

CITY OF MERIDEN
 DIVISION OF HEALTH
 165 MILLER ST., MERIDEN, CT 06450
 Phone: (203) 630-4226 -- Fax: (203) 639-0039

APPLICATION FOR A FOOD SERVICE LICENSE

(PLEASE TYPE OR PRINT CLEARLY)

NAME OF ESTABLISHMENT		NAME OF LICENSEE *	
ADDRESS OF ESTABLISHMENT		ADDRESS OF LICENSEE/MAILING ADDRESS OF CORESPONDENCE	
CITY, STATE		CITY, STATE, ZIP CODE	
TELEPHONE #	Fax # (if applicable)	EMERGENCY TELEPHONE #	
NAME OF QUALIFIED FOOD OPERATOR (CERTIFICATE MUST ACCOMPANY APPLICATION IF NOT ALREADY ON FILE), REQUIRED FOR ALL CLASS 3 & 4 OPERATIONS			
NAME OF ALTERNATE QUALIFIED FOOD OPERATOR			

* If Licensee is a Corporation, complete Corporate Officer information on back. Please provide property ownership information on back

ANNUAL FEES (SEE BACK FOR EXPLANATION)

- | | | | |
|---|-------|--|--------|
| <input type="checkbox"/> CLASS 1 | \$100 | <input type="checkbox"/> Nonprofit Organizations (Class 1 & 2) | \$50 |
| <input type="checkbox"/> CLASS 2 | \$125 | <input type="checkbox"/> Nonprofit Organizations (Class 3) | \$75 |
| <input type="checkbox"/> CLASS 3 | \$175 | <input type="checkbox"/> Nonprofit Organizations (Class 4) | \$100 |
| <input type="checkbox"/> CLASS 4 | \$225 | <input type="checkbox"/> School/Government Organizations | NO FEE |
| <input type="checkbox"/> CLASS 4 (supermarkets) | \$325 | <input type="checkbox"/> *Catering Combination
(see over) | \$15 |

Total Fees (Payable to Meriden Health Division) _____ After Dec. 31 _____

THE UNDERSIGNED AGREES TO COMPLY WITH ALL OF THE REGULATIONS OF THE STATE OF CONNECTICUT AND THE CODE OF THE CITY OF MERIDEN.

SIGNATURE OF LICENSEE _____

PRINT NAME _____ TITLE _____

THIS LICENSE IS NOT TRANSFERABLE. THE HEALTH DIVISION MUST BE NOTIFIED PRIOR TO ANY CHANGE OF OWNERSHIP OR LICENSEE.

FOR OFFICE USE ONLY

Application Date _____
 Fee Paid _____ Receipt No. _____
 Date Issued _____
 License No. _____
 ITV Registration No. _____
 Approved by Sanitarian _____

**SIGNATURES REQUIRED FOR
NEW FACILITY LICENSE**

OFFICE	DATE/SIGNATURE
FIRE MARSHAL	
BUILDING	
ZONING	
ENGINEERING	
CONSUMER PROTECTION	

Name of Property Owner _____

Address of Property Owner _____

_____ Phone _____

If Licensee is a Corporation, provide the following information:

Corporate Officers

Name _____ Title _____

Address _____ Phone _____

Name _____ Title _____

Address _____ Phone _____

Name _____ Title _____

Address _____ Phone _____

License Classes

CLASS 1 Class 1 is a food service establishment with commercially prepackaged foods and/or hot or cold beverages only. No preparation, cooking or hot holding of potentially hazardous foods is included, except that commercially packaged pre-cooked foods may be heated and served in the original package within four (4) hours.

CLASS 2 Class 2 is a food service establishment using cold or ready-to-eat commercially processed food requiring no further heat treatment and/or hot or cold beverages. No cooking, heating or hot holding of potentially hazardous foods is included, except that commercially packaged precooked foods may be heated and served in the original package within four (4) hours, and commercially precooked hot dogs, kielbasa and soup may be heated if transferred directly out of the original package and served within four (4) hours.

CLASS 3 Class 3 is a food service establishment having on the premises exposed potentially hazardous foods that are prepared by hot processes and consumed by the public within four (4) hours of preparation.

CLASS 4 Class 4 is a food service establishment having on the premises exposed potentially hazardous foods that are prepared by hot processes and held for more than four (4) hours prior to consumption by the public.

5. Non-Profit Organizations - class distinction same as above. Must show IRS tax exempt status.

6. School/Government Organizations

7. Catering* Combination (issued in conjunction with another license class)

** A business involved in the sale or distribution of food and drink prepared in bulk in one geographic location, for service in individual portions at another, or which involves preparation and service of food on public or private premises not under the ownership or control of the operator of such service.*