Collection System Improvements | 1,000,000 | | | 500,000 | 500,000 | 500,000 | 500,000 | 3,000,00 |
| | Cedarwood Valley Siphon Design | | | | | 100,000 | | | 100,000 |
| | Cedarwood Valley Siphon Construction | | | | | | 250,000 | | 250,000 |
| | Manhole Frames & Covers | 30,000 | | | | 30,000 | | 30,000 | 90,000 |
| | WPCF Building Repairs | | | | 100,000 | | | | 100,00 |
| | Collection System Equipment Upgrades | 25,000 | | | | | 100,000 | | 125,00 |
| | Roofs on WPCF Buildings | | | | 250,000 | | | | 250,00 |
| | Inlet Grit Study/Design | | | | 150,000 | | | | 150,00 |
| | Inlet Grit Construction | | | | | 750,000 | | | 750,00 |
| | WPCF Maintenance Equipment | 30,000 | | | | 30,000 | | 30,000 | 90,00 |
| | WPCF Instrumentation Upgrades | 25,000 | | | | | 50,000 | | 75,00 |
| | Total WATER POLLUTION CONTROL FACILITY | 1,110,000 | | - | 1,000,000 | 1,410,000 | 900,000 | 560,000 | 4,980,00 |
| | TOTAL PUBLIC UTILITIES | 5,874,000 | | - | 37,312,000 | 2,632,000 | 4,652,000 | 1,667,000 | 52,137,00 |
| | TOTAL ENTERPRISE FUNDS | 5,874,000 | | - | 37,312,000 | 2,632,000 | 4,652,000 | 1,667,000 | 52,137,00 |
| | TOTAL WATER FUNDS | 4,764,000 | | | 36,312,000 | 1,222,000 | 3,752,000 | 1,107,000 | 47,157,00 |
| | TOTAL SEWER FUNDS | 1,110,000 | | | 1,000,000 | 1,410,000 | 900,000 | 560,000 | 4,980,00 |
| | TOTAL GOLF FUNDS | - | | | - | | - | • | - |