



# City of Meriden, Connecticut

DEPARTMENT OF HEALTH & HUMAN SERVICES

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Director of Health and Human Services

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## APPLICATION FOR A FOOD SERVICE LICENSE (PLEASE TYPE OR PRINT CLEARLY)

NAME OF ESTABLISHMENT		NAME OF LICENSEE *	
ADDRESS OF ESTABLISHMENT		ADDRESS OF LICENSEE/MAILING ADDRESS OF CORESPONDENCE	
CITY, STATE, ZIP CODE		CITY, STATE, ZIP CODE	
TELEPHONE #	EMERGENCY TELEPHONE #	EMAIL:	
NAME OF CERTIFIED FOOD PROTECTION MANAGER (CFPM) (CERTIFICATE MUST ACCOMPANY APPLICATION IF NOT ALREADY ON FILE), REQUIRED FOR ALL CLASS 2, 3 & 4 OPERATIONS			
NAME OF ALTERNATE CERTIFIED FOOD PROTECTION MANAGER (CFPM)			
NAME OF PERSON IN CHARGE (I.E. MANAGER) OF DAY-TO- DAY-OPERATIONS	TITLE	ADDRESS	PHONE #

\* If Licensee is a Corporation, complete Corporate Officer information on back.

### ANNUAL FEES (SEE BACK FOR EXPLANATION)

- |                                  |       |  |                      |
|----------------------------------|-------|--|----------------------|
| <input type="checkbox"/> CLASS 1 | \$125 | <input type="checkbox"/> Nonprofit Organizations (Class 1) | \$50                 |
| <input type="checkbox"/> CLASS 2 | \$175 | <input type="checkbox"/> Nonprofit Organizations (Class 2) | \$75                 |
| <input type="checkbox"/> CLASS 3 | \$225 | <input type="checkbox"/> Nonprofit Organizations (Class 3) | \$100                |
| <input type="checkbox"/> CLASS 4 | \$250 | <input type="checkbox"/> Nonprofit Organizations (Class 4) | \$125                |
|                                  |       | <input type="checkbox"/> School/Government Organizations   | NO FEE (ALL CLASSES) |
|                                  |       | <input type="checkbox"/> *Catering Combination (see over)  | \$15                 |

Total Fees (Payable to CITY OF MERIDEN) \_\_\_\_\_ After Dec. 31 \_\_\_\_\_

THE UNDERSIGNED AGREES TO COMPLY WITH ALL OF THE REGULATIONS OF THE STATE OF CONNECTICUT AND THE CODE OF THE CITY OF MERIDEN, WHICH INCLUDES THE PERMIT HOLDER GRANTING ACCESS TO THE REGULATORY AUTHORITY.

SIGNATURE OF LICENSEE \_\_\_\_\_

PRINT NAME \_\_\_\_\_ TITLE \_\_\_\_\_

### THIS LICENSE IS NOT TRANSFERABLE.

**THE DEPARTMENT MUST BE NOTIFIED PRIOR TO ANY CHANGE OF OWNERSHIP OR LICENSEE.**

(I.E., FROM PERSON TO PERSON, FROM ONE LOCATION TO ANOTHER, OR FROM ONE TYPE OF OPERATION TO ANOTHER)

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### FOR OFFICE USE ONLY

Application Date: _____
Fee Paid: _____ Receipt # _____
Date issued: _____
License #: _____
Approved by _____

### SIGNATURES REQUIRED FOR NEW FACILITY LICENSE

OFFICE	DATE/SIGNATURE
Fire Marshal	
Building	
Zoning	<input type="checkbox"/> Restaurant <input type="checkbox"/> Food Truck
Engineering	
Tax Dept.	
Assessor's Office	

District/Regional Manager Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

If Licensee is a Corporation, provide the following information:

Corporate Officers

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

### **LICENSE CLASSES**

**CLASS I** - A food establishment that does not serve a population that is highly susceptible to food borne illnesses and only offers (A) commercially packaged food in its original commercial package that is time or temperature controlled for safety, or (B) commercially prepackaged, precooked food that is time or temperature controlled for safety and heated, hot held and served in its original commercial package not later than four hours after heating, or (C) food prepared in the establishment that is not time or temperature controlled for safety:

**CLASS II** - A retail food establishment that does not serve a population that is highly susceptible to food-borne illnesses and offers a limited menu of food that is prepared or cooked and served immediately, or that prepares or cooks food that is time or temperature controlled for safety and may require hot or cold holding, but that does not involve cooling;

**CLASS III** - A retail food establishment that (A) does not serve a population that is highly susceptible to food-borne illnesses, and (B) offers food that is time or temperature controlled for safety and requires complex preparation, including, but not limited to, handling of raw ingredients, cooking, cooling and reheating for hot holding;

**CLASS IV** –A retail food establishment that serves a population that is highly susceptible to food-borne illnesses, including, but not limited to, preschool students, hospital patients and nursing home patients or residents, or that conducts specialized food processes, including, but not limited to, smoking, curing or reduced oxygen packaging for the purposes of extending the shelf life of the food;

- Non-Profit Organizations - class distinction same as above. Must show IRS tax-exempt status.
- School/Government Organizations
- Catering Combination\* (issued in conjunction with another license class)  
\* *A business involved in the sale or distribution of food and drink prepared in bulk in one geographic location, for service in individual portions at another, or which involves preparation and service of food on public or private premises, not under the ownership or control of the operator of such service.*